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Protestant Episcopal Church.

TWELFTH ANNUAL CONVENTION

OF THE

DIOCESE OF WISCONSIN,

HELD IN TRINITY CHURCH, JANESVILLE,

JUNE 26th AND 27th, 1858.

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NASHOTAH THEOLOGICAL SEMINARY.

Trustees.—**RT. REV. JACOBUS KEMPER, D. D.**, President; **RT. REV. GEORGE UPPEND, D. D.**; **REV. WM. SHELTON, D. D.**; **REV. DAVID KRENG, B. D.**, Secretary; **REV. A. D. CULE, D. D.**; **REV. R. H. CLARKSON, D. D.**; **REV. WM. ADAMS, D. D.**

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REV. FOSWELL PARK, D. D., President and Professor of Mathematics, and Natural Philosophy; **REV. JOSEPH H. NICHOLS, A. M.**, Chicago, Professor of English Literature; **REV. GEORGE COWELL, A. M.**, Acting Professor of the Greek and Latin Languages; **MARSHALL M. STRONG, ESQ., A. M.**, Lecturer of Legal Science; **PHILO R. HOY, M. D.**, Lecturer on Natural Science and Physiology; **WARREN J. FURHAM, A. B.**, Principal of the English Department; **MR. SHEPARD D. CUTTING**, Steward.—The next session will commence on the 14th day of September ensuing.

OCONOMOWOC SEMINARY FOR YOUNG LADIES.

REV. L. WILSON LAVIS, Rector. **MRS. C. L. MASON** and daughters, principal and associate teachers. This institution, founded under the auspices of the Bishop and Convention of the Diocese, for the education of young ladies, in accordance with the doctrine, discipline and worship of the Protestant Episcopal Church, will commence its next annual session on Wednesday, Sept. 1, 1858.

JOURNAL

32858

OF THE

TWELFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF WISCONSIN,

HELD IN TRINITY CHURCH, JANESVILLE,

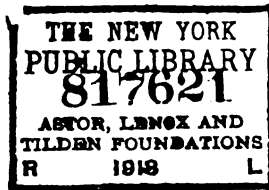
JUNE 9th and 10th, 1858.

WITH APPENDICES.

MILWAUKEE:

DAILY WISCONSIN STEAM PRESS, CORNER OF EAST WATER AND HURON STS.

1858.



List of Parishes

IN THE

DIOCESE OF WISCONSIN,

WITH THEIR DELEGATES TO THE CONVENTION OF 1888.

Parishes.	Delegates.
<i>S. Olof's Church, Ashippun</i>	None reported.
<i>S. Mark's Church, Beaver Dam</i>	Not admitted to union with the Convention.
<i>S. Paul's Church, Beloit</i>	SYLVESTER PARKER, S. J. SHERWOOD, HENRY L. DEVEREUX, HENRY RITCHIE, M. P.
<i>Trinity Church, Berlin</i>	None reported.
<i>Church of the Holy Communion, Bloomfield</i>	" "
<i>Grace Church, Dartford</i>	" "
<i>Church of S. John Chrysostom, Delafield</i>	" "
<i>Christ Church, Delavan</i>	HEZEKIAH WELLS, ELSHA WELLS, CARTER N. M. HARRINGTON.
<i>Hobart Church, Duck Creek</i>	None reported.
<i>S. John's Church, Elkhorn</i>	" "
<i>S. Paul's Church, Fond du Lac</i>	TIMOTHY F. STRONG, ROBERT A. BAKER.
<i>Ch. of the Holy Communion, Geneseo</i>	E. D. RICHARDSON, APOLLOS HASTINGS, JOHN CHRISTIAN, M. C. CLARKSON.
<i>Christ Church, Green Bay</i>	None reported.
<i>Christ Church, Green Lake</i>	" "
<i>Trinity Church, Janesville</i>	J. B. DOE, S. FORD, Jr., JOHN H. VERMILYE, B. F. TIXEY.
<i>S. Matthew's Church, Kenosha</i>	B. C. ADAMS, LUCIUS F. KING, A. H. THOMPSON, H. W. HUBBARD.
<i>Christ Church, La Crosse</i>	Not admitted to union.
<i>S. Allan's Church, Lisbon</i>	None reported.
<i>Grace Church, Madison</i>	WM. A. MEARS, J. G. KNAFF, H. C. BULL, WM. B. SLAUGHTER.
<i>S. James' Church, Manitowoc</i>	None reported.
<i>Trinity Church, Marquette</i>	EDWARD RODDIS.
<i>S. Paul's Church, Milwaukee</i>	C. A. PLACE, L. WARD, D. C. REED, H. O. GREEN.
<i>S. John's Church, Milwaukee</i>	G. W. FERRINE, HENRY W. SPAULDING.
<i>S. James' Church, Milwaukee</i>	Not admitted to union.
<i>Free Church of the Atonement, Milwaukee</i>	M. M. COTHREN, JOSEPH SMITH, T. S. ANSLEY, JOHN MILTON.
<i>Trinity Church, Mineral Point</i>	T. C. DOCKMAN, JOHN GAGE, GEORGE STEWART, D. WORTHINGTON.
<i>S. Sylvanus Church, Nashotah</i>	None reported.
<i>Christ Church, New California</i>	J. S. ROCKWELL, O. D. RANDALL.
<i>Zion Church, Oconomowoc</i>	None reported.
<i>Trinity Church, Oshkosh</i>	" "
<i>Emmanuel Church, Ozaukee</i>	" "
<i>S. Paul's Church, Plymouth</i>	H. N. SMITH, F. G. MANNEY, R. H. HOTCHKISS.
<i>S. John's Church, Portage</i>	None reported.
<i>Trinity Church, Prairie du Chien</i>	Not admitted to union.
<i>S. Luke's Church, Racine</i>	LEYTON R. MORGAN, WM. H. LATHROP, JAS. H. HINE, ELIPHALET CRAM.
<i>Grace Church, Shelbygan</i>	W. R. GORSLINE, C. W. ELLIS, A. L. MCCREA.
<i>Ch. of the Intercession, Stevens Point</i>	None reported.
<i>Church of the Redeemer, Superior</i>	DENIS DEAN, L. F. WHELOCK, JAC. R. BENNETT, R. WASHINGTON.
<i>S. Paul's Church, Two Rivers</i>	Not admitted to union.
<i>S. Paul's Church, Watertown</i>	DANIEL JOSE, THOS. R. MOTT, W. B. FOLDS.
<i>S. Matthias' Church, Waubesa</i>	None reported.
<i>S. Luke's Church, Whitewater</i>	N. H. LITTLEJOHN, J. C. PAYNE, LEWIS COOK, P. H. BRADY.

Total number of organized parishes, 42; entitled to a representation, 37.

A List of the Clergy

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE DIOCESE OF WISCONSIN, 1858.

[Where the charge of the Clergyman, and his post-office address are not the same, the post-office address is put in *italics*.]

- THE RIGHT REV. JACKSON KEMPER, D. D., Bishop, Delafield, Waukesha County.
 Rev. William Adams, D. D., Professor of Systematic Theology at Nashotah. *Delafield.*
 Rev. Joseph Adderly, Rector of Christ Church, Delavan, Walworth County.
 Rev. George R. Bartlett, officiating at Marquette and Kingston.
 Rev. John O. Barton, Rector elect of the Church of the Atonement, Chicago.
 Rev. L. D. Brainard, Missionary at Fox Lake and Green Lake. *Beaver Dam.*
 Rev. James B. Britton, Rector of Grace Church, Madison.
 Rev. Samuel G. Callahan, Oshkosh.
 Rev. Alexander Capron, Rector of St. Matthew's Church, Kenosha.
 Rev. William D. Christian, Deacon. *Delafield.*
 Rev. James W. Coe, Rector of Trinity Church, Janesville.
 Rev. Azel D. Cole, D. D., President of Nashotah, and Rector of St. Sylvanus' Church *Delafield.*
 Rev. L. Wilson Davis, Rector of Zion Church, Oconomowoc.
 Rev. James De Koven, Tutor of Ecclesiastical History at Nashotah, and Associate Rector of the Church of St. John Chrysostom, Delafield.
 Rev. Fayette Durlin, Missionary at La Crosse.
 Rev. George B. Eastman, Rector of St. Paul's, Fond du Lac.
 Rev. C. C. Edmunds, Missionary at Appleton and Oconto. *Green Bay.*
 Rev. John H. Egar, Rector of St. Paul's Church, Beloit.
 Rev. John G. Gasman, Deacon, Chicago, Illinois.
 Rev. Edward A. Goodnough, Missionary to the Oneida Indians. *Green Bay.*
 Rev. Thomas Greene, Missionary at Warsaw and parts adjacent.
 Rev. William Greene, Rector of Christ Church, Green Bay.
 Rev. Luther Gregory, Missionary at Beaver Dam and Columbus. *Beaver Dam.*
 Rev. George G. Hephurn, Deacon, Chicago.
 Rev. J. S. B. Hodges, Tutor of Biblical Literature, Elocution and Music at Nashotah, and Associate Rector of the Church of St. John Chrysostom, Delafield.
 Rev. Theodore J. Hulcomb, Deacon, St. Louis.

- Rev. Melancthon Hoyt, Rector of St. James', Manitowoc.
 Rev. Louis Y. Jessup, Deacon, and Assistant to the Rector of St. John's Church, Portage.
 Rev. J. P. T. Ingraham, Rector of St. James', Milwaukee.
 Rev. David Keene, Rector of St. John's, Milwaukee.
 Rev. Lewis A. Kemper, Tutor of Exegesis and Greek at Nashotah, and Missionary at Ashippun. *Delafield.*
 Rev. John McNamara, Missionary at Geneva, Walworth County.
 Rev. Stephen C. Millett, Beloit.
 Rev. Joseph H. Nichols, Professor of English Literature in Racine College.
 Rev. Roswell Park, D. D., Rector of St. Luke's, Racine, and President of Racine College.
 Rev. A. B. Peabody, Missionary at Apple Creek, Polk County, and neighborhood Hudson.
 Rev. J. B. M. Pedelupe, City Missionary among the Germans, Milwaukee.
 Rev. Henry P. Powers, Ypsilanti, Michigan.
 Rev. J. B. Pradt, Rector of Grace Church, Sheboygan.
 Rev. Delancey G. Rice, Deacon.
 Rev. James C. Richmond, Rector of St. Paul's Church, Milwaukee.
 Rev. Thomas J. Ruger, Janesville.
 Rev. L. W. Russ, Rector of St. Paul's, Watertown.
 Rev. Henry C. Shaw, Teacher at Parochial School, Delafield.
 Rev. J. E. C. Smedes, Rector of St. Paul's, Beloit, resigned.
 Rev. Thomas Smith, Deacon, and Assistant to the Rector of St. John's, Milwaukee.
 Rev. M. F. Sorensen, Missionary at Waupacca, and parts adjacent.
 Rev. W. H. Studley, Deacon, Rochester, Illinois.
 Rev. David W. Telford, Missionary at Oshkosh.
 Rev. Henry Martyn Thompson, Rector of The Free Church of the Attonement. Milwaukee.
 Rev. Hugh M. Thompson, Rector of St. John's, Portage.
 Rev. Pearson S. Townsend, Deacon, Portage.
 Rev. Ebenezer Williams, officiating in Grant County. *Montford.*

Journal of Proceedings.

TRINITY CHURCH, Janesville, June 9, 1858.

THIS being the place and time appointed for the meeting of the Twelfth Annual Convention of the Diocese of Wisconsin, and the Clergy and Laity being duly assembled, Morning Prayer was read by the Rev. Hugh M. Thompson, of Portage, and the Rev. James B. Britton, of Madison. The Ante-Communion Service was then read by the Rev. Dr. Adams, of Nashotah, and the Convention Sermon preached by Rev. David Keene, of Milwaukee, from the text: I. Cor. IV, 2: "Moreover it is required in stewards that a man be found faithful."

The offertory, appropriated to Diocesan Missions was then taken up, the Rector of the Church reading the sentences; after which the Rev. J. C. Richmond, of Milwaukee, proceeded in the Communion Office, the elements being consecrated by the Rt. Rev. the Bishop, and administered by him, assisted by the Rev. Messrs. Hugh M. Thompson, Millett, of Beloit, and Richmond. The Post-Communion was read by the Rev. Mr. Millett.

The Convention was then called to order by the Bishop, and the Roll of Clergy furnished by him, having been called by the Secretary of the last Convention, the following answered to their names:

The Rt. Rev. Bishop Kemper; Rev. Dr. Adams, Rev. Messrs. Britton, Capron, Christian, Coe, Rev. Dr. Cole, Rev. Messrs. Davis, Eastman, Eggar, Goodnough, William Greene, Humphrey, Ingraham, Keene, McNamara, Millett, Rev. Dr. Park, Rev. Messrs. Phelps, Pratt, Rice, Richmond, Ruger, Russ, Smedes, Henry M. Thompson, Hugh M. Thompson, Townsend.

The Bishop then appointed the Rev. Messrs. Pradt, Capron and Goodnough, a Committee to receive the certificates of

appointment of Lay Delegates, and the roll having been prepared and called, the following answered as present :

M. M. Cothren, J. B. Doe, S. Ford, Jr., Daniel Jones, N. H. Lit-
tlejohn, John Milton, Peyton R. Morgan, J. C. Payne, C. A. Place
Edward Roddis, George Stewart, John H. Vermilye, D. Worthington.

It was moved by the Rev. David Keene, that the Rev. George B. Eastman, of Fond du Lac, be re-elected Secretary of the Convention ; which was carried unanimously.

The Rt. Rev. the Bishop. announced the following Canonical Committees :

On the Admission of Parishes—Rev. L. W. Davis, Rev. Henry M. Thompson, Judge Cothren.

On Diocesan Missions—Rev. L. W. Russ, Rev. Hugh M. Thompson, D. Worthington, Esq.

On Finances—Col. D. Jones, C. A. Place, Esq., John Milton, Esq.

On Canons—Rev. D. Keene, Rev. J. B. Pradt, J. B. Doe, Esq.

The Rev. Mr. McNamara moved that a Committee on Unfinished Business be appointed ; which, having been seconded, was agreed to. The Bishop appointed the Rev. J. McNamara and P. R. Morgan, Esq.

On motion, the Convention adjourned to 2½ o'clock, p. m.

AFTERNOON SESSION.

2½ O'CLOCK, P. M.

The Convention met pursuant to adjournment.

The minutes of the morning session were read and approved.

The roll of Clergy was called, and, in addition to those present this morning, the Rev. Messrs. Barton and De Koven appeared and took their seats.

Messrs. T. S. Ansley, G. W. Perrine, M. D., Hezekiah Wells, and Elisha Wells appeared and took their seats as Lay Delegates.

The Rev. Mr. Eastman declined to serve again as Secretary and nominated the Rev. John H. Egar, of Waukesha. The Rev. Mr. Britton nominated the Rev. L. W. Russ, of Water-

town. The Rev. Dr. Adams nominated the Rev. Mr. Britton, of Madison.

On motion, the Convention proceeded to ballot for a Secretary; the Chair appointed as tellers, Messrs. Ford and Payne. The ballot being had, the Rev. John H. Egar, of Waukesha, was declared elected.

The report of the Treasurer of the Diocesan Missionary Committee (Appendix C) was presented and referred to the Committee on Diocesan Missions.

The Rev. Mr. McNamara moved that the Rules of Order of the last Convention be adopted as the rules of order of this Convention; which was agreed to.

It was moved by the Rev. Dr. Park, and seconded by Mr. Morgan, that the Rev. Mr. Keene be invested by this Convention with authority to report on behalf of the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin. Which was adopted.

The Rt. Rev. the Bishop next delivered his Annual Address.

It was moved by the Rev. Mr. Phelps, and seconded, that so much of the Bishop's Address as referred to the Organization of Parishes, be referred to the committee on Canons. Which was adopted.

The Rev. Mr. McNamara moved that the Diocesan Missionary Committee be authorized to engage an agent to visit the Parishes on behalf of the Committee. Which was adopted.

The Rev. Dr. Park, from the Special Committee appointed at the last Convention to report at this Convention on the best means of electing or appointing Delegates, so as to secure a more general lay representation, and who were also required to report to this Convention a set of instructions to Parishes how to apply for union with this Convention, reported on the latter subject as follows :

The Special Committee who were required by the last Annual Convention to report to this Convention "a set of Instructions to Parishes, how to apply for union with this Convention, to be printed [in] the Journal, after the Instructions for [the] Organization and Incorporation of Parishes," beg leave to report as follows :

Article X, of the Constitution of the Diocese, contains the only prescribed conditions of admission of New Parishes into union with

this Convention ; one of which conditions is that the Parish applying for admission shall have adopted a Constitution embodying certain stipulations. As the Constitution of the Parishes in this Diocese, adopted in Primary Convention in 1847, and since annually published, with amendments, does embody the required stipulation ; and as neither the Constitution nor Canons of the Diocese declare this Constitution to be binding on the Parishes, while yet uniformity appears to be highly desirable ; this Committee would therefore recommend first the adoption of the following resolution :

Resolved, That the "Constitution of the Parishes of the Protestant Episcopal Church in the Diocese of Wisconsin, adopted in Primary Convention in Milwaukee, June 25, 1847," and amended from time to time by the Diocesan Convention, is hereby declared to be binding on all new Parishes, as a condition of their admission into union with this Convention, and also that it is binding on all in union with this Convention, except so far as in any case it may conflict with any special law of the Territory or State, under which any of the older Parishes may have been organized.

If this resolution be adopted, the Committee recommend the following as instructions for the Admission of Parishes into union with this Convention.

ADMISSION.

When any new Parish, being duly *organized* and *incorporated*, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward or present to the President of the Convention a copy of the Constitution of their Parish, according to the form prescribed for the Constitution of all the Parishes, in the Journal of the last preceding Convention ; certifying that said Constitution has been duly adopted by the Parish making application, and subscribing the same in their official capacity as Wardens. They should also forward or present to the Convention, through its President, a certificate that the Parish so applying is duly incorporated and regularly organized by the election of two Wardens and at least three Vestrymen ; which certificate should also be signed by the Rector or Minister of the Parish, if there be one. These papers may properly be forwarded by one or more Deputies, elected to represent the Parish in Convention, provided it be admitted into union. These steps being taken, it only remains for the Convention to act upon the application, after referring it to the proper Committee for examination ; and should their report be unfavorable to the admission, it is deemed courteous that they should state their reasons for such conclusions.

ROSWELL PARK,
J. B. DOE.

The report was accepted.

It was moved and seconded to reconsider the motion of Rev. Mr. Phelps to refer a certain part of the Bishop's Address to Committee on Canons.

The Rev. Dr. Park moved as a substitute to this motion to reconsider :

Resolved, That the whole subject of the Organization and Incorporation of Parishes be referred to a Committee consisting of Rev. Messrs. Ingraham and Pradt and Mr. Worthington, with instructions to revise the same, and have the directions therefor printed in the forthcoming Journal of this Convention.

Which was adopted.

The Rev. Mr. Davis, from the Canonical Committee on the Admission of Parishes, reported as follows :

The Committee on the Admission of Parishes respectfully report that they have examined the Constitution of the Parish of S. Paul's Church, Plymouth, together with the papers of Incorporation, and find said Parish entitled to be admitted into union with this Convention.

The Committee further report that there has been laid before them a paper signed by the Rector and Wardens, certifying to the organization and incorporation of the Parish of S. Paul's Church, Two Rivers; but the Committee do not deem said Parish duly entitled to admission, until it shall have presented to this Convention the documents required by Article X, of the Diocesan Constitution.

L. W. DAVIS, Chairman.

It was moved, seconded and carried, that the report be accepted.

It was moved by Mr. Vermilye, and seconded, that so much of the report as referred to the Parish at Plymouth be adopted. Carried and the Parish admitted to Union.

It was moved and seconded that so much of the report as related to the Parish at Two Rivers, be referred back to the Committee, to report after the transaction of other business. Carried.

It was moved and seconded that the resolution contained in the report of the Special Committee on Instructions to Parishes, how to apply, &c., be adopted. The motion was lost.

The Rev. Mr. Davis, from the Canonical Committee on the Admission of Parishes, made the following report on the matter referred back to it :

The Committee on the Admission of Parishes, to whom was referred back so much of their former report as related to the Parish of S. Paul's Church, Two Rivers, report by referring to the Convention the following certificate, which is all that has been laid before them from said Parish; viz:

This is to certify, that, during the month of April or May, A. D. 1855, a church was duly organized at Two Rivers, County of Manitowoc, and State of Wisconsin, by the name of St. Paul's Church, by the election of two Wardens and the requisite number of Vestrymen. Also, that on the 26th of May, A. D. 1856, the Rector, Wardens and Vestrymen became a body corporate by the election of two Wardens and five Vestrymen, according to an act made and provided for that purpose. And further, that in the Act of Organization they agreed to accede to, and to be governed by the laws, rules and usages of the Protestant Episcopal Church in the State of Wisconsin, and adopted for their government the Constitution provided by the Convention of said Church for Parishes.

M. HOYT, Rector.	
WILLIAM ALDRICH,	} Wardens.
L. S. HOUSE.	

It was moved and seconded that this Parish be admitted into union with the Convention. The vote being taken *viva voce*, the Chair declared the motion carried.

A division of the house was called for, and the motion lost.

It was moved and seconded that the delegates from St. Paul's Church, Two Rivers, be allowed seats but not votes in this Convention. Carried.

The Committee on Unfinished Business reported by the Rev. Mr. McNamara, as follows :

The Committee on Unfinished Business, respectfully report, that they found on page 8 of the Journal of the last Convention, the following resolution : *Resolved*, That *Art. Second*, of the Constitution of this Diocese, be amended so as to read : "There shall be an Annual Convention of the Church in this Diocese, to be holden the first Friday after Trinity Sunday."

Also on p. 16, the following resolution : "*Resolved*, That a special committee of three be appointed to report to the next Annual Convention, on the best means of electing or appointing delegates, so as to secure a more general lay representation. Which was adopted."

The Committee respectfully recommend that the resolution on page 8, referring to a change in the Constitution, altering the day of holding Convention, may not be adopted ; and express the hope that the Special Committee appointed to report on the attendance of lay delegates, will be prepared to report.

J. McNAMARA,
P. R. MORGAN.

The Report was accepted.

The question being on the final adoption of the first resolution contained in the above Report, it was lost.

The Rev. Dr. Park, from the Committee on the attendance of Lay Delegates, made the following report :

The Special Committee appointed at the last Annual Convention to report to this Convention, "on the best means of electing or appointing delegates, so as to secure a more general lay representation," respectfully report as follows :

They believe that in securing a general attendance of Lay Delegates from the several Parishes, more depends on increasing an interest in the exercises of the Convention, than on any particular mode of election or appointment, and that the best mode of creating such an interest will be to extend the religious and devotional services of the Convention itself. They regard it also as a special duty of each Rector to excite an interest in the Convention among his own people, by preaching or speaking in relation to it, and to see that Deputies are duly appointed, who will attend and represent his Parish in Convention, if the thing be possible. They think, moreover, that the expenses of Lay Deputies to the Convention should be borne by their respective Parishes, as a means of inducing them to attend. They believe farther, that if Deputies be elected, at the Annual Parish Meeting on Easter Monday, the appointment will be more conspicuous, and more likely to be appreciated than if it be made by the Vestry alone; while ample provision should be made for the contingencies of non-election, or non-attendance. The committee therefore recommend the passage of the following resolution; simply adding that an amendment to the Constitution of the Parishes can go into operation at once, and be amended at any Convention; whereas an amendment to the Constitution of the Diocese must lie over one year before it can be adopted, and then is hard to be repealed, if found unsatisfactory.

Resolved, That the following be added as a second section to Article V. of the Constitution of the Parishes of this Diocese.

SEC. 2. The Lay Deputies of this Parish to the Diocesan Convention shall be elected at the Annual Parish Meeting on Easter Monday: or, in default of this, by the Vestry, at their first regular meeting after the annual Parish election, or at a special meeting called for the purpose. If there be no election after the notice given, or if the Deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies.

All which is respectfully submitted.

ROSWELL PARK,
J. B. DOE.

The Report was accepted, and laid upon the table.

The Rev. Mr. Egar offered the following resolution, and moved that it be made the special order for to-morrow morning at 10 o'clock; which was seconded by the Rev. Dr. Cole, and agreed to.

Resolved, That Canon VI. of this Diocese be amended so as to read as follows :

CANON VI.—*Diocesan Missions.*

SEC. 1. The Board of Missions for this Diocese shall consist of the Bishop, together with the Standing Committee; of which Board, the Bishop shall be *ex officio* President.

SEC. 2. The Standing Committee may at any time resolve itself into the Board of Missions, at the request of the Bishop; and, in case this request be made by letter, then the Board may act upon such business only as the Bishop may designate.

SEC. 3. No Missionary shall be appointed by the Board, unless he shall first have been nominated by the Bishop.

SEC. 4. No Missionary shall be appointed for a longer term than one year; nor for that term, until there is sufficient money paid into the Treasurer's hands to assure him his salary for the whole year, and such salary shall be paid to the Missionary quarterly in advance. But the appointment of any Missionary may be renewed as often as the Board see fit, subject to the above regulation.

SEC. 5. No Missionary receiving a salary from the Board, shall receive any salary from the Parish or Missionary Station to which he may be appointed, nor from any other source, except such proportion of his salary as may be furnished by the Domestic Committee of the Board of Missions of the Protestant Episcopal Church.

SEC. 6. No pews or seats shall be rented in any Church or place of worship, of which a Missionary of the Diocese is Minister; but an offertory shall be taken up on the morning of each Lord's Day when there is divine service, which shall be paid to the Treasurer of the Board of Missions of the Diocese, for the use of the Board, in return for the Board's supplying that place with the services of the Missionary. Collections for special, canonical and all necessary purposes, may be taken up at other times.

SEC. 7. No Parish whose Minister is a Missionary of the Diocese shall be entitled to sever its connection with the Missionary, or to elect a Rector without the consent of the Board, until its returns from the offertory for one year previous, amount to the salary paid for that year by the Board to the Missionary. But the Board may remove its Missionary from any place, when it shall see reasonable cause.

SEC. 8. No Parish whose Minister is a Missionary of the Diocese shall be entitled to lay representation in the Convention of the Diocese.

SEC. 9. The Bishop shall appoint, at every Annual Convention, a Clergyman of this Diocese as agent for the Board of Missions of the Diocese, whose duty it shall be to visit every Parish in the Diocese, to preach on behalf of the Board, and procure subscriptions and collections for its Missionary Funds.

The Rev. Mr. Eastman offered the following resolutions:

Resolved, That a blank be drawn up, containing all the conditions necessary for the legal and canonical admission of parishes into union with the Convention of the Diocese of Wisconsin, leaving all portions

of such form blank, which may be left to the discretion of the parishes wishing admission.

Resolved, That the above resolution be referred to the Committee of which the Rev. Mr. Ingraham is Chairman.

Which were adopted.

The Rev. Mr. Russ, from the Committee on Diocesan Missions, reported as follows :

The Committee on Diocesan Missions, to which was referred the Report of the Treasurer of the Diocesan Mission Fund, (Appendix C.) with the vouchers thereof, respectfully report that they have examined the same, and find them in all respects correct.

L. W. RUSS,

HUGH MILLER THOMPSON,

D. WORTHINGTON.

Which was accepted, and the Report of the Treasurer referred to the Finance Committee.

The Rev. Henry M. Thompson, Secretary of the Standing Committee, read the Report of that Committee, (Appendix A.)

The Rev. Dr. Adams, moved the adoption of the following Canon :

CANON X.

SEC. 1. It shall be the duty of each and every parochial clergyman of the Church, in the Diocese of Wisconsin, to employ the sacred season of Lent as a solemn and stated season, wherein it is his duty to occupy himself earnestly and peculiarly in the conversion of souls to Christ—that is to say in preaching to the unbaptized, repentance true and real from sin, faith in Christ our Lord, and baptism into the Church of Christ;—and to those within the Church, and who are either careless or have fallen away, the same duty of true conversion to the ways of God, and of a restoration to the full enjoyment of the privileges of the Church in her Holy Communion.

SEC. 2. This shall be done regularly under the laws and canons of the Church—and also under the advice and pastoral direction of the Bishop of the Diocese.

SEC. 3. Canon X. shall be entitled Canon XI.

Pending the discussion, the Convention adjourned to tomorrow morning at 8 o'clock.

In the evening, pursuant to a resolution of the last Conven-

tion, a Missionary Meeting was held, at which speeches were made by the Rt. Rev. the Bishop, and several of the clergy. A collection was taken up at the close for Diocesan Missions.

SECOND DAY.

THURSDAY MORNING, June 10, 8 A. M.

The Convention met, pursuant to adjournment.

Morning prayer was said by the Rev. John O. Barton, and Rev. William Greene.

The roll was called, and the following clergy and laity were found to be present :

Clergy.—The Rt. Rev. Bishop Kemper, Rev. Dr. Adams, Rev. Messrs. Barton, Britton, Capron, Christian, Coe, Rev. Dr. Cole ; Rev. Messrs. Davis, De Koven, Eastman, Eggar, Goodnough, William Greene, Humphrey, Ingraham, Keene, McNamara, Rev. Dr. Park ; Rev. Messrs. Phelps, Pradt, Ruger, Russ, Smedes, Henry M. Thompson, Hugh M. Thompson.

Laity.—Messrs. Adams, Cothren, Doë, S. Ford, Jr., Jones, Littlejohn, Milton, Payne, Perrine, Place, Roddis, Stewart, Vermilye, Worthington, Hezekiah Wells, Elisha Wells.

The minutes of the last meeting were read and approved.

The Rev. Mr. McNamara moved that the speaking be limited to five minutes for each speaker. Which was seconded and carried.

The Convention proceeded to the consideration of the Canon offered last evening by Rev. Dr. Adams. It was moved and seconded that said Canon be adopted.

Pending the consideration of this motion, the Treasurer of the Convention Fund, and Fund for the Bishop's salary asked permission to report ; which was granted. (Appendix D.) This report was accepted and referred to the Finance Committee.

The Rev. Mr. Ingraham offered, as a preamble to the Canon under consideration, the following, which was accepted by the mover :

Inasmuch as the Church has *from the beginning* provided for the yearnings of the human heart in every form, and whereas many for-

getting or ignorant that she has such provisions, do, in certain seasons, turn from the Church to other religious bodies, which they imagine answer these yearnings, therefore

Resolved, That the Clergy be requested to remind their people that the season of Lent is intended to answer these spiritual wants, and that this Convention, in accordance with the provisions of the Church, do hereby enact the following Canon :

The Rev. Mr. Pradt moved, and it was seconded, that the words designating it as a Canon be stricken out, and the word *Resolved*, inserted before each section. The amendment was lost ; and the Canon adopted.

The Special Order for the day, being the amendment to Canon VI, offered by the Rev. Mr. Egar, was taken up.

It was moved by the Rev. Mr. Eastman, and seconded by the Rev. Dr. Park, that the Canon as amended, be referred to the Committee on Canons, with instructions to report at the next Annual Convention. The motion was carried.

The Rev. Mr. Ingraham, from the Special Committee on the Organization and Incorporation of Parishes, made the following report :

First, That they recommend that the draft of Instructions now printed in the Journal be changed in the following particulars : First that the Instructions relative to the election of a Minister be placed at the end of Instructions upon the Organization and Incorporation of Parishes.

Secondly, That, inasmuch as the Committee cannot find authority for the declaration that "a Parish wishing to hold real estate, collect subscriptions, &c., and to be represented in the Convention of the Church in the Diocese, must give evidence of its *permanency* to the Church, by an existence of twelve months," they recommend that this be stricken out from these instructions. But as the Committee believe the above words to express an important principle, they respectfully recommend the following as the — Canon :

Parishes wishing admission to union with the Convention, under the 10th Article of the Constitution shall give at least one month's notice to the ecclesiastical authority of the Diocese, of their intention. Delegates may be admitted to a seat in the Convention at the same session of the Convention at which the Parish is admitted ; but shall not be entitled to a vote until the ensuing Convention.

On motion of the Rev. Mr. De Koven the report was accepted.

On motion of the Rev. Mr. Barton, it was referred to the

Committee on Canons, with instructions to report at the next Annual Convention.

The Rev. Mr. Pradt offered the following resolution :

Resolved, That all places desiring regular services under the ecclesiastical authority of the Diocese, but in which no organized Parishes exist, shall be considered Missionary Stations.

The Board of Missions shall have authority to require each parochial Clergyman to devote four Sundays in each year to visiting unsupplied Missionary Stations and vacant Parishes nearest to them, and holding services therein, and shall give at least one month's notice thereof, both to the Clergyman and the place or places to be visited.

The expenses of such visits shall be defrayed by the Stations or Parishes visited.

The Rev. Dr. Adams offered the following as a substitute :

CANON XII.

It shall be in the power of the Bishop, according to his judgment, to detail any Clergyman of the church, four Sundays in each year at equal intervals, to officiate in any station he may think advantageous to be visited. The expenses of such visit to be paid by the Parish or Station visited.

Which was adopted.

The Committee on Finance reported as follows :

The Committee on Finance respectfully present their report of the following Funds : Convention Fund (Appendix D.) and Fund to defray the Bishop's expenses (Appendix E.) On examining vouchers, they find the reports correct. We have also examined the vouchers of said Fund, by request of the Treasurer, for last year, and find the report of that year correct also. All of which is respectfully submitted, with vouchers.

DANIEL JONES,
JOHN MILTON, } Committee.
C. A. PLACE,

On motion the report was accepted.

The Rev. Mr. DeKoven moved as follows :

Resolved, That each Parish Clergyman shall, on the 1st Sunday in July, lay before his congregation the subject of Diocesan Missions, and take up a collection therefor.

The Rev. Mr. Ingraham offered as a substitute :

Resolved, That the Board of Missions be instructed to direct their agent to canvass the Diocese within four months after Convention.

Which was adopted.

The Rev. Mr. Barton moved that this Convention proceed to elect a Standing Committee for the ensuing year ; which was agreed to. The chair appointed Messrs. Payne and Vermilye, Tellers.

Pending the election, the Finance Committee reported by Mr. Jones, as follows :

The Committee on Finance respectfully present their report, and state that they have examined the Treasurer's Report of the Diocesan Mission Fund (Appendix C.) and find it all correct, as per the vouchers attached to this report ; all of which are very respectfully submitted.

DANIEL JONES,
JOHN MILTON,
Of the Committee.

The Bishop announced that in the intervals of other business the parochial reports would be read.

On motion of the Rev. Dr. Cole, the reading of the Parochial reports was indefinitely postponed.

The Rev. Mr. Ingraham moved that the next convention meet in S. James' Church, Milwaukee.

The Rev. Mr. Eastman moved to amend so as to read "in St. Paul's Church, Fond du Lac."

The proposition being that the Convention meet next year in St. Paul's Church, Fond du Lac ; it was adopted.

So the Thirteenth Annual Convention of the Protestant Episcopal Church, in the Diocese of Wisconsin, will meet in St. Paul's Church, Fond du Lac. on the second Wednesday in June, A. D. 1858.

On motion of the Rev. Mr. McNamara, the Report of the Committee on the attendance of Lay Delegates was made the special order for this afternoon at 2½ o'clock.

Mr. Vermilye, on behalf of the Tellers, reported the result of the election of the Standing Committee for the ensuing year as follows :

Whole No. of votes cast.	-	-	-	-	29.
Necessary to a choice.	-	-	-	-	15.

FOR CLERICAL MEMBERS.

Rev. David Keene,	25	Rev. Alex. Capron,	5
Rev. L. W. Davis,	20	Rev. Henry M. Thompson,	17
Rev. J. P. T. Ingraham,	25	Rev. J. C. Richmond,	12

Rev. Dr. Adams,	1	Rev. J. H. Egar,	1
Rev. Geo. B. Eastman,	1	Rev. Dr. Park,	2
Rev. L. W. Russ,	1	Blank.	1
Rev. J. B. Pradt,	1		

FOR LAY MEMBERS.

Cyrus Hawley,	27	J. G. Knapp.	1
J. A. Helfenstein,	26	H. H. Camp.	1
C. A. Place,	28	D. Jones,	1
N. W. Perrine,	25	Blank.	1
D. Worthington,	2		

The following was therefore declared to be the Standing Committee for the ensuing year :

The Rev. Messrs, Keene, Davis, Ingraham and Thompson ; Messrs. C. Hawley, J. A. Helfenstein, C. A. Place, N. W. Perrine.

On motion the Convention adjourned to 2½ o'clock this afternoon.

AFTERNOON SESSION.

2½ o'clock, P. M.

The Convention assembled and was called to order by the Bishop.

The calling of the Roll and reading of the Minutes were dispensed with.

The Rev. Mr. Keene, proposed the following preamble and resolution, which were adopted :

Whereas, The Diocese of Wisconsin, by the Lord's blessing, has so increased in population, and in the number of the Parishes connected with the Church, as fully to occupy the time, and task the strength of our beloved Diocesan.

Resolved, That this Convention request him, as soon as consistent with his sense of duty to the Church, to resign all other jurisdiction.

Resolved, That this Convention appoint a Committee to devise means for the entire support of our Bishop, after the 1st of July, 1859, and report thereon to the next Convention.

The Rev. Mr. Keene, on behalf of the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, made the following Report :

The undersigned, a member of the Board of Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, respectfully reports to the Convention, that your Board was convened a short time subsequent to their election; at which meeting it was unanimously

Resolved, That it was inexpedient to act under the instructions of the resolution adopted at the meeting of the last Convention; (under which resolution they were required to invest the funds committed to their trust, in wild lands at Government price) believing that it would be to endanger the funds and property of the Church in this Diocese; and therefore, they declined to carry out the instructions of said resolution.

A committee, consisting of two members of the Board, was appointed to wait upon E. Cram, Esq., the late Treasurer of the Funds, for the purpose of taking into their charge the papers and securities of said Fund, if they should deem it expedient so to do.

This Committee took an early day for this duty; and, after due deliberation on all the circumstances, they felt it to be necessary, and for the interest of the funds, to request the late Treasurer to retain charge of them, for the purpose of collection, with the understanding that they should be paid over into the hands of the present Treasurer at as early a day as possible, in order that they may be re-invested.

It is the intention of your Board of Trustees to re-invest these funds as they shall come to hand, upon good security at 12 per cent. per annum, and on such short time as will make the funds available at any moment.

The following is a list of the funds belonging to the Episcopal Fund of this Diocese, as reported to us by E. Cram, Esq., late Treasurer of the Fund. (Appendix B.)

DAVID KEENE.

Which was accepted, and ordered to be entered on the Minutes.

The special order for the afternoon session was called up by the Rev. Mr. McNamara, being the Report of the Committee on the Attendance of Lay Delegates.

On motion, the Report was laid on the table.

The Rev. Mr. Capron moved an amendment to the Constitution of the Diocese as follows:

Resolved, That Article II., of the Constitution of this Diocese, be amended by inserting before the word "Second," the words, "Tuesday preceding the."

The vote being taken, the resolution was lost.

On motion of the Rev. Mr. McNamara, the Report of the

Committee on Lay Delegates was taken up from the table and referred to the Committee on Canons, with instructions to report at the next Annual Convention.

The Rev. Mr. Capron offered the following resolutions :

Resolved, That the Bishop be requested to appoint a Missionary or Missionaries, to itinerate in this Diocese, with a view to seeking out members of the Church residing in places where they cannot enjoy the privileges of the gospel and the Church, and to holding services in such places as may be desirable.

Provided, That funds necessary to carrying out this object be secured by special means, or as means additional to the funds for carrying on the ordinary Diocesan Missions.

Resolved, That the several Rectors and Ministers of the Parishes of the Diocese will endeavor to raise at least *fifty cents* for each communicant, for the support of the above-named Missionary or Missionaries.

It was moved and agreed to, that the resolutions be considered separately.

On motion of Rev. Dr. Cole, the first resolution was referred to the Board of Missions.

On motion of the Rev. Mr. McNamara, the second was laid on the table.

On motion of the Rev. Mr. Pradt, it was

Resolved, That the Bishop be requested to carry into effect the resolution of a former Convention in regard to convocations of the Clergy, in such manner as he shall deem advisable.

On motion of the Rev. Mr. Egar, it was

Resolved, That the Committee on Canons be required to complete their Report, on all matters referred to them to be reported on at the next Annual Convention, as early as possible, and that the same be printed and sent by mail to each Rector and Parish, at least six weeks before the meeting of Convention.

On motion the Convention proceeded to elect Deputies to the General Convention. The Chair appointed as Tellers, Messrs. Ford and Stewart.

Pending the election, the Hon. Judge Cothren offered the following resolution :

Resolved, That the Bishop be requested to detail some suitable person to act as an itinerant Missionary throughout the different parts of the State, and that his labors be confined to particular districts of the

State, during particular periods of the year, as the Bishop shall designate.

Which was adopted.

On motion of the Hon. Judge Cothren, the following resolution was also adopted :

Resolved, That before the Bishop shall appoint a travelling Missionary for any district of the State, he shall be satisfied that the necessary compensation for such services will be raised by the district and paid into the Missionary Fund.

The Rev. Dr. Adams moved that this Convention now elect five Trustees of the General Theological Seminary ; which was agreed to.

The Rev. Mr. McNamara moved that the Rev. David Keene be re-elected Conservator of Church Documents for the ensuing year ; which was agreed to.

On motion of the Rev. Mr. McNamara it was unanimously

Resolved, That the thanks of this Convention be tendered to the Rector and members of Trinity Church, Janesville, for their hospitality to the members of this Convention.

On motion of the Rev. Mr. De Koven, it was

Ordered, That the Secretary be instructed to cause to be printed, 1000 copies of the Journal for the use of the Convention.

On motion of the Rev. Mr. McNamara, it was

Ordered, That the Standing Committee take measures to distribute the Journals of the last General Convention, which remain in Milwaukee, to those entitled to receive them, and that such as are left, if any, be forwarded to Fond du Lac, for the use of the Convention next year.

On motion

Ordered, That the Standing Committee make the necessary assessments for the ensuing year, so that they may be printed on the fly leaf of the Journal.

The tellers reported the result of the election of Delegates to the General Convention, as follows :

Whole No. of votes cast,	-	-	-	-	26.
Necessary to a choice,	-	-	-	-	14.

FOR CLERICAL DEPUTIES.

Rev. A. D. Cole, D. D.,	22	Rev. Jas. De Koven,	1
Rev. David Keene,	22	Rev. J. P. T. Ingraham,	3
Rev. William Adams, D. D.,	24	Rev. Roswell Park, D. D.,	2
Rev. Josiah Phelps,	15	Rev. Jas. C. Richmond,	2
Rev. Geo. B. Eastman,	2	Rev. L. W. Davis,	2
Rev. H. C. Shaw,		1.	

FOR LAY DELEGATES.

J. B. Doe,	22	Daniel Jones,	2
S. J. Sherwood,	15	John H. Vermilye,	2
Dr. Benjamin Mc Vickar,	17	S. Ford, Jr.,	2
R. D. Pulford,	12	Dr. G. W. Perrine,	1
Judge Cothren,	6	T. T. Kissam,	1
D. Worthington,	5	H. B. Gallup,	1
John Milton,	3	B. Brown,	1
Cyrus Hawley,		1.	

The Rev. A. D. Cole, D. D., Rev. David Keene, Rev. William Adams, D. D., Rev. Josiah Phelps, having received a majority of the votes cast, were declared duly elected Clerical Deputies to the General Convention.

Messrs. J. B. Doe, S. J. Sherwood and Dr. B. Mc Vickar having received a majority of the votes cast, were declared duly elected Lay Deputies to the General Convention.

There being one vacancy in the list of Lay Deputies, not yet filled by a majority of votes cast, an election was ordered to fill that vacancy.

The tellers for the election of Trustees of the General Theological Seminary, reported that the Rev. Drs. Cole and Adams were elected by a majority of all the votes cast. The Rev. Messrs. Eastman, Capron and Russ had received the next highest numbers. On motion, no one contradicting, they were declared unanimously elected.

On motion of the Rev. Mr. Mc Namara, it was

Resolved. That the Secretary be directed to enter upon the List of Parishes, all organized Parishes actually existing in the Diocese, which have the approval of the Bishop.

The tellers for the election of Deputies to the General Convention reported that the Hon. Judge Cothren had received a majority of all the votes cast for Lay Deputy. The Hon. Judge Cothren was thereupon declared duly elected.

The said tellers also reported that no Clergyman or Layman had received a majority of all the votes cast for Supplementary Deputies to the General Convention, but that the following names had received the highest number of votes :

The Rev. L. W. Davis, Rev. J. P. T. Ingraham, Rev. Geo. B. Eastman, Rev. L. A. Kemper.

Messrs. T. T. Kissam, H. B. Gallup, Cyrus Hawley, D. Jones.

On motion, no one contradicting, they were declared unanimously elected.

C. A. Place, Esq., was re-elected Treasurer of the Convention Fund and of the Fund for the Bishop's salary.

After the *Gloria in Excelsis*, the Rt. Rev. the Bishop offered up prayer and pronounced the Blessing, and the Convention adjourned *sine die*

Attest.

JOHN H. EGAR,

Secretary.

JACKSON KEMPER,

Bishop.

Bishop's Address.

DEAR BRETHREN :

I will begin this, my Annual Address, by reading to you the 1st and 2d Sections of the XIIth Canon of the General Convention of 1853 :
“ As a full and accurate view of the state of the Church from time to time is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church, also the state and condition of the Sunday Schools in his Parish, also of the amount of the Communion alms, the contributions for Missions, domestic and foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every other Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed ; and if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

“ At every Annual Diocesan Convention, the Bishop shall deliver an Address, stating the affairs of the Diocese since the last meeting of the Convention ; the names of the Churches which he visited ; the number of persons confirmed ; the names of those who have been received as Candidates for Orders, and of those who have been ordained, suspended, or degraded ; the changes by death, removal, or otherwise, which have taken place among the Clergy ; and, in general, all matters tending to throw light on the affairs of the Diocese ; which Address shall be inserted on the Journals.”

In compliance with these important and necessary regulations, I beg leave to state that I have visited S. John's Church, Delafield, and

confirmed 17 persons ; Trinity Church, Mineral Point, and confirmed 7 persons ; S. James' Church, Milwaukee, and confirmed 45 persons ; S. John's Church, Milwaukee, and confirmed 27 persons ; S. Sylvanus' Church, Nashotah, and confirmed 6 persons ; * S. Luke's Church, Racine, and confirmed 59 persons ; Zion Church, Oconomowoc, and confirmed 15 persons ; † S. Paul's Church, Beloit, and confirmed 5 persons ; Church of the Redeemer, Superior, and confirmed 4 persons ; S. Alban's Church, Lisbon, and confirmed 5 persons ; S. Paul's Church, Fond du Lac, and confirmed 6 persons ; Trinity Church, Oshkosh, and confirmed 6 persons ; Hobart Church, Duck Creek, and confirmed 11 persons ; ‡ Church of the Intercession, Stevens' Point, and confirmed 4 persons ; Church of the Atonement, Milwaukee, and confirmed 27 persons ; § Trinity Church, Janesville, and confirmed 20 persons ; St. John's Church, Portage, and confirmed 16 persons ; Trinity Church, Marquette, and confirmed 2 persons ; S. Paul's Church, Milwaukee, and confirmed 52 persons ; Grace Church, Madison, and confirmed 5 persons ; S. Luke's Church, Whitewater, and confirmed 7 persons ; Christ Church, Delavan, and confirmed 6 persons ; S. Matthew's Church, Kenosha, and confirmed 44 persons ; S. Matthias' Church, Waukesha, and confirmed 5 persons ; Church of the Holy Communion, Geneva, and confirmed 12 persons ; S. John's Church, Elkhorn, and confirmed 3 persons ; The Mission (German) Church, Milwaukee, and confirmed 3 persons ; and Grace Church, Sheboygan, and confirmed 9 persons. I have likewise confirmed 3 persons at Baraboo, 3 at Appleton, 1 at Waupacca, 3 at Kingston, 3 at Plymouth, and 20 at La Crosse. Besides the above named Parishes and Missionary Stations, I have visited Columbus, Beaver Dam, Berlin, Ripon, Green Lake, Prescott, Prairie du Chien, River Falls, Horicon, Hudson, Depere, Little Duck Creek, Oconto, Menasha, Green Bay, Weyauwega, Mifflin, and Waterloo. The number of persons confirmed since last Convention is 477.

Two persons have been received as Candidates for Holy Orders, and as seven of those mentioned last year have been ordained, there are now six on the list, viz : Edward Seymour, A. M., John Rogers Thompson, N. Rue High, Theophilus Riley, G. T. Dougherty, A. M., M. D., and Albert S. Nicholson.

The seven candidates who were admitted to the Holy Orders of

*. One of these belonged to Delafield.

†. All these were pupils of the Female Seminary.

‡. Oneida Indians.

§. Two of these candidates belonged to St. Paul's Church, Milwaukee.

Deacons on Trinity Sunday, are John G. Gasman, George G. Hepburn, Theodore J. Holcomb, Louis Y. Jessup, Delancey G. Rice, Thomas Smith, and Pearson S. Townsend.

To the Sacred Office of Priests, I admitted the following deacons, viz: Rev. Fayette Durlin, on 14th June, 1857, in St. John's Church, Delafield; the Rev. Octavius Perinchief, on 5th of July, in St. Luke's Church, Racine; the Rev. Luther Gregory, on 18th Oct'r, in St. Alban's Church, Lisbon; and the Rev. William Greene, on 1st November, in Christ Church, Green Bay.

There have been received into the Diocese four Clergymen—the Rev. William Greene, from Pennsylvania, now Rector of Christ Church, Green Bay; the Rev. Octavius Perinchief, from New York, who removed to Kansas; the Rev. A. B. Peabody, from Mississippi, who is now officiating as a Missionary at Apple Creek in Polk County, and at Star Prairie in S. Croix County; and the Rev. Thomas Corlett, from Ohio, who settled at Baraboo, and while officiating there with much acceptance, was not only visited with deep family afflictions, but shamefully defrauded. He has returned to the Diocese from whence he came, with the esteem of every honorable person who knew him.

Besides the return of the Rev. Thomas Corlett to Ohio, to which I have retransferred him, I consider the Rev. Octavius Perinchief as belonging to the Missionary Jurisdiction of Kansas. The Rev. Charles B. Stout, who officiated for some time at Waukesha has removed to Illinois, to which Diocese he now belongs.

Three Churches have been consecrated. *The Church of the Redeemer at Superior*—considering the newness of the place and the expensiveness of materials, this edifice does great credit to the little band of Churchmen who made this distant place their home. Here the Rev. John O. Barton continues his faithful labors. *Trinity Church, Oshkosh*, is a beautiful building. The Rector, the Rev. David W. Telford, deserves the highest praise for his zeal, energy and perseverance in securing lots and erecting an edifice that for many years must be an ornament to the important and rapidly growing city of his adoption. Among the many kind friends, both at home and abroad, who cheered and aided him in his labors, he desires particularly to mention the Rev. Dr. Bolles, of Cleveland. *Grace Church, Madison*, when completed, will be in all respects an admirable structure. The Churchmen of that city can truly say: This, under the blessing of Almighty God is the offering we have made to

the honor and praise of the Redeemer. The Rector, the Rev. James B. Britton, has abundant cause to rejoice and be glad.

The changes which have taken place among the Clergy, I am happy to say have been fewer than usual, though I greatly fear that the want of adequate support may compel some of my beloved brethren in the Ministry, to look to other fields of usefulness. The Rev. William D. Christian is now a tutor at Nashotah, and officiates at two Missionary Stations in its neighborhood, one of which, I am assured, is of much promise. The Rev. John H. Egar has retired from Prairie du Chien and officiates at Waukesha. The Rev. Thomas Greene is now the Missionary at Wausau and parts adjacent, and is much encouraged. The important Parish which he resigned at Stevens' Point is vacant. The Rev. Luther Gregory officiates at Beaver Dam as well as Columbus, and other places. The Rev. John McNamara has added Elkhorn to his Mission, and is faithful in the discharge of his Parochial duties, both there and at Geneva. The Rev. J. B. Pradt, has commenced a Parish at Plymouth with encouraging prospects, and officiates stately there as well as at Sheboygan, where the Church has been enlarged. The Rev. James C. Richmond is now one of us, and is ready with his large and flourishing Parish, to unite in all our labors of love. The Rev. Henry C. Shaw, having worked beyond his strength, has retired from Lisbon, and is engaged, to the extent of his abilities in the admirable Parochial School at Delafield. You will learn from the report of the Rev. W. H. Studly, that, though compelled by a severe affection of his throat to relinquish the exercise of the Ministry, he is anxious to return to his sacred duties as soon as his health permits. I was hurt at the sudden relinquishment of his Parish, and so expressed myself a few years since. I now regret I did so ; for it is evident that disease compelled him to cease his Ministerial labors without delay. Of the seven Deacons lately admitted to Holy Orders, but two, in all human probability will remain with us. They all modestly and most correctly desired to officiate for some time in the capacity of primitive Deacons, in connexion with Rectors of Parishes, and under their guidance and direction. The Rev. Thomas Smith takes that position with the Rev. Mr. Keene at Milwaukee, and the Rev. Louis Y. Jessup is to assist the Rev. Hugh M. Thompson at Portage. Of the others I am not prepared to speak. They still belong to my jurisdiction, although they have been united to other fields. According to the true Catholic principle upon which Nashotah was founded, and upon which I have

always acted, I—while we are unable to sustain them—will cheerfully transfer them, when requested so to do, to those Dioceses where doors of usefulness have opened before them, and their sound theological views, and correct deportment will make them, under the Divine guidance and support, able Ministers of the New Testament.

I take pleasure in recording that the venerable Aaron Humphrey still continues among us. He was one of the early Missionaries to Wisconsin. Loss of voice, and advancing age, compelled him, after two or three years to retire from the work he evidently loved. Not having been transferred from New York, the ecclesiastical authority of that Diocese, view him as one of her disabled clergymen, and kindly extend to him that aid which makes his declining years comfortable. He is evidently ripening for eternity. Deeply interested in the affairs of the Church, and blessed with lively and devout feelings, he is, amidst all his infirmities, a beautiful example of the influence of divine grace.

The Rev. James B. Britton has been instituted by me into the Rectorship of Grace Church, Madison

The corner stone for a second edifice for Racine College was laid by me on the 4th of July.

The small but zealous company of Churchmen at Plymouth, have at last began their long contemplated Church. I was there on the 17th of April to lay the corner stone.

Some Churches have been organized and will doubtless apply for admission into Convention. Are not the terms too difficult? I think they ought to be made as easy as possible, whenever we are convinced that no improper motives have indicated the step.

I have baptised six infants, all of which, excepting two, will be inserted in the parochial reports.

To the institutions which have arisen up among us, and in which we have so much cause to glory, I have paid as much attention as my time permitted. Racine College, the Oconomowoc Female School, and Nashotah House, challenge your confidence and deserve your warmest support.

The crisis which occurred last fall in the money affairs of the country, was severely felt throughout the Diocese, and many noble designs have necessarily been suspended to an indefinite period. Some of the Clergy were severely tried, and scarcely knew how to obtain food for their families. But our Divine Master has graciously overruled this severe visitation for good. The season of Lent, and es-

pecially its close, has been improved to the utmost extent, by most of my fellow-laborers ; the influences of the Holy Spirit have descended upon their flocks ; and I am enabled with much delight and gratitude to state that the number of the confirmed is nearly double that of last year. I pray my brethren to continue their untiring efforts in this direction. Let them always have, if possible, a class in preparation, consisting especially of the young, but likewise of those of whatever age, who are seeking the paths in which martyrs and confessors of old trod, when pressing towards the prize of their high calling. Let these classes be taught, line upon line and precept upon precept, the hallowed truths of the gospel as inculcated in the Catechism, the ordinances and the worship of the Church of the Living God, which is the pillar and ground of the truth. I know I am making great demands upon the Clergy ; but I likewise know it is their earnest desire to win souls to Christ and establish them in the faith : and to accomplish this sacred duty in the best way, they will cheerfully be instant in season and out of season.

You will learn from the parochial reports, that some Churches are to be built and others enlarged, and that adult baptisms, as well as confirmations, have been more numerous than heretofore. But many stations are feeble, while not a few are unsupplied, although anxiously asking for help. The Diocesan Missionary Fund, to which I alluded in my last address with so much gratification, is now exhausted. This, therefore, is to us all, a very critical and important period. We have Missionaries in the field,—must they be withdrawn ? We have stations of much promise,—must they be abandoned ? New settlements are forming—new villages are rising in strength and beauty ; while, scattered over the length and breadth of the land, are to be found attached and devout Members of our Communion. The conservative principles of our most holy faith are generally acknowledged. And, did we realize the value of our privileges—were we sensible of our vast responsibilities, each one of us would feel and know that, if not a standard-bearer he is at least a co-worker with Christ Jesus, our adorable Lord ; and that no rest should be given to our eyelids, nor slumber to our eyes, until every christian measure is adopted to establish our beloved Zion in every vicinity ; until the true heralds of the Cross have visited the newest and most distant portions of the State ; and the ordinances of the Church, so precious and consoling, so strengthening and refreshing to all who name the name of Christ in sincerity and truth, are freely offered to those who once enjoyed, but are now de-

prived of those inestimable benefits. There is, indeed, much land to be possessed. Our advancement for a few years past has been shamefully slow. Why have I not encouraged clergymen from the east to join us? Many of true worth and large experience have looked with longing eyes to our Diocese. Why did I not retain the seven Deacons who have been trained among us for years, and are attached to our soil? Our treasury is empty. I am powerless. Is this state of things to continue? Can it not—ought it not—be said of us as St. Paul wrote of the Macedonians, "The abundance of their joy and their deep poverty, abounded with the riches of their liberality?" We know as well as the primitive christians did, the grace of our Lord Jesus Christ, that, though He was rich, yet for our sakes He became poor, that we, through His poverty, might be rich. Let our hearts be touched with a live coal from the altar of divine love—the love of the Redeemer, and by our exertions and our own free contributions, we shall be enabled to respond to every call and send the blessings of the Gospel of Truth and Peace to every village. Let us resolve to raise this year, \$3,000. That sum at least is necessary to strengthen the things that remain that are ready to die, to support and encourage those who are now laboring successfully in the vineyard of our Divine Master, and to fulfil the promises which have been made in the name upon God, and in reliance of your generous contributions. Perhaps it was inexpedient to have sent out an agent during this Spring. At all events it was not done, and hence it is that our pecuniary resources are exhausted. Will you exert yourselves each in his respective sphere; or shall the parishes be again visited by a messenger to stir up your pure minds by way of a remembrance? Compel me not I beseech you, compel me not to withdraw the few Missionaries who have been sent forth by our Diocesan Missionary Board.

There are a few topics of deep interest to myself upon which I contemplated touching at this time. But silence and forbearance are occasionally not only expedient but wise and beneficial. Bishops must be prepared, like the ancient martyr, to stand as an anvil struck.

On former occasions I have alluded to the importance of congregational singing, audible responses in worship, the duty and privilege of kneeling in prayer, the necessity of erecting sacred edifices, not according to our wishes, but according to our means, and other kindred subjects, which, perhaps, can be better discussed among ourselves in

private, than in this address. We should aim at doing all things decently and in order, and especially should we cherish with the utmost assiduity, that reverential spirit which has always characterized the assembly of the saints, but which is now, in this age of rebuke and blasphemy, forgotten if not despised. Oh ! that we might be a peculiar people, zealous of good works. Oh ! that we might adorn the doctrine of God our Saviour in all things—and, in obedience to His command, Reverence His Sanctuary.

Brethren, the time is short. Let us do whatever our affections and a conscientious sense of duty prompts us to do, with all our might, for Christ and His Church. I commend you to the protection and guidance of the Holy One, and I pray that your deliberations on this occasion may result to the glory of the great Head of the Church, and the eternal interests of ourselves and others.

APPENDICES.

APPENDIX A.

REPORT OF THE STANDING COMMITTEE AND BOARD OF MISSIONS, FOR THE YEAR 1857-58.

The Committee would respectfully report to the Convention that they have been convened seven times during the past year, and at their several meetings they have recommended four persons to the Holy Order of Priests, seven to the Diaconate, and two as Candidates for Holy Orders, as follows:

June 12, 1857, Rev. Fayette Durlin, for Priest's Orders.

July 3, " Rev. Octavius Perinchief, " "

Aug. 24, " Rev. Luther Gregory, " "

Oct. 20, " Rev. William Greene, " "

May 11, 1857, George G. Hepburn, for the Diaconate.

" " Thomas Smith, " "

" " Theodore J. Holcomb, " "

" " John G. Gasmann, " "

" " Louis Y. Jessup, " "

" " Pearson S. Townsend, " "

" " DeLancey G. Rice, " "

Oct. 20, 1857, Albert Scott Nicholson, as Candidate for Orders.

Dec. 21, " George F. Dougherty, " "

And, on May 11th, 1858, the Committee having received the proper testimonials from the Standing Committee of the Diocese of Texas, gave their consent to the consecration of the Rev. Sullivan H. Weston, Bishop elect, of the Diocese of Texas.

The Committee further report that on June 27th, 1857, the meeting being resolved into the Missionary Board for the Diocese, it was

Resolved, By and with the consent of the Bishop, that a salary of \$100 per annum be devoted to the Rev. David Keene, to furnish Services at Oak Creek, from 1st July, 1857.

July 24th, 1857, the Committee having resolved itself into the Mission Board, it was

Resolved, That the Rev. Joseph Abberly, at Delavan, have a salary of \$200 per year, from 1st of July, 1857, for one year.

October 20th, 1857, it was

Resolved, That the Rev. A. B. Peabody, B. D., be appointed a Missionary of this Board, with a salary of \$150 per year, from 1st of July, 1857.

HENRY M. THOMPSON,

Secretary

APPENDIX B.

The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, in account with ELIPHALET CRAM.

	Dr.	Cr.
1857.		
June 11, By Cash,—balance—account rendered to the Convention of 1857.....		\$52,01
Oct. 9, By Cash, principal and interest, on John Sleman's note and mortgage.....		\$770,00
" To Cash loaned Milton Moore, S. H. and H. W. Trowbridge, 1858.	\$770,00	
Feb. 15, By Cash of Rev. Dr. Park; Offering of St. Luke's Church, Racine.....		10,00
May 18, By Cash, principal and interest on John Beck's note and mortgage.....		336,00
June 8, By accumulated interest on the balance of last year's account.....		6,24
" To draft and exchange on Milwaukee.....	404,25	
	\$1,174,25.	\$1,174,25.
The Episcopal Fund of the Diocese of Wisconsin, now consists of:		
1. Seneca Raymond's note and mortgage, dated Feb. 26, 1853, due in two years from date; interest annually, at the rate of 12 per cent. Interest paid to Feb. 26, 1857. Principal.....		\$382,00
2. Lawrence J. Bang's note and mortgage, dated Oct. 3d, 1854, due in two years from date; interest annually, at the rate of 10 per cent. Interest paid to Oct. 3, 1856. Principal.....		126,06
3. John S. Bang's note and mortgage, dated July 17th, 1855; due in one year from date; interest annually at 12 per cent. Interest paid to July 17, 1856. Principal.....		241,29
4. John S. Bang's note and mortgage, dated Jan. 29th, 1857; due in one year from date; interest annually, at 12 per cent. No interest paid. Principal....		329,26
5. Milton Moore, and S. H. & H. W. Trowbridge's note and mortgage, dated Oct. 9, 1857; due in one year from date; interest at the rate of 12 per cent per annum. Principal.....		770,00
6. Draft and exchange on Milwaukee.....		404,25
Total amount of Fund, exclusive of interest due.....		\$2,262,88
Seneca Raymond's note and mortgage, I am confident, will be paid during the present month—The mortgage has not been put in process of foreclosure.		
Lawrence J. Bang's mortgage, and John S. Bang's two mortgages, are in the hands of Messrs. Strong & Fuller, Racine, and are being foreclosed.		
RACINE, June 6, 1858.		
ELIPHALET CRAM.		

APPENDIX C.

DIOCESAN MISSIONARY FUND.

H. H. CAMP, Treasurer, in account with Diocesan Mission Fund.

	Dr.
1857.	
June 8, To balance.....	\$1421,21
" 12. Rec'd of Rev. J. P. T. Ingraham, Secretary, per hand of Robinson, Collector.....	55,00

APPENDIX.

35

" "	Rec'd J. P. T. Ingraham, Secretary, \$69, and Convention Contribution \$50.....	119,00
" 17,	Rec'd of Rev. J. P. T. Ingraham, Secretary, per hand of Robinson, collector,	87,00
July 3,	Rec'd of O. Clark, Niles, Michigan, per hand of the Bishop,	1,00
" 11,	Rec'd of Rev. J. P. T. Ingraham, Sec'y.....	104,77
" 22,	" Rev. W. Greene, Green Bay,	10,25
" 24,	" Rev. S. Hollingsworth, Stockport, Col. Co., N. Y., per hand of Bishop Kemper,	50,50
Oct'r 9,	Rec'd of Christ Church, Green Bay,	13,37
" 19,	" Rev. S. Hollingsworth, Stockport, Col. Co., N. Y., per hand of Rev. Mr. Keene.....	52,50
" "	" Rev. J. A. Bolles, D. D., Cleveland, Ohio, per hand of Rev. Mr. Keene.....	10,00
" 20,	" Mrs. C. D. Ketchum, Black River Falls, Wisconsin.....	5,00
" 24,	" Rev. W. Vaux, Champlain at Fort Laramie, per Bishop Kemper.....	52,50
1858.		
Jan. 1,	Rec'd of S. Luke's, Racine, per Rev. Dr. Park.....	15,00
" 7,	" Rev. S. Hollingsworth, Stockport, N. Y., per hand of Bishop Kemper.....	51,25
" 16,	" per hand of Rev. J. P. T. Ingraham, Sec'y....	2,00
" 18,	" Rev. J. B. Pradt, Sheboygan.....	10,00
March 31,	" Rev. W. Vaux, Chaplain at Fort Laramie.....	131,95
" 31,	" Rev. L. D. Brainard, Missionary at Beaver Dam.....	2,00
Ap'l 6,	" S. John Chrysostom, Delafield.....	20,00
" 8,	" Rev. S. Hollingsworth, per hand of Bishop Kemper.....	50,75
June 7,	" Hobart Parish, Oneida Indian Mission, per Rev. E. A. Goodnough.....	3,00
1858.		\$2296,08
June 7,	To balance down.....	\$231,22
1857.		Cr.
June 12,	By paid draft of Bishop Kemper, in favor of Rev. M. F. Sorensen, dated May 27.....	\$ 50,00
" 15,	" " Rev. J. Adderly Jan. 7.....	40,00
" 15,	" " " " April 3.....	40,00
" 16,	" " Rev. T. Corlett, April 3.....	50,00
" 22,	" " Rev. J. H. Egar, June 11.....	50,00
July 6,	" " J. B. M. Podelupe, July 1.....	100,00
" 7,	" " H. M. Thompson, ".....	50,00
" 8,	" " L. Gregory, ".....	37,50
" 10,	" " F. Durlin, ".....	50,00
" "	" " C. C. Edmunds, ".....	75,00
" "	" " E. D. Richardson, ".....	37,50
Aug. 11,	" " J. H. Egar, August 6.....	50,00
Sept. 17,	" " T. Corlett, July 1.....	50,00
" "	" " J. Adderly, July 1.....	30,00
" 23,	" " M. F. Sorensen, Aug. 29.....	50,00
Oct. 15,	" " J. McNamara, October 5.....	37,50
" 16,	" " J. B. Pradt, October 3.....	37,50
" 21,	" " H. M. Thompson, October 21.....	100,00
" 21,	" " J. B. M. Podelupe, October 21.....	100,00
" 23,	" " L. Gregory, Oct. 17.....	37,50
" 27,	" " F. Durlin, Oct. 15.....	50,00
" 30,	" " A. B. Peabody, Oct. 8.....	37,50
Nov. 11,	" " M. F. Sorensen, Sept. 28.....	50,00
" 12,	" " C. C. Edmunds, Oct. 1.....	75,00
" 21,	" " T. Corlett, Nov. 5.....	50,00
Dec. 7,	" " D. Keene, Nov. 30.....	25,00
" 24,	" " D. F. Hutchinson, Dec. 17.....	40,00
" 26,	" " J. McNamara, Dec. 19.....	37,50
" 31,	" " L. Gregory, Dec. 16.....	37,50
" "	" " M. F. Sorensen, Dec. 10.....	50,00
1858.		
Jan. 2,	" " J. B. Pradt, Dec. 17.....	17,50
" "	" " F. Durlin, Dec. 17.....	50,00
" 25,	" " A. B. Peabody, Dec. 17.....	37,50
" 25,	" " H. M. Thompson, Jan. 11.....	25,00
Feb. 8,	" " C. C. Edmunds, Dec. 16.....	75,00
" 25,	" " J. McNamara, Feb. 17.....	37,50
Mar. 2,	" " J. B. Pradt, Feb. 17.....	37,50
" 4,	" " F. Durlin, Feb. 17.....	50,00
" 4,	" " C. C. Edmunds, Feb. 17.....	75,00

Apr'l 2,	"	"	A. B. Peabody, Feb. 17.....	37,50
" 23,	"	"	J. Adderly, April 15.....	33,33
May 4,	"	"	D. Keene, April 21.....	25,00
Aug. 31, 1857,	Paid	Rev. H. M. Thompson.....		25,00
1858,				
June 7,	Balance.....			231,22

\$2296,05

Showing as above a balance of two hundred, thirty-one 22-100 dollars, subject to draft.

Respectfully submitted,

H. H. CAMP, Treasurer.

APPENDIX D.

C. A. PLACE, *Treasurer in account with the Convention of the Diocese of Wisconsin :*

1857.	Dr.
Aug. 1, Balance from last Report.....	\$75,23
Sept. 10, Cash received from St. James' Church, Milwaukee.....	5,00
Oct. 1, " " " St. Sylvanus Church, Nashotah.....	4,00
" 6, " " " St. Paul's Church, Milwaukee.....	30,00
" 8, " " " Church of Holy Communion, Geneva.....	4,00
" " " " St. John's Church, Elkhorn.....	4,00
" " " " St. Luke's Church, Whitewater.....	4,00
" 21, " " " St. Alban's Church, Lisbon.....	3,00
" 25, " " " St. Paul's Church, Watertown.....	4,00
Nov. 23, " " " St. John's Church, Portage.....	7,00
1858.	
June 5, " " " St. Luke's Church, Racine.....	10,00
" 7, " " " Trinity Church, Oaklosh.....	5,00
" " " " Hobart Parish, Onkida Mission.....	2,00
" " " " St. James' Church, Milwaukee.....	5,00
" 9, " " " Grace Church, Madison.....	5,00
" " " " St. Paul's Church, Watertown.....	5,00
" " " " St. Paul's Church, Fond du Lac.....	6,32
" " " " Christ Church, Green Bay.....	2,25
" " " " St. Paul's Church, Milwaukee.....	37,55
" " " " St. Paul's Church, Beloit.....	5,00
" " " " Trinity Church, Mineral Point.....	5,00
" " " " Grace Church, Sheboygan.....	3,00
" " " " St. Luke's Church, Whitewater.....	4,00
" " " " St. John Chrysostom, Delafield.....	3,00
" " " " Church of the Redeemer, Superior.....	3,00
" " " " Church of Holy Communion, Geneva.....	5,00
	\$246,35
1857.	Cr.
Nov. 16, Cash paid Thomas Smith's bill for printing Journal.....	\$139,55
1858.	
June 7, Cash paid for Express charges on packages of Journals of the General Convention, from Philadelphia, per Bishop's order.....	6,45
Balance on hand.....	100,35
	\$246,35

MILWAUKEE, June 10, 1858

C. A. PLACE,
Treasurer.

APPENDIX E.

C. A. PLACE, Treasurer in account with the Fund to defray the expenses of the Bishop of the Diocese of Wisconsin.

		Dr.
1857.		
Oct. 1, Cash received from St. Sylvanus' Church, Nashotah.....		\$11.00
" 25, " " " Christ Church, Green Bay.....		9.50
Nov. 14, " " " S. Luke's Church, Whitewater.....		16.00
" 23, " " " S. John's Church, Portage.....		5.00
1858.		
Ap' 110, " " " Church of the Holy Communion, Geneva.....		14.00
June 5, " " " S. Luke's Church, Racine.....		20.00
" 7, " " " Trinity Church, Oshkosh.....		10.00
" 17, " " " Hobart Parish, Oneida Mission.....		4.00
" 17, " " " S. James' Church, Milwaukee.....		15.00
" 17, " " " S. John's Church, Milwaukee.....		15.00
" 9, " " " Grace Church, Madison.....		20.00
" 17, " " " S. Paul's Church, Fond du Lac.....		23.00
" 17, " " " S. Paul's Church, Beloit.....		25.00
" 17, " " " Trinity Church, Mineral Point.....		10.00
" 17, " " " Grace Church, Sheboygan.....		4.00
" 17, " " " S. Paul's Church, Watertown.....		20.00
" 17, " " " S. Luke's Church, Whitewater.....		3.00
" 17, " " " Christ Church, Delavan.....		13.00
" 17, " " " Church of S. John Chrysostom, Delafield.....		15.00
" 17, " " " Church of the Redeemer, Superior.....		20.00
" 17, " " " S. Matthew's Church, Kenosha.....		26.00
		\$298.50
1857.		Cr.
Oct. 20, Cash paid Bishop Kemper.....		\$ 11.00
Nov. 30, " " " ".....		30.50
1858.		
April 10, " " " ".....		14.00
Balance on hand.....		243.00
		\$298.50

MILWAUKEE, June 10th, 1858.

C. A. PLACE, Treasurer.

Parochial and Clerical Reports.

THE REV. WILLIAM ADAMS, D. D.

The undersigned begs to report, that during the past Conventional year he has been engaged in the duties of his professorship, (that of Systematic Theology) in the Nashotah Theological Seminary, for which he gives account to the Trustees of that Institution. He has also officiated as a Clergyman of the Church every Sunday and Holyday of the year ; and performed divers services, all which will be found recorded statistically in the books of the parishes wherein they were performed.

With much respect,
In Christ and the Church,
WILLIAM ADAMS.

CHRIST CHURCH, DELAVAN.

REV. JOSEPH ADDERLY, *Rector*.

Families, 14. Communicants: suspended, 1; added, 8; present number, 37; Baptisms: infants, 7; adults, 2—total, 9. Confirmed, 6; burials, 1; Sunday School, teachers, 4; scholars, 25. Offerings of the Parish: Bishop's travelling expenses, \$15.00; for Nashotah, \$3.00; Domestic Missions, \$3.00; Convention Fund, \$2.00; Parochial purposes, \$10.00—total, \$33.00.

I left my parish last fall for the purpose of soliciting funds toward the purchase of a parsonage house; but, finding the monetary crisis so great, I gave it up for a more propitious time. I obtained from the churches in Milwaukee by subscription, and in money, about \$139.00.

CHURCH OF THE REDEEMER, SUPERIOR.

REV. J. O. BARTON, *Rector*.

No. of families connected with the Parish, 25; individuals, 70. Communicants: died, none; removed, 7; suspended, 1; added, 10;

present number, 23. Baptisms : infants, 8 ; Confirmed, 4 ; Marriages, 2. Burials : adult, 1 ; Sunday School, teachers, 5 ; scholars, 22 ; Sunday School Library, 340 volumes ; Parish Library, 100 volumes.

Offerings of the Parish : Bishop's salary, this year, \$20,00 ; Convention expenses, \$3,00 ; Domestic Missions, \$6,50 ; Nashotah, Christmas offering, \$35,00 ; paid Bishop's return travelling expenses, August, 1857, \$32,00 ; paid toward finishing the Church about \$300,00 ; incidental expenses, \$60,00 ; Rector's expenses to Convention, \$53,00 ; Communion offerings, partly included in the above items, have amounted to \$344,50. Total amount of contributions in the Parish, exclusive of Rector's salary, \$789,00.

Services have been held regularly, during the year, as follows : Twice on each Lord's day, on each Friday afternoon ; on the Festivals as they have occurred ; also twice during each week in Lent, with a lecture, and in Passion Week, daily, with a lecture. In August last, the Bishop visited our little Parish, and consecrated our Church to the service of Almighty God. May God's richest blessings be granted unto the Parish.

ST. MARK'S CHURCH, BEAVER DAM.

REV. L. D. BRAINARD, B. D., *late Rector*.

Number of families connected with the Parish, 14. Communicants : removed, 4 ; present number, 14. Baptisms : infants, 4. Marriages, 3 ; Parish Library, 25 volumes.

Weekly offerings of the Parishes : Domestic Missions, \$4,50 ; Parochial purposes, \$21,75 ; Deposited with the agent of the General Prot. Epis. S. S. Union and Church Book Society to purchase a Sunday School Library, \$15,00. On the 15th November, 1857, I resigned the Rectorship of St. Mark's Church, and requested the Vestry to call Rev. Bro. G., of Columbus, to officiate here one half of his time ; which they did. This report is from June 10th, 1856, to Nov. 15, 1857.

FOX LAKE.

REV. L. D. BRAINARD, *Missionary*.

Number of families connected with this Missionary station, 15. Communicants : removed, 3 ; added, 2 ; present number, 12. Burials : adults, 2. Collections for Domestic Missions, \$1,50 ; Sunday School Library, 100 volumes. The congregation seems to be on the increase ; many who heretofore took very little or no interest in our services, now begin to attend. During the past year one of the most active members of the congregation was taken from us by death. His

loss will be seriously felt, not only by the Church, but by the community at large. Our greatest draw back here seems to be the want of a Church building of our own. The progress of the Church must necessarily be slow until we get it; the probability is that we shall make an effort next year to put up a small one.

In addition to my Missionary labors at Beaver Dam and Fox Lake, I have officiated at the following places, namely: At Christ's Church, Green Lake, 16 times; Baptised one adult and one infant; buried one infant; at Ripon, 12 times; at Markesan, 4 times; Baptised one infant—here a lot has been given for a Church—at Juneau, once, and baptised one adult and one infant; also, I buried one adult at Burnett's Corners.

GRACE CHURCH, MADISON.

REV. JAMES B. BRITTON, *Rector*.

Families, 100; individuals, 450. Communicants: removed, 15; dropped, 2; added, 40; present number, 118. Baptisms: infants, 15; adults, 4; Confirmed, 5; Marriages, 7. Burials: adults, 4; infants, 8; Sunday School teachers, 12; scholars, 100; library, 400 volumes. Contributions: Domestic Missions, \$5,00; Bishop's salary, \$30,00; Convention, \$10,00; Diocesan Missions at Convention, \$50,00; Mr. Pedelupe, \$20,000; Mr. Tymin, \$6,00; Sunday School offerings, \$70,00; Sunday collections for Parochial purposes, \$420,00. The Ladies' Society, a most efficient auxiliary have carpeted and otherwise furnished the Church at a cost of about \$700,00. Pews have been sold in the Church to the amount of \$16,000,00—a portion of which has been paid, and about \$1,500 remain to be provided for by further sales, to cover the entire cost of the Church edifice as far as completed. On Quinquagesima Sunday, Feb. 16th, 1858, our noble Church edifice, accommodating about 500 persons, and completed in its interior was solemnly consecrated by Rt. Rev. Dr. Kemper, assisted by Rev. N. H. Schenck, Rector of Trinity Church, Chicago, who preached the sermon, Rev. Jas. C. Richmond, Rector of S. Paul's, Milwaukee, and the Rector, who was at the same time instituted. This was truly a high day, and crowded congregations were in attendance. Large congregations have been in attendance since, and all the pews are sold, rented, or kept free, and more are wanted. This building is a perfect success for sound proportion, and all that is desirable in a Parish Church edifice, and reflects great credit on the architect and building committee.

Harmony and good feeling prevail in our midst, and although the religious interest manifested in many parts of our land has not been specially apparent here, there has been steady growth, and we bide our time in faith and prayer.

In connection with Grace Church, Madison, a country Parish, styled Immanuel Church, Middleton, Dane Co., has been formed under very favorable auspices, composed of some 12 or 15 families, and

has been kept up by lay reading. Other places in the County need services; and a Missionary to be assistant to the Rector of Grace Church, is much needed. Baptisms: adults 3; infants, 5; Communicants, 10.

REV. WILLIAM D. CHRISTIAN. *Deacon.*

Since my ordination to the Diaconate, I have been employed as follows: During the summer of last year, after officiating several times in other Parishes, I took temporary charge of S. Alban's, Lisbon, in the absence of the Rector. I officiated in this Parish until nearly the beginning of October, since which time, up to the present, I have been acting as a tutor at Nashotah, and also have been officiating at two different stations in the adjoining country. One of these is a village called Hartland, between four and five miles from Nashotah, and in the limits of the Parish of S. John Chrysostom, Delafield. Service has been held in this place once a fortnight, save two omissions, since last fall. Although the Church has met with considerable opposition here, the congregations have been encouraging, and we trust the interest in the services is increasing. My other station is a place called Utica, about seven miles from Nashotah, and in the limits of the Parish of S. Sylvanus, of which the Rev. Dr. Cole is the Rector. Here there is a good deal of encouragement. The congregations have been good for the locality. There are several Church families in the vicinity, who regularly attend the services. There have been five Baptisms, one adult and four infants. A Sunday School has been recently organized; number of scholars about 20; teachers, 4. The offerings have been: On Easter Sunday, for Domestic Missions, \$7,49; other offerings for support of the officiating Clergyman, \$30,50. There is a class preparing for confirmation. I would state, in conclusion, that my official acts, I presume, will be found recorded in the respective Parishes in which they were performed.

TRINITY CHURCH, JANESVILLE.

REV. JAMES W. COE, *Rector.*

Communicants: died, 5; removed 21; added, 45; present number, 130. Baptisms: children, 44; adults, 4—total, 48. Confirmations, 20; Marriages, 3. Burials: children, 10; adults, 6—total, 16.

Offerings: for the Bishop's travelling expenses, \$28,00; Convention Fund, \$10,00; Domestic Missions, \$11,00; Diocesan Missions, \$36,00; German Mission, \$13,50; Sunday School purposes, \$20,00; alms and other parochial uses, \$50,00—total, \$168,50.

NASHOTAH HOUSE.

REV. A. D. COLE, D. D. *President.*

During the past year, fifty young men, preparing for the Holy Ministry have been connected with this institution. Of these, nineteen were candidates from Michigan, Indiana, Western New York, Mississippi and Wisconsin. Ten have been ordained; two have been dismissed. Thirty-eight remain. On October next, the next annual term (D. V.) will open; when a still larger number are expected.

The past year has been one of severe trial, testing the principle upon which the House is founded. By the Lord's blessing, Nashotah remains unembarrassed with debt, and with nothing for the morrow. For year after year, the daily mail has brought to Nashotah daily bread, from the hearts and hands opened for her by the Spirit of the Lord. To the Parishes and laymen in Wisconsin who have aided this enterprise of faith, the President, on behalf of the Trustees, Faculty and Students, presents his most sincere thanks. For them and all others, helping on this great work, the following prayer is offered at morning and at evening, by all at Nashotah: "Bless O Lord, the founders and benefactors of this House, and recompense them with the riches of thine everlasting Kingdom, for Jesus' sake."

ST. SYLVANUS' PARISH, NASHOTAH LAKES.

REV. A. D. COLE, D. D., *Rector.*

This congregation continues in its usual harmony and strength.—The number of families in the Parish are 30; Communicants, 80; Confirmed, 4. Baptized: adults, 2; infants, 2; marriages, 1.

Offerings: Convention Fund, \$4,00; Bishop's visitation expenses, \$11,00; Episcopal Fund, \$9,63; Domestic Missions, including Easter Offertory at Utica, \$30,00; Foreign Missions, \$24,02; Racine College, \$5,00; Oconomowoc Female Seminary, \$5,00. Nashotah House: Trinity Sunday Offertory, \$41,60; Diocesan Missions, \$20,00—total, \$150,25.

From this little Parish two congregations have gone out since 1850; that of Zion Church, Oconomowoc, and that of S. John Chrysostom, Delafield. During the past year a third congregation has begun at Utica Post Office, under Rev. WILLIAM D. CHRISTIAN, deacon, aided by the faithful co-operation of the Hon. D. Worthington, Junior Warden. What the future of this beginning may be, the Providence that orders all things will in due time determine. The Rector hopes that it will prove a permanent effort, resulting in untold blessings to all that community. The report of Rev. Mr. Christian will contain further particulars.

ZION CHURCH, OCONOMOWOC.

REV. L. W. DAVIS, *Rector*.

Number of families in connection with the Parish, 32; Communicants, 35; Baptisms, adults, 4; infants, 8; total 12; Confirmed, 15; Marriages, 4; Burials, 3; Sunday School, teachers, 4; scholars, 30. Offerings: For Episcopal Fund, \$5,00; Convention Fund, \$3,00; Domestic Missions, \$12,00; Foreign Missions, \$1,00; Sunday School, \$15,00; Parochial purposes, \$16,00.

CHURCH ST. JOHN CHRYSOSTOM, DELAFIELD.

Under the charge of the REV. J. S. B. HODGES *and* REV. J. DE KOVEN.

Number of families connected with the Parish, 32. Communicants: removed, 13; died, 1; added, 33; present number, 78. Baptisms: infants, 16, adults, 7—total, 23; Confirmed, 18; Marriages, 4. Burials: infants, 1; adult, 1; Sunday School teachers, 9; scholars, 60; School Library about 200 volumes.

The Parish School has continued by the blessing of God to prosper, and has 43 scholars under daily instruction. The number during the winter was larger. Offerings: Diocesan Missions, \$40,00; Domestic Missions, \$22,57; Foreign, \$10,25; Mission at S. Columba, under the charge of Rev. Mr. Peake, \$9,00; N. Y. Bible and Common Prayer Book Society, \$9,08; Bishop's salary, \$15,00—total, for objects extra parochial, \$105,85; Parochial purposes, \$1366,53. Total amount of contributions, exclusive of the salary of the Clergy, \$1472,38. In addition to the above, several lots of land have been given to the Church. Of the offerings for Missions, \$21,26 were contributed by the teachers and scholars of the Sunday School.

Services have been held since October last, once a fortnight at the village of Hartland, which lies within the bounds of the Parish of Delafield. The labors of the Rev. Mr. Christian, who has officiated there, have been attended with much success. Services were also held once a fortnight in the German language, during a great part of the year. It was with much regret that we were compelled to discontinue them.

REV. JAMES DE KOVEN.

In addition to my duties as one of the Priests in charge of the Parish at Delafield, I have continued to perform my duties as Tutor of Ecclesiastical History at Nashotah House, and have also assisted in the instruction of the preparatory students.

CHRIST CHURCH, LA CROSSE.

REV. FAYETTE DURLIN, *Missionary*.

Number of families connected with the parish, 25 ; individuals, about 100. Communicants : died, 1 ; removed, 8 ; added 25 ; present number, 32. Baptisms : infants, 10 ; children, 4 ; adults, 12—total, 26. Confirmed, 21 ; marriages, 4. Burials : infants, 4 ; adults, 3—total, 7. Sunday school teachers, 3 ; scholars, 3 ; Library, 125 volumes. Offerings of the Parish, for Episcopal Fund, \$10,00 ; Convention Fund, \$10,00 ; for parochial purposes, \$760,58—total, \$780,58.

ST. PAUL'S CHURCH, FOND DU LAC.

REV. GEORGE B. EASTMAN, *Rector*.

Number of families, 115 ; individuals, 450. Communicants : died, 2 ; removed, 10 ; added, 16 ; present number, 97. Baptisms : infants, 33 ; adult, 1—total, 34. Confirmed, 6 ; Marriages, 5. Burials : infants, 3 ; adults, 6—total, 9. Sunday School teachers, 13 ; scholars, 83 ; Library, 250 volumes.

Offerings of the Parish : For Episcopal Fund, \$5,00 ; Convention Fund, \$6,32 ; The Bishop's travelling expenses, \$23 ; Domestic Missions, \$33,70 ; Sunday School, for Nashotah, \$6,00 ; Communion offering, \$74,64 ; Sunday collections for Parochial objects, \$150,00 ; Total Sunday collections, \$300,66. In addition to the above a floating debt of about \$600 has been paid, mainly by the members of the Vestry, and \$1036 expended in the purchase of an organ, repairing and painting the Church. Total contributed in the Parish, \$1936,66.

THE REV. CHARLES C. EDMUNDS.

Missionary to Appleton, Oconto, &c.

The Missionary has held services and preached in Oconto at stated times up to the last of November, when he was obliged to give up that station, owing to the difficulty of getting there ; in Monomonee, up to the middle of October ; Depere, through the entire year to the present time ; Duck Creek, up to the last of February, when it was given up ; Howard, during a part of the fall and winter ; Appleton, throughout the year up to the present time ; Menasha, from the latter part of November to the present. During the first half of the year, with a few exceptions, he preached twice every Sunday, and also twice or three times in the week ; during most of the last six months he has preached three times every Sunday.

He has administered the Sacrament of Baptism to 14 children and 3 adults—total 17. There have been confirmed at Appleton, 3 ; he

has married, 2; buried 4 adults. He has received from the Diocesan Missionary Fund, a salary of three hundred dollars; from the Missionary stations themselves, \$114,20—total, \$414,20. From this is to be deducted, for travelling expenses, for cash in purchasing a horse, vehicle, horse-feed, &c., which the nature of the work made absolutely necessary, \$218,73, leaving the Missionary, \$195,47. From which is further to be deducted, for nine months house rent, \$72,00. The actual amount then left to him for a year's work, and on which to support a family, being \$123,47.

The field in which the Missionary has labored, is a good one, and should by all means be further cultivated. Appleton, especially is promising for the future.

S. MATTHIAS CHURCH, WAUKESHA.

REV. JOHN H. EGAR, *Rector*.

Families, as near as the Rector can ascertain, 42; Communicants, at date of last report, 38; died, 1; removed, 4; withdrawn, 1; added, 13; present number, 45. Baptized: infants, 3; adults, 2—total, 5. Confirmed, 5; Marriages, 0; Burial, 1; Sunday scholars, 30; teachers, 5. Offerings: Domestic Missions, \$2,00; Bishop's salary, \$3,37; Nashotah, \$2,00; Parochial purposes, collections in church for incidental expenses, \$41,16; Ladies' Sewing Society, part payment on Melodeon, \$92,72; fitting the church with lamps, \$30,00; sundries, \$16,11; total earnings, \$138,83; total for parochial purposes, exclusive of the Rector's salary, \$179,99. Since the 1st of January the church has been full, and the Rector has depended on the offertory for his support.

HOBART CHURCH, DUCK CREEK.

REV. E. A. GOODNOUGH, *Missionary*.

Families, 50; individuals, 300. Communicants, died, 6; added, 20; present number, 94. Baptisms: infants, 26; adults, 3—total, 29. Confirmed, 11; Marriages, 5. Burials: infants, 4; adults, 7—total, 11. Offerings: Episcopal Fund, \$4,00; Diocesan Missions, \$3,00; Convention Fund, \$2,00; Domestic Missions, \$8,00; Parochial purposes, \$32,04.

The spiritual progress of this mission is encouraging. The Indians are planting more land with various kinds of grain this year, than usual of late. The ease with which they get intoxicating liquors at Green Bay, Fort Howard and Depere, tend greatly to demoralize them, and to retard their progress either in civilization, or in christianization. It is thought that those who furnish this means of their ruin in time and eternity, act a wicked and a cruel part, showing but small advancement in philanthropy, or a christian civilization.

CHRIST CHURCH, GREEN BAY.

REV. WILLIAM GREEN, *Rector*.

Communicants: died, 3; removed, 2; added, 6; dropped from list, 9; present number, 48. Baptisms: infants, 23; Marriages, 4; Burials, 7; Sunday School teachers, 10; scholars, 74. Offerings: Bishop's expenses, \$25,00; Episcopal Fund, \$1,00; Domestic Missions, \$10,00; Diocesan Missions, \$23,62½; Mission at Appleton, \$12,12; Convention Fund, \$2,50; Parish poor, \$88,22½; Sunday School expenses, \$39,75.

The names dropped from the list of communicants were of those who had not communed for some years past. The parish is peaceful, and seems to be in a fair way of attaining a larger measure of prosperity than it has ever yet enjoyed. Several candidates for confirmation are now waiting the Bishop's visitation.

ST. PAUL'S CHURCH, COLUMBUS.

REV. LUTHER GREGORY, *Missionary*.

Of this parish, I report with mingled feelings of joy and sorrow; joy that, in point of numbers and material strength, our congregation is gaining; sorrow that, in the divine life, we are as yet making no sensible progress.

Within a twelvemonth we have received from the Railroad Company the gift of a Church lot—a site the most conspicuous and desirable in town. Also, through the munificence of Judge Lewis, ground in every way suitable for a parsonage. In May last, A. L. Pritchard, Esq., of Watertown, Wis., very kindly and considerately presented us with a beautiful baptismal basin—a gift we highly appreciate and gratefully acknowledge. In reporting the number of families under my charge, I count not merely those who are regular attendants at Church, but all baptised households, of whom the "Holy Ghost has made me overseer."

Families, 14; individuals, 75; communicants, removed 2; added 1; present number 10. Baptisms, infants 2; marriage 1; burial 1; Sunday school, teachers 4, scholars 30. Library, 80 volumes.—Offerings of the parish, for domestic missions, \$5,00; parochial purposes, \$75,00; Missionary's support, \$75,00. The Sunday school has also raised \$6,00 to assist in purchasing books for their library.

ST. MARK'S CHURCH, BEAVER DAM.

REV. LUTHER GREGORY, *Rector*.

Upon the resignation of Rev. L. D. Brainerd, under whose aus-

pices this parish was founded, I accepted a call as Rector, thus greatly enlarging my field of labor and responsibility. During the winter, I officiated regularly at Columbus in the morning and at this point in the evening. These appointments I met in all kinds of weather. I have officiated four times at Juneau, where dwell a goodly number of church families, but I could not consistently enlarge my already extensive field, and so I assumed no charge there. We have undertaken the erection of a church edifice this spring, to be completed, in all probability, by the 1st of November next. The corner stone was laid on the 15th of May last, the Rev. L. W. Russ, of Watertown, officiating in the absence of the Bishop.

Families, 15; communicants, 12; baptisms, infants 5, adults 2, total 7; marriages 1; burials 1; contribution for domestic missions, \$5.00.

REV. J. S. B. HODGES.

During the past year I have been engaged in the duties of my tutorship in Nashotah House, and of the parish of St. John Chrysostom's Church, Delafield.

ST. LUKE'S CHURCH, WHITEWATER.

REV. L. RAVELLA HUMPHREY, *Rector*.

By the blessing of the Divine Shepherd, during the past conventional year, services have been held in this parish as usual, excepting the time of my necessary absence to regain my health, lost through over-action in my arduous and yet blessed calling.

To the cheering of our hearts and the strengthening of our hands, our venerable and well-beloved Bishop made his annual visitation to us on the third Sunday in Lent, preached twice in his usual able, earnest and thrilling manner, and in the holy rite of Confirmation laid Apostolic hands on seven persons. And, by God's blessing, I think we are prospering in the true way, growing in grace and in the knowledge of our Lord Jesus Christ. We are also enlarging and materially improving our humble Church edifice. And yet, when completed, it will hardly meet our *present* wants, to say nothing of the *future*. But we have the blessed faith that hopes—in the vision of our beautiful, enterprising and constantly growing village—that the day is not very far distant when we may have another and a more permanent edifice that will answer all our necessities. May Heaven, in love, haste on the glad time.

The statistics of the parish are as follows:—Families, 40; individuals about 200; communicants, removed 4, added 10, present number 61. Baptisms, adults 5, infants 7, total 12; confirmed 7; marriages 2; Sunday School teachers 7, scholars 35. Amount raised for parish poor and other parish purposes, about \$380.00. Not having been

informed of the amounts assessed upon this parish, in aid of the several funds of the diocese, we have not yet paid them, but are prepared so to do at the earliest possible time after the information is received.

ST. JAMES' CHURCH, MANITOWOC.

REV. M. HOYT, *Rector*.

Families, about 50; Communicants, 43. Baptisms: infants, 7; Burials, 8; Sunday School teachers, 7; scholars, about 35. Offerings: For Domestic Missions, \$5,68; Parochial purposes, about \$200.

Since the middle of December last, I have been almost incapacitated, by long and continued attacks of fever, from the performance of parochial duties. This has been a great detriment to the parish, and has prevented the preparation of a class for confirmation previous to the meeting of the Convention.

In addition to two services on each Lord's day at Manitowoc, I have also visited and held services (except when prevented by sickness) at Two Rivers, where a parish has been organized, and a church capable of seating about 250 is in process of erection. Families, about 10; Communicants, 7. Baptisms: infants, 5. Offerings for Domestic Missions, \$12,00.

S. JAMES' CHURCH, MILWAUKEE.

REV. J. P. T. INGRAHAM, *Rector*.

Families, 100. Communicants: present number, 125. Baptisms: infants, 24; adults, 8—total, 32. Confirmed, 45; Marriages, 12; Burials, 14; Sunday School scholars, 140; teachers, 30; Bible class, 40. Offerings: Domestic Missions, \$10,00; Episcopal Fund, \$15; Convention Fund, \$5,00; City poor, \$200,00; City Missions, \$100,00; Parish purposes, \$1000,00—total, \$1,330,00.

S. JOHN'S CHURCH, MILWAUKEE.

REV. DAVID KEENE, B. D., *Rector*.

Communicants: removed, 2; died, 1; present number, 82. Baptisms: adults, 11; infants, 47—total, 58. Confirmed, 27; Marriages, 10. Offerings: For Domestic Missions, \$7,00; Nashotah, \$7,00; Bishop's fund, 15,00; Parish purposes, \$124,32—total, \$153,32. Sunday School scholars, about 90; Parish school, 30.

REV. LEWIS A. KEMPER, B. D.

During the past year I have been chiefly engaged in my duties as teacher at Nashotah.

Besides occasional ministerial acts in various Parishes, I have kept up regular services in St. Paul's Church, Ashippun, once a month during the winter, and every alternate Sunday since early Spring. As most of the congregation are scattered from two to five miles around the Church, it is difficult for me, living 15 miles off, and regularly occupied during the week, to do much in the way of pastoral care. I trust, however, that the little that is done may be the means under God, of keeping together the baptised members of the church, and of bringing some few wanderers within the fold of Christ.

Since my last report a small and plain church has been erected, without aid from abroad. We have used it since Christmas, and it is now nearly finished and ready for consecration. I report: Congregation, 140; Communicants, 29; Baptisms, 11; Burial, 1; Sunday School teachers, 3; scholars, 37. Contributions: Missions, \$9,50; Sunday school, \$5,00. There are several candidates for confirmation, whom I hope to prepare and present during the summer vacation.

CHURCH OF THE HOLY COMMUNION, GENEVA.

REV. J. McNAMARA, *Missionary*.

This parish continues to improve. The prejudices which once very generally prevailed against the Church and her services in the community are wearing away. We are not slow to point out the excellences of our church. We have not yet taken decided steps toward the erection of a permanent church edifice. I know the circumstances of my people at the present time, and therefore have not urged the matter as I had promised myself to do. The statistics of the parish for the past year are as follows:

Families, 33; individuals, 165. Baptised: infants, 2; adults, 2—total, 4. Confirmed, 12; Marriages, 5; Funerals, 5. Communicants, lost by removal, 3; by death, 1; present number, 56; Sunday scholars, 35; teachers, 3. Contributions: Bishop's travelling expenses, 14,00; Convention fund, \$5,00; Music in the chapel, \$50,00; incidental expenses, \$47,57—total, \$116,57.

S. JOHN'S CHURCH, ELKHORN.

REV. J. McNAMARA, *Officiating*.

During the past year I have had charge of this parish, officiating once on each Lord's day, unless prevented by inclement weather. The congregations have been generally large—oftentimes too great for their proper accommodation. The church edifice will probably be

enlarged this season. The Vestry design to lengthen the nave and to add transepts. By so doing the sittings will be doubled. Nearly all of the pews which are to be added, are engaged.

The ladies of the parish have enclosed both the church and the future parsonage lots with a beautiful fence this spring. Ornamental trees have been set out within the grounds. The expense incurred by the ladies, and paid by them, as far as I can learn, is one hundred and twenty-four dollars. The statistics are as follows—meagre in some respects, but we hope for better things :

Confirmed, 3; marriages, 3; burial, 1. Baptism: infant, 1. Communicants: added by confirmation, 3; by settlement, 3; died, 1; removed, 11; present number, 24; Sunday School, average attendance, 20; teachers, 4. Collection will be made and forwarded for the Bishop's travelling expenses and for the Convention fund.

REV. J. H. NICHOLS.

On my return to Racine, in September, 1857, I immediately entered upon my duties as Professor of English Literature in Racine College, and have been constantly occupied with the same to the present time. On Sunday mornings I have officiated regularly at the Mission Chapel, in the northern suburb of the city, called Canada; and on the afternoon of every Lord's day, I have assisted the rector of St. Luke's Church, by reading prayers, and occasionally supplying his place in the pulpit.

RACINE COLLEGE.

REV. ROSWELL PARK, D. D., *President*.

During the past year the President has devoted, as heretofore, about five hours per day, during six days of the week, to the duties of his office; hearing five or six recitations daily. He has been assisted by the Rev. Joseph H. Nichols, A. M., Professor of English Literature; Rev. George Cowell, A. M., acting Professor of the Greek and Latin languages; and by Mr. Warren J. Durham, A. B., Principal of the English department. The moral condition of the College is believed to be quite satisfactory; though the number of students has diminished to 35, owing chiefly to the financial depression of our country, and partly to other causes, the effects of which, it is hoped, will not long continue. During the past year a second college building has been erected, on which nearly \$12,000 have been expended; all this sum having been contributed by citizens of Racine, excepting one hundred dollars, generously given by Samuel B. Scott, Esq., now of Milwaukee. The building is not yet completed, the plastering and painting remaining yet to be done; and the funds raised having been exhausted, the work is for the present suspended. The College

has not yet received such efficient aid as was hoped for; and its friends would still appeal to the Church in its behalf.

S. LUKE'S CHURCH, RACINE.

REV. ROSWELL PARK, D. D., *Rector*.

Number of entire families, about 130; Communicants, about 160; besides those belonging to the Mission Chapel. Baptisms: infants and children, 75; adults, 27—total, 102. Confirmed, 59, including those at the Mission chapel; marriages, 10; burials, 26; Sunday School teachers, 17; scholars, 170, including the Bible class, taught by the Rector; Sunday School library, 200 volumes; Parish library, 50 volumes.

Offerings of the Parish: For the Episcopal Fund, \$10,00; for the Bishop's salary, \$20; Diocesan Missions, \$15; Domestic Missions, \$31,50, including aid to Kansas, through Rev. Mr. Granger; Foreign Missions, \$15; Convention Fund, \$10; for Nashotah, \$5; Parish poor, \$30; church enlargement, \$1800; contingent expenses, including the salaries of Sexton and Organist, \$200; besides the rector's salary of \$600 per annum.

The church edifice was enlarged last summer, at an expense of \$2700, of which sum \$900 remains yet unpaid. It was re-opened for divine service, on the last Sunday in October. The number of pews was increased from sixty-two to ninety-two; so that, including the gallery, the church will now comfortably seat five hundred persons.

Assisted by the Rev. Messrs. Nichols and Cowell, the Rector has been enabled to maintain the services of the church since the beginning of last August, in the North Ward of Racine, in an old School House, now called the Mission Chapel. Twelve persons were confirmed there, at the Bishop's last visitation; and the Holy Communion was administered there, for the first time, on the first Sunday after Easter, by the Rector, assisted by the Rev. Prof. Nichols, to ten lay communicants.

TRINITY CHURCH, PRAIRIE DU CHIEN.

REV. JOHN BLAIR LINN, *Rector, elect*.

Families, 33; Communicants, 14. This Parish, during the past conventional year, has suffered from circumstances of the most painful nature. Our late Rector, B. F. Hutchinson, continued with us until the 12th day of January last, when he renounced the ministry to the Bishop of Iowa, to whose jurisdiction he belonged. This fact will alone assure you of the difficulties and hindrances with which we have had to contend. The usual offerings were made in the church at various times, and, as we supposed, for church purposes; but we

cannot record them, from the fact that we are unable to obtain any information in regard to them; hence we must conclude that Mr. Hutchinson appropriated the avails thereof to his own private use. From his vacation of the church, until Trinity Sunday, with but the exception of the annual visit of the Bishop of the Diocese, we were without services till the Rev. John Blair Linn assumed the charge of the Parish. Though having, as we think, had our share of discouragements, we trust in the future, by the favor of God, we shall obtain some good degree of spiritual and temporal strength.

CHURCH OF ST. JOHN IN THE WILDERNESS, ALDEN, POLK CO.

REV. A. B. PEABODY, *Rector.*

Number of families, 5; individuals, 15; Communicants, 7. Baptisms: infant, 1; Marriages, 1; Burials, 2; Sunday School teacher, 1; scholars, 4. Besides the above I have in my Missionary work, baptised 2 infants. I begun my labors here on the first of May, 1857, but my canonical connection with the Diocese commenced on the first of June last. I have had regular services in this parish, in Fremont, and, till the beginning of winter, in Star Prairie. I have within the last three months made a regular appointment for St. Croix Falls, which, it is now my design to continue through the year.

REV. J. B. PEDELUPE.

In my first report as a City Missionary to the foreign population of the city of Milwaukee, I expressed the hope that before the end of the year we could count a small number of families as belonging to the Mission. I have the happiness to state that my feeble efforts have been blessed. Considering the disadvantages under which my Mission is placed, I dare hope that you will thank God for what He has done. The first difficulty I had to contend with was that I had no one to help me to bring people to our services. Another was the belief that we were Roman Catholic. This opinion began with the Lutheran ministers, and was spread by them. I know this to a certainty; even the surplice was for them a means to prove what they advanced. A third difficulty, and not the least one, was, I had no church, properly speaking. I know of several, who attend now our services, who looked a long time, before they could find where I officiated. The fourth and last was that, in order not to turn entirely the Lutherans against me, I was forced to refrain from visiting till I had found an occasion which would authorize me to do so. This occasion, I could not find, but in visiting and helping the poor. In the course of the summer, I visited and helped 20 families. The winter gave me a new field; in order to

facilitate me in becoming acquainted with Germans, I became general visitor for the soup house, and the Relief Society. In this capacity, I visited and helped over eighty families. I must say here, I never profited by the power which the help I gave to the poor, gave me, to force them to attend our services; and if some come to us now, I have the satisfaction of knowing that they come freely. The number of persons who attend regularly the German service is between twenty-five and thirty. The number would be certainly greater if man and wife could come together; but, when the man comes, the wife must remain at home, and *vice versa*.

The number of families belonging to the Mission is 15; Communicants, 14. Baptisms: infants, 10; Burial, 1; Confirmations, 3; Marriages, 2; the Sunday School scholars number 58; the average number in attendance is between 35 and 40; Sunday School teachers, 3. The number of those who attend the French service is, these last three months, between 30 and 35. The most of them are French, Belgians or Canadians.

The expenses for the place of worship have been \$102,50; \$45,00 were given by the City Mission Committee; the rest was given by our English church people, whom, I must say, I found always ready to help me. It is by their help that I have been able to clothe during the winter, 20 persons; to give 15 comforters, without counting sheets, pillow-cases, and 20 pairs of boots or shoes. By the same means, I obtained \$19,50 to pay the rent for some unfortunates, to take the baggage of others from the Railroad depot, to procure flour, &c.

TRINITY CHURCH, MINERAL POINT.

REV. JOSIAH PHELPS, *Rector*.

Number of families connected with the parish, 42; Communicants: died, 1; removed, 3; dropped from the list (vide Canon V, 1857,) 2; added, 18; present number, 56. Baptisms: infants, 28; adults, 4—total, 32. Confirmed, 7; Married, 1. Burials: infants, 3; adults, 3—total, 6. Sunday School teachers, 6; scholars, 45.

Offerings of the Parish: For Episcopal fund, \$10; Diocesan Missions, \$20,00; Convention fund, \$4; Parochial purposes, \$250; Domestic Missions, \$10,00; Bishop's travelling expenses, \$10,00—total, \$304,00.

GRACE CHURCH, SHEBOYGAN.

REV. J. B. PRADT, *Rector*.

Families connected with the Parish, 40; individuals, 150. Communicants: removed, 4; received from other parishes, 6; added anew, 11; total added, 16; present number, 40. Baptisms: children, 20; adults, 4

—total, 24. Confirmed, 9; Marriage, 1. Burials: 4; infants S. S. teachers, 4; scholars, 24; library, 325 volumes; parish library for Rector's use, 24 volumes. Offerings for parochial objects: enlargement of the church, \$250; rent of house for the Rector, \$144; miscellaneous, \$48,73—total, \$442,73; for objects out of the parish, Convention fund, \$3; Bishop's travelling expenses, \$7; Nashotah, \$10; Diocesan Missions, \$15; Domestic Missions, \$5—total, \$40; total offerings of the parish, \$482,73.

The enlargement of the church affords about sixty additional sittings, more suitable arrangements for the choir, and a convenient vestibule. The number of families and communicants on the list is doubled since I took charge of the parish, and but for the peculiarly depressed condition of the business of the town, the prospect would be quite encouraging.

I have devoted considerable time during the past year to the new parish at Plymouth in this County, the first report of which is herewith submitted.

S. PAUL'S CHURCH, PLYMOUTH.

REV. J. B. PRADT, *Rector*.

Families, 20; individuals, 100. Communicants: died, 1; removed, 1; added, 7; present number, 15. Baptisms; infant, 1; adults, 2—total, 3. Confirmed, 3. Sunday School teachers, 4; scholars, 16; library, 100 volumes. This parish was organized Oct. 28, 1857, and incorporated May 29, 1858. Regular morning and evening services have been held by the Rector on alternate Sundays, during the past six months. The corner-stone of the church was laid by Bishop Kemper, on the 17th of April last. The building, which will consist of a nave 48x24 feet, a tower, chancel and vestry-room, is expected to furnish about two hundred sittings, and to be ready for consecration before winter. It is also intended to erect without delay a comfortable parsonage, contiguous to the church. The following statement of the contribution already made to the foregoing objects has been furnished me by the Secretary of the vestry: Two lots for church and parsonage, donated by Hon. H. N. Smith, \$200; subscriptions for the same in the parish, \$1165; collected by Mrs. H. N. Smith at the east, \$225; collected by Hon. H. N. Smith, in Boston, \$125—total contributions, \$1715; estimated cost of church and parsonage, including lots, \$2500.

The parish are desirous of securing the services of a resident clergyman. The prospect may be considered inviting; the church is first in the field, and is received with favor. Her services have been established in the midst of a large and thriving agricultural population, and no places of worship in the vicinity.

S. PAUL'S CHURCH, MILWAUKEE.

REV. JAS. C. RICHMOND, *Rector*.

Baptisms, 113 ; adults, 31 ; infants, 82 ; Confirmed, 54 ; Marriages, 9 ; Burials, 28 ; Communicants, 260 ; added, 110 ; removed and died, 30 ; Sunday School, 280 pupils ; 30 teachers.

Subscriptions paid and donations to the City Missions, for Missionaries, buildings, rents and repairs, \$1420. Several ladies, with great zeal and diligence, collected over \$400 of this sum. The good works in the parish are chiefly sustained by the energy of this devoted band, the liberality of their fathers, husbands, brothers and sons, seldom turning a deaf ear to their charitable calls. They are the rector's right hand. They have dispensed great stocks of clothing among 32 poor families ; taught on Saturdays, from twenty to twenty-five little girls to sew and take care of their own clothes ; and one of them, assisted by her truly charitable mother, and sustained by the citizens of Milwaukee, opened a soup house during more than four months, and provided a warm meal daily for many hundreds of the starving poor. This pious zeal cannot be too highly commended, and it stirred up some hearts in a neighboring city to the same good work. The names need no record here. They are in the book of remembrance. But let the light of the good works shine, and others, giving God the glory, may go and do likewise.

The following is also worthy of notice and imitation. One of the vestry proposed to establish a voluntary weekly offering for the poor. The plates were placed at the doors, and the vestry men and wardens, two on every Sunday morning, stood at the entrance, while the worshippers cast their gifts into the treasury. From these *alms of the gate*, the poor received \$196,42 ; in addition to the Communion offertory, \$529,87 ; given to the poor, \$726,29 ; Ladies' Society, \$60,70 ; Sunday School, \$62 ; Orphan asylum, \$85 ; Convention fund, \$37,55 ; Domestic and Foreign Missions, \$150,64—total, \$1122,18 ; add to this, for City Mission, \$1420 ; grand total, \$2542,18. The church is to be enlarged by the addition of 42 pews.

ST. PAUL'S CHURCH, WATERTOWN.

REV. L. W. RUSS, *Rector*.

Number of families, 60 ; individuals, 250. Communicants : removed, 7 ; added, 21 ; present number, 64. Baptisms : infants, 15 ; adults, 2—total, 22. Confirmed, 16 ; Marriages, 7. Burials : infants, 3 ; adults, 4—total, 7 ; Sunday School teachers, 12 ; scholars, 60 ; Library volumes, 150 ; Parish library volumes, 20.

Offerings of the Parish : For Diocesan Missions, \$16,50 ; Bishop's travelling expenses, \$20 ; Convention Fund, \$5 ; For Nashotah,

\$24 ; for the Sunday School, \$75 ; Parochial poor, \$148,80 ; Donation to the Rector, \$250—total, \$539,30.

The Rector's salary is promptly paid, and the Organist received \$100 for his services.

Our great want is a new church edifice. Many families would gladly worship with us, but we cannot provide them with seats.

I pray God this state of things may not long continue.

ST. ALBAN'S CHURCH, LISBON.

REV. HENRY C. SHAW, *Rector*.

Number of families connected with the Parish, 60 ; individuals, 300 ; Communicants, 98. Baptisms : infants, 15 ; adults, 2—total, 17 ; Confirmed, 5 ; Marriages, 2. Burials : infants, 4 ; adults 3—total, 7 ; Sunday School teachers, 6 ; scholars, 70.

Offerings of the Parish : For Convention Fund, \$3 ; Domestic Missions, \$9,04 ; Foreign Missions, \$5,98 ; Nashotah, \$16 ; Indian Mission at St. Columba, M. T., \$4,49 ; for parochial purposes, \$143,35 ; Bishop's salary, \$15.

ST. PAUL'S CHURCH, BELOIT.

REV. JOHN E. C. SMEDES, *Rector*.

Families, 45 ; Communicants, 77. Baptisms : adult, 1 ; infants, 9—total 10 ; Confirmed, 5 ; Marriages, 5. Burials : adults, 3 ; infants, 4—total, 7 ; Sunday School teachers, 7 ; scholars, 45 ; Sunday School library, 325 volumes.

Offerings : Domestic Missions, \$53,75 ; Foreign Missions, \$53,75 ; Nashotah, \$25 ; Assessment for the Bishop, \$25 ; Episcopal fund, \$5 ; Convention fund, \$5 ; Sunday School library, \$41,38 ; charitable uses, \$12 ; by S. S. children's fair, for church furniture, \$83 ; Parochial purposes, \$158,39—total, \$466,88.

WAUPACA COUNTY.

REV. M. F. SORENSEN, *Missionary*.

As Missionary of Waupaca County, I would respectfully report : Communicants within my Mission, about 50. Baptisms : infants, 17 ; Confirmed, 1 ; Marriages, 4 ; Burials, 4. By God's blessing I have been enabled to continue my labors in the new field, and though I have nothing of special interest to report, I trust that we are making steady and sure progress. During the past winter, I have confined my labors chiefly to Waupaca, with occasional services at Lind and

Farmington, where there are a few church families. I had hoped to be able to build a church here at Waupaca this summer; but owing to the present stagnation in business, and consequent scarcity of money, I have been compelled to give up the idea at present.

This spring I have commenced to have services once a month at Scandinavia, 8 miles north of Waupaca, where there is a large Norwegian settlement. I preach in Norwegian in the morning, and in English in the afternoon; and as there are several communicants, and many who wish to have the church established among them, I hope that a parish will be organized there at no distant day.

TRINITY CHURCH, OSHKOSH.

REV. D. W. TOLFORD, *Rector*.

Since my last report, we have settled with our contractor for the erection of our church edifice, having paid him \$5,379.04, and taken his receipt in full. In order to do this, we borrowed a small balance \$400, which we laid over, and secured upon the parsonage property, thus freeing the church for consecration. The church has since been consecrated. The parish is every way prosperous—the congregation large, and most of the pews in the church are already occupied by owners or rented. Families, 100; Communicants, 65. Baptisms: adult, 1; infants, 21; Marriages, 6; Burials, 15. Contributed to Bishop's salary, \$10; Convention fund, \$5; towards the purchase of an organ, \$250. On the whole, we have reason to be thankful for the general success which has attended the good work of the church here.

FREE CHURCH OF THE ATONEMENT, MILWAUKEE.

REV. HENRY M. THOMPSON, *Rector*.

Since last Convention I have labored as a Missionary in this city and I feel that I have great reason to thank God, take courage, and go on. Our people manifest an earnest desire to see the good work progress; and I bear them witness that up to their ability, yea, and in many cases beyond their means, they have given to advance the cause of the Redeemer of men. In April of last year, the services of our loved church were begun in our part of the city, under the favor of the Board of City Missions, and through the aid of the ladies and others, who had the love of Christ, and the salvation of souls at heart. A building was procured, which will seat from 80 to 100; said building has been fitted quite church-like, and is generally well-filled on the Lord's day. But still there is room for improvement on every hand around us; and I trust, through the blessing of the great Head of the Church, by a year from this spring, that ways and means may be opened, whereby more accommodations may be found for those who

now desire to worship God in His Holy temple. In fulness of heart, we can say, as did some of old, that "God hath done great things for us already, whereof we are glad," and most humbly do we pray that He may still guide us, and bless our labors.

Our Mission here has resulted in the formation of a new parish, by the name found at the head of this report. We have now a Melodeon, which Mr. Richard Rastall, Jr., plays for us, and he has trained our little Sunday School children to chant the praises of our Heavenly Father, as appointed by the church.

Families, at present, 26; Communicants, 40; died, 1. Baptisms: adults, 12; children and infants, 35—total, 47. Confirmed, 25; Marriages, 5; Burials, 11; S. S. children, 90; teachers, 9. Mr. T. B. Kemp, Superintendent. Offerings of school, \$5; offerings of congregation, \$130, for parochial purposes.

ST. JOHN'S CHURCH, PORTAGE.

REV. HUGH MILLER THOMPSON, *Rector*.

Baptised: adults, 12; infants, 25—total, 37. Confirmed, 16; Buried, 7; Married, 4. Communicants, last reported, 56; died, 1; removed, 9; added, by confirmation, 16; by removal, 13; present number, 75; Sunday School teachers, 6; scholars, 65; library, 300 volumes.

A good degree of prosperity has attended the preaching of the word in this parish during the past year. A severe affliction, necessitating the Rector's absense, a part of the year, and pressing heavily upon his thoughts and energies during its entire course, has prevented his attending to certain financial matters, on which he does not report. He has made arrangements to have the arrears paid in to the proper officers shortly.

The great features of the year is the making the church *free* to all who choose to come, and the adoption of the offertory as a means of support. It is a result the Rector feels thankful he has been able to see.

REV. EBENEZER WILLIAMS.

Since my last report, until a very late date, I have officiated constantly at 4 stations, several miles apart, across a bleak prairie. During the most severe weather in November last, we were favored with a visitation from our Christian Bishop, who preached at two stations extemporaneous, with more than usual zeal and earnestness, leaving a most happy impression upon the minds and hearts of all who heard him. For 9 long years I have officiated in this and the adjoining Counties in school houses, and to many people of foreign countries. The Trustees of school houses are generally men of pre-

judice and unchristian feelings, which has given me much trouble, as I have had to reprove them of violating the Lord's day; they having their teams at work within a short distance to the place of service, and some even have gone to this extreme, bringing their carpenter's tools into the very house on Sunday where we were wont to hold our stated prayers!

Others, calling themselves Christians, under a gross and unscriptural delusion, will occupy the house until the hour becomes too late for my congregation to have time to return to their respective homes, several miles off—and as to the foreigners, they act most inconsistent—combining ignorance, deception, and depravity with most of their church doings. Upon catechizing them, they are most ignorant of sound gospel principal, equally so of church discipline; partake of the "Holy Eucharist" with the utmost indifference and irreverence—are unwilling to subscribe to a Clergyman's salary, or to the church at large, you may as well ask them for the last drop of blood that keeps the heart in existence. Where is the fault? Must we ascribe it to the Clergy's lukewarm teachings of their former homes, many of whom live as rich incumbents; still, will not render a helping penny to enlighten the ignorant flock, whom they send to seek a shelter upon soil less oppressive than that of their births.

Amidst the divisions that surround many natives of our happy and prosperous land, who were members of our holy church in other States, with several who have witnessed our "decent" and scriptural discipline, have become warmly attached to our church and doctrine, and notwithstanding prejudices inherited by their fathers against the old church. And my Christian brethren of the Clergy and Laity, must we continue unaided in this vast portion of Christ's vineyard? Cannot we get sustained in collecting about \$500 to build us a small house of worship? I will repeat, what I've insisted for years, that what God in mercy spare of my time on earth, I will continue to devote gratuitously to the church, (here, however, I wish to express my grateful thanks of acknowledgment to Mrs. G. M. Tibbits, of Troy, N. Y., for an annual donation of twenty dollars.) In hopes that this desire of my heart to have a house erected to the sole service of the Almighty, I've refused more than one kind invitation from other quarters; but, as some one ought to look after the scattered flock up and down in this region, who more appropriate than the one who welcomed them to the wilderness of the wide prairie, and warned and admonished of a future and more enduring land beyond the tomb.

The Holy Encharist, administered once at Cross Plains Station, by the Rt. Rev. Bishop Kemper, once at Mifflin Station; two members suspended. Baptised, 3 children at Montford, belonging to New California, 1 at Mineral Point, 3 in my own house.

ABSTRACT
OF
PAROCHIAL REPORTS.

Trinity Church, New California,	1855	16	12	7	—	1	—	—	—	—
St. Mark's, Beaver Dam,	1855	25	23	8	4	2	—	—	6	—
Church of the Redeemer, Superior,	1855	23	14	—	—	—	—	22	692 50	96 00
Trinity Church, Fredric du Chien,	1856	26	32	26	21	4	—	20	740 58	20 00
Christ Church, La Crosse,	1857	—	29	11	—	—	—	37	6 04	9 60
St. Paul's Church, Ashippun,	1857	20	16	3	3	—	—	16	1,715 04	—
St. Paul's Church, Plymouth,	1857	10	7	6	—	—	—	—	—	12 00
St. Paul's Church, Two Rivers,	1857	20	40	47	25	5	—	90	138 06	—
Free Church of the Abolishment, Milwaukee,	1858	—	50	17	1	4	—	—	—	—
Waukesha County,	—	—	—	17	3	—	—	—	—	—
Appleton,	—	—	—	17	3	—	—	—	—	—
St. John in the Wilderness, Alden, Polk Co,	1858	6	7	1	—	—	—	—	—	—
St. Paul's Church, Columbus,	1858	14	10	2	—	1	—	20	81 04	5 00
German Mission, Milwaukee,	—	15	14	10	3	2	—	68	1 02 50	—

Summary of Parochial Reports.

Families in 29 parishes and stations,.....	1,293
Communicants in 37 parishes and stations,.....	2,210
Baptized in 38 parishes and stations,.....	860
Confirmed in 29 parishes and stations,.....	415*
Marriages in 31 parishes and stations,.....	132
Burials in 32 parishes and stations,.....	210
Sunday scholars in 29 parishes and stations,.....	1,793
Parochial Donations in 29 parishes and stations,.....	\$16,455 64½
Missionary and other contributions in 29 parishes and stations,.....	1,871 38½

*The Bishop's Address reports the whole number confirmed during the year at 477, some being not included in any report.

C O N S T I T U T I O N
OF THE
PROTESTANT EPISCOPAL CHURCH
OF THE
DIOCESE OF WISCONSIN:

ADOPTED IN PRIMARY CONVENTION, IN MILWAUKEE, JUNE, 1847.

ARTICLE I.

Acceding to the General Constitution.

The Church in the Diocese of Wisconsin, desirous of entering into federal union with the Protestant Episcopal Church of the United States of America, does accordingly accede to, recognise and adopt the General Constitution and Canons of that Church, and acknowledge its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be an Annual Convention of the Church in this Diocese, to be holden on the Second Wednesday of June.

ARTICLE III.

Members of Convention.

Sac. 1. The Convention shall be composed of Clergy and Laity.

Sac. 2. Every Clergyman canonically connected with this Diocese, and having charge of some Parish, (or officiating as a Missionary within its bounds, or having spiritual charge, as president, professor, tutor or instructor in some college, academy, or seminary of learning constituted or countenanced by ecclesiastical authority, or being a chaplain in the navy or army of the United States,) shall be entitled to a seat in this Convention. In every case, however, where a Clergyman is not able to hold a cure of souls, arising from bodily infirmity, or age, he shall not for such cause be excluded from a seat in this Convention.

Sac. 3. The Lay Members shall consist of not more than four Deputies from each congregation in this Diocese in union with this Convention, a certificate of whose appointment shall be signed by either the Minister of the Parish, or one of the Wardens, or the Clerk of the vestry, and laid before the Convention before his, or their admission to a seat or vote.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, ex officio, preside in Convention, and be entitled to a vote on all questions. The assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President pro tempore.

ARTICLE V.

Transaction of Business.

Sac. 1. The Bishop, with such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

CONSTITUTION.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such.

SEC. 3. On a call of any five members, the Convention shall vote by orders. In such a case, the concurrence of both orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 4. On every question, the votes of a majority of those present, or when voting by orders, the votes of a majority of those present of the two orders respectively, shall decide the question.

ARTICLE VI.

Secretary and Treasurer of Convention.

SEC. 1. At each annual Convention, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his successor all books and papers relating to the concerns of the Convention, which may be in his possession. An Assistant Secretary may also be chosen, if requested by the Secretary.

SEC. 2. A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, to the Secretary of the Convention, for the use of the Convention, and shall present a statement of his accounts at each annual Convention.

SEC. 3. In case the Treasurer die, remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Convention who is authorized to receive all money, bonds, mortgages, notes, or other property and papers, that may be in the Treasury at the time of such decease, resignation, removal or incapacity.

ARTICLE VII.

Standing Committee.

SEC. 1. The Convention shall elect annually a Standing Committee, to consist of four Presbyters and four Laymen, who, when there is no Bishop, or he incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in this constitution.

SEC. 2. The said Presbyters must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some church in the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Bishop shall have the power to supply vacancies which may occur in this body during the recess of the Convention.

SEC. 6. The whole being summoned, three of the Committee, both orders being represented, shall be a quorum for the transaction of business.

ARTICLE VIII.

Deputies to General Convention. Amended in 1857.

SEC. 1. At every Annual Convention, four Clerical and four Lay Deputies shall be elected, by ballot, to represent this Diocese to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, canonically connected with this Diocese, and having seats in this Convention.

SEC. 3. In case of a failure, or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of Supplementary Deputies of each order, to serve as deputies contingently.

SEC. 5. It shall be the duty of the Deputies elect to signify to the Bishop in writing, at least six weeks before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the Supplementary Deputies as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE IX.

Special Conventions.

SEC. 1. The Bishop shall have power to call a special Convention.

SEC. 2. There shall be no less than six weeks notice, previous to the day appointed, given to the several Churches by a circular letter.

SEC. 3. Such special Convention shall be holden at a place designated by the Ecclesiastical Authority calling it; and at such special Convention, no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE X.

Admission of Parishes.

New Parishes may be admitted into union with this Convention, on motion, by a majority of votes: provided they shall have laid before the Convention a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and are duly incorporated, and regularly organized by the election of two Wardens and at least three Vestrymen.

ARTICLE XI.

Election of a Bishop.

SEC. 1. After the first, no other election of a Bishop for this Diocese shall be made, unless in an annual Convention, or in a special Convention called for the purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every Clergyman and Vestry of the Diocese.

SEC. 2. The election shall be made in the following manner:—The order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office; and if this appointment be approved by the Lay order he shall be declared duly elected. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the congregations entitled to vote be represented, then a majority of each order shall determine a choice. Should there not be two-thirds of the Clergy and congregation present, then two-thirds of the vote of each order shall be necessary to determine a choice.

ARTICLE XII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner:—The proposed alteration or amendment shall be submitted to the annual Convention; and if approved of by a majority of both orders, shall lie over to the next annual Convention, and if then approved by a majority of each order, shall become valid and obligatory.

ARTICLE XIII.

The Funds and Property of the Protestant Episcopal Church in Wisconsin.

SEC. 1. All real estate granted, personal property, or monies given or bequeathed to the Protestant Episcopal Church in Wisconsin, for any specified object, shall forever be and remain inviolably appropriated to such specified object, and shall not by authority of the Convention, or any other power, be diverted from such specified object, or employed by the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," in any commercial business whatever.

SEC. 2. This article shall in no case be altered or amended, except as it is provided in Art. XII of this Constitution; and in addition thereto, a vote of two-thirds of each order shall be required to make such alteration or amendment.

Done in Primary Convention of the Bishop, Clergy and Laity of the Protestant Episcopal Church in the Diocese of Wisconsin, the 24th day of June, 1847.

NOTE.—The Thirteenth Article of this Constitution was added by the Diocesan Convention of 1849, as Instructions to "The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin."

CANONS FOR THE GOVERNMENT
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN:

ADOPTED IN PRIMARY CONVENTION. IN MILWAUKEE, JUNE 24, 1847.

CANON I.

List of Clergymen in the Diocese.

On or before the first day of the meeting of the Convention, it shall be the duty of the Bishop, or if there be no Bishop, of the President of the Standing Committee, to give to the Secretary of the Convention a certified list of the names of Clergymen canonically resident in the Diocese, and entitled to seats and votes in Convention.

CANON II.

Opening of Convention.

Every Convention shall be opened with the Public Common Prayer of the Church, the celebration of the Lord's Supper, and a Sermon by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a Sermon or Charge.

CANON III.

Standing Committees of Convention. Adopted in 1850. Amended in 1855.

In order to organize the Convention, the President shall appoint a Special Committee of three Clergymen to receive the certificates of appointment of the Lay Deputies, and prepare a list of the same for the use of the Secretary; and after the Convention is fully organized, the President shall appoint Standing Committees, consisting of three members each, upon the following subjects:

- 1st. A Committee on the Admission of Parishes into union with the Convention.
- 2d. A Committee on Diocesan Missions.
- 3d. A Committee on Finance, to whom shall be referred the accounts of the various Funds.
- 4th. A Committee on Canons, to whom shall be referred all proposed new Canons, or amendment of the Canons, or Constitution.

CANON IV.

Parochial Registers and Reports.

In every Congregation, the Church Wardens shall, at the expense of the Parish, provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the names of all persons Baptized, Married, and Buried, together with a list of persons confirmed, and of those who are Communicants of the Church, with the date of every event recorded, which shall be under the signature of the person recording. From this Register, there shall, annually, be presented to the Bishop, on or before the first day of Convention, a full and accurate statement of the Baptisms, Marriages and Burials, and of persons confirmed and admitted to the Holy Communion.

CANON V.

Persons repelled the Holy Communion. Amended in 1857.

When a person who has been repelled the Holy Communion, appeals to the Bishop, and is not restored by him, the Bishop may, and if the person demands, shall be his duty to appoint three

Presbyters, who shall make inquiries into the truth of the charges alleged, and shall make a report thereof, with their opinion thereon, to the Bishop.

All Rectors, or Ministers of Parishes, in the Diocese, shall hereafter, before receiving into the Parish under their charge any person as a regular Communicant from any other Parish, require of him or her a Certificate from the Rector or Minister of the Parish of their last residence, or, if there be no Minister, from one of the Wardens, stating that said applicant is of good standing as a Communicant of the Church.

Any person absenting himself or herself from the communion of the Church for a year, without assigning satisfactory reason, shall be dropped from the list of Communicants.

CANON VI.

Diocesan Missions. Amended in 1849.

Sac. 1. The Board of Missions for this Diocese, shall consist of the Bishop, together with the Standing Committee; of which Board the Bishop shall be, ex-officio, President.

Sac. 2. The Standing Committee may at any time resolve itself into the Board of Missions, at the request of the Bishop; and in case this request be made by letter, then the Board may act upon such business only as the Bishop may designate.

Sac. 3. No Missionary shall be appointed by the Board, unless he shall first have been nominated by the Bishop.

Sac. 4. The former Canon of 1847, on this subject, is hereby repealed by this of 1849.

CANON VII.

Mode of Trying Clergymen.

Sac. 1. If a Clergyman of this Church offend against any Canon of the General Convention of the Church, or against any Canon of this Diocese, complaint may be made to the Standing Committee, which shall be done in writing by any two persons, who shall be Communicants, and one of them shall be a Presbyter of this Church.

Sac. 2. The Standing Committee, if they deem the charges well founded, shall present said Clergyman to the Bishop for trial.

Sac. 3. The Bishop shall, thereupon, summon a jury of three Presbyters, who shall be the judges both of the law and the facts. The Standing Committee shall be prosecutors in the case and shall appoint a Judge Advocate, who shall be a Presbyter of the Church in this Diocese, and shall give the accused a copy of the charges presented to the Bishop, and also sixty days' notice of the time and place of trial.

Sac. 4. If the accused shall not appear at the trial, without assigning sufficient cause, the judgment of the Court shall proceed against him for contempt, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if during that period he shall not apply for a trial, he shall then be degraded from the Ministry.

Sac. 5. The judgment of the Court shall in all cases be made known in writing to the accused, and to the Wardens and Vestrymen of this Parish, together with the charges and specifications, and an outline of the evidence produced on the trial, if it shall be demanded by the accused.

Sac. 6. If the Bishop approve the judgment, he shall within thirty days proceed to administer the discipline prescribed by the Court.

Sac. 7. Should the Bishop disapprove the decision of the Court, he may summon a new Court, and order a new trial, and the judgment of the second Court shall be final, and the Bishop shall then proceed to execute it as above.

Sac. 8. In case of the suspension of any Clergyman, such suspension may be either for a limited period, or until the offender give the Bishop satisfactory evidence of contrition and reformation.

Sac. 9. Suspension from the exercise of the functions of the Ministry shall, ipso facto, sever the connection between the Clergyman so suspended and his Parish.

Sac. 10. In all cases where charges are canonically preferred against a Clergyman of this Church, the accused shall have the right to demand a trial, which demand must be made in writing, and if not granted within three months, the charge shall be discontinued.

CANON VIII.

Ritual Uniformity in this Diocese. Adopted in 1850. Amended in 1852.

Sac. 1. In the performance of the Ritual and ceremonies of the Church, where there is no positive interpretation of existing law, either by Canon, or by solemn Declaration, or by opinion of the House of Bishops, the Clergy of this Diocese shall be bound to the rule of what is usually called, "*Common Law*;"—that is to say: they shall not, for themselves and for their congregations, in their public and official ministrations, act according to private judgement, but according to the *general usage of the Protestant Episcopal Church in these United States*.

Sac. 2. And in case there be in the mind of any Clergyman a doubt as to what that "*General Usage*" is, he shall not decide it for himself and for his congregation by his private opinion, but shall refer it to the *Interpreters* in this Canon appointed, who shall give to him an authoritative decision thereupon, founded upon the same principle of "*General Usage*." Provided, always, that there be, as aforesaid, no positive interpretation upon the point in question, either by Canon, or by Declaration, or by Opinion of the House of Bishops.

Sac. 3. The Bishop, or Bishop in charge of the Diocese, in council with the Standing Committee, are hereby established as *Interpreters* for this Diocese of the Ritual Usage of the Church. And their decisions so pronounced, and given in writing, shall be binding upon the Clergy of the Diocese in their performance of the Services of the Church.

SEC. 4. All decisions shall, for the information of the Clergy, be given in writing, by the Secretary of the Standing Committee, to all Clergymen canonically connected with the Diocese, and shall also be printed along with the Journal of the Proceedings of the Annual Diocesan Convention, under the head of "Decisions of the Church in Wisconsin in accordance to Ritual Usage, binding upon the Clergy, According to Canon VIII, of this Diocese."

SEC. 5. This Canon shall in no wise be taken to refer to any question of doctrine, but solely and entirely to ritual interpretation as it affects practice. And it shall be considered as binding upon and referring to those Clergy only who are canonically connected with this Diocese.

SEC. 6. Transgressions of this Canon are hereby declared offences for which a minister may be tried and punished.

SEC. 7. It shall be the duty of the Standing Committee, upon being legally apprized, in the manner as required by Canon VII., Sec. 1, of this Diocese, of any breach of Ritual Uniformity, to notify the Bishop of such complaint. And if the complaint is for the violation of a solemn interpretation already given and made known, the Bishop shall thereupon, by letter, notify said Clergyman that complaint has been made to the Standing Committee of a breach of Ritual Uniformity upon his part. But in case the complaint is upon a point not having been solemnly interpreted and made known, then the Bishop and Standing Committee shall meet and decide upon the "general usage of the Protestant Episcopal Church in these United States" upon the point in question; which done, the Bishop shall, by letter, inform said Clergyman of the complaint, and of the Decision of the Interpreters of General Usage. And the Bishop's notice in either case, shall be considered a warning to said Clergyman to conform to the ritual practice of this Diocese as established and declared. And if a Clergyman, so warned, does not, within *thirty days* notify the Bishop, by letter, of his intention to conform, he shall be proceeded against for breach of this Canon, in the manner provided by Canon VII. of this Diocese—of this mode trying Clergymen.

CANON IX.

The duty of Secretary and Treasurer of the Annual Convention. Adopted in 1852.

SEC. 1. The Treasurer appointed in accordance with Section 2, of Article VI. of the Constitution shall, before entering upon the duties of his office, give security as prescribed by said Section 2, in such sums as the Convention shall prescribe, for the faithful performance of his duties, and the due accounting for all moneys which may come to his hands as such Treasurer; and when at any time, during the recess of the Convention, it shall be deemed necessary by the Standing Committee of the Diocese to increase the amount of such security, the said committee shall have power to increase the amount as aforesaid; and the Treasurer shall, within ten days after notice of such determination by said committee, give such security. The Treasurer shall also procure and keep a properly bound book, in which shall be entered accounts and statements in detail of all moneys received and disbursed by him. He shall keep accounts with the several parishes, in which he shall charge them with the amounts assessed against them respectively, and shall credit them with the amount by them paid respectively.

SEC. 2. The Secretary's journals and records, and the Treasurer's book, shall at all times be open to the inspection of the Standing Committee of the Diocese, and of the Convention, and any committee thereof.

SEC. 3. The Secretary shall, within thirty days after the Annual Convention shall have adjourned, send, or cause to be sent, to the Treasurer a certified statement of all accounts allowed by the Convention, and the Treasurer shall pay the same (and any claims and accounts duly allowed and certified by the Standing Committee during the recess of the Convention,) but none other, out of any moneys in his hands not otherwise appropriated.

CANON X.

The due observance of Lent. Adopted in 1858.

Inasmuch as the Church has from the beginning provided for the yearnings of the human heart in every form, and whereas, many, forgetting, or ignorant that she has such provisions, do in certain seasons turn from the Church to other religious bodies, which they imagine answer these yearnings, therefore it is *Resolved*, That the Clergy be requested to remind their people that the season of Lent is intended to answer these spiritual wants, and that this Convention, in accordance with the provisions of the Church, do hereby enact the following Canon:

SEC. 1. It shall be the duty of each and every Parochial Clergyman of the Church in the Diocese of Wisconsin, to employ the sacred season of Lent as a solemn and stated season, wherein it is his duty to occupy himself earnestly and peculiarly in the conversion of souls to Christ—that is to say, in preaching to the *unbaptised*, Repentance, true and real from sin; faith in Christ our Lord, and baptism into the Church of Christ; and to those within the church, and who are either careless, or have fallen away; the same duty of true conversion to the ways of God, and of a restoration to the full enjoyment of the privileges of the church, in her Holy Communion.

SEC. 2. This shall be done regularly, under the laws and canons of the church,—and also under the advice and pastoral direction of the Bishop of the Diocese.

SEC. 3. Canon X. shall be entitled Canon XI.

CANON XI.

Alteration of Canons.

No alterations in the Canons of the Diocese shall be made, unless they be approved and confirmed by a majority of both orders.

CANON XII.

Adopted in 1858.

It shall be in the power of the Bishop, according to his judgment, to detail any Clergyman of the Church, four Sundays in each year, at equal intervals, to officiate in any Station he may think advantageous to be visited. The expense of such visit to be defrayed by the Parish or Station visited.

CONSTITUTION OF THE PARISHES
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN:

ADOPTED IN PRIMARY CONVENTION, IN MILWAUKEE, JUNE 25, 1847.

ARTICLE I.

Acceding to the General and Diocesan Constitution, Canons, &c.

This Parish, as a constituent part of the Protestant Episcopal Church in the Diocese of Wisconsin, expressly accedes to, recognizes and adopts the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority accordingly.

ARTICLE II.

Use of the Church Building.

The Church Building or House of Worship, belonging to this Parish, may be opened for all services, rites, ceremonies, or other purposes, either authorized or approved of by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese.

ARTICLE III.

Rector and Minister.

SEC. 1. The Rector is ex-officio President of the Vestry, and of the Congregation, and has the casting vote in case of a tie, on all questions brought before it.

SEC. 2. The Minister has the spiritual oversight of this Parish, and the Church Building shall be open to him for Public Common Prayer, Catechetical or other religious instruction, for Marriages, Baptisms, Funerals, and all other rites and ceremonies authorized by the Protestant Episcopal Church, at such times as he may deem proper.

SEC. 3. It shall be the duty of the Minister to enter in the Church Register, all Baptisms, Marriages, Burials, and Confirmations, occurring within his cure; to keep an accurate list of Communicants, and also a register of the families and individuals belonging to the Parish.

SEC. 4. The Minister of this Parish shall, at the end of every civil year, present to the Wardens a full, faithful and accurate written account, of all Offerings received and disbursed by him in his official capacity as almoner of the Church, which account the Wardens shall present to the Vestry, to be by them examined and entered in the "Record Book" of the Church, and the original shall be placed upon file among the Parish Documents. This annual account shall distinctly state the sources from whence the offerings came, and the persons or objects to which they were applied. It is left discretionary with the Minister to withhold names, where prudence or a regard for the feelings of individuals renders it expedient.

ARTICLE IV.

Wardens.

SEC. 1. It is recommended that the Wardens, as advisers to the Minister, be Communicants of the Church.

SEC. 2. The Senior Warden, or in case of his inability to act, then the Junior Warden shall have the care of the "Record Book" of the Parish, and shall cause to be copied therein all Documents bearing upon the history of the Parish.

SEC. 3. The Wardens shall have a care that the Church Building be kept from all secular, or

other uses not authorized by Article II of this Constitution; and that it be kept in good repair as becometh the House of God.

Sec. 4. In case there be no Rector, or of absence or inability to act on his part, the Wardens, according to seniority, shall preside at all meetings of the Vestry, and of the Congregation. In case both the Rector and Wardens be absent, a Vestryman shall be chosen to preside.

Sec. 5. In case there be any clergyman of the Church, residing within this Parish, who shall conduct himself in such a way as is contrary to the Rules of the Church, and disgraceful to his office, the Wardens shall, in writing, give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

Sec. 6. In the absence of the Wardens, their several duties shall devolve upon the Vestrymen.

ARTICLE V.

Annual Election.

The Congregation of this Parish shall meet annually on Monday of Easter week, and elect two Church Wardens, and not less than three nor more than eight Vestrymen, who shall continue to discharge the functions of their office during one year, or until their successors are elected in accordance with the provisions of the act of the Legislature on the subject.

ARTICLE VI.

Vestrymen. Amended in 1855.

Sec. 1. It is recommended that the Vestry be chosen from the Communicants, in all Parishes where the number is sufficient.

Sec. 2. The Vestrymen, together with the Wardens, shall transact all the temporal business of the Parish; shall collect and disburse all money due for Church purposes, and shall at the end of every civil year—if the Treasury be deficient—collect as far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

Sec. 3. The Vestry shall, on or before Easter Monday, cause to be written and placed in the hands of the Minister, but if there be no Minister, then the Senior Warden—a full, accurate and faithful statement of the temporal condition of the Parish, as a body corporate; and at the meeting of the Congregation on Easter Monday, the Minister or Senior Warden shall, before balloting for Wardens and Vestrymen, present and read the same to the Congregation, and after deliver it to the new Vestry, to be by them examined and entered in the Record Book of the Church, and the original shall be placed on file among the Parish Documents. The said statement shall declare what money, lands, or other property have been received during their term of office, and from what source. It shall further declare what money has been expended, and for what objects; what property has been purchased, exchanged, mortgaged, sold or otherwise alienated or encumbered, and for what purpose.

ARTICLE VII.

Secretary and Treasurer.

Sec. 1. A Secretary and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen.

Sec. 2. It shall be the duty of the Secretary to attend all meetings of the Vestry; to take minutes of its proceedings, and when approved, to enter and attest the same in the "Book of Minutes" of the Vestry; it shall be his further duty to enter in the "Record Book" of the Church, the Minister's annual account of offerings, and the Vestry's annual account of the temporal condition of the Parish, and to preserve on file all the originals.

Sec. 3. It shall be the duty of the Treasurer to receive all money collected under the authority of the Vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the Vestry, himself shall also collect the same.

Sec. 4. No money shall be paid by the Treasurer, except on an order from the Vestry, signed by one of the Wardens. The Treasurer shall present to the Vestry, at least two weeks before Easter Monday, a full and accurate statement, accompanied by vouchers, of all monies received and paid by his department, since the last annual statement.

Sec. 5. The Treasurer, if he be not a member of the Vestry, shall attend its meetings when requested, and be guided by its advice in all matters pertaining to the duties of his office, and be ready to answer all questions as to the state of the Treasury.

ARTICLE VIII.

Vestry Meetings.

Sec. 1. Quarterly Meetings of the Vestry shall be held on the first Monday of May, August, November, and February.

Special Meetings may be held at such times as the Minister or any two of the members may desire.

Sec. 2. At every meeting of the Vestry, the minutes of the last meeting shall be read, and if correct, approved; if incorrect, amended and approved.

At every quarterly meeting, the minutes of the last quarterly, and of all subsequent special meetings shall be read.

ARTICLE IX.

Altering of Constitution.

Alterations, amendments or additions may at any time be made to this Constitution by the annual Diocesan Convention.

RULES OF ORDER,
ADOPTED IN PRIMARY CONVENTION, 1847

1. The Morning Service of the Church shall be performed every day during the session of the Convention.
2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.
3. No member shall absent himself from the service of the Convention, unless he have leave of the chair.
4. When any member is about to speak or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the Convention.
6. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.
7. No motion shall be considered as before the Convention, unless seconded, and, when required, reduced to writing.
8. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to lay on the table, or postpone it; but a motion to adjourn shall always be in order, and shall be decided without debate. A question on amendment shall be decided before the original motion.
9. All Committees shall be appointed by the President unless otherwise ordered.
10. When the Convention is about to rise, every member shall keep his seat until the President gives his chair.

ORGANIZATION AND INCORPORATION OF PARISHES
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

The Committee appointed by the Diocesan Convention of 1855, "to obtain a correct interpretation of the Law providing for the Incorporation of Churches or Congregations, and to append to the Journal full instructions as to every step necessary to be taken in the *Organization and Incorporation* of Parishes," respectfully report.

O R G A N I Z A T I O N .

No Parish or Church is ever organized except with the intention, sooner or later, of obtaining the services of a Clergyman to minister at its Altar. Care should therefore be taken, not to interfere with the Canonical rights of any other Clergyman by organizing within the bounds of his Parish.

"Where Parish boundaries are not defined by law or otherwise," the *General Canon IX*, of 1853, provides that, 1. "If a city, village, town, township, or incorporated borough, or any ward, district, or other subdivision of either of the same, shall contain but one church or congregation, the minister having charge of such church or congregation shall be deemed to have the parochial cure within the same. 2. Any city, village, town, township, or incorporated borough, or the smallest sub-division of either of the same, in which there are two or more churches or congregations, shall be deemed the parochial cure of the ministers of such churches or congregations, and the assent of a majority of such ministers shall be necessary."

The same Canon forbids any Clergyman, belonging to the Protestant Episcopal Church, to officiate, "either by preaching, reading prayers, or otherwise, in the Parish or within the parochial cure of another Clergyman, unless he has received express permission for that purpose from the Minister of the Parish or cure, or in his absence from the church wardens and vestrymen, or trustees of the congregation, or a majority thereof.

The course, therefore, to be taken, when about to organize a Parish, is.

1st. Obtain the consent, in writing, of the minister, or ministers, within whose parochial bounds it is proposed to organize a new Parish.

This consent will prevent the possibility, on the part of the Minister who may be called to the new Parish, of his being presented for violating the requirements of the General Canon above referred to.

Consent having been obtained to organize, or if the proposed Parish or Church is not within the Canonical bounds of another Parish, then:

2d. Let those interested meet, decide upon the name or title by which their Parish or Church shall be known, and elect "two Wardens, and at least three Vestrymen." (Diocesan Constitution, Art. X.)*

4th. Give notice of your organization to the Bishop of the Diocese, asking him to take the Parish under his Episcopal charge.

The organization of the Parish is now complete and Canonical; and the Parish or church is in union with the *Protestant Episcopal Church* in the Diocese of Wisconsin.

One other step, although not coming within the matter of organizing a Parish, yet, as being a Canonical obligation, closely connected with it, is here subjoined. The following is an extract from General Canon XIV of 1853:

SEC. 1. It is hereby required, that on the election of a Minister into any Church or Parish, the Vestry shall deliver, or cause to be delivered to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form, or to this effect:

"We, the Churchwardens, (or in case of an Assistant Minister, We, the Rector and the Churchwardens,) do certify to the Right Rev. (naming the Bishop,) or to the Rev. (naming the President,

*On page 64 of this Journal there is a *Constitution for Parishes*, put forth by the Convention, which may be adopted.

of the Standing Committee,) that (naming the person,) has been duly chosen Rector (or Assistant Minister, as the case may be,) of (naming the Parish, or Church or Churches.)"

"Which certificate shall be signed with the names of those who certify."

The Organization of a Parish is strictly and solely an Ecclesiastical procedure, constituting the Parish a component part of the Protestant Episcopal Church, and as such, only entitling it to Ecclesiastical rights and privileges; i. e. to the rights and privileges granted by General and Diocesan Constitutions and Canons. The Ecclesiastical organization gives no Civil or Corporate powers to the Parish. The right to purchase and hold, or take by gift, or to lease any real estate, or to sue for and to collect subscriptions, &c., can only be acquired by grant from the State; which right the State does grant to all Parishes that avail themselves of her Act providing for their Incorporation.

And further: Organization simply, although it admits a Parish into Union with the Church, does not admit it into union with the Convention of the Church in the Diocese. (Diocesan Constitution, Art. X.)

A Parish wishing to hold real estate, collect subscriptions, &c., and to be represented in the Convention of the Church in the Diocese, must give evidence of its permanency to the Church, by an existence of twelve months; and when duly organized according to the Constitution and Canons of the Church, it may then incorporate itself, and thereby acquire all the rights and privileges enjoyed by any Parish or Church. The manner of affecting this is as follows:

INCORPORATION.

The only law now in force providing for the Incorporation of Churches or Congregations, is Chap. 47 of the Revised Statutes of this State; the Act of the late Territory of Wisconsin, approved February 8th, 1847, having been repealed by Sec. 9 of chap. 157 of the Revised Statutes.

Sec. 23 of Chap. 47 of the Revised Statutes provides, that "Whenever, by the Constitution, rules and usages of any particular Church or religious denomination, the minister or ministers, elders and deacons, or other officers elected by any Church or Congregation, according to such Constitution, rules or usages, are thereby constituted the Trustees of such Church or Congregation; it shall be lawful for such minister or ministers, elders and deacons, or other officers, to assemble together and execute, under their hand and seals, a certificate, stating therein the name by which they and their successors in office shall forever thereafter be called and known, which certificate shall be acknowledged or proved, and recorded as herein before directed; whereupon such persons, and their successors in office, shall be a body corporate, by the name expressed in such certificate, with all the rights, powers and privileges of other religious corporations, constituted according to the provisions of this chapter."

The Rector, Wardens and Vestrymen being, in virtue of their office, constituted the Trustees of the Church, within the meaning of the law, they are the proper persons to assemble and execute the certificate required by the Act.

The manner of proceeding, in order that a Church or Congregation may become Incorporated under the provisions above recited, is as follows:

1st. When a Church or Congregation has been duly organized, according to the Constitution and Canons of the Church, as a Parish or Church in communion with the Protestant Episcopal Church in the Diocese of Wisconsin, the Rector, Wardens and Vestrymen will assemble together, and execute under their hands and seals a certificate, in the following form:

To all to whom these presents shall come: Know ye, that we, the Rector, Wardens and Vestrymen of (name of the Church) Church, of (name of the town or place,) duly elected and qualified as such, according to the Constitution, rules and usages of the Protestant Episcopal Church in the Diocese of Wisconsin, that is to say, the Rev. W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. S., and D. K., Vestrymen, have on this day of , in the year of our Lord one thousand eight hundred and , assembled in our aforesaid capacities, for the purpose of becoming incorporated under and pursuant to Chapter 47 of the Revised Statutes of Wisconsin, do hereby make known and declare, that we the said Rector, Wardens and Vestrymen, and our successors in office, shall forever hereafter be called and known as "the Rector, Wardens and Vestrymen of (name the Church,) Church, of (name the town or place)," to the end and intent that we, the said Rector, Wardens and Vestrymen, and our successors in office, may become a body corporate, by the name and style of "the Rector, Wardens and Vestrymen of (name the Church) Church, of (name the town or place)" with all the powers and privileges by law appertaining thereto.

Witness our hands and seals at (name the place) the day and year aforesaid.

In presence of

(Two Witnesses.)

W. A.,	[Seal]
Rector.	
J. M.,	[Seal]
C. H.,	[Seal]
Wardens.	
J. H.,	[Seal]
D. F.,	[Seal]
L. S.,	[Seal]
E. W.,	[Seal]
D. K.,	[Seal]
Vestrymen.	

The above certificate must then be acknowledged before some officer authorized to take the acknowledgment of deeds. The certificate of acknowledgment may be in the following form:

STATE OF WISCONSIN,) ss.
County of)
Be it remembered, that on this day of , in the year of our Lord one thousand eight hundred and , before me, a Justice of the Peace,

in and for the County of _____ (or other officer, as the case may be,) personally appeared the Rev. W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. B., E. W. and D. K., Vestrymen of (name the church) Church, of (name the town or place,) to me known as the individuals described in, and who executed the foregoing certificate, and severally acknowledged the execution of said certificate by them, for the use and purpose therein expressed.

A. B., Justice of the Peace.

2d. The certificate, thus duly acknowledged, must then be recorded by the Clerk of the Board of Supervisors of the county within which the Church is situated, in a book to be by him kept for that purpose, and who is entitled to receive seventy-five cents for such recording. An Act entitled "An Act to Amend chapter forty-seven, title thirteen of the Revised Statutes, and for other purposes," approved April 2, 1858, provides that the several Clerks of the Board of Supervisors in this State, not yet supplied with suitable books for recording the certificates aforesaid, shall immediately procure such book at the expense of the county.

The certificate thus recorded, the act of Incorporation is complete, and the Church by the name expressed in the certificate, is a body corporate, invested with all the rights, powers and privileges of religious corporations, constituted according to the provisions of Chapter 47 of the Revised Statutes; which vests in the Rector, Wardens and Vestry power, in their corporate capacity, "to take into their possession and custody all the temporalities of the Church, whether the same shall consist of real or personal estate, and whether the same may have been given, granted or devised, directly or indirectly, to such Church, or to any other person or persons for its use."

The Rector, Wardens and Vestrymen may also, "in their corporate name, sue and be sued in all courts and places, and they may recover and hold all the debts, demands, rights and privileges, all churches, buildings, burying places, and all the estate and appurtenances belonging to such church, in whatever manner the same may have been acquired, or in whose hands soever the same be held, as fully and amply as if the right and title thereto had been originally vested in the said Rector, Wardens, and Vestrymen; and they may hold other real and personal estate, and demise, lease and improve the same; but the whole of such estate, real and personal, shall not exceed the yearly value or income of three thousand dollars." They may also "alter or repair the church, and, under, the direction of the congregation, erect churches and dwelling houses for their ministers, and other buildings for the use of the church or congregation."

They have also "authority to make rules and orders for managing the temporal affairs of such church or congregation, and to dispose of all moneys belonging thereto, and to order and regulate the renting of pews or slips in their churches, and the perquisites for the breaking of the ground in the cemetery or church yard, and in the churches, for burying the dead."

DAVID KEENE,
J. P. T. INGRAHAM,
W. W. ARNETT.

MILWAUKEE, July 20. 1855.

ADMISSION.*

When any Parish, being duly organized and incorporated, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward, or present to the President of the Convention a copy of the Constitution of their Parish, certifying that said Constitution has been duly adopted by the Parish making application, and subscribing the same in their official capacity as Wardens. They should also forward, or present to the Convention, through its President, a certificate that the Parish so applying is duly incorporated, and regularly organized by the election of two Wardens and at least three Vestrymen; which certificate should also be signed by the Rector or Minister of the Parish, if there be one. These papers may properly be forwarded by one or more deputies, elected to represent the Parish in Convention, provided it be admitted into union. These steps being taken, it only remains for the Convention to act upon the application, after referring it to the proper Committee for examination, and should their report be unfavorable to the admission, it is deemed courteous that they should state their reasons for such conclusion.

*These instructions were referred, with the Instruction on Organization and Incorporation, to the Committee on Census to report next year. (See Journal of Proceedings.) They are printed here by the Secretary, simply as a matter of convenience to those Parishes who may wish to apply for admission at the next Convention; since if these instructions are followed, they will undoubtedly be admitted.

JOHN H. EGAR.

AN ACT

TO INCORPORATE THE TRUSTEES FOR THE MANAGEMENT AND CARE OF THE FUNDS AND PROPERTY BELONGING TO THE PROTESTANT EPISCOPAL CHURCH IN WISCONSIN.

Be it enacted, by the Council and House of Representatives of the Territory of Wisconsin :

SEC. 1. That Paraclete Potter, John Catlin, J. A. Helfenstein, A. H. Smith and John R. Phelps, of Wisconsin, and their successors duly elected and appointed in the manner hereinafter provided, are hereby constituted a body corporate, by the name of "THE TRUSTEES OF THE FUNDS AND PROPERTY OF THE PROTESTANT EPISCOPAL CHURCH IN WISCONSIN," and by that name shall have perpetual succession, and be competent to contract and be contracted with, to sue and be sued, to answer and be answered unto, in all courts of law and equity, and be capable of taking and holding by gift, grant and devise, and of purchasing, holding and conveying real estate and personal property, *Provided*, the yearly income of such property, both real and personal, shall not exceed fifteen thousand dollars.

SEC. 2. The object of said corporation shall be the management and care of any funds which are now provided, or which may be hereafter contributed or acquired for the use of the Protestant Episcopal Church in Wisconsin, the income whereof to be appropriated by the said Trustees according to the directions to be from time to time given by the Convention of said Church in Wisconsin.

SEC. 3. The said Trustees shall be five in number, to be hereafter elected at each annual meeting of the Convention of said Church, and hold their offices for the period of one year from and after such elections, and until other Trustees shall have been elected and entered upon their duties.

SEC. 4. The said Trustees shall make a report at each annual Convention, exhibiting the amount and condition of the said funds and property under their charge.

SEC. 5. The said Trustees shall have power to appoint a Treasurer, to hold his appointment during their pleasure, and to be subject at all times to their control and directions, whose duty it shall be, under the direction of said Trustees, to receive and pay out all money, and take charge of and manage all the property, real and personal, which may be intrusted to the care of said Board of Trustees for the use and benefit of the church aforesaid, and to keep their books, accounts and records; and who shall give such security for the faithful performance of the duties assigned to him, as may from time to time be deemed sufficient by said Board of Trustees.

SEC. 6. The said Trustees, hereby incorporated, shall be bound to conform to any instructions that may be given to them by the said Convention, touching the management of said funds and property, and the disposition of the income thereof: *Provided*, such instructions shall be in writing, and shall be entered on the Journals of the Convention.

APPROVED March 1st, 1843.

FORM OF PAROCHIAL REPORTS.

The Bishop of the Diocese requests of the Clergy to conform to the following model, in making out their Annual Reports, in order that a tabular view of the state of the Church may be the more readily prepared therefrom :

NAME OF PARISH,

NAME OF MINISTER,

DATE,

Number of families connected with the Parish,; Individuals, Communicants: died,; removed,; added,; present number, Baptisms: infants,; adults,; total, Confirmed, Marriages, Burials: infants,; adults,; total, Sunday School Teachers,; Scholars,; Library, vols.; Parish Library, vols. Offerings of the Parish: for Episcopal Fund,; Diocesan Missions,; Convention Fund,; Parish Poor,; Parochial Purposes,

Memoranda.

DIOCESE OF WISCONSIN.

Standing Committee.

Rev. L. W. Davis,	Cyrus Hawley, Esq.,
Rev. J. P. T. Ingraham, B. D.,	J. A. Helfenstein, Esq.,
Rev. David Keene, B. D.,	C. A. Place, Esq.,
Rev. Henry M. Thompson, B. D.,	N. W. Perrine, Esq.

Deputies to General Convention.

Rev. William Adams, D. D.,	Hon. Judge Cothren,
Rev. A. D. Cole, D. D.,	J. B. Doe, Esq.,
Rev. David Keene,	Dr. B. McVickar,
Rev. Josiah Phelps,	S. J. Sherwood, Esq.

Supplementary Deputies.

Rev. L. W. Davis,	D. Jones, Esq.,
Rev. Geo. B. Eastman,	H. B. Gallup, Esq.,
Rev. J. P. T. Ingraham, B. D.	Cyrus Hawley, Esq.,
Rev. L. A. Kemper, B. D.,	T. T. Kissam, Esq.

Trustees of Church Property.

Rev. David Keene, B. D.,	Cyrus Hawley, Esq.,
Lyndsay Ward, Esq.,	C. A. Place, Esq.,
David Ferguson, Esq.	

Trustees of the General Theological Seminary.

Rev. Azel D. Cole, D. D.,	Rev. Geo. B. Eastman,
Rev. William Adams, D. D.	Rev. A. Capron.,
Rev. L. W. Russ.	

Treasurer of the Board of Diocesan Missions,

H. H. Camp, Esq., Milwaukee.

Treasurer of Convention Fund and Fund for Bishop's Salary,

C. A. Place, Esq., of Milwaukee.

Conservator of Church Documents,

Rev. David Keene, B. D., of Milwaukee.

Secretary of the Convention,

Rev. John H. Egar, of Beloit.

ASSESSMENTS OF THE STANDING COMMITTEE, 1858.

Those Parishes which have not paid in for the current year, the sums set opposite to them, are hereby requested to do the same as soon as can be after the receipt of this Journal.

	F'd for Bish.'s sal'y. Con. F'd.	
St. Paul's Church, Beloit,.....	\$30 00	\$5 00
Trinity Church, Berlin,.....	5 00	1 00
Church of the Holy Communion, Bloomfield,.....	8 00	2 00
Church of St. John Chrysostom, Delafield,.....	15 00	4 00
Christ Church, Delavan,.....	12 00	3 00
Hobart Church, Duck Creek,.....	5 00	1 00
St. John's Church, Elkhorn,.....	12 00	3 00
St. Paul's Church, Fond du Lac,.....	25 00	7 00
Church of the Holy Communion, Geneva,.....	15 00	4 00
Christ Church, Green Bay,.....	25 00	7 00
Christ Church, Green Lake,.....	5 00	1 00
Trinity Church, Janesville,.....	30 00	9 00
St. Matthew's Church, Kenosha,.....	30 00	9 00
St. Alban's Church, Lisbon,.....	7 00	2 00
Grace Church, Madison,.....	30 00	9 00
St. James' Church, Manitowoc,.....	10 00	3 00
Trinity Church, Marquette,.....	5 00	1 00
St. Paul's Church, Milwaukee,.....	100 00	30 00
St. John's Church, Milwaukee,.....	20 00	6 00
St. James' Church, Milwaukee,.....	30 00	9 00
Church of the Atonement, Milwaukee,.....	2 00	
Trinity Church, Mineral Point,.....	35 00	7 00
St. Sylvanus Church, Nashotah,.....	15 00	4 00
Zion Church, Oconomowoc,.....	10 00	3 00
Trinity Church, Oshkosh,.....	25 00	7 00
St. John's Church, Portage,.....	25 00	7 00
St. Luke's Church, Racine,.....	30 00	9 00
Grace Church, Sheboygan,.....	10 00	3 00
Church of the Intercession, Steven's Point,.....	8 00	2 00
Church of the Redeemer, Superior,.....	10 00	3 00
St. Paul's Church, Watertown,.....	20 00	6 00
St. Matthias' Church, Waukesha,.....	10 00	3 00
St. Luke's Church, Whitewater,.....	20 00	6 00

HENRY M. THOMPSON,
Secretary Standing Committee.



ST. MATTHEW'S CHURCH, KENOSHA.*

THE REV. ALEX. CAPRON, *Rector*.

Families about 115; communicants—died, 4; removed, 3; added by removal, 8; anew, 37; in all, 45; present number, 177; Baptisms—infants and children, 39; adults, 22; in all, 61; Confirmed, 44; Marriages, 11; Burials, 11; Sunday School—teachers, 17; scholars, 85; Collections for Episcopal Fund, \$26; Domestic Missions, \$29; Foreign, 13; the Rev. Dr. Tymim for the Jews, \$22; Na-shotah, \$18; for Parish Poor, \$49,37; for Parochial purposes, about \$250—Total, \$407,37.

By the Blessing of God our parish has been prospered in spiritual as well as temporal things.

The erection of a new church, which we were about to commence last autumn, was delayed by the unlooked for pressure in the financial world. We hope however, to resume the effort, as soon as financial matters will permit.

*This report was not received in season for insertion in its order with other Parochial Reports.

NOTICE.

The Thirteenth Annual Convention of the Protestant Episcopal Church, in the Diocese of Wisconsin, will be held (D. V.,) in St. Paul's Church, Fond du Lac, on the second Wednesday in June, 1859. The Rev. Joseph H. Nichols, is appointed to preach the Missionary Sermon the preceding evening, and the Rev. Roswell Park, D. D., to be his substitute. The Rev. J. McNamara is appointed to preach at the opening of Convention, and the Rev. Stephen C. Millet to be his substitute.

The Rt. Rev. the Bishop earnestly requests all the clergy of the diocese to make up their reports hereafter to June 1st, and on that day transmit them to the Bishop by mail.

The present Secretary would remind his brethren, the parochial clergy, that an Annual Collection should be taken up in each parish for the Convention Fund, and paid to the Treasurer of the same; besides the collections required for the Episcopal Fund, for the Bishop's Salary and for Diocesan Missions. In distributing the Journal of the Convention, it is deemed just that those Parishes which contribute most to the Convention Fund, should receive the largest number of copies.

FORM OF TRANSFER OF COMMUNICANTS

FROM ONE PARISH TO ANOTHER.

At a recent meeting of the Diocesan Convention, it was

Resolved, In pursuance of Canon XIII., passed in the General Convention of the Church in 1853, entitled "*On removal of communicants from one Parish to another*," that a Certificate in substance like the following, is hereby recommended to be given, by all Rectors or Ministers of Parishes in this Diocese, to Communicants removing into other parishes; and that this Certificate be hereafter published on the cover of our Convention Journal:

I, the undersigned, do hereby certify that
is a Member of the Protestant Episcopal Church, and a Communicant of good standing in the same; and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his (or her) Pastor in the Church of God.

Given under my hand and seal, this day of
in the year of our Lord

Signed

Rector of
Or, Minister in charge of

32839

Diocese of Wisconsin.

XIIITH ANNUAL CONVENTION.

1859.

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NASHOTAH THEOLOGICAL SEMINARY.

Trustees.—Rt. Rev. JACKSON KEMPER, D.D., President; Rt. Rev. George Upfold, D.D.; Rev. Wm. Shelton, D.D.; Rev. David Keene, B.D., Secretary; Rev. A. D. Cole, D.D.; Rev. B. H. Clarkson, D.D.; Rev. Wm. Adams, D.D.

Visitors.—The Bishops of Wisconsin, Michigan and Indiana.

Faculty.—Rev. A. D. Cole, D.D., President. *Of Theology.*—The President as Professor of Pastoral Theology; Rev. Wm. Adams, D.D., Professor of Systematic Theology; Rev. L. A. Kemper, D.D., Professor of Exegesis; Rev. Wm. D. Christian, Tutor. *Of Preparatory Studies.*—Rev. James DeKoven, A.M., Warden; Rev. J. S. B. Hodges, A.M., Sub-Warden; Rev. H. O. Shaw, B.D., Fellow and Tutor.

Candidates for Holy Orders are under the care of the Faculty of Theology. Students preparing to become candidates, under Faculty of Preparatory Studies.

RACINE COLLEGE.

Rev. Roswell Park, D.D., President, and Professor of Mathematics and Natural Philosophy; Rev. Joseph H. Nichols, A.M., Professor of English Literature; Rev. Homer Wheeler, A.M., Professor of the Greek and Latin Languages, and Chaplain of the College; Rev. Edward Seymour, A.M., Principal of the Normal and English Departments; Hon. JAMES E. DOOLITTLE, LL.D., Lecturer on Legal Science and Political Economy; Philo R. Hoy, M.D., Lecturer on the Natural Sciences, and Physiology; Mr. Shepherd D. Cutting, Steward, and Teacher of Vocal Music.

The next session will commence on the 21st day of September ensuing.

OCONOMOWOC SEMINARY FOR YOUNG LADIES.

Rev. L. Wilson Davis, Rector; Miss Grace P. Jones, Principal; Miss Eleanor S. Hull, Miss Aches Huyck, and Miss Nina Wettergreen, Assistants.

Board of Trustees.—Rt. Rev. Jackson Kemper, President; Rev. Azel D. Cole, Vice President; Rev. L. W. Davis, Secretary.

Executive Committee.—Hon. John S. Bookwell, Talbot C. Doukman, James Luck, W. H. Warner, M.D., D. W. Small.

This Institution, founded under the auspices of the Bishop and Convention of the Diocese, for the education of young ladies, in accordance with the doctrines, discipline and worship of the Protestant Episcopal Church, will commence its next annual session on Wednesday, Sept. 7, 1888.

JOURNAL

OF THE

THIRTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

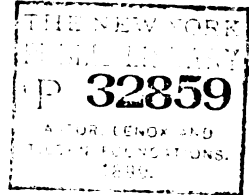
DIOCESE OF WISCONSIN:

HELD IN ST. PAUL'S CHURCH, FOND DU LAC,
JUNE 8th AND 9th, 1859.

WITH APPENDICES.

MILWAUKEE:

PRINTED BY STARR & SON, JUNEAU BLOCK, EAST WATER STREET.
1859.



LIST OF PARISHES

IN THE
DIOCESE OF WISCONSIN.

•ST. JOHN IN THE WILDERNESS, Alden.	ST. JOHN'S, Milwaukee.
ST. PAUL'S, Ashippun.	ST. JAMES', "
ST. OLOFF'S, Ashippun.	•FREE CHURCH OF ATONEMENT, Milwaukee.
•ST. MARK'S, Beaver Dam.	•GERMAN MISSION, Milwaukee.
ST. PAUL'S, Beloit.	TRINITY, Mineral Point.
TRINITY, Berlin.	ST. SYLVANUS', Nashotah.
HOLY COMMUNION, Bloomfield.	CHRIST, New California.
•ST. PAUL'S, Columbus.	ZION, Oconomowoc.
GRACE, Dartford.	TRINITY, Oshkosh.
ST. JOHN CHRYSOSTOM, Delafield.	•ST. JOHN'S, Oshkosh.
CHRIST, Delavan.	EMMANUEL, Ozauee.
HOBART, Duck Creek.	ST. PAUL'S, Plymouth.
ST. JOHN'S, Elkhorn.	ST. JOHN'S, Portage.
ST. PAUL'S, Fond du Lac.	•TRINITY, Prairie du Chien.
HOLY COMMUNION, Geneva.	ST. LUKE'S, Racine.
CHRIST, Green Bay.	GRACE, Sheboygan.
CHRIST, Green Lake.	CHURCH OF THE INTERCESSION, Stevens Point.
TRINITY, Janesville.	CHURCH OF REDEEMER, Superior.
ST. MATTHEW'S, Kenosha.	ST. PAUL'S, Two Rivers.
CHRIST, La Crosse.	ST. PAUL'S, Watertown.
ST. ALBAN'S, Lisbon.	ST. MATTHIAS', Waukesha.
GRACE, Madison.	•ST. MARK'S, Waupaca.
ST. JAMES', Manitowoc.	•FREE CHURCH OF ST. JOHN IN THE WILDERNESS, Wausau.
TRINITY, Marquette.	ST. LUKE'S, Whitewater.
•ST. STEPHEN'S, Menasha.	
•IMMANUEL, Middleton.	
ST. PAUL'S, Milwaukee.	TOTAL—51.

In union, 40.

•Not in union with the Convention.

LIST OF THE CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF WISCONSIN.

- The Right Reverend JACKSON KEMPER, D.D., Bishop, Delafield.
Rev. WILLIAM ADAMS, D.D., Professor of Systematic Theology
at Nashotah, Delafield.
Rev. JOSEPH ADDERLY, Rector of the Church of the Intercession,
Stevens Point.
Rev. GEO. R. BARTLETT, Rector of Trinity Church, Marquette.
Rev. L. D. BRAINARD, Rector of St. Mark's Church, Beaver
Dam.
Rev. JAMES B. BRITTON, Rector of Grace Church, Madison.
Rev. SAMUEL G. CALLAHAN, Oshkosh.
Rev. JAMES W. COE, Agent for the Board of Diocesan Missions,
Janesville.
Rev. A. D. COLE, D.D., President of Nashotah House, and Rec-
tor of St. Sylvanus' Church, Nashotah; Delafield.
Rev. L. WILSON DAVIS, Rector of Zion Church, Oconomowoc.
Rev. JAMES DE KOVEN, Associate Rector of the Church of St.
John Chrysostom, and Warden of St. John's Hall, Delafield.
Rev. GEO. T. DOUGHERTY, Deacon, Oconomowoc.
Rev. FAYETTE DURLIN, Rector of Christ Church, La Crosse.
Rev. GEO. B. EASTMAN, Rector of St. Paul's Church, Fond du
Lac.
Rev. C. C. EDMONDS, Rector of St. Stephen's Church, Menasha,
and Missionary to Neenah.
Rev. JOHN H. EGAR, Rector of St. Paul's Church, Beloit.
Rev. JOHN G. GASMAN, Rector of the Church of the Holy Com-
munion, Geneva.

- Rev. EDWARD A. GOODNOUGH, Rector of Hobart Church, Duck Creek, and Missionary to the Oneidas.
- Rev. THOMAS GREENE, Rector of Free Church of St. John in the Wilderness, Wausau.
- Rev. WILLIAM GREENE, Rector of Christ Church, Green Bay.
- Rev. F. R. HAFF, Rector of Trinity Church, Oshkosh.
- Rev. J. S. B. HODGES, Associate Rector of Church of St. John Chrysostom, and Sub-Warden of St. John's Hall, Delafield.
- Rev. THEODORE J. HOLCOMB, St. Louis.
- Rev. R. RAVELLA HUMPHREY, Rector of St. Luke's Church, Whitewater.
- Rev. J. P. T. INGRAHAM, Rector of St. James' Church, Milwaukee.
- Rev. Y. JESSUP, officiating in Louisiana.
- Rev. DAVID KEENE, Rector of St. John's Church, Milwaukee.
- Rev. LEWIS A. KEMPER, Tutor of Exegesis and Greek at Nashotah, and Rector of St. Paul's Church, Ashippun; Delafield.
- Rev. JOHN B. LINN.
- Rev. STEPHEN C. MILLETT, Beloit.
- Rev. JOSEPH H. NICHOLS, Professor of English Literature in Racine College, Racine.
- Rev. ROSWELL PARK, D.D., President of Racine College, and Rector of St. Luke's Church, Racine.
- Rev. A. B. PRABODY, Rector of Church of St. John in the Wilderness, Alden.
- Rev. J. B. M. PEDELUPE, City Missionary, Milwaukee.
- Rev. HENRY P. POWERS, Michigan.
- Rev. J. B. PRADT, Teacher, Sheboygan.
- Rev. J. C. RICHMOND, Milwaukee.
- Rev. THOMAS J. RUGER, Janesville.
- Rev. L. W. RUSS, Rector of St. Paul's Church, Watertown.
- Rev. HENRY C. SHAW, Fellow of St. John's Hall, and Rector of St. Alban's Church, Lisbon; Delafield.
- Rev. M. F. SORENSSEN, Missionary in Waupacca County.
- Rev. HENRY W. SPALDING, officiating in Free Church of Atone-ment, Milwaukee.

Rev. W. H. STUDLEY, Rochester, Illinois.

Rev. HUGH M. THOMPSON, Rector of St. Matthew's Church, Kenosha.

Rev. DAVID W. TOLFORD, Rector of Trinity Church, Berlin, and
Missionary at Butte des Morts.

Rev. HOMER WHEELER, Professor in Racine College.

Rev. EBENEZER WILLIAMS, Missionary in Grant County.

TOTAL—47.

JOURNAL.

ST. PAUL'S CHURCH, FOND DU LAC, }
Wednesday, June 8, 1859. }

This being the time and place appointed for the meeting of the Thirteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Rt. Rev. Jackson Kemper, D.D., Bishop of the Diocese, with Clergy and Laity, assembled in St. Paul's Church, at 10 o'clock A. M.

Morning Prayer was read by the Rev. Geo. R. Bartlett, assisted by the Rev. L. W. Russ. The Ante-communion service was read by the Bishop.

The Convention Sermon was preached by the Rev. James De Koven, Associate Rector of the Church of St. John Chrysostom, Delafield, and Warden of St. John's Hall, from the text, St. Matthew x, 32, 33: "Whosoever therefore shall confess me before men, him will I also confess before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

The Offertory, appropriated to Diocesan Missions, was then taken up, the Rector of the Church, the Rev. George B. Eastman, reading the sentences; after which, the Rev. L. W. Russ proceeded in the Communion office, the elements being consecrated by the Rt. Rev. the Bishop, and administered by him, assisted by the Rev. Messrs. Eastman, Russ, and Bartlett.

Divine Service being ended, the Convention was called to order by the Bishop. The Secretary being absent, the Rev. F. R. Hoff was, on motion, elected Secretary *pro tem*.

The Secretary then called the roll of the Clergy, from a list furnished by the Bishop, when the following answered to their names:

The Rt. Rev. Jackson Kemper, D.D.,	
Rev. Wm. Adams, D.D.,	Rev. J. P. T. Ingraham,
Rev. G. R. Bartlett,	Rev. David Keene,
Rev. L. D. Brainard,	Rev. Lewis A. Kemper,
Rev. James W. Coe,	Rev. Joseph H. Nichols,
Rev. L. W. Davis,	Rev. Roswell Park, D.D.,
Rev. James De Koven,	Rev. J. B. M. Pedelupe,
Rev. George T. Dougherty,	Rev. J. B. Pradt,
Rev. Fayette Durlin,	Rev. J. C. Richmond,
Rev. Geo. B. Eastman,	Rev. L. W. Russ,
Rev. C. C. Edmonds,	Rev. M. F. Sorenson,
Rev. E. A. Goodnough,	Rev. Henry W. Spalding,
Rev. Wm. Greene,	Rev. David W. Telford.
Rev. F. R. Haff,	

The Bishop appointed the Rev. Messrs. Pradt, Goodnough, and Wm. Greene, a Committee to receive and examine the certificates of Lay Delegates.

On motion of Rev. Dr. Park, the Convention adjourned till 3 o'clock, P. M.

AFTERNOON SESSION.

Wednesday, 3 o'clock, P. M.

The Convention met pursuant to adjournment. The minutes of the morning session were read and approved.

The Committee on the Credentials of Lay Delegates, report the following persons as having been canonically elected Lay Delegates to this Convention:

Church of St. John Chrysostom, Delafield,	{ L. B. Seymour,
	{ A. D. Hawks.
Christ Church, Delavan, - - - - -	{ N. M. Harrington
	{ H. Wells.
Hobart Church, Duck Creek, - - - - -	{ Cornelius Hill,
	{ A. Nimham.
	{ M. J. Thomas,
St. Paul's Church, Fond du Lac, - - -	{ T. W. Dee,
	{ R. A. Baker.

rist Church, Green Bay, - - - - -	{ Edson Sherwood, John Last, John V. Suydam, James S. Baker.
inity Church, Janesville, - - - - -	{ J. B. Doe, S. A. Hudson, S. Foord, Jr. H. S. Shelton.
race Church, Madison, - - - - -	{ W. B. Slaughter.
t. Paul's Church, Milwaukee, - - - - -	{ John W. Medbery, Winfield Smith, James T. Vaught, Robert Haney.
t. John's Church, Milwaukee, - - - - -	{ C. A. Place, H. C. Green, F. W. Spear, L. Ward.
t. James' Church, Milwaukee, - - - - -	{ George C. Stevens, Cicero Comstock, G. W. Perrine.
t. Sylvanus' Church, Nashotah, - - - - -	{ D. Worthington, T. C. Dousman, John Gage, E. W. Edgerton.
ion Church, Oconomowoc, - - - - -	{ A. E. Hill, O. D. Randall, J. M. Lewis, Wm. H. Warner.
Trinity Church, Oshkosh, - - - - -	{ James Jenkins, Thomas T. Reeve, R. J. Judd, S. C. Blodgett.
St. Paul's Church, Plymouth, - - - - -	{ F. G. Manney, H. N. Smith.
St. Luke's Church, Racine, - - - - -	{ G. B. Judd, Wm. McConihe, C. W. Booth, W. C. Clover.
St. Paul's Church, Watertown, - - - - -	{ Daniel Jones, H. B. Gallup, James Prentiss.
St. Matthew's Church, Waukesha, - - - - -	{ Charles R. Dakin, Samuel Eales.

The roll of Lay Delegates being called, the following persons answered to their names:

Hobart Church, Duck Creek, - - - -	{ Cornelius Hill, A. Nimham.
St. Paul's Church, Fond du Lac, - - -	{ M. J. Thomas, T. W. Dee, R. A. Baker.
Christ Church, Green Bay, - - - -	{ John Last.
Trinity Church, Janesville, - - - -	{ J. B. Doe.
Grace Church, Madison, - - - -	{ W. B. Slaughter.
St. Paul's Church, Milwaukee, - - - -	{ John W. Medbery, Winfield Smith, James T. Vaught.
St. John's Church, Milwaukee, - - - -	{ C. A. Place.
St. James' Church, Milwaukee, - - - -	{ George C. Stevens, Cicero Comstock, G. W. Perrine.
St. Sylvanus' Church, Nashotah, - - -	{ D. Worthington.
Trinity Church, Oshkosh, - - - -	{ Thomas T. Reeve, S. C. Blodgett.
St. Paul's Church, Plymouth, - - - -	{ F. G. Manney, H. A. Smith.
St. Luke's Church, Racine, - - - -	{ G. B. Judd, Wm. McConihe.
St. Paul's Church, Watertown, - - - -	{ H. B. Gallup, James Prentiss.
St. Matthew's Church, Waukesha, - - -	{ Charles R. Dakin, Samuel Eales.

The Rev. Mr. Eastman and the Rev. Mr. Haff declining, on motion of Rev. Lewis A. Kemper, the Rev. L. W. Russ was elected Secretary of the Convention.

The President appointed the following Standing Committees:

On the Admission of Parishes.—Rev. L. W. Davis, Col. W. B. Slaughter, and Col. George B. Judd.

On Diocesan Missions.—Rev. George B. Eastman, Rev. Fayette Durlin, and D. Worthington, Esq.

On Finance.—Mr. John W. Medbery, H. B. Gallup, and M. J. Thomas, Esq.

On Canons.—Rev. J. P. T. Ingraham, Rev. J. B. Pradt, and J. B. Doe, Esq.

On motion of J. B. Doe, the Rules of Order of the last Convention, were adopted by this Convention.

The Rt. Rev. the Bishop then delivered his Annual

Address:

DEAR BRETHREN, THE CLERICAL AND LAY-MEMBERS

OF THIS CONVENTION:

I am happy to meet you again on the concerns of our Diocese, and I pray that our deliberations may be over-ruled by the great Head of the Church to the glory of His Name, and the welfare of souls.

We adjourned last year on the evening of 10th June. The following day I attended a meeting of the Standing Committee as the Board of Missions; and had then an opportunity to bid farewell to our excellent brother the Rev. David Keene, who was about starting to visit his native country after an absence of seventeen years.

The 13th June I visited Manitowoc, preached, confirmed four persons, and administered the Lord's Supper, with the assistance of the rector. That evening I read prayers and preached at Two Rivers. The Rev. M. Hoyt believing that a removal would be beneficial to his health, soon after left these important stations, which are only six miles apart, and went to Iowa. I regret to state that from that period to the present, both Manitowoc and Two Rivers have remained vacant.

The 16th June, I preached at Oshkosh in the afternoon and confirmed two persons.

The 17th June I preached at Appleton. The congregation was quite small. Mr. Edmunds being discouraged soon after left the station.

The 20th June I was among the Oneidas. Amidst many difficulties the Rev. Mr. Goodnough perseveres and labors faithfully. The Church was crowded and the singing good. Nine persons renewed their baptismal vows, and about ninety participated of the Lord's Supper.

I found the parish at Green Bay in a flourishing state. The rector, the Rev. W. Green, presented twelve candidates for confirmation.

On 22d June I was at Plymouth, when the Missionary, the Rev. Mr. Pradt, presented three persons for the Apostolic rite of laying on of hands.

23d June, at a service in the evening, five persons were confirmed at Sheboygan.

25th June, I transferred the Rev. John O. Barton from Wisconsin to Illinois.

At a neighborhood, called Utica, a few miles from Nashotah, I administered confirmation to five persons. They had been prepared by the Rev. Mr. Christian, who had statedly officiated there under the direction of the Rev. Dr. Cole. There were twenty communicants. During the evening of the same day, 27th June, at St. John's Church, Delafield, eight persons were presented for confirmation.

At this period I attended the examinations at Nashotah and likewise those of the parish school of Delafield, and was much gratified.

St. Peter's day is now celebrated at Nashotah as well as at the Missionary College of St. Augustine, Canterbury, in England. At a morning service I administered the holy Eucharist, and the Rev. Mr. Bosfeldt, of Canada, preached. We were favored with the presence of many other friends, and earnest addresses were delivered upon the most imperative duty of the Church, to prepare able ministers to proclaim the glad tidings of salvation, to the ends of the earth.

The 4th July was spent at Milwaukee. In the morning I preached at St. John's Church and assisted in the administration of the Holy Communion. At night I preached at St. Paul's.

On 9th July the Rev. John Blair Linn was transferred from Connecticut to this Diocese. He settled as a Missionary at Prairie du Chien, but became discouraged and left the place this spring.

After visiting several stations in Minnesota, I went to Hudson, on the St. Croix, and admitted on 18th July, the Rev. A. B. Peabody to Priest's Orders. On this occasion there were present and assisting, the Rev. Dr. Paterson, the Rev. Mr. Wilcoxson and the Rev. Mr. Russell of Minnesota, the Rev. C. P. Clarke of Illinois, and the Rev. J. Phelps of Wisconsin. The sermon was preached by the Rev. Dr. Paterson. At a second service the Rev. Mr. Clarke preached, and at night we had a sermon from the Rev. Mr. Phelps. During this visit I confirmed four persons, who were presented by the Rev. Mr. Russell, who has visited Hudson statedly from Stillwater, in Minnesota.

The next day I went with Mr. Peabody to one of his stations at Apple Creek, in Polk County, where, at the house of Mr. Kettle we had a delightful service. I preached and confirmed three, while the Lord's Supper was administered to ten persons.

At the close of the month, having returned from Minnesota, I attended, on the 28th and 29th, the examinations at Racine College, the meeting of the Trustees, and the commencement. The foundation of a noble Institution has been laid here by the Rev. Dr. Park. Have we done our duty towards it? It is yet struggling for existence. Besides the great acquirements of the President, which are most freely bestowed, there are faithful Professors, who under their deep responsibility as Christian men and ministers of the Gospel, will unite in making the College, if duly sustained, an ornament to Racine, and a blessing to the Church.

The 1st of August was spent at home. On that day I preached at Nashotah in the morning, and at Delafield in the evening.

On the 5th I attended the funeral of the Rev. Albert Bingham, of Indiana. He spent many years at Nashotah, and amidst all his trials and afflictions, was earnest and faithful. It was his dying request to be buried amidst those scenes where he had been prepared for the ministry of reconciliation.

One of the students of Nashotah, who had come from England, William S. Rowe, was received by me as a candidate for Holy Orders, on the same day.

The 8th of August was devoted to Wankesha. Here I preached twice, baptized an infant, and administered the Communion to forty persons. This parish to my great regret still remains vacant, but is almost constantly supplied with divine services, by the clergy and students of Nashotah.

On the 15th I assisted at the services of Nashotah, preached, and administered the Holy Eucharist.

The following Sunday was spent at Lancaster in Pennsylvania, where I assisted at three services and preached twice.

On the 25th of August, in Christ Church, Philadelphia, by appointment of the presiding Bishop, and assisted by Bishops De Lancey, Lee, Williams and Potter of New York, I consecrated the Rev. Dr. Samuel Bowman, Assistant Bishop of Pennsylvania.

The 29th was spent among relations at Easton, in Pennsylvania, where I assisted the Rev. Mr. Elsegood, and preached twice.

The Rev. De Lancey G. Rice, deacon, was transferred by me to the Diocese of Connecticut, on 31st of August.

Having paid my respects to our venerable presiding Bishop at his own residence and passed a day in Norwalk, Conn., from which parish I was sent forth by the Church nearly 24 years ago, I hastened home, and on my way devoted Sunday, the 5th of Sept., to Pittsburgh, a city in which I had officiated as early as 1812. Here I preached twice and assisted in the administration of the Holy Communion.

On the 10th, I transferred the deacon, the Rev. John G. Gasman, to the Diocese of Illinois. I rejoice to say that he has just returned to us.

The 12th was devoted [to Portage, where I preached twice and laid hands on sixteen persons, at the renewal of their baptismal vows.

On the 19th I was at Nashotah, where in the morning, I preached and administered the Lord's Supper, and in the evening lectured to the students.

The Rev. Melancthon Hoyt having removed to Sioux City, in Iowa, I transferred him to the jurisdiction of Bishop Lee, on the 23rd inst.

At Mineral Point on the 26th of Sept., ten persons were confirmed. I preached here in the morning for the Rev. Mr. Phelps, and in the evening at a school house in Linden, Grant Co., one of the stations of the Rev. Mr. Williams. On my return the next day to Mineral Point, I confirmed two more persons.

The 29th and 30th of this month were spent at Janesville with four Presbyters, the Rev. Messrs. Richmond, Millett, Durlin and Edmonds, all belonging to the Diocese having been duly summoned, in an effort to reconcile difficulties which existed between the Rector and vestry. The rector was fully sustained. He has since resigned the parish.

3d Oct., I was at Waukesha with the Rev. Mr. Etheridge. I assisted in both services, administered the Supper of the Lord, and baptized two infants. On the following Sunday I was at the same place alone, celebrated both morning and evening prayer, and preached twice.

The deacons, the Rev. Thomas Smith and the Rev. Lewis Y. Jessup, were admitted by me to the Holy Order of the Priesthood, in St. John's Church, Milwaukee, the 17th of Oct. The Rev. Messrs. Ingraham, Kemper and Henry M. Thompson were present and assisting. The sermon was by the Rev. Mr. Kemper. That night I preached in the same Church.

Having made a short visit to Kansas, I preached as I was returning home, at Jefferson City, being requested to do so by Bishop Hawks, whom I had the pleasure of meeting on the Missouri River, while on a visitation. The Rev. R. H. Weller, once a student at Nashotah, welcomed me most kindly at Jefferson City, of which Church he is now the rector.

Sunday, the 14th November, was given to my own neighborhood. In the morning I preached at Nashotah Chapel and administered the Eucharist, and in the afternoon I preached at Delafield.

Mr. Henry W. Spalding was transferred to Wisconsin from the Diocese of Western New York, as a candidate for Holy Orders. I received him on the 16th.

On the 18th I transferred the deacon the Rev. William D. Christian, to Alabama, and on the same day the deacon the Rev. George G. Hepburn, to Pennsylvania.

On the 21st, I again supplied Waukesha, where I preached twice.

At St. John's, Delafield, I delivered a lecture to the preparatory students, the 23d day of November, and on the day appointed by the Governor as a day of Thanksgiving, I preached in the same church, and administered the Eucharist.

The parish at Kenosha being vacant, I devoted to it Sunday the 25th, where I celebrated divine service twice, and preached two sermons.

On the 2nd day of December, I had the gratification of consecrating St. Paul's Church, Plymouth. The missionary, the Rev. Mr. Pradt, and the Rev. Mr. Eastman were with me on this interesting occasion. We united in several services. I preached once and confirmed one person. For this neat and comfortable, though small, edifice, we are in a great measure indebted under God to the untiring exertions of a grand-daughter of the late Bishop Chase of Illinois.

The next day I preached at Sheboygan and confirmed one person. That night I preached at Sheboygan Falls.

Sunday, the 5th of December, was devoted to Fond du Lac. At this flourishing parish I preached twice and confirmed fourteen persons. Four adults and one infant were baptized by the rector. There were about eighty communicants.

On the 8th, I had the pleasure of meeting at Geneva, the Rev. Messrs. Nichols, Millett and Clarkson, besides the missionary the Rev. Mr. McNamara. We united in the services that evening. Two candidates were presented for confirmation. I preached, while several of the clergy delivered addresses on Missions.

The next day the Church of the Holy Communion was consecrated. About forty members participated in the Lord's Supper. The sermon was preached by the Rev. Dr. Clarkson of Chicago.

The same evening at Elkhorn, I confirmed two persons, and baptized conditionally an adult. The sermon was by the Rev. Mr. Egar. The result of the labors of the Rev. John McNamara have thus far been truly gratifying, for at Geneva there is a suitable Church, while that at Elkhorn has been greatly enlarged.

On the 12th I visited St. Paul's Church, Ashippun, preached, and confirmed five persons.

On the 15th, I transferred the Rev. Thomas Smith to Michigan, and about the same time I received William Dafter as a candidate. He is pursuing his studies at Nashotah. And a day or two after, I was called upon to transfer the Rev. Alexander Capron to the Diocese of Illinois. I am sure we all parted from this excellent brother with much reluctance. The health of his family demanded his removal to a milder climate.

The 19th I gave to Oshkosh. Here I preached three times, visited and addressed the Sunday School, and laid hands on four persons who renewed their baptismal vows.

On the Festival of our Lord's Nativity, I was at home. At an early hour I participated with the Rev. Dr. Cole and the Rev. Mr. De Koven in some appropriate services at Nashotah House. In the same chapel, at the usual hour of worship, I preached, administered the Holy Eucharist, and confirmed ten young persons. At night I was present at St. John's, Delafield, and addressed the children who were assembled to receive presents, and unite in singing.

The next day I gave a full service to Waukesha, preached and celebrated the Holy Communion.

On the 2d day of this year I was delightfully employed at Racine. In the morning I preached and confirmed thirty-seven persons. In the afternoon I preached again and visited the Sunday School, and addressed the Bible Class. At night, in the upper district of the city called Canada, and in a very crowded room, where a large Sunday School is taught immediately before public worship, five more persons were presented to me by the indefatigable rector for the apostolic rite of laying on of hands.

The festival of the Epiphany was celebrated as usual at Nashotah. I united with several of the clergy in divine service. The sermon was by the Rev. J. P. T. Ingraham, of Milwaukee.

Having heard that there were some encouraging prospects for the Church at Sparta, a new place not far from La Crosse, I spent Sunday the 9th January there, and celebrated divine service and preached twice. At an early day it ought to be made a missionary station.

I was in Milwaukee on the 16th. In the morning I preached at St. John's; in the afternoon I visited the flourishing Sunday School of St. Paul's, and talked to the children. Then I went with the rector and confirmed a young woman who was lying dangerously ill. Afterwards I attended in St. James', the French service which the Rev. Mr. Pedelupe occasionally holds there; and at night I was again at St. John's Church, where I preached and confirmed seven persons.

On the 18th I visited the excellent female school at Oconomowoc.

The Rev. Homer Wheeler having accepted the Professorship of Ancient Languages at Racine College, was transferred at this time from Ohio.

I was with the Rev. Mr. Edmunds on the 23d; I preached for him in the morning at Menasha. Here there were five persons confirmed; twelve participated of the Lord's Supper. We worshipped in a neatly fitted up room, which was well filled, although the weather was excessively cold. The Missionary has good reason to be encouraged. In the afternoon I preached at Neenah, and at night I read prayers at a second service at Menasha.

On the 30th I was at Manitowoc in the morning, where I preached, baptised an infant, and found twenty-five communicants at the Lord's

Table. In the evening I officiated and preached at Two Rivers; on my return that night to Manitowoc, I baptized a lady.

The Rev. J. E. C. Smedes, having become interested in one of those important institutions, a Church school, on the banks of the Hudson, was transferred by me to the Diocese of New-York, on the 2d of February.

Having been invited by the Bishop of Illinois and the Rev. Mr. Whipple of Chicago, I was in that city the 6th February, to open with appropriate services, the Church of the Holy Communion. This was done in the presence of several of the clergy and a large congregation. This edifice is erected for the express purpose of being always free, a most important and truly Christian measure, which I trust will prevail in due time throughout the length and breadth of the land. The very thought of excluding the poor from the privileges and consolations of the Gospel, is truly awful. I preached in the morning. There were probably eighty communicants. In the afternoon I preached at St. James'. At night I had the gratification of hearing Mr. Whipple detail in a sermon, the manner in which his noble effort grew in two years from the smallest beginning, to its present useful and prosperous condition.

At Madison on the 13th, I preached twice, visited the Sunday School, confirmed nine persons, and united in the administration of the Lord's Supper. The beautiful church was well filled.

I now traveled towards the north, and my first visit was to the Rev. Mr. Sorensen. In the afternoon of the 19th, we were four miles from Waupacca, at Scandinavia. Here in the midst of Norwegians he has occasional services. Public worship was held in a school house, where I preached and confirmed four young persons. On the following day we had the pleasure of the company of the Oneida Missionary; he united with us in the solemn services of the Sanctuary, which were celebrated in an upper room. I preached twice, confirmed five persons and consecrated the elements in the administration of the Supper of the Lord. Two adults were baptized by the Missionary. The following evening I again preached. Efforts are to be made here without delay towards the erection of a church.

At Stevens Point I was met by the Rev. T. Greene. He and the Missionary, the Rev. Mr. Adderly, united with me in the services of

the 24th; I preached twice. Mr. Adderly baptized two adults and presented seven persons for the holy rite of confirmation.

I preached at Mosamee the evening of 25th, Mr. Greene reading prayers. The next day we arrived at Wausau, and on Sunday the 27th, I preached twice at this frontier post and confirmed one person. Here, assisted by his sister and neice, Mr. Greene is doing much good. Col. Shuster, an Englishman, has given a bell and the use of a comfortable room, besides carpeting the temporary chancel.

After traveling two days I arrived towards evening at Berlin, where I found the Rev. Mr. Tolford, who had made appointments for me. I accordingly preached there the night of the 1st of March, and likewise the next morning. Here, I have learned since I came to Convention, that a congregation has been organized.

I had been for some time traveling in sleighs, but now I encountered rain and mire. The son of my estimable friend Mr. Kissam, took me to his father's house, where I spent a comfortable night, and the next day enabled me to reach the Green Lake Church in time to fulfill an appointment. I was met here by the Rev. Mr. Bartlett, who read prayers. I preached to a small but attentive congregation. I now enjoyed the hospitality of the Hon. John S. Horner, at whose residence I met several old friends. On the 5th, the Judge took Mr. Bartlett and myself to Marquette, where I preached in the evening. Sunday the 6th was a busy day with me. In the morning after public worship I preached and confirmed three persons. We then rode to Kingston where I preached and confirmed three more. On our return to Marquette that night, I preached again.

About this time the Standing Committee of the Diocese recommended Albert Emory Wells and William M. Reilly, heretofore preparatory students at Nashotah, as candidates for Holy Orders.

Being at home on Ash-Wednesday, I preached that morning at Nashotah Chapel.

The next day, as I generally do when I have an opportunity, I attended the exercises of the candidates under the tuition of the Rev. Dr. Cole, in reading the service, and delivering written and extemporary sermons. They are accustomed, too, at this period of the year, to assemble once in each week, at my residence, for conversation upon topics connected with the proper discharge of ministerial duties.

On the 11th, I transferred the Rev. Luther Gregory to the Diocese of Western New York.

Sunday the 18th was spent by me with our excellent and zealous brother, the Rev. L. R. Humphrey, at Whitewater. He presented eight candidates upon whom I laid hands to confirm them in the open profession of Christ. I preached both morning and night.

Some days were now spent in Milwaukee in examining with the Rev. Messrs. Keene, Ingraham, Henry M. Thompson, and Pedelupe, two candidates for Deacons' Orders, and attending a meeting of our Diocesan Board of Missions.

At Milwaukee, in St. James' Church, the 20th of March, being the 2d Sunday in Lent, and one of the stated times of ordination, I admitted George F. Dougherty, A. M., M. D., and Henry W. Spalding, A. M., to the holy order of Deacons. The sermon was by the rector, the Rev. J. P. T. Ingraham, and he and the Rev. Mr. Kemper presented the candidates. The Rev. Messrs. Keene and Henry M. Thompson were likewise present and united in the services. That afternoon I attended in the same church, the French service of the Rev. Mr. Pedelupe. At the night service, after a sermon by myself, the Rev. Mr. Ingraham presented thirteen persons for confirmation.

The next day in company with the Rev. Mr. Ingraham, I went to Waukesha to attend the funeral of Mrs. Ward, a venerable and much esteemed member of the Church. We united in the solemn burial service. The following evening I lectured at St. John's Church in Delafield.

The 3d Sunday in Lent, I was at Oconomowoc, where I preached twice, and laid hands in confirmation on thirteen persons. On this occasion forty-six communicants assembled around the Lord's Table to commemorate his dying love.

The Rev. Franklin R. Haff having accepted the rectorship of the Church at Oshkosh, was transferred from Iowa to this Diocese.

Sunday the 3rd of April was given to Mr. McNamara for his parish at Elkhorn, where I preached twice and confirmed three persons. At the morning service there were twenty communicants. An adult and three children were baptized by the rector. I was to have spent part of the day at Geneva, but the roads were impassable. In the prospect of losing him to whom they were so much attached, there was

an universal feeling, on the part of the people, of regret and affection.

I now passed through Milwaukee and Fond du Lac, and was enabled to preach at Plymouth during the afternoon, and confirm four persons. That night we held a service at Sheboygan, where I confirmed one person and preached.

Sunday the 10th I was in Milwaukee. It was a very rainy day. In the morning I preached at St. John's and baptized the infant of the rector. In the afternoon I confirmed ten persons at the Church of the Atonement. Several of the clergy were present and the sermon was preached by the Rev. Mr. Ingraham. At night I again preached at St. John's, and laid hands on eleven persons who were presented to me for confirmation.

The next night I was at Geneva where I preached and confirmed three.

On my way to attend a meeting of the Extension Society, I passed an hour or two at Racine College, where I attended the worship of the chapel and some of the examinations.

I preached at St. James' lecture room in Chicago, the night of the 13th.

Palm Sunday was given to the Rev. Messrs. Coe and Egar. In the morning I was at Janesville, where I preached and confirmed eleven persons. At night there were ten persons presented for confirmation at Beloit. I laid my hands upon them, and preached.

On the 19th, much to the regret of his flock and myself, the Rev. Josiah Phelps was transferred to the Diocese of Michigan.

The 20th was given to Columbus, where the Rev. Mr. Etheridge has officiated with acceptance for some time past. I preached twice, baptized an infant, confirmed three persons and administered the Lord's Supper to nine communicants.

The night before Good Friday, I united with the clergy of Delafield in commemorating the love of the Redeemer of our souls. Forty-eight persons participated of the Holy Eucharist; I preached.

Confirmation was held both at Nashotah and Delafield on Good Friday. There were five candidates at Nashotah and twelve at Delafield. I preached at both services and according to my usual custom addressed those upon whom I had laid hands.

The festival of the Resurrection of our adorable Lord was spent at Watertown. Here I preached twice and confirmed fifteen persons, two of them in private, one of whom was immediately before baptized by the Rector, Rev. Mr. Russ.

On Easter Monday, the 25th of April, I started to visit and confirm the churches in Minnesota. Having remained there as long as circumstances would permit, I descended the Mississippi River, and arrived early last Sunday morning at La Crosse. At this important station the Rev. Mr. Durlin is doing a good work, having persevered with indomitable energy through many difficulties and discouragements. The house which had been rented for public worship is altogether too small. Measures are therefore in contemplation, even during these hard times, to erect a church large enough to accommodate all who desire to unite with us in the great and edifying privileges of public worship. I preached twice, administered the Lord's Supper, and confirmed eleven persons.

The next day was devoted to Sparta, which has been visited by the Rev. Mr. Durlin once in each week since Easter, and by several of the clergy since our last convention. Much interest exists here in favor of the Church among a few. Our service at night was deeply interesting; Mr. Durlin baptized three adults and two children; I baptized one child, preached and confirmed seven persons.

Within a few days I have transferred the Rev. John McNamara to Illinois and the Rev. Henry Martyn Thompson to Indiana.

Three hundred and sixty-two persons have been confirmed.

The simple statements now made to you afford sufficient cause for anxiety. These are indeed times to try men's souls. Business has been stagnant, immense debts are resting upon our State, and many places, once thriving, are now dull if not decaying. In the meanwhile the love of not a few has waxed cold, while iniquity abounds more and more. But we have a fertile soil, a healthy climate and a large body of industrious and enterprising people. Our efforts if checked have not been suspended. In a spiritual point of view, there is much land to be possessed. Wherever the church has been presented in all her truth and beauty, and with the energy which her hallowed truths demand, an impression has been made, which will unquestionably be abiding. We have no cause to be discouraged. It

is true our confirmations are fewer than they were last year. But six clergymen have been added to our number, while no less than thirteen have left us. Some have gone to seek a milder climate for the benefit of their families. Some to obtain that support to which they were so justly entitled for their faithful labors, while others have been called to fields of more extensive usefulness, and to which their merits entitled them, than they possessed among us. I have wished them all God speed, and I am sure almost every one loves the Church in Wisconsin, and will be happy to promote her welfare.

There are in this Diocese nine candidates for Holy Orders, viz: Edward Seymour, A. M., John Rogers Thompson, N. Rue High, Theophilus M. Reilly, Albert S. Nicholson, William T. Rowe, William Dafter, Albert Emory Wells, and William M. Reilly.

The following parishes and stations may be considered as far as my informations extends unsupplied at the present time:—Janesville, Mineral Point, Manitowoc, Two Rivers, Sheboygan, Plymouth, Superior, Prairie du Chien, Waukesha, Lisbon, Elkhorn, The Church of the Atonement, in Milwaukee, Bloomfield, Appleton and Oconto. And among other places which deserve attention are, Hudson, Prescott, Eau Claire, Platteville, Sparta, Tomah, Lancaster, Ripon, &c.

I have baptized two adults and eight children all of which will be included in the regular parish reports, and celebrated one wedding.

I have authorized Col. Wm. B. Slaughter to act as a lay reader at Middleton, in Dane Co.

Important parishes and promising missionary stations are now vacant. The whole extent of our Diocese from Illinois to the frontier settlements in the north, and from Lake Michigan to the mighty Father of Waters, should be *pervaded* by the Church. Her solemn services, her soul inspiring liturgy, her scriptural principles, her apostolic succession, and her conservative and elevated course, are desired and demanded. Our duty is most sacred and imperative; our clergy must be increased; our parishes must be multiplied. Feeble stations must be aided, and so long as means are limited, our efforts must be concentrated at the largest and most encouraging points. I say this with regret. I have felt, have felt for years, that the privileges and consolations of the Church, which is the pillar and ground of the

truth, should be carried to all our members, however widely scattered. But if we cannot do so, if we cannot with our best efforts command the means, let us then act, as the primitive church apparently did, and direct all our energies in the first place to those cities and villages, where, under the blessing of God a glorious harvest of souls can be reaped; and from which centres, in due time—and may our divine Head in infinite mercy hasten the time—may be carried to every farming district.

I now call, not upon every communicant, not even upon every confirmed person, but upon all who have been baptized in the faith, to exert their best efforts to contribute freely and largely to our Diocesan Missionary fund. We want several thousands of dollars; our treasury is not only empty, it has been in debt for a month past, while not one of our small but noble band of self-sacrificing missionaries has been paid a cent of his salary, due the 1st of this month. Brethren this ought not to be, and I trust it will never occur again. Poor we may be, and at present we mostly are, but by economy, by increased zeal, by soliciting aid from friends not only at home but abroad, we can replenish our coffers, keep those who at present are in the field from want and anxiety, and send forth *more*—how many shall they be? to proclaim the unsearchable riches of Christ. Shall we not do so? May God in this day of his power, make us willing.

Some few places, especially Lisbon and Waukesha, besides Sparta, have been visited under the provisions of the 12th Canon. The poverty of distant stations and the constant occupation of most of the clergy, debarred me from adopting a general system.

We are all as yet too limited in our means, and in most cases too far separated from each other, to hold convocations. Such meetings can be made delightful and edifying; and I trust in more prosperous times they will be frequent.

As funds were not raised in any district as far as I know and believe, to compensate an itinerant Missionary, no such office has been created. The measure proposed by resolutions of the last convention, is highly important, and if carried into full effect would prove to be truly beneficial to several extensive vicinities.

As perfect accuracy if not necessary, is yet very desirable in the preparation, printing and distribution of our journals, I suggest that the duty be hereafter devolved upon a committee of two or more.

Perhaps I have already sufficiently stated the changes which have taken place among the clergy. I ought, however, to mention that the Rev. Joseph Adderly is Missionary at Stevens Point; the Rev. L. D. Brainard has added Beaver Dam to his other stations; the Rev. James W. Coe has resigned Trinity Church, Janesville; the Rev. C. C. Edmunds is now Missionary at Menasha and Neenah; the Rev. Louis Y. Jessup is officiating in Louisiana; the Rev. Joseph H. Nichols, in addition to his duties at Racine College, devotes every Sunday to Delavan; the Rev. Mr. Pradt has resigned Sheboygan and Plymouth, and is now devoting himself to teaching at Sheboygan; the Rev. Mr. Tolford having resigned the parish at Oshkosh, officiates as a Missionary at Butte des Morts and Berlin; the Rev. Hugh M. Thompson is now rector of St. Matthews Church, Kenosha; and the Rev. John G. Gasman has just become rector of the church at Geneva. Let me add that the Rev. Mr. Etheridge, of Michigan, teaches in the parish school at Delafield, and officiates alternate Sundays, at Columbus and Utica. The Rev. Eugene C. Pattison, of Indiana, has supplied Portage with as many services as his health would permit him; the Rev. Hugh M. Thompson resigned that important point.

I ought to say that the Rev. George Cowell, of Canada, often exercises his sacred office with much acceptance at the Missionary Station in Racine.

The Rev. Aaron Humphrey, to whom I alluded in my last address, has gone to the bosom of his Father and his God, in a good old age, and one of the deacons, who was admitted to Holy Order last Trinity Sunday, now sleeps in Jesus and was buried at Nashotah. Hoping that the dry and bracing climate of Minnesota would be blessed to his restoration, he went last fall to the city of St. Paul, where the kindest attentions were paid to him by many friends, especially the Rev. Dr. Paterson and his estimable wife. But his constitution was undermined by consumption and in mid winter departed his life, the Rev. P. S. Townsend.

All necessary statements will be made to you by those to whom they are immediately committed, of our noble institutions at Oconomowoc, Racine and Nashotah. I could say much concerning their importance, but time will not permit. This address is rapidly pre-

pared during the intervals of long journeys, and will not be properly finished when it is read to you.

In reference to a preamble and resolution which were adopted at our last meeting, permit me to say, that it has been my intention for some time past to resign at the approaching General Convention, the office of Missionary Bishop, to which I was most unexpectedly called in the year 1835, and to which I have been enabled during the course of nearly twenty-four years, to give my time and attention, with scarcely any interruption. After next October therefore, and as long as life remains, I shall be entirely devoted to Wisconsin. And here let me say that at any day I will listen with pleasure to plans either to divide the Diocese, or secure to it an Assistant Bishop, and will cordially co-operate in whatever can be done to render our beloved Church known, efficient and powerful.

Brethren! you chose me your Diocesan, when I was almost unwilling to assume that office; and now under your expressed conviction, that our field of labor has so increased as fully to occupy my time, and task my strength, you have requested me to resign all other jurisdiction. I will act as you desire. And while, under the divine guidance and protection, I give myself up wholly to this work, I shall look to you in all the confidence, friendship and love of many years to co-operate with me; and moreover to adopt such measures as will relieve me, as I have heretofore been relieved, from all doubt and anxiety concerning temporal affairs.

May the Lord God, the Holy Ghost preside over our deliberations, and enable us so to act, that we may promote peace and good will, and be the honored instruments of spreading far and wide, the blessings of the everlasting Gospel, the Gospel of our adorable Head, who at this season, ascended up on high, led captivity captive, and gave the most precious gifts to men.

On motion of Rev. David Keene, the Rev. J. B. Pradt and M. J. Thomas were appointed a Committee on the publication of the Bishop's Address.

The Rev. David Keene, Chairman of the Standing Committee on Canons, appointed at the last Convention, submitted the following

Report:

The Standing Committee on Canons respectfully report: That there were referred to them by the last Convention, the Reports of former Committees, on the following matters:

1st. On the Instructions for the Organization and Incorporation of Parishes [See pp. 15 and 16 of Journal.]

2d. On the requirements to the admission of Parishes to union with Convention. [See pp. 15 and 16 of Journal.]

3d. On the appointment of Lay Delegates to the Convention. [See pp. 19 and 20 of Journal.]

4th. On the amendments proposed to Canon VI, on Diocesan Missions. [See pp. 11, 12 and 15 of Journal.]

In regard to the first matter referred to them, the Committee find upon examining the last paragraph, under the head of "*Organization*," that a part of the same is unnecessary; and another part may properly be transferred to the head of the "*Admission of Parishes*." They therefore recommend that said paragraph be stricken out. They also recommend that the preceding paragraph, with the necessary alterations, be made the last paragraph under the head of "*Incorporation of Parishes*."

To avoid ambiguity, they recommend that the fifth paragraph under the head of "*Incorporation of Parishes*," be altered so as to read as follows:

"1st. When a church or congregation has been duly organized as a Parish, according to the Constitution and Canons of the Church and of this Diocese, the Rector, Wardens and Vestrymen will assemble", &c.

In regard to the admission of parishes to the Convention, the Committee report, that it seems to have been the usage of the Diocese to expect a Parish to have an existence of twelve months before such admission, but that they find no existing *law* or *canon* requiring such a condition. Inasmuch, however, as this condition seems to be salutary, they recommend the enactment of the following Canon, to be entitled Canon XII (see p. 15):

“CANON XII.

“Sec. 1. Parishes wishing admission to union with the Convention, shall give evidence of permanency by a previous existence of at least twelve months, and shall likewise give at least one month’s notice to the ecclesiastical authority of the Diocese of their intention to apply for admission.”

Sec. 2. Canon XII, shall be entitled Canon XI, and Canon XI shall be Canon XIV.

The Committee also recommend, that the instructions proposed by a former committee in regard to the Admission of Parishes, be altered to read as follows, and permanently printed in the Journal, immediately after the Instructions for the Incorporation of Parishes. (See pp. 7, 8 and 16.)

“ADMISSION.

“When a Parish, being duly *organized* and *incorporated*, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward or present to the President of the Convention, a copy of the Constitution of their Parish.

“This Constitution must expressly accede to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese. They should also *certify* that the Constitution has been duly adopted by the Parish making application, and should subscribe to the same in their official capacity as Wardens. They should also forward or present to the Convention, through its President, a certificate that the Parish so applying is regularly organized by the election of two Wardens, and at least three Vestrymen, and is duly incorporated, and has had an existence of at least twelve months, which certificate should also be signed by the Rector or Minister of the Parish, if there should be one. These papers may properly be forwarded by one or more Deputies elected to represent the Parish in Convention (provided it be admitted into union).

“These steps being taken, it only remains for the Convention to act upon the application, after referring it to the proper Committee for examination. (See Art. X of the Constitution, and Canon XII.)”

The Committee further recommend that the paragraphs in the Instructions under the head of "*Organization*," which relate to the election of Ministers, be printed hereafter at the end of all the instructions, under the head of "*Election of Ministers*," the first of said paragraphs being altered to read as follows. (See p. 15 of Journal.)

"The Rector or Minister of the Parish is to be elected by the Vestry. The following is an extract from General Canon XIV of 1853."

If these several alterations are made, it will be proper to alter the title of the Instructions to read as follows:

"Instructions for the Organization, Incorporation and Admission of Parishes, and Election of Ministers, of the Protestant Episcopal Church, in the Diocese of Wisconsin."

And in place of the first paragraph of the Instructions as heretofore printed, it will be better to substitute simply the words, "Adopted in 1855; amended in 1859."

In regard to the appointment of Lay Delegates, your Committee recommend the adoption of the following Canon, to be entitled Canon XIII:

"CANON XIII.

"The Lay Deputies of each Parish to the Diocesan Convention, shall be elected at the Annual Parish Meeting on Easter Monday; or in default of this, by the Vestry at their first regular meeting after the annual Parish Election; or at a special meeting called for the purpose.

"If there be no election, after the notice given, or if the Deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies."

The Committee judge it better to regulate the matter by Canon, than to simply add an article to the Constitution proposed for Parishes, as the latter expedient would not entirely remove the existing irregularities. (See Res., p. 11 of Journal.)

In regard to the proposed amendments to Canon VI, on Diocesan Missions, the Committee recommend the adoption of the last section of said amendments, to be numbered as Sec. 4, and Sec. 4 to be

numbered Sec. 5; but they deem the present adoption of the other proposed amendments, as inexpedient.

All which is respectfully submitted.

DAVID KEENE,
J. B. PRADT, } Committee.
J. B. DOE,

Which was received, and on motion of Rev. Dr. Adams, adopted.

The Rev. David Keene, on behalf of the Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, made the following

Report:

D. FERGUSON, *Treasurer, in acc't with The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin.*

1858.	Dr.	1859.	Cr.
June 12. To cash from E. Cram,	\$403 25	June 1. By W. S. Wells' note at 12 months,	\$1000 00
" " " St. Sylvanus' Parish,	9 63	" 6. " Cash on hand,	166 87
" " Christ Church Parish,	4 00		
" " St. Paul's Church,	5 00		
" " Fond du Lac,	5 00		
" " St. Paul's Ch., Beloit,	5 00		
Sept. 17. " " Bishop K., a Lady's donation,	500 00		
1859.			
May 9. " proceeds of L. J. Bangs' note and mortgage,	161 64		
" Interest accrued to date,	77 36		
	<u>\$1165 87</u>		<u>\$1165 87</u>

The Episcopal Fund of the Diocese now consists of—

Milton Moore and S. H. and H. W. Trowbridge's note and mortgage, dated 9 Oct., 1857; interest at 12 per cent per annum, 770 00

J. S. Bangs' note and mortgage, dated 17 July, 1855; interest at 12 per cent. per annum; interest paid to 17 July, 1856, 341 29

J. S. Bangs' note and mortgage, dated 29 Jan'y, 1857; interest at 12 per cent per annum, 329 26

S. Raymond's note and mortgage, dated 25 Feb., 1853; interest at 12 per cent per annum. Interest paid to 26 February, 1857.. .. .	382 00
W. S. Wells' note at 12 months date from 1st June, pay- ment of which I hereby personally guarantee,	1000 00
Cash on hand,	165 87
	<hr/>
	\$2888 42
	<hr/>

For the present situation of the above mortgages, I refer to the accompanying letter from Eliphalet Cram.

Milwaukee, June 6, 1859.

D. FERGUSON, Treasurer.

RACINE, June 3d, 1859.

DAVID FERGUSON, Esq.,

Dear Sir—The mortgages in my hands belonging to the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, are as follows:

Milton Moore, S. H. Trowbridge and H. W. Trowbridge's note and mortgage, dated Oct. 9, 1857; interest annually at 12 per cent; interest not paid. Principal, \$770.

I do not think it advisable to foreclose this mortgage now. Mr. Moore is an industrious, honest man, and will pay interest on interest without doubt. The other parties are undoubtedly good: all are suffering from the pressure of the times. The demand—principal and interest—is amply secured. Perhaps Dr. Park will take the interest to the Convention; Mr. Moore tells me he will pay it if possible.

The following are in the hands of Messrs. Strong & Fuller, for foreclosure:

John S. Bangs' note and mortgage, dated July 17, 1855; interest annually at 12 per cent. Interest paid to ———. Principal, \$241 29. The foreclosure has gone to a decree and sale, and I understand Messrs. Strong & Fuller that the matter is in a state to be closed up, and the money paid over to the Trustees.

John S. Bangs' note and mortgage, dated Jan. 29, 1857; interest annually at 12 per cent. Interest paid to ———. Principal, \$300.

This foreclosure has gone to a decree, and the premises advertised for sale.

Seneca Raymond's note and mortgage, dated Feb. 26, 1853; interest annually at 12 per cent; interest paid to ———. Principal, \$382. Foreclosure commenced. I think this last will be paid before the foreclosure will be pursued far.

Not having the mortgages before me, I am unable to state the time to which the interest was paid on the last three above mentioned.

Truly and respectfully yours,

ELIPHALET CRAM.

On motion of Rev. Dr. Park, the Report was accepted, and referred to the Committee on Finance.

The Rev. David Keene, on behalf of the Committee appointed at the last Convention, to devise means for the entire support of the Bishop, made the following

Report:

The Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, to whom was referred the following Resolution, on page 18 of the Journal of 1858:—

"Resolved, That this Convention appoint a committee to devise means for the entire support of our Bishop after the 1st of July, 1859, and report thereon to the next Convention;"

—respectfully report: That they do not deem it wise to make any efforts, by the appointment of an agent to solicit subscriptions or otherwise, until such time as the present pressure in the money market be removed, and the ability of the numerous friends of this object be increased.

D. KEENE,	}	Trustees.
L. WARD,		
D. FERGUSON,		
C. HAWLEY,		
C. A. PLACE,		

On motion, the Report was adopted.

		Dr.	Cr.	
1859.	Brought forward,	\$1,525 57	Brought forward.....	\$1,934 00
Feb. 24,	Trinity, Oshkosh,	14 00		
29,	St. Paul's, Milwaukee,	8 06		
April 1,	Trinity, Janesville,	25 00		
2,	Grace, Sheboygan,	3 50		
6,	St. Paul's, Milwaukee,	8 00		
	St. Paul's, Beloit.....	12 00		
11,	" "	4 00		
12,	Christ, Green Bay,	4 00		
16,	Rev. S. Hollingsworth, Stock-			
	port, Col. Co., N. Y.,	50 62		
21,	Christ, La Crosse,	10 00		
27,	St. Matthias', Kenosha,	10 50		
	St. John's, Portage,	5 00		
28,	Rev. Mr. Brainard, B. Dam.,	5 00		
May 5,	Trinity, Janesville,	25 00		
26,	Christ, Delevan,	19 00		
June 4,	St. Sylvanus', Nashotah,	20 00		
5,	St. James', Milwaukee,	25 00		
7,	Rev. J. B. Pradt, agent,	29 49		
	Bal. Cr. in new account,	123 96		
		<u>\$1,934 69</u>		<u>\$1,934 00</u>
		1859.		
		June, 7.	Balance due Treasurer, from	
			fund advanced,	123 96

Rt. REV. JACKSON KEMPER, D.D., *Bishop of the Diocese of Wisconsin.*

DEAR SIR:—Herewith I transmit you a statement of my account with Fund for Diocesan Missions, together with vouchers to date, showing a balance in favor of the Treasurer of \$123,95. All of which is respectfully submitted.

H. H. CAMP, Treasurer.

The Report was received, and on motion, referred to the Finance Committee.

The Rev. L. W. Davis, on behalf of the Committee on the Admission of Parishes, reported that the application of Christ Church, La Crosse, had been presented to them, and finding it in order, they recommended that the said Parish be admitted to union with the Convention.

The report was accepted, and on motion, it was—

Resolved, That Christ Church, La Crosse, be admitted into union with this Convention.

On motion of Rev. J. C. Richmond, it was—

Resolved, That Article V of the Constitution of Parishes, on the Annual Elections, be referred to the Committee on Canons.

On motion of Rev. J. B. Pradt, Winfield Smith, G. B. Judd, and John Last were appointed a Committee of Conference to consult with the Committee on Canons, upon the Statutes of the State affecting the election of Vestrymen.

On motion, D. Worthington was added to the Committee.

The Rev. Mr. Ingraham, on behalf of the Standing Committee of the Diocese and Board of Missions, made the following

Report:

Said Standing Committee of the Diocese of Wisconsin, have to report: That during the Conventional year, they have been called together *nine* times, and at said meetings canonically convened, they have recommended *three* persons to the Holy Order of Priests; *two* to the Diaconate; and *four* as candidates for Holy Orders,—to-wit:

June 24th, 1858—Rev. A. B. Peabody, for Priest's Orders.

Oct. 15th, 1858—Rev. Thomas Smith and Rev. Louis Y. Jessup, for Priests' Orders.

Feb. 28th, 1859—George T. Dougherty, for Deacon's Orders.

March 4th, 1859—Henry W. Spalding, for Deacon's Orders.

May 24th, 1859—Mr. Nathaniel Rugh High, Mr. Edward Seymour, and Mr. Theophilus Maxwell Reilly, for Deacons' Orders.

Candidates for Orders—Aug. 2d, 1858, William T. Rowe; Dec. 17th, 1858, William Dafter; Feb. 28th, 1859, Albert T. Wells and William M. Reilly.

Also, July 19, 1858, the Committee having received the proper testimonials from the Standing Committee of the Diocese of Pennsylvania, gave their consent to the consecration of the Rev. SAMUEL BOWMAN, D.D., Assistant Bishop elect, of said Diocese.

The Committee would further report: That as a Board of Missions, they have employed, by and with the consent of the Rt. Rev. the Bishop of the Diocese, the following persons, to labor in the Mission field:

June 1, 1858.	Rev. J. McNamara,	salary, \$100 per annum.
	“ Joseph Adderly,	“ 200 “
	“ A. B. Peabody,	“ 300 “
	“ C. C. Edmunds,	“ 300 “

June 1, 1858. Rev. F. Durlin, salary, \$200 per annum.
 Oct. 1, 1858. " H. M. Thompson, " 200 "
 Jan. 1, 1859. " J. B. Pedelupe, " 200 "

Respectfully,

J. P. T. INGRAHAM, President

H. M. THOMPSON, Secretary.

Mr. James Jenkins appeared and took his seat as Lay Delegate from Trinity Church, Oshkosh.

On motion, the Convention proceeded to the election of Deputies to the General Convention. The Chair appointed Wm. McConihe and J. W. Medbery tellers.

The following persons were declared duly elected:

CLERICAL DEPUTIES.

Rev. Wm. Adams, D.D., Rev. David Keene,
 Rev. George B. Eastman, Rev. J. P. T. Ingraham.

LAY DEPUTIES.

A. L. Pritchard, Esq., J. W. Medbery, Esq.,
 J. B. Doe, Esq., M. J. Thomas, Esq.

On motion, the Convention adjourned till to-morrow morning at 9 o'clock.

THURSDAY, June 9th, 9 o'clock A. M.

Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Lewis A. Kemper, assisted by the Rev. Dr. Park, after which the President took the Chair.

The Minutes of yesterday's session were read and approved.

On motion, Mr. McConihe, of Racine, was elected temporary Treasurer of the Diocesan Fund.

On motion of Mr. Winfield Smith, the nomination of Treasurer was referred to a committee consisting of M. J. Thomas, Charles R. Dakin and Winfield Smith.

On motion of Rev. Dr. Adams, the Rt. Rev. the Bishop was requested to preach in this Church this evening.

On motion of J. B. Doe, the following Article was added to the Constitution of Parishes:

“ ARTICLE IX.—*Qualifications of Electors.*

“No person shall be entitled to vote for Wardens and Vestrymen of this Parish, except he shall have been an attendant on public worship in this Church at least six months before such election, and shall have contributed to the support of this Church according to its usages and customs.”

The Rev. J. B. Pradt, Chairman of the Committee on the publication of the Bishop's Address, made the following

Report :

The Committee to whom was referred the printing of the Bishop's Address, recommend that two hundred copies be printed in advance of the Journal, and that Rev. David Keene be appointed a committee to procure the same and forward one copy to each clergyman and each vestry of the Diocese, and to each lay-member of this Convention, and that the expense of the same be paid by the Treasurer of the Diocese, on the order of said Committee.

The report was adopted.

On motion of Rev. Dr. Park, the Convention proceeded to the election of the Standing Committee of the Diocese. The Rev. J. P. T. Ingraham and the Rev. C. C. Edmonds were appointed tellers. The following persons were declared duly elected:

STANDING COMMITTEE.

Rev. A. D. Cole, D.D.,	Mr. Daniel Jones,
Rev. L. W. Russ,	Mr. A. L. Pritchard,
Rev. L. W. Davis,	Mr. H. B. Gallup,
Rev. F. R. Haff,	Mr. A. Medbery, Jr.

The Rev. David Keene offered the following Resolution, which was adopted:

Resolved, That the President be requested to appoint a Committee of deliberation on the subject of a provision for the support of our Diocesan, and the same to report to this Convention.

The President appointed the following persons as such Committee: The Rev. James De Koven, M. J. Thomas, H. B. Gallup, Winfield Smith, W. B. Slaughter, and George C. Stevens.

The Rev. Dr. Adams offered the following resolutions:

Resolved, 1st, That this Convention hereby appoint the Bishop's salary, from the time when he shall have resigned his missionary jurisdiction, at one thousand dollars.

Resolved, 2d, That the Rev. J. P. T. Ingraham be appointed the Agent to collect the same

Mr. M. J. Thomas moved that the first resolution be amended, by substituting the sum of two thousand dollars.

On motion of Winfield Smith, the whole subject was referred to the Committee of deliberation on the support of the Bishop.

The Rev. J. B. Pradt, on behalf of the Standing Committee on Canons, made the following

Report:

The Committee to whom was referred the 5th Article of the Constitution recommended for Parishes, and the expediency of seeking further legislation as to the mode of electing Wardens and Vestrymen, report: That they do not deem the expression of a doubt as to the validity of past elections of said officers, entitled to weight; but as the subject is important, they offer the following resolution:

Resolved, That a special Committee, of which the Bishop shall be chairman, be appointed to consider the subject, and procure further legislation, if they find it necessary, and that said Committee report to the next Convention.

The report was received and the resolution adopted.

The following persons were appointed such Committee: Rev. J. B. Pradt, Col. G. B. Judd, D. Worthington, Esq., Cicero Comstock, Esq., and Winfield Smith, Esq.

On motion of Rev. J. P. T. Ingraham, clergy from other Dioceses, and candidates for Orders, were admitted to the sittings of this Convention.

The Rev. G. B. Skinner, from the Diocese of Michigan, then took his seat.

On motion of Rev. Dr. Adams, the Rev. James De Koven was nominated to the General Convention, as a Trustee of the General Theological Seminary, in the place of Rev. A. Capron, who has left the Diocese.

The Rev. Mr. Keene, offered the following resolution, which was referred to the Board of Diocesan Missions:

Resolved, That an agent be appointed by the Bishop, to solicit funds for Diocesan Missions, and the same to employ his whole time, soliciting and collecting funds, and doing Missionary duty in vacant parishes and outside stations.

The Rev. Dr. Park offered the following resolution, which was adopted:

Resolved, That it is the duty of this Diocese to sustain and foster Racine College, as an Educational and Missionary Institution of the Church; and that it be recommended to the several parishes to take up an annual collection in its behalf.

On motion of Rev. Dr. Park, the following resolution was adopted:

Resolved, That the next Annual Convention of this Diocese, be held in St. Luke's Church, Racine.

The Convention proceeded to the election of Supplementary Deputies to the General Convention.

The following persons were declared duly elected:

SUPPLEMENTARY DEPUTIES.

Rev. A. D. Cole, D.D.,	Mr. W. B. Slaughter,
Rev. L. W. Davis,	Mr. D. Worthington,
Rev. Roswell Park, D.D.,	Mr. J. A. Helfenstein,
Rev. L. A. Kemper,	Mr. Daniel Bread.
	(Yoga evia tiron.)

On motion, the Rev. Mr. Keene and Mr. H. B. Gallup were appointed a committee to assist the Secretary in printing the Journal of this Convention.

The following resolution was adopted:

Resolved, That the Secretary be instructed to print one thousand copies of the Journal.

On motion, the Convention adjourned till 8 o'clock P. M.

AFTERNOON SESSION.

Thursday, 8 o'clock P. M.

Convention met pursuant to adjournment.

The Committee of Conference in relation to the salary of the Bishop, made the following

Report:

The Committee to whom was referred the matter of the Bishop's salary, report:

1st, That the salary of the Bishop shall be two thousand dollars, including traveling expenses, to be paid quarterly in advance.

2d, That the Bishop be requested to appoint an agent or agents, to act during the pleasure of the Bishop, and to be subject to the Ecclesiastical Authority of the Diocese, for the purpose of raising funds for the endowment of the Episcopate, and also for the salary of the Bishop for the present year.

Signed,

JAMES DE KOVEN,

Chairman.

The report was accepted, and the resolutions adopted.

Mr. J. B. Doe offered the following resolution, which was adopted:

Resolved, That the Committee to whom was referred the question whether further legislation is necessary in regard to the election of Wardens and Vestrymen, be instructed to report to the next Convention, upon the proper construction to be put upon Article IX (which article is copied from the Statute) of the Constitution of Parishes, as to what constitutes "an attendant," and what constitutes "a contributor." In other words, how many times must a man attend public worship during the six months previous to election? and must he contribute personally?

The Committee on Finance made the following

Report :

The Committee on Finance respectfully report: That they have examined the report of the Treasurer of the Board of Diocesan Missions, and find it correct as per vouchers herewith returned.

They have also examined the report of the Treasurer of the Fund for the Support of the Episcopate, which appears correct.

Your Committee recommend that the Trustees of Church Property be directed to loan all moneys hereafter to be invested from the fund in their charge, on bond and mortgage at 12 per cent interest on unincumbered real estate, worth at least three times the amount of the sum loaned.

All of which is respectfully submitted.

J. W. MEDBERY,
H. B. GALLUP,
M. J. THOMAS.

The Report was adopted.

The Committee on the nomination of a Treasurer of the Board of Diocesan Missions made the following

Report :

The Committee to whom was referred the presentation to this Convention, of a candidate for Treasurer of the Board of Diocesan Mission Fund, warmly recommend the election of Thomas L. Ogden, Esq., of Milwaukee, for that office.

M. J. THOMAS,
WINFIELD SMITH,
CHAS. R. DAKIN.

The report was accepted; and on motion, Thomas L. Ogden was elected Treasurer of the Board of Diocesan Missions.

The Rev. Mr. Eastman moved that the last paragraph of Canon V, of the Canons for the Government of the Church in this Diocese, be repealed. Carried by both orders.

The Treasurer of the Convention Fund, and Fund for the Bishop's Salary, made the following reports, which on motion were referred to the Committee on Finance:

C. A. PLACE, *Treasurer, in acc't with the Convention of the Diocese of Wisconsin.*

1858.	Dr.	1859.	Cr.
June 10. Balance on hand per Report	\$100 85	July 24. Cash paid Rev. J. H. Egar's draft, favor Wm. E. Cramer, for printing Journal	\$177 85
12. Cash rec'd from—		Dec. 25. Cash pd. Postage on Journals per order and bill,	11 00
24. " Trinity Ch., Janesville, ..	10 00	1859.	
24. " St. John's, Portage	2 25	May 31. Cash paid 'Postage stamps,'	1 00
Sept 10. " Christ Ch., LaCrosse, ..	10 00	June 9. Balance on hand,	18 65
1859.			
June 3. " St. Sylvanus', Nashotah, ..	4 00		
" 8. " Hobart Ch., Oneida Mis., ..	1 00		
" 8. " St. James', Milwaukee, ..	9 00		
" 8. " St. John Chrysostom, ..			
" 8. " Delafield,	4 00		
" 8. " St. Alban's, Lisbon,	2 00		
" 8. " Christ Ch., Delavan,	3 00		
" 8. " Christ Ch., La Crosse, ...	8 00		
" 8. " Trinity Ch., Janesville, ..	9 00		
" 8. " St. Matthew's, Waukesha ..	3 00		
" 8. " St. Paul's, Fond du Lac, ..	7 00		
" 8. " Christ Ch., Green Bay, ..	7 00		
" 8. " St. Luke's, Racine,	9 00		
" 9. " St. Paul's, Watertown, ..	5 00		
" 9. " Trinity, Oshkosh,	7 00		
" 9. " Zion, Oconomowoc,	2 00		
" 9. " St. John's, Milwaukee, ..	6 00		
	\$208 60		\$208 60

June 9th, 1859.

C. A. PLACE, *Treasurer.*

C. A. PLACE, *Treasurer, in acc't with the Fund to Defray the Expenses of the Bishop of the Diocese of Wisconsin.*

1858.	Dr.	1859.	Cr.
June 10. Balance on hand per report,	\$243 00	June 10. Cash pd. Bp. Kemper, as per receipt,	\$243 00
" 12. Cash rec'd from—		" 24. " " " " " "	28 00
" 24. " Trinity Ch., Janesville, ..	28 00	Aug. 9. " " " " " "	12 00
" 28. " St. Alban's, Lisbon,	15 00	Sept. 11. Cash deposited at Bank for Bishop,	30 25
" 28. " Hobart Ch., Oneida Mis. ..	5 25	Nov. 16. Cash paid Bishop Kemper, per receipt,	12 00
Aug. 9. " St. John's Ch., Elkhorn, ..	12 00	1859.	
Sept. 10. " Christ Ch., La Crosse, ..	10 00	Jan. 17. Cash deposited at Bank for Bishop,	16 00
Oct. 1. " St. John's Ch., Portage, ..	6 00	May 25. Cash paid Bishop Kemper per receipt,	11 00
Nov. 16. " Hobart Ch., Oneida Mis. ..	12 00	June 9. Cash paid Bishop Kemper, ..	169 50
1859.			
May 29. " St. John's, Milwaukee, ..	20 00		
25. " Trinity Ch., Mineral Pt., ..	11 00		
June 3. " St. Sylvanus', Nashotah, ..	16 00		
" 8. " Hobart Ch., Oneida Mis., ..	6 00		
" 8. " St. Stephen's, Menasha, ..	2 00		
" 8. " St. John Chrysostom, ..			
" 8. " Delafield,	15 00		
" 8. " St. Alban's, Lisbon,	7 00		
" 8. " Christ Ch., Delavan,	12 00		
" 8. " Christ Ch., La Crosse, ..	8 00		
" 8. " Trinity Ch., Janesville, ..	14 00		
" 8. " St. Matthew's, Waukesha ..	10 00		
" 8. " Christ Ch., Green Bay, ..	11 50		
" 8. " St. Luke's, Racine,	30 00		
" 8. " St. Paul's, Watertown, ..	20 00		
" 8. " Zion Ch., Oconomowoc, ..	10 00		
	\$521 75		\$521 75

June 9th, 1859.

C. A. PLACE, *Treasurer.*

The Bishop called for the reading of Parochial Reports.

The Rev. Mr. Russ offered the following resolution, which was adopted:

Resolved, That the further reading of the Parochial Reports be dispensed with, and that they be appended to the Journal.

On motion, C. A. Place, Esq., was re-elected Treasurer of the Convention Fund and Fund for Bishop's salary.

On motion, the following persons were re-elected Trustees of Church Property in this Diocese:

TRUSTEES OF CHURCH PROPERTY.

Rev. David Keene, B.D.,	Cyrus Hawley, Esq.,
Lyndsay Ward, Esq.,	C. A. Place, Esq.,
	David Ferguson, Esq.

Mr. M. J. Thomas offered the following resolution:

Resolved, That the appointment of Rev. J. C. Richmond, as agent for the collection of funds for the support of the Episcopate in this Diocese, is hereby recommended to the consideration of the Bishop.

On motion of Rev. Mr. De Koven, the resolution was laid on the table.

Motion made and carried to reconsider, when the resolution was adopted.

On motion of Rev. Mr. Bartlett, the following addition was made to Canon V, of the Canons for the Government of the Church in this Diocese:

"Any person absenting himself or herself from the Holy Communion for one year, shall be called upon by the rector or minister in charge of the Parish, to give a reason for such absence, and if a reason satisfactory to the rector or minister be not given, or assurance of repentance and amendment, said person shall be formally repelled from the Communion, and an account of the same given to the Ordinary."

The Committee on Finance made the following

Report :

The Committee on Finance respectfully report: That they have examined the Reports of the Treasurer of the Convention Fund, and of the Fund for the Bishop's expenses, and find them correct.

J. W. MEDBERY,

H. B. GALLUP,

M. J. THOMAS.

The Rev. Dr. Park offered the following resolution, which ~~was~~ adopted:

Resolved, That the thanks of this Convention be presented to ~~the~~ Rector and Congregation of St. Paul's Church, Fond du Lac, for ~~the~~ hospitality so generously extended to its members during the present session.

The House then resolved to adjourn after the usual exercises:

Whereupon, the Convention united in chanting the "*Gloria in Excelsis*," and in appropriate prayers from the Liturgy, and having received the blessing of the Bishop, adjourned *sine die*.

JACKSON KEMPER, D.D., *Bishop*
of the Diocese, and President of the Convention.

Attest:

L. W. RUSS,

Secretary.

F. R. HAFE,

Assistant Secretary.

APPENDICES.

Parochial and Clerical Reports.

Church of St. John in the Wilderness, Alden; Rev. A. B. PREBODY, Rector.

To the Rt. Rev. the Bishop of the Diocese of Wisconsin, the undersigned respectfully reports:

The labors of your missionary are as follows, to wit: at the parish of St. John in the Wilderness, of which he is Rector, he holds one service on every Lord's day — the morning service on one, and the evening service on the following Sunday. In this parish there are at this time, ten communicants, one having very recently been removed by the hand of death. This parish is in Polk County.

Five miles to the south-west, at Huntingdon, in St. Croix County, he holds a morning service once in every two weeks. At this place there are ten communicants, but no organization. A small Sunday-School is weekly gathered and instructed in this place. The children of the before-named parish are also regularly instructed. Both places are partially supplied with the Sunday-School books of the Church.

Four miles to the westward of this parish, he also holds an evening or afternoon service. At this point there are no communing members of the Church, but a community desirous of, and except your missionary serves them, wholly destitute of religious privileges. It is hoped that one or two, to say no more, at this place, will be presented for admission into the catholic Church whensoever the Bishop shall see fit to visit us. At the solicitation of the people, he has visited and served them regularly as above, since February last.

Your missionary also reports the following general statement:

No. of families under his charge, 12; communicants added, 3; died, 1; present number, 20; baptisms, infant, 13; candidates for confirmation, 3; funerals, 2.

Contributions: For Domestic Missions,	\$3 90
“ Nashotah,	3 90
Total,	\$7 80

St. Paul's Church, Ashippun; Rev. L. A. KEMPER, Rector.

During the past year, my time has been mainly given to my duties as Teacher at Nashotah.

Besides frequent services in vacant parishes, I have continued, as Rector of St. Paul's Parish, Ashippun, to officiate there, monthly during the winter, and semi-monthly for the rest of the year.

The statistics are: families 30; congregation 100 to 200; communicants—last reported 29, added by confirmation 5, by first communion 4, dropped 2, present number 36; confirmed 5; baptisms 9; burials 2; Sunday-School—teachers 3, scholars 25, library 60 volumes. Contributions for other than local purposes, \$22.50.

The parish, composed entirely of a scattered rural population, will never probably by itself become self-supporting; but in connection with the thriving villages a few miles north of it (Neosho, Hartford, &c.), which I have occasionally visited, may, I trust, in a few years, by God's blessing, offer an ample and encouraging field for a resident missionary, and soon after be able adequately to support him.

I have not included in this report the ministerial acts performed among the Norwegians who still remain faithful to the Church and St. Oloff's parish, as they will, I presume, be reported with the number of communicants, &c., by the Rev. Mr. Gasmann, who has steadily visited them.

St. Oloff's Church, Ashippun.

[No Report.]

St. Mark's Church, Beaver Dam; Rev. L. D. BRAINARD, B.D., Rector.

In November last, when the new Church building was on the point of being sold to the creditors, I was recalled to take charge of the parish. After some hesitation, and prayer for guidance from on High, I accepted the not very enviable position, as Rector. The Church was at that time, as nearly as I could ascertain, in debt \$975; and it required \$300 more to complete it. To attempt to clear off such a debt in these hard times, looked much like attempting to do a thing utterly impossible.

But at the earnest solicitations of the Vestry, and their oft-repeated assertions of their belief in my ability, under God, to save the Church, I thought I would not give it up without one effort, at least, to save it. I saw that if the Church was abandoned to creditors (as some of my brother clergy thought it must be), this would virtually be to abandon the ground already tilled — blight the prospects of the Church here for years to come, acknowledge ourselves vanquished

our own inertness—and to suffer those who are not Churchmen, build themselves up on our ruins. Immediately, therefore, I set to work, to see what could be done to save the Church. By personal solicitation to some members of the Church in Milwaukee, and by public appeals in the *Church Journal* and *Gospel Messenger*, I succeeded in raising a little over \$250; and by a journey East, I collected \$700 more. This money has been duly accounted for to my try.

I think the Church can now be saved. It is so far finished, that it holds regular services in it every other Sunday morning. The congregations are perhaps on an average 150. There appears to be a new interest manifested now in the prosperity of the Church at this season. Many attend now who have never been to our services before. I find it is absolutely necessary to have a Church building, where the Church can be built up efficiently.

Number of families that we can depend upon, 10; communicants good standing, 15; baptisms, infants, 4; marriages, 4; S. S. teachers, 5, scholars 25; S. S. library, vols., 55; parish library, 25. Collections in Church for parochial purposes, \$15.

St. Paul's Church, Beloit; Rev. JOHN H. EGAR, A.M., B.D., Rector.

The present Rector entered upon his charge in August last. The statistics are for the period of his Rectorship; with the exception of baptisms, all performed at one time, the crowning act of the labors of his earnest and devoted predecessor, the Rev. J. E. C. Jones.

Number of families connected with the parish, 66; communicants added 1, removed 7, added by letter 6, by confirmation 10, present number 84; baptisms, infants 13, adults 8, total 21; confirmed 10; marriages 8; burials 6; Sunday-school teachers 7, scholars 40.

Offerings—Diocesan Missions, \$50.07; Domestic Missions, \$22.15; Foreign Missions, \$10.22; Nashville, \$66.00; for the new Chapel at Nashville (children's offering), \$29.00; Convention fund, \$6.00; Rector's salary, \$20.00; Communion alms for poor, \$23.97. Parochial purposes: Children's fair, \$40.00; Ladies' social meeting, \$00; incidental expenses, \$119.00; towards furnishing a parsonage, \$72.00; repairing Church, \$65.00. Total, \$605.41.

Trinity Church, Berlin; Rev. D. W. TOLFOED, Rector.

Took charge of Trinity Church organization, Berlin, on the 3d day in Lent. I have held services regularly there every other day since.

Berlin is in many respects an interesting and promising, as it is cer-

tainly a very important field. I find a number of prominent and very substantial Episcopal families who love the Church, and seem anxious for its establishment. The amount necessary to secure my services half of the time was promptly subscribed. We worship in a convenient hall, and have good congregations, and good music for the full service.

After a thorough canvass, I find between 30 and 40 families directly, or more or less directly, with us — about the same number with which I commenced at Oshkosh. There are several communicants—I think about 15. I shall know the number better after our first communion, which will be next Sunday.

The Ladies have formed a society, and already commenced a fund for a lot. A lot has been generously offered by an Episcopal family, as a free gift, on the west side of the river. It may be thought best to purchase in a more central position. The matter is under consideration, and will be decided soon. Should the "prospects of the season" be favorable, we will probably move in the matter of a Church edifice in August or September. On the whole, with the blessing of God, I see no reason why a good work for the Church may not go steadily forward in Berlin.

Church of the Holy Communion, Bloomfield.

[No Report.]

*Christ Church Mission, Butte des Morts; Rev. D. W. Tol-
ford, Missionary.*

Here the foundation of a Church edifice has been laid; the lumber is in the hands of a contractor, and the doors, windows, pews, &c — are ready. Most of the shop work has been done during the past winter, and the timber is on the ground. We are only waiting for a few sticks of long timber to come down the river, and which will arrive in a few days. The contractor will then put on a company of hands and press the work forward. We have not pressed matters, in order that the subscription notes may be more easily collected, as the season advances.

I hold services here every other Sunday. There are a few families earnestly engaged in the good work, and give liberally. The Ladies have a society, and are quite active in accumulating a fund to furnish the Church when completed.

We are still working under the primary organization, with Trustees, which may be best until the Church is well under way. There is no house of worship here of any denomination. Our's will first occupy the ground. The parish will be a rural one, with the centre in the village; and I think the field a very interesting one.

I have also commenced a school for young ladies. Its permanency will depend upon future considerations; as, in order to make my school prominent, I must be relieved from some of my missionary work.

Grace Church, Dartford.

[No Report.]

Church of St. John Chrysostom, Delafield ; Rev. J. DE KOVEN and Rev. J. L. B. HODGES, Clergy in Charge.

Number of families 34; Communicants . . removed 23, dropped from the list by Canon V, 6, added 32, present number 81; baptisms—infants 14, adults 10, total 24; confirmed 20; marriages 2; burials—infants 3, adults 2, total 5. There are two Sunday schools in connection with the parish; one is at Pine Lake station, and has 3 teachers and 30 scholars; the other is at Delafield, and has 7 teachers and 70 scholars: total number of Sunday school scholars, 100. There are two Parish Schools in connection with the parish: the infant school, under a female teacher, numbers 26 scholars; the school for older children, numbers 36 children, and is under the care of the Rev. Mr. Etheridge. The school library has about 200 volumes. The parish Church also serves as a college chapel for the students of St. John's Hall, the collegiate department of Nashotah House: they are 19 in number.

Offerings—Diocesan Missions, \$17.25; Domestic Missions, \$17.00; Foreign Missions, \$16.00; Bishop's salary, \$15.00; convention fund, \$4.00; total for objects extra parochial \$69.25; for parochial purposes, \$463.24; total amount of offerings exclusive of salary of the clergy, \$532.49. Besides the above, a room has been added to the parish school-house. Of the offerings for Missions, \$19.50 were contributed by the children of the Delafield Sunday School.

Christ Church, Delavan ; Rev. J. H. NICHOLS, Officiating.

Families 33; communicants—removed 2, present number 42; burials 1. The exercises of the Sunday School are suspended for the present, on account of the difficulty of procuring teachers. The children of the congregation have, however, been frequently instructed in the Church catechism. Contributions—Diocesan Missions, \$19; Domestic Missions, \$5.55; Bishop's salary, \$12; Convention Fund, \$3; weekly offerings, \$50. Total, \$89.55.

Since the resignation of the former Rector, this parish has been without a resident Minister. In the mean time, the pulpit has been regularly supplied by the Rev. J. H. Nichols, of Racine.

Hobart Church, Duck Creek, Oneida Indian Mission; Rev. E. A. GOODNOUGH, Missionary.

Families, 50; individuals, 300; communicants, present number, 100; baptisms—infants 35, adults 5, total 40; confirmed 9; marriages 4; burials—infants 24, adults 5, total 29. Offerings—for Parochial purposes, \$26; other purposes, \$29. Total \$55.

St. John's Church, Elkhorn; Rev. J. McNAMARA, lately in Charge.

It gives me pleasure to be able to report very favorably of the labors of the people in this parish for the past year. This parish offers a noble field for a faithful energetic man. The average attendance on service has been at least 200. The Church edifice has been much enlarged and improved, at a cost of \$1054. Baptisms—infants 4, adults 3, total 7; confirmed 5; marriages 3; communicants—added by confirmation 5, by removal to the parish 4, removed 2, present number 36; S. S. scholars 40, teachers 5. Offerings, \$20.25.

The debt of the parish has been reduced by the sale of pews, from between \$300 and \$400, to the neighborhood of \$150.

This parish is now vacant, and it is of the greatest importance to it, that it should be supplied with a clergyman soon.

There are many laymen in it of ability, who do not commune with the Church. These naturally look for sympathy and aid from those who teach and believe the Gospel, and they should have it.

St. Paul's Church, Fond du Lac; Rev. GEORGE B. EASTMAN Rector.

Number of families 110; individuals 450; communicants—died 2, removed 6, added 15, present number 114; baptisms—infants 11, adults 4, total 15; confirmed 14; marriages 5; burials—infant 1, adults 3, total 4; Sunday school teachers 11, scholars 80, library 250 vols. Offerings of the parish—Convention Fund \$7.00; Diocesan Missions, \$133; Communion alms, \$68.92; Sunday collections for parochial objects, \$150; other contributions for parochial purposes, \$209. Total, \$567.92.

Fox Lake Mission; Rev. L. D. BRAINARD, Missionary.

I have officiated once in two weeks at Fox Lake, since my last report, up to the time when I started East to collect money for the Church in Beaver Dam, which was on the 21st of Jan'y. Since my

return I have not as yet resumed service there, on account of the removal of eight of my communicants, and the consequent discouragement of the remaining four. What we shall do I cannot say yet. We have no place to hold services in, and I don't see as we shall ever have, until we build a small church. Who will give us \$300? If we can get it, we will commence the church with it, and it will be finished and paid for this summer.

Communicants, 4; removed, 8; Contributions for parochial purposes, \$5; S. S. Library. 50 vols; Baptisms, infants, 4; marriages, 2.

The congregations at Fox Lake have always been good. All we want now is a small church building, and the question is, shall we have it? We cannot do without it; therefore we must have it, and that very soon, too.

Church of the Holy Communion, Geneva; REV. J. McNAMARA, Late Minister.

This parish has been richly blessed the past year. A neat church edifice was built and paid for during the most pinching times. The cost of the building and furniture was a little over \$1,600. Every thing was very cheap. We could not, at other times, have done more with \$2500. The statistics are as follows:

Baptisms, infants 14, adults 3, total 17; confirmed 5; Communicants—died 1, removed 7, added by confirmation 5, by removal 5, present number, 60. Marriages 2; Burials 7; S. S. teachers 3; Scholars 30. Offerings, for Diocesan Missions, \$18,08; for parochial purposes, 86,25.

I have much regreted that this parish has never been able to do but little for the extension of the Gospel beyond its own limits. I pray God's blessing on him who succeeds me in this parish, which has been very dear to me.

Christ Church, Green Bay; Rev. WILLIAM GREENE, Rector.

Communicants, removed 8; died, 1; added, 14; present number, 53; Baptisms, adults, 1, infants, 19; marriages, 3, burials, 8; S. S. teachers, 11; scholars, 100. Contributions, for Bishop's expenses, \$11,50, Convention Fund, \$7, Domestic Missions \$10,00, Diocesan Missions, \$22,75; Parish poor and S. School, \$122,43.

The Vestry are now engaged in building additions to the church and parsonage.

Christ Church, Green Lake; Rev. L. D. BRAINARD, Missionary.

Communicants, added, 1; present number, 6; Baptisms, adults 1, infants 1, total 2. I hold services here once in two weeks. It is

about 30 miles from Beaver Dam. We generally have a very good congregation, and if they could have a resident clergyman, and could support him, the congregation would be much larger. During my absence in the East, three months, they were without services, except one Sunday, when the Bishop officiated for them. While I was absent, I either read service every Sunday, or preached. I also baptized one infant at Canandaigua, at the request of the Rector.

Trinity Church, Janesville; Rev. JAMES W. COX, Rector until Easter.

Communicants—removed 10, added 27, number at Easter 156; baptisms—adults 3, children 34, total 37; confirmations 11; marriages 6; burials 7. Offerings until Easter—Domestic Missions, \$11; Diocesan Missions, subscription \$133, Nashotah \$26. Sunday school books, alms and benevolent objects \$56. Total, \$220.

Since Easter, I have preached twice on each Sunday, with a single exception.

St. Matthew's Church, Kenosha; Rev. HUGH M. THOMPSON, Rector.

[No Report.]

Christ Church, La Crosse; Rev. FAYETTE DURLIN, Missionary.

Number of families in the parish 34; individuals 125; communicants—removed 2, added 18, present number 48; baptisms, infants and children 15, adults 10, total 25; confirmed 11; marriages 2; burials 3. S. S. teachers 5, scholars 26, library vols. 125; Offerings of the parish—for Episcopal Fund, \$8; for Diocesan Missions \$40; Convention Fund, \$8; parish poor, \$15; parochial purposes, \$805.47. Total, \$876.47.

St. Alban's Church, Lisbon; Rev. HENRY C. SHAW, Rector.

Number of families connected with the parish 60; individuals 300; communicants 95; baptisms, infants 17; marriages 1; burials, infants 4, adults 7, total 11; Sunday School teachers 6, scholars 60.

Offerings of the parish—Diocesan Missions, \$50.18; Domestic Missions, \$3.44; Bishop's salary \$7; Convention Fund \$2; Nashotah \$15; parochial purposes \$46.91. Total, \$124.58.

In consequence of the very low price of grain, arising from the general depression in the commercial interests of the country, this parish, consisting entirely of an agricultural community, was \$400 in debt at the commencement of last conventional year. The failure of crops last year increased our embarrassment very much, and it was thought good to relieve the parish from the support of its rector. It has accordingly been supplied by myself and the clergy at Nashotah, free of expense, once in two weeks, with the hope that in the coming fall they will be able to assume the support of a minister.

Grace Church, Madison; Rev. JAMES B. BRITTON, Rector.

Families 80; individuals 400; communicants—removed \$8, dropped 2, added 21, total 105; baptisms—infants 18, adults 5; confirmed 9; married 13; burials 11; S. S. teachers 15, scholars 100, library 400 volumes. Contributions—Domestic Missions, \$5; Foreign Missions \$5; Diocesan \$50; Bishop's salary \$30; Convention \$9; Sunday School offerings \$75; Sunday collections for parochial purposes \$280.

St. James' Church, Manitowoc.

[No Report.]

Markesan Mission; Rev. L. D. BRAINARD, Missionary.

I hold services at Markesan, a place 22 miles from Beaver Dam. Here we have but one communicant, but the congregation is quite large. I hope to have a Church here some day, and that not far distant.

Trinity Church, Marquette; Rev. G. R. BARTLETT, Rector.

Communicants, 9; confirmed, 3; burials, 1; offerings, \$10.49. In connection with Marquette, I also officiate at Kingston on the afternoon of each Sunday. There no parish is organized. The services, however, are usually well attended. At this station I have to report: Communicants, 11; baptisms, adult, 1; confirmed, 3; marriage, 1. Offerings, \$4.94.

St. Stephen's Church, Menasha; Rev. C. C. EDMONDS, Rector.

Number of communicants, 10; baptisms—infants 23, adults 3, total 26; confirmed, 5; marriages, 1. Offerings of the Parish for Diocesan Missions, \$2.

The services of the Church were held for the first at stated times, in the month of November, 1857. They were held at first once, and afterwards twice a month, up to August 22d, 1858, the missionary then residing at Green Bay, and having stations in that neighborhood under his care. Since August 22, 1858, there has been the full service of the Church every Sunday, the Missionary having removed to Menasha. We have just organized a parish here which has been called "St. Stephen's," of which I was chosen Rector by the Wardens and Vestry.

Immanuel Church, Middleton; Rev. JAMES B. BRITTON, Officiating.

At Middleton, in Dane county, in connection with Immanuel Church, under my charge, are twelve communicants.

St. Paul's Church, Milwaukee.

[No Report.]

St. John's Church, Milwaukee; Rev. DAVID KEENE, Rector.

Communicants—removed 5, died 4, present number 101; baptisms—adults 9, infants 29, total 38; confirmed, 18; marriages, 5; burials, 10. Offerings—for Bishop's Fund, \$20; Convention Fund, \$6; Neshotah \$5; for S. School, \$20. Offerings devoted to parish purposes \$200; total, \$261.00. Scholars in Sunday school, 125.

St. James' Church, Milwaukee; Rev. J. P. T. INGRAHAM, Rector.

Families, 100; individuals, 360; Communicants—removed 15, present number, 125; Baptisms—infants 14, adults 5, total 19; confirmations 13; marriages 12; burials, 13. Offerings—for enlarging the Church \$1000; parish poor, \$100; City Missions, \$60; parish purposes, \$400; total \$1,560.

Free Church of the Atonement, Milwaukee; Rev. H. W. SPALDING, Officiating, Reported by T. B. Kemp, acting Warden.

Families 21; Communicants—died 2; removed 11, present number 84; baptisms, 35; confirmations, 10; marriages, 5; burials 11; S. S.

teachers 12; scholars 140. Offerings of S. School for Nashotah, \$13; for school expenses, &c., \$23; offerings of congregation for parochial purposes, \$173; for Rector's salary, \$115. This, with the aid of two or three noble sons of the Church, was augmented to \$565, one communicant alone giving \$344. We hope, by the aid of the pastors of the senior parishes and their people, to be enabled to build a new church, our present building being entirely too small. I do not know whether our late Rector paid our assessment for our good Bishop's salary or not. If not, we will.

German Mission, Milwaukee ; Rev. J. B. M. PEDELUPS, Missionary.

Since my last report I have been engaged partly in my missionary work, and partly in trying to collect funds to build a church for my mission. The hard times have prevented my success. Nevertheless, I must say that my efforts have been rewarded, and that I am certain of a good congregation, as soon as my building is completed. The Germans who belong to my mission are true Churchmen, and at an early day I shall have the satisfaction of presenting for confirmation, a number of Lutherans.

The building which, when completed, will cost between \$1500 and \$1600, is now almost ready to be plastered. Its dimensions are 65 by 30 feet. 20 feet are taken for the dwelling of the Missionary, which leaves 45 by 30 for the church. I know not when it will be finished, but hope God will come to our aid.

Number of families 16; individuals 40. Communicants—lost 2, added 11, present number 23; baptisms, infants 2; marriages, 4; S. teachers, 4; scholars, 40; library, vols., 90.

Trinity Church, Mineral Point.

[No Report.]

St. Sylvanus' Church, Nashotah ; Rev. A. D. COLE, D.D., Rector.

Number of families, 30; Communicants (including students of Nashotah House), about 80; confirmed 7; baptized, infants 4; marriages, 1; burials, adults 3, infants 1. Offerings—Convention Fund, \$4; Bishop's traveling expenses, \$15; Episcopal Fund, \$6.83; Domestic Missions, \$30.50; Racine College, \$5; Oconomowoc Female Seminary, \$5; Diocesan Missions, \$20. Total, \$86.33. The Offering, for Foreign Missions, and for Nashotah House, on Whitsunday, and on Trinity Sunday, cannot be included in this report.

The services commenced during the last Convention year, in the school-house near Utica post-office, in the township of Summit, are still continued. The Rev. S. S. Etheridge has officiated there since Oct. 1858. He will doubtless report to the Convention, the present state of this Missionary station.

Neenah Mission; Rev. C. C. EDMONDS, Missionary.

Services have been held since August, 1858, once every Sunday, in the village of Neenah, up to the latter part of April, 1859, when they were discontinued, the people being unable to sustain them. There is, however, a probability that they may be renewed in the coming fall.

Christ Church, New California.

[Embraced in the Report of Rev. EBENEZER WILLIAMS.]

Zion Church, Oconomowoc; Rev. L. W. DAVIS, Rector.

Number of families, 35; communicants, 40; baptized—adults 4, infants 19, total 23; confirmed 13; marriages 3; burials 2; S. S. teachers 6, scholars 38. Offerings—For Episcopal Fund, \$5; Convention Fund, \$2; Domestic Missions \$5; Foreign Missions, \$5; Diocesan Missions, \$30. Parochial purposes \$110.

Trinity Church, Oshkosh; Rev. F. R. HAFF, Rector.

The present rector having but recently entered upon the charge of the parish, and having found no parish register, is unable to make out a report according to the form given in the Journal. He must content himself with saying that the services are attended by large congregations, and that everything promises well for the future. The fire which recently laid waste the business part of the city, will affect us in pecuniary matters for the present, perhaps; but this, we trust, will be temporary.

Emmanuel Church, Ozaukee.

[No Report.]

St. Paul's Church, Plymouth; Rev. J. B. PRADT, late Rector.

Families 25; Communicants—died 1, added 6, present number 20; baptisms—children 11, adults 2, total 13; confirmed 8; burials 1; S. teachers 7, scholars 50, library 200 vols.; Parish library 45 vols.; Rector's library, 25 vols. Offerings of the Parish—for Diocesan Missions, \$30; Domestic Missions, \$6; Protestant Episcopal S. Union, \$4; do. from children \$2; Bp. White Parish Lib. Ass'n, 1; total for extra-parochial objects, \$46. By means of a "Festival," \$107 were collected for a melodeon, and a fine instrument has been purchased.

The church was completed and consecrated in December last. The total cost, including fixtures, carpets, &c., was \$1,475. The whole amount subscribed in the parish for the object, was \$1,407.50. There has been collected also, at different times, from various friends at the last, for the "church and parsonage," a sum amounting to nearly \$500—leaving, therefore, upwards of \$500 in hand, for a parsonage.

The following donations are also gratefully acknowledged:—\$4 worth of S. S. books, on the order of Bishop Kemper; \$20 worth do. from the Prot. Episcopal S. S. Union; 25 volumes from the Bp. White Parish Lib. Ass'n, for "Rector's Library"; 45 volumes for the Parish Library (most kindly collected and forwarded by the Secretary of the association just mentioned); 30 Prayer Books, from the Bp. White Pr. Book Soc.; a Bible for the desk, from W. W. King, Esq., of Sheboygan; and a Communion Service from Mrs. L. SIOURNEY.

I resigned the parish at Easter, to engage for a time in teaching; but it is the determination of the Vestry that the vacancy shall speedily be supplied.

St. John's Church, Portage; Rev. E. C. PATTISON, of Indiana, officiating.

Families, about 60; Baptisms—adults 4, infants 23, total 27; confirmed 16; communicants 74; married 8; buried 13; S. S. teachers scholars 65.

Contributions—For Bishop's Salary, \$6; Convention Fund, \$2.50; Domestic Missions, \$13; Diocesan Missions, \$48.81. Total, \$70.31.

Trinity Church, Prairie du Chien.

[No Report.]

St. Luke's Church, Racine; Rev. ROSWELL PARK, D. D., Rector.

Number of families, about 140; Communicants, about 180, besides

those belonging to the Mission Chapel; Baptisms—infants and children 92, adults 11, total 103; Confirmed 42, including those in the Mission Chapel; Marriages 9; Burials 22. S. S. teachers 20; scholars 180, including the Bible Class taught by the Rector. Sunday School library, 200 volumes; Parish library, 50 volumes.

Offerings of the Parish — For the Episcopal Fund, \$10; for the Bishop's salary, \$30; Convention Fund, \$9; Diocesan Missions, \$40, and for the Mission Chapel in Racine, \$150; Domestic Missions, \$15; Foreign Missions, \$15; Church in Beaver Dam, \$10; Nashotah Seminary, \$10; Parochial charity, \$50; Gas fixtures, \$194; Lightning rod, \$52; sidewalk, \$30; repairing furnace, \$35; contingent expenses, including salaries of Sexton and Organist, fuel, &c., \$210; besides the Rector's salary of \$600 per annum. Total, \$1,460.

Assisted by the Rev. George Cowell, A. M., of the Church of England, the Rector has been enabled to maintain the full services of the Church on Sundays, during the past year, in the Mission Chapel in the Fourth Ward of Racine, called Canada, where there are now 20 communicants, and a separate Sunday School of 60 scholars, organized by the Rector, June 13, 1858.

The Parish is belived to be in a healthy spiritual condition; 139 lay communicants having been actually present at Easter, besides the officiating clergymen. For this, and all his mercies, God's holy name be praised.

Grace Church, Sheboygan; Rev. J. B. PRADT, late Minister.

Families 37; Communicants—removed 6, added 6, present number 40; baptisms—adults 4, children 6, total 10; confirmations 7; marriages 1; S. S. teachers 8, scholars 80. Offerings of the Parish — Diocesan Missions, \$17.85; Domestic Missions \$2; total, \$19.85; Parochial objects, \$50.

My services as Rector terminated in July last, upon my engaging as agent for the Board of Missions; but from the middle of October till the middle of May last, while in charge of the parish at Plymouth, I extended a third service every Sunday evening to the parish at Sheboygan. Some additions have been made to the congregation, and by the exertions of a few ladies of the parish, the Sunday School has much increased. Efforts are now being made to obtain a clergyman.

Sparta Mission; Rev. FAYETTE DURLIN, Missionary.

By the advice and direction of the Bishop, I have officiated at Sparta, on Sundays twice, morning and afternoon, and on other days four times. I found six communicants there, and have baptized five adults and two children. The Bishop baptized one child, and confirmed seven persons.

*Church of the Intercession, Stevens Point; Rev. JOSEPH AD-
DERLY, Rector.*

Baptisms—infants 9, adults 5, total 14; Communicants—removed 4, suspended 3, added 12, present number, 32; confirmed, 7; marriages, 3; burials, infants 4; Sunday school teachers 7; scholars 45. Contributions—Domestic missions, \$2; Convention fund, \$2; parochial purposes, \$25; total \$29.

There is a debt upon our Church building and must now soon be paid or we cannot prosper. This is our excuse for not making the required collections. The collection for the missions of the diocese and the Bishop's travelling expenses will be forwarded as soon as possible.

Church of the Redeemer, Superior.

[No Report.]

St. Paul's Church, Two Rivers.

[No Report.]

St. Paul's Church, Watertown; Rev. L. W. RUSS, Rector.

Number of families, 65; individuals, 275. Communicants—removed 10, added 16, present number 70; baptisms—infants 27, adults 11, total 38. Confirmations, 15; marriages, 6; burials, infants 4, adults 5, total 9; Sunday school teachers, 14; scholars 70; library vols. 150; parish library vols, 20. Offerings of the Parish—for Diocesan Missions, \$67; Bishop's fund, \$20; Convention fund \$5. Sunday school offering—for Nashotah \$56; for the Sunday school, \$50; Communion alms \$94.77; donations to the Rector, \$150; subscriptions for new Church edifice \$2,500; total \$2,942.77.

The parish, by the blessing of God, continues in a prosperous condition. We are making an earnest effort to erect a new and beautiful Church edifice, and hope to be able to lay the corner stone in a few weeks.

*St. Matthias' Church, Waukesha; Reported by CHAS. R. DA-
VID, Senior Warden.*

Families, 42; communicants, 45; died 1; removed 2; baptisms—infants 8, adults 3, total 11; confirmations, 0; marriages, 1; burials, 3; Sunday school scholars, 30, teachers 6.

There is a class preparing for confirmation, and another class for baptism. The parish is now laboring under a debt of about \$525. The old debt has been reduced \$100, and interest paid. Smaller debts amounting to over \$100, have been satisfied. During the past year the parish has been without a Rector, the Bishop of the Diocese having oversight. Several of the clergy have officiated, administering Holy Communion and baptisms, performing burial service. Most of the services have been conducted by a candidate from Nashotah. Congregation gradually increasing; a deeper interest than usual is now being manifested for the welfare of the parish. An earnest, active man would soon find the Church filled. There is great room for work; great encouragement. The parish think of calling a clergyman soon.

St. Mark's Church, Waupacca; Rev. M. P. SORRESON, Missionary.

Number of communicants, about 50; baptisms, infants 11, adults 2, total 13; confirmed, 9; marriages 7; burials, adults 1, infant 1, total 2; Sunday school teachers, 8; scholars 30; library 100 vols.

My labors during the past year have chiefly been devoted to Waupacca with occasional services at Scandinavia. A parish was organized at Waupacca on Easter Monday, and called St. Mark's Church. We need a Church building very much, and intend to commence building this summer. A lot for the Church has been secured, and also most of the materials.

Free Church of St. John in the Wilderness, Wausau; Rev. THOMAS GREENE, B. D., Missionary.

Number of families connected with the parish, 15; individuals 80; communicants 5; baptisms, children 5; confirmed, 1; marriage, 1; burials, infants 2, adults 2; Sunday school teachers, 4, scholars 26; library vols. 70.

The parish school of St. John is in full operation. The children are being taught by members of my own family, who are doing a good work for the Church, by training the young in her holy ways. The Hon. Gen. Ellis has presented to us a good organ and a handsome chandelier, and the Hon. Col. Shuter has given a very sweet toned bell of 220 lbs. weight. Weekly services have been held at Mosinee.

St. Luke's Church, Whitewater; Rev. L. RAVELLA HUMPHREY, Rector.

I am still here and labor on as the humble servant of Christ and

the Church, and, speaking after the manner of men, I may say, "All is well." The statistics of the parish are as follows:

Families, about 40; individuals, about 200; communicants, removed 3, added 10, present number 68; baptisms, adults 2, infants 5, total 7; confirmed 8; marriages, 1; Sunday school teachers 7, scholars 40. Amount raised for repairs on Church edifice and general parish purposes about \$670.

Additional Clerical Reports.

The Rev. William Adams, D. D.

The undersigned begs to report that during the past conventional year he has been engaged in the duties of his professorship in the Neshotah Theological Seminary, for which he gives account to the trustees of that institution. He has also officiated as a clergyman of the Church, each Sunday and Holyday in the year, and performed divers services which will be found recorded in the books of the parishes wherein they were performed.

With much respect, in Christ and the Church,
WILLIAM ADAMS.

Rev. A. D. Cole, D. D.

PRESIDENT OF NASHOTAH HOUSE.

Fifty-two young men are now connected with this Institution. Of these, twenty-three are candidates for Holy Orders, from the dioceses of Wisconsin, Mississippi, Western New York, Michigan, Maryland, Minnesota, New Jersey, Tennessee, Connecticut and Indiana. Five of these candidates are expecting to be ordained on Trinity Sunday.

Twenty-nine young men are preparing to become candidates. All these students and the six clergy who share the labor of teaching, have been sustained during the past year, as in years before, by the alms and offerings sent through the daily mail. The Lord has continued to open the hearts and hands of his people in behalf of this enterprise of faith. The President, in behalf of the trustees, presents his most sincere thanks to the congregations, the Sunday schools and the laymen of Wisconsin for much and most timely aid in carrying on the great work in hand.

A. D. COLE, President.

The Rev. James De Koven.

In addition to my duties as one of the Priests in charge of the Chapel of St. John Chrysostom at Delafield, I have also had the care of St. John's Hall, the Collegiate Department of Nashotah House, as its Warden.

The Rev. J. S. B. Hodges.

During the past year I have continued to discharge my duties in connection with the parish of St. John's Chrysostom, and in St. John's Hall, instructing the students chiefly in Greek and Mathematics.

The Rev. Lewis Kemper.

During the past year my time has been mainly given to my duties as teacher at Nashotah. Besides frequent services in vacant parishes, I have continued as Rector of St. Paul's parish, Ashippun, to officiate there monthly during the winter, and semi-monthly for the rest of the year.

The Rev. Stephen C. Millett.

I have officiated, since the last convention, as my health would permit and opportunities presented themselves, as follows: At Beloit eight Sundays, immediately after convention. At Oshkosh 10 Sundays, besides Ash Wednesday and each Wednesday and Friday during Lent. At Burlington, Iowa, 8 Sundays. At Davenport on Sunday, making in all 27 Sundays. In addition to these services have officiated in different places seven times. Baptisms, 0; funerals 6; marriages 1.

The Rev. Joseph H. Nichols.

Since the last convention I have been engaged as usual in my duties as Professor of English Literature in Racine College. On Sundays I have officiated regularly in Christ Church, Delavan, since the first of last August, excepting during the month of March, when supplied the place of the Rector of St. Paul's Church, Milwaukee during his absence at the East.

The Rev. Roswell Park, D. D.,

PRESIDENT OF RACINE COLLEGE.

During the past year the President has devoted, as heretofore, about five hours daily, during six days of the week, to the duties of his office, hearing each day four or five recitations. He has been ably assisted by the Rev. Joseph H. Nichols, A. M., Professor of English Literature, Rev. Homer Wheeler, A. M., Professor of the Greek and Latin Languages, and by Mr. Warren J. Durham, A. B., Principal of the English Department. The College is believed to be gaining in strength and reputation, although still suffering under financial depression. A Normal Department has been organized within the past year, and it is expected that the College will henceforward share in the income of the Normal School Fund, established by the State Legislature. The Prayer Book is used, as in years past, both in the daily worship, and in the full service in the chapel on Sundays, and the moral condition of the College is unexceptionable, with increasing interest in religion. But the new College building is not yet completed: no Professorship is yet endowed, and the Lake Shore stands in great need of protection. It is the earnest desire of the Faculty to make Racine College an efficient nursery of the Church, and a strenuous appeal is once more made in its behalf, for the supply of both funds and students.

The Rev. Henry C. Shaw.

During the past year I have been engaged as Tutor in St. John's Hall, the Collegiate Department of Nashotah House. I have also officiated in St. Alban's, or one of the neighboring Churches, every Sunday, except a few weeks in the summer.

The Rev. William H. Studley.

I still have to report a year of inactivity, so far as the Church is concerned, in consequence of ill health. I have preached once for Rev. Mr. Clover, at Springfield, but it proved an experiment which fully informed me that I am bound down by a disease which will never relinquish its hold. With affection and esteem.

The Rev. D. W. Telford,

LATE RECTOR OF TRINITY CHURCH, OSHKOSH.

I resigned this church on the fifth of January of the present year, having served the church from the time of its organization, nearly

five years. The history of this parish is well known. About five years ago a few families met in a hall. The few have become many; and a good degree of prosperity has attended the undertaking. I resign the parish with a communion of 77, and 114 families, with a church edifice completed, consecrated, and free from incumbrance; \$400, to make it so, having been paid over upon the parsonage property, with a comfortable parsonage, procured through the liberality of the friends of the church abroad, with incumbrance only as above named, and a balance due upon it of between four and five hundred dollars. Add to this a small floating debt. The result has been, primarily, a valuable property, with incumbrance *only* upon the parsonage, and that small, I think, for such a congregation. My report for the ecclesiastical year, to the time of resignation, stands as follows: Families, as above, 114; single persons 11, total 125; Communicants, 77; baptisms, adults 2, infants 23, total 25; confirmations 6; marriages, 8; burials 19. I have only to sincerely hope and pray that the blessing of God may rest upon this parish, and upon the labors of my successor.

St. John's Missionary Organization, South Oshkosh.—While Rector of Trinity, this missionary organization was made. After my resignation of Trinity, the Vestry were desirous that I should move in that undertaking, in connection with my mission at Butte des Morts. A lot was given and a handsome subscription obtained for a church. Subsequently it was thought best to let the matter rest for the present. The organization is complete, and may serve as a basis for a future good work on the part of some one, in that community of some fifteen hundred souls, where, until very recently, there has been no place of worship whatever.

The Rev. Homer Wheeler.

Since my connection with the Diocese, I have been regularly engaged in my duties as professor in Racine College. As Chaplain of the College I have officiated in the chapel every Sunday during term time, in the morning having the full services of the Church with a sermon, in the afternoon a select service and Bible-class, which services all the students that board in the College are required to attend. In the performance of this part of my duty, my constant aim has been to ground those of my charge in the true principles of religion and the Church. One of the students I have baptized, and fain hope that ere long there may be among them some candidates for confirmation. In addition to my duties in the College I have officiated with preaching once in Bristol, Ind., once at Elkhart, and twice at Mishawakee, and several times in St. Luke's Church, Racine, in assistance of the Rector. All which is respectfully submitted to yourself and the Convention.

H. WHEELER.

The Rev. Ebenezer Williams,

MISSIONARY IN GRANT COUNTY.

For the last seventeen years I have labored in the ministry of the Lord, according to my abilities and opportunities, in the State of Wisconsin. In view of the history of this period I am urged to exclaim "what hath God wrought!" Behold, on the rough ground of my first labor, Racine, where I was instrumental in erecting a beautiful church edifice, are located several able and devoted Presbyters. Here I could not live on promises which were never fulfilled, and I went further west, and located at Mineral Point, where we had no house of worship. I put my energies into action, and by God's blessing, was the means of building a commodious and neat Church. As hitherto, I could not live without my salary, much of which is still unpaid.

From nine to ten years I have toiled in several stations, extending over 50 miles, to some people of affluence, who, unmindful of a minister's wants, allowed me to pay my own ferriage over the Wisconsin River. At one station, 25 miles off, for which my intercessions prevailed with a benevolent lady of Germantown, to donate \$600 for a Church building, I had often to pay my expenses at a tavern from Saturday night to Monday morning. At another, I had to take my oats and feed my horse at the fence, while I was officiating, and return home, 36 miles, without partaking of any refreshment myself.

At these stations, I understand, clergymen are now placed. Without either Missionary stipend or parochial salary, I have been unable to associate with my brethren in the ministry—have lived an isolated life, but ever engaged in the cause of Christ. My annual donation from the generous family of G. M. Tibbetts of Troy, is continued. I pray God to reward them.

On the 26th day of Sept. our good Bishop visited one of my stations and preached. The Rev. Mr. Phelps read the service. The congregation as usual was large, and deeply impressed with the good Bishop's sound doctrine, and zealous administration of the Holy Word of truth and Christianity. On the following day our beloved Diocesan cheered my heart by subscribing \$100 toward the building of a small Church near my home, where I promised to officiate gratuitously the remainder of my life.

The Bishop wrote letters commendatory, both for myself and wife, to all Christian people to aid us in our work. My wife is now in Philadelphia, seeking aid, and has been encouraged by some of the most influential of the clergy. But she has over-exerted herself and is unwell. We must take courage and proceed. The prejudices of the people which have been kept up by their ministers are giving way to the devout services of the Church and her Apostolic discipline and doctrine.

My statistics are : Performed one marriage at Montford, one in my own house, and one near London, total 3. Baptized at New California, 3 children, at Plattville 1, at Lancaster 1, in my own

house 1, elsewhere 1, total 11. Burials, at Plattville 1, at Montford 1, at Lancaster 1, total 3.

I hope the Secretary will favor me with one copy of the Journal. To make collections in school houses for any church purposes, is beyond my power.

Summary of Parochial Reports.

Families, in 28 parishes and stations,	1,397
Communicants, in 36 parishes and stations,	2,143
Baptized, in 34 parishes and stations,	686
Confirmed, in 27 parishes and stations,	287
Marriages, in 32 parishes and stations,	137
Burials, in 28 parishes and stations,	216
S. S. scholars, in 25 parishes and stations,	1,584
Parochial donations, in 22 parishes and stations	\$11,693.35
Miss. and other contributions, in 26 par. and stations,	2,175.32

This summary does not show the true condition of the Diocese, as several of the larger parishes have made no report.

Abstract of the Bishop's Address.

Number of parishes and stations visited,	47
Number of times the Bishop preached,	94
No. of times administered Holy Communion,	30
Baptized by Bishop, adults 2, infants 10,	12
Number confirmed,	362
Admitted to Holy Orders, Deacons 2, Priests 3,	5
Candidates for Holy Orders,	9
Clergy transferred to other Dioceses,	13
Clergy received from other Dioceses,	6
Churches consecrated,	2
Parishes organized,	3
Marriages,	1
Burials,	3

REPORTS.

PARISHES ACCORDING TO

	Burials.	S. School Scholars.	Parochial Donations.	Missionary and other Contributions.
Christ Church, Green				
St. Paul's, Milwaukee, 3	8	100	\$122 43	\$51 25
Hobart, Duck Creek,				
St. Matthews', Kenosh 4	29		26 00	29 00
St. Paul's Beloit,				
St. John's, Elkhorn,	6	40	378 00	227 41
St. Luke's, Whitewater 3		40	1054 00	20 25
St. Alban's, Lisbon,	1	40	670 00	
St. Luke's, Racine,	11	60	46 91	77 62
St. Matthias', Waukesha 9	22	180	1171 00	289 00
Trinity, Janesville,	3	30		
St. Oloff's, Ashippun,	7			220 00
Christ, Delavan,				
Trinity, Mineral Point,	1		50 30	39 00
Grace, Madison,				
St. Sylvanus', Nashota 13	11	100	280 00	174 00
Zion's, Oconomowoc,	4			86 33
Grace, Sheboygan,	2	38	110 00	50 00
St. John's, Milwaukee, 1		80	50 00	19 85
St. Paul's Watertown,	10	125	200 00	51 00
St. James', Manitowoc, 6	9	70	2794 00	148 00
Christ, Green Lake,				
St. Paul's Fond du Lac,				
Holy Communion, Genes 5	4	80	359 00	208 92
Emmanuel, Ozaukee,	2	30	86 00	18 00
Holy Communion, Hlood				
St. James', Milwaukee,				
Trinity, Marquette,	13		1400 00	160 00
Grace, Dartford,	1			4 94
St. John Chrysostom, H.				
Intercession, Stevens Po 2	5	100	463 24	69 25
Trinity, Oshkosh,	4	45	25 00	4 00
St. John's, Portage,	19			
Trinity, Berlin,	13	65		70 00
Trinity, New California,				
St. Mark's, Beaver Dam, 3	3			
Redeemer, Superior,	2	25	15 00	
Trinity, Prairie du Chien,				
Christ, La Crosse,				
St. Paul's, Ashippun,	3	26	805 47	51 00
St. Paul's, Plymouth,	2	25		22 50
St. Paul's, Two Rivers,	1	50	1514 00	46 00
Free Church of the Aton,				
St. Mark's, Waupaca,	11	140	173 00	30 00
St. John in the Wilderne 7	2	30		
St. Paul's, Columbus,				
German Mission, Milwaue				
St. John in the Wilderne 4		40		
St. Stephens', Menasha,	4	25		
Immanuel, Middleton,	1			2 00
St. John's, Oshkosh,				

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
OF THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June, 1847.

ARTICLE I.

Acceding to the General Constitution.

The Church in the Diocese of Wisconsin, desirous of entering into federal union with the Protestant Episcopal Church of the United States of America, does accordingly accede to, recognize and adopt the General Constitution and Canons of that Church, and acknowledge its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be an Annual Convention of the Church in this Diocese, to be holden on the Second Wednesday of June.

ARTICLE III.

Members of Convention.

Sec. 1. The Convention shall be composed of Clergy and Laity.

Sec. 2. Every Clergyman canonically connected with this Diocese, and having charge of some Parish, (or officiating as a Missionary within its bounds, or having spiritual charge, as president, professor, tutor or instructor in some college, academy, or seminary of learning constituted or countenanced by ecclesiastical authority, or being a chaplain in the navy or army of the United States,) shall be entitled to a seat in this Convention. In every case, however, where a Clergyman is not able to hold a cure of souls, arising from bodily infirmity, or age, he shall not for such cause be excluded from a seat in this Convention.

Sec. 3. The Lay members shall consist of not more than four Deputies from each congregation in this Diocese in union with this Convention, a certificate of whose appointment shall be signed by either the Minister of the Parish, or one of the Wardens, or the Clerk of the vestry, and laid before the Convention before his or their admission to a seat or vote.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, ex-officio, preside in Convention, and be entitled to a vote on all questions. The assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President pro tempore.

ARTICLE V.

Transaction of Business.

SEC. 1. The Bishop, with such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body and shall vote as such.

SEC. 3. On a call of any five members, the Convention shall vote by orders. In such a case, the concurrence of both orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 4. On every question, the votes of a majority of those present, or when voting by orders, the votes of a majority of those present of the two orders respectively, shall decide the question.

ARTICLE VI.

Secretary and Treasurer of Convention.

SEC. 1. At each annual Convention, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his successor all books and papers relating to the concerns of the Convention, which may be in his possession. An Assistant Secretary may also be chosen, if requested by the Secretary.

SEC. 2. A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, to the Secretary of the Convention, for the use of the Convention, and shall present a statement of his accounts at each annual Convention.

SEC. 3. In case the Treasurer die, remove from the Diocese, be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Convention, who is authorized to receive all money, bonds, mortgages, notes, or other property and papers that may be in the Treasury at the time of such a cease, resignation, removal or incapacity.

ARTICLE VII.

Standing Committee.

SEC. 1. The Convention shall elect annually a Standing Committee, to consist of four Presbyters and four Laymen, who, when there is no Bishop, or he incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in this constitution.

SEC. 2. The said Presbyters must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some church in the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Bishop shall have power to supply vacancies which may occur in this body during the recess of the Convention.

SEC. 6. The whole being summoned, three of the Committee, both orders being represented, shall be a quorum for the transaction of business.

ARTICLE VIII.

Deputies to General Convention. Amended in 1857.

SEC. 1. At every Annual Convention, four Clerical and four Lay Deputies shall be elected by ballot, to represent this Diocese to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, canonically connected with this Diocese, and having seats in this Convention.

SEC. 3. In case of a failure, or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of Supplementary Deputies of each order, to serve as deputies contingently.

SEC. 5. It shall be the duty of the Deputies elect to signify to the Bishop in writing, at least six weeks before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the Supplementary Deputies as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE IX.

Special Conventions.

SEC. 1. The Bishop shall have power to call a special Convention.

Sec. 2. There shall be no less than six weeks notice, previous to the day appointed, given to the several Churches by a circular letter.

Sec. 3. Such special Convention shall be holden at a place designated by the Ecclesiastical Authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE X.

Admission of Parishes.

New Parishes may be admitted into union with this Convention, on motion, by a majority of votes; provided they shall have laid before the Convention a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and are duly incorporated, and regularly organized by the election of two Wardens and at least three Vestrymen.

ARTICLE XI.

Election of a Bishop.

Sec. 1. After the first, no other election of a Bishop for this Diocese shall be made, unless in an annual Convention, or in a special Convention called for the purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every Clergyman and Vestry of the Diocese.

Sec. 2. The election shall be made in the following manner:—The order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office; and if this appointment be approved by the Lay order, he shall be declared duly elected. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the Congregations entitled to vote be represented, then a majority of each order shall determine a choice. Should there be two-thirds of the Clergy and congregation present, then two-thirds of the vote of each order shall be necessary to determine a choice—

ARTICLE XII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner: The proposed alteration or amendment shall be submitted to the annual Convention; and if approved of by a majority of both orders, shall lie over to the next annual Convention; and if then approved by a majority of each order, shall become valid and obligatory.

ARTICLE XIII.

of the Funds and Property of the Protestant Episcopal Church in Wisconsin.

SEC. 1. All real estate granted, personal property or monies given bequeathed to the Protestant Episcopal Church in Wisconsin, for any specified object, shall forever be and remain inviolably appropriated to such specified object, and shall not by authority of the Convention, or by any other power, be diverted from such specified object, or employed by the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," in any commercial business whatever.

SEC. 2. This article shall in no case be altered or amended, except it is provided in Art. XII of this Constitution; and in addition hereto, a vote of two-thirds of each order shall be required to make any alteration or amendment.

Done in Primary Convention of the Bishop, Clergy and Laity of the Protestant Episcopal Church in the Diocese of Wisconsin, the 4th day of June, 1847.

NOTE.—The Thirteenth Article of this Constitution was added by the Diocesan Convention of 1849, as Instructions to "The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin."

CANONS FOR THE GOVERNMENT
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June 24, 1847.

CANON I.

List of Clergymen in the Diocese.

On or before the first day of the meeting of the Convention, it shall be the duty of the Bishop, or if there be no Bishop, of the President of the Standing Committee, to give to the Secretary of the Convention a certified list of the names of Clergymen canonically resident in the Diocese, and entitled to seats and votes in Convention.

CANON II.

Opening of Convention.

Every Convention shall be opened with the Public Common Prayer of the Church, the celebration of the Lord's Supper, and a Sermon by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a Sermon or Charge.

CANON III.

Standing Committees of Convention. Adopted in 1850. Amended in 1855.

In order to organize the Convention, the President shall appoint a Special Committee of three Clergymen to receive the certificates of appointment of the Lay Deputies, and prepare a List of the same for the use of the Secretary; and after the Convention is fully organized the President shall appoint Standing Committees, consisting of three members each, upon the following subjects:

1st. A Committee on the Admission of Parishes into union with the Convention.

2d. A Committee on Diocesan Missions.

3d. A Committee on Finance, to whom shall be referred the accounts of the various Funds.

4th. A Committee on Canons, to whom shall be referred all proposed new Canons, or amendment of the Canons, or Constitution.

CANON IV.

Parochial Registers and Reports.

In every congregation, the Church Wardens shall, at the expense of the Parish, provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens shall record the names of all persons Baptized, Married, and Buried, together with a list of persons confirmed, and of those who are Communicants of the Church, with the date of every event recorded, which shall be under the signature of the person recording. From this Register there shall, annually, be presented to the Bishop, on or before the first day of Convention, a full and accurate statement of the Baptisms, Marriages and Burials, and of persons Confirmed and admitted to the Holy Communion.

CANON V.

Persons repelled the Holy Communion. Amended in 1857.

When a person who has been repelled the Holy Communion, appeals to the Bishop, and is not restored by him, the Bishop may, and if the person demands, it shall be his duty to appoint three Presbyters, who shall make inquiries into the truth of the charges alleged, and shall make a report thereof, with their opinion thereon, to the Bishop.

All Rectors, or Ministers of Parishes, in the Diocese, shall hereafter, before receiving into the Parish under their charge any person as a regular Communicant from any other Parish, require of him or her a Certificate from the Rector or Minister of the Parish of their last residence, or, if there be no minister, from one of the Wardens, stating that said applicant is of good standing as a Communicant of the Church.

Any person absenting himself or herself from the Holy Communion for one year, shall be called upon by the Rector or Minister in charge of the Parish, to give a reason for such absence; and if a reason satisfactory to the Rector or Minister be not given, or assurance of repentance and amendment, said person shall be formally repelled from the Communion, and an account of the same be given to the Ordinary.

CANON VI.

Diocesan Missions. Amended in 1849.

SEC. 1. The Board of Missions for this Diocese, shall consist of the Bishop, together with the Standing Committee; of which Board the Bishop shall be, ex-officio, President.

SEC. 2. The Standing Committee may at any time resolve itself to the Board of Missions, at the request of the Bishop; and in case this request be made by letter, then the Board may act upon such business only as the Bishop may designate.

SEC. 3. No Missionary shall be appointed by the Board, unless he shall first have been nominated by the Bishop.

SEC. 4. The Bishop shall appoint, at every Annual Convention, a Clergyman of this Diocese as agent for the Board of Missions of the Diocese, whose duty it shall be to visit every Parish in the Diocese, to preach on behalf of the Board, and procure subscriptions and collections for its Missionary Funds.

SEC. 5. The former Canon of 1847, on this subject, is hereby repealed by this of 1849.

CANON VII.

Mode of Trying Clergymen.

SEC. 1. If a clergyman of this Church offend against any Canon of the General Convention of the Church, or against any Canon of this Diocese, complaint may be made to the Standing Committee, which shall be done in writing by any two persons, who shall be Communicants, and one of them shall be a Presbyter of this Church.

SEC. 2. The Standing Committee, if they deem the charges well founded, shall present said Clergyman to the Bishop for trial.

SEC. 3. The Bishop shall thereupon summon a jury of three Presbyters, who shall be the judges both of the law and the facts. The Standing Committee shall be prosecutors in the case, and shall appoint a Judge Advocate, who shall be a Presbyter of the Church in this Diocese, and shall give the accused a copy of the charges presented to the Bishop, and also sixty days' notice of the time and place of trial.

SEC. 4. If the accused shall not appear at the trial, without assigning sufficient cause, the judgment of the Court shall proceed against him for contempt, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if during that period he shall not apply for a trial, he shall then be degraded from the Ministry.

SEC. 5. The judgment of the Court shall in all cases be made known in writing to the accused, and to the Wardens and Vestrymen of his Parish, together with the charges and specifications, and an outline of the evidence produced on the trial, if it shall be demanded by the accused.

SEC. 6. If the Bishop approve the judgment, he shall within thirty days proceed to administer the discipline prescribed by the Court.

SEC. 7. Should the Bishop disapprove the decision of the Court, he may summon a new Court, and order a new trial, and the judgment of the second Court shall be final, and the Bishop shall then proceed to execute it as above.

SEC. 8. In case of the suspension of any Clergyman, such suspension may be either for a limited period, or until the offender give the Bishop satisfactory evidence of contrition and reformation.

SEC. 9. Suspension from the exercise of the functions of the Ministry shall, ipso facto, sever the connection between the Clergyman so suspended and his Parish.

SEC. 10. In all cases where charges are canonically preferred against a Clergyman of this Church, the accused shall have the right to demand a trial, which demand must be made in writing, and if not granted within three months, the charge shall be discontinued.

CANON VIII.

Ritual Uniformity in this Diocese. Adopted in 1850. Amended in 1852.

SEC. 1. In the performance of the Ritual and ceremonies of the Church, where there is no positive interpretation of existing law, either by Canon or by solemn Declaration, or by opinion of the House of Bishops, the Clergy of this Diocese shall be bound to the rule of what is usually called "*Common Law*,"—that is to say: they shall not, for themselves and for their congregation in their public and official ministrations, act according to private judgment, but according to the *general usage of the Protestant Episcopal Church of these United States*.

SEC. 2. And in case there be in the mind of any Clergyman a doubt as to what that "*General Usage*" is, he shall not decide it for himself and for his congregation by his private opinion, but shall refer it to the *Interpreters* in this Canon appointed, who shall give to him an authoritative decision thereupon, founded upon the same principle of "*General Usage*." Provided, always, that there be, as aforesaid, no positive interpretation upon the point in question, either by Canon, or by Declaration, or by Opinion of the House of Bishops.

SEC. 3. The Bishop, or Bishop in charge of the Diocese, in council with the Standing Committee, are hereby established as *Interpreters* for this Diocese of the Ritual Usage of the Church. And their decisions so pronounced, and given in writing, shall be binding upon the Clergy of the Diocese in their performance of the Services of the Church.

SEC. 4. All decisions shall, for the information of the Clergy, be given in writing, by the Secretary of the Standing Committee, to all Clergymen canonically connected with the Diocese, and shall also be printed along with the Journal of the Proceedings of the Annual Diocesan Convention, under the head of "*DECISIONS OF THE CHURCH OF WISCONSIN, IN REFERENCE TO RITUAL USAGE, BINDING UPON HER CLERGY, ACCORDING TO CANON VIII, OF THIS DIOCESE.*"

SEC. 5. This Canon shall in no wise be taken to refer to any question of doctrine, but solely and entirely to ritual interpretation as it affects practice. And it shall be considered as binding upon and referring to those Clergy only who are canonically connected with this Diocese.

SEC. 6. Transgressions of this Canon are hereby declared offences for which a minister may be tried and punished.

SEC. 7. It shall be the duty of the Standing Committee, upon being legally apprized, in the manner as required by Canon VII., Sec. 1, of this Diocese, of any breach of Ritual Uniformity, to notify the Bishop of such complaint. And if the complaint is for the violation of a solemn interpretation already given and made known, the Bishop

shall thereupon, by letter, notify said Clergyman that complaint has been made to the Standing Committee of a breach of Ritual Uniformity upon his part. But in case the complaint is upon a point not having been solemnly interpreted and made known, then the Bishop and Standing Committee shall meet and decide upon the "general usage of the Protestant Episcopal Church in these United States" upon the point in question; which done, the Bishop shall, by letter, inform said Clergyman of the complaint, and of the decision of the Interpreters of General Usage. And the Bishop's notice in either case, shall be considered a warning to said Clergyman to conform to the ritual practice of this Diocese as established and declared. And if a Clergyman, so warned, does not, within thirty days notify the Bishop, by letter, of his intention to conform, he shall be proceeded against for breach of this Canon, in the manner provided by Canon VII of this Diocese--of this mode of trying Clergymen.

CANON IX.

*The duty of Secretary and Treasurer of the Annual Convention.—
Amended in 1852.*

SEC. 1. The Treasurer appointed in accordance with Section 2, of Article VI, of the Constitution, shall, before entering upon the duties of his office, give security as prescribed by said Section 2, in such sums as the Convention shall prescribe, for the faithful performance of his duties, and the due accounting for all moneys which may come to his hands as such Treasurer; and when at any time, during the recess of the Convention, it shall be deemed necessary by the Standing Committee of the Diocese to increase the amount of such security, the said Committee shall have power to increase the amount as aforesaid; and the Treasurer shall, within ten days after notice of such determination by said committee, give such security. The Treasurer shall also procure and keep a properly bound book, in which shall be entered accounts and statements in detail of all moneys received and disbursed by him. He shall keep accounts with the several parishes, in which he shall charge them with the amounts assessed against them respectively, and shall credit them with the amount by them paid respectively.

SEC. 2. The Secretary's journals and records, and the Treasurer's book, shall at all times be open to the inspection of the Standing Committee of the Diocese, and of the Convention, and any committee thereof.

SEC. 3. The Secretary shall, within thirty days after the Annual Convention shall have adjourned sine die, furnish the Treasurer a certified statement of all accounts allowed by the Convention, and the Treasurer shall pay the same, (and any claims and accounts duly allowed and certified by the Standing Committee during the recess of the Convention,) but none other, out of any moneys in his hands not otherwise appropriated.

CANON X.

The due observance of Lent. Adopted in 1858.

Inasmuch as the Church has from the beginning provided for the yearnings of the human heart in every form, and whereas, many, forgetting, or ignorant that she has such provisions, do in certain seasons turn from the Church to other religious bodies, which they imagine answer these yearnings, therefore it is *Resolved*, That the Clergy be requested to remind their people that the season of Lent is intended to answer these spiritual wants, and that this Convention, in accordance with the provisions of the Church, do hereby enact the following Canon:

SEC. 1. It shall be the duty of each and every Parochial Clergyman of the Church in the Diocese of Wisconsin, to employ the sacred season of Lent as a solemn and stated season, wherein it is his duty to occupy himself earnestly and peculiarly in the conversion of souls to Christ—that is to say, in preaching to the *unbaptized*, Repentance, true and real from sin; faith in Christ our Lord, and baptism unto the Church of Christ; and to those within the church, and who are either careless, or have fallen away; the same duty of true conversion to the ways of God, and of a restoration to the full enjoyment of the privileges of the church, in her Holy Communion.

SEC. 2. This shall be done regularly, under the laws and canons of the church,—and also under the advice and pastoral direction of the Bishop of the Diocese.

CANON XI.

Adopted in 1858.

It shall be in the power of the Bishop, according to his judgment, to detail any Clergyman of the Church, four Sundays in each year, at equal intervals, to officiate in any Station he may think advantageous to be visited. The expense of such visit to be defrayed by the Parish or Station visited.

CANON XII.

Admission of Parishes. Adopted in 1859.

SEC. 1. Parishes wishing admission to union with the Convention, shall give evidence of permanency by a previous existence of at least twelve months, and shall likewise give at least one months notice to the Ecclesiastical Authority of the Diocese, of their intention to apply for admission.

SEC. 2. Canon XII shall be entitled Canon XI, and Canon XI, Canon XIV.

CANON XIII.

Lay Deputies. Adopted in 1859.

The Lay Deputies of each Parish to the Diocesan Convention, shall be elected at the Annual Parish Meeting on Easter Monday, or in default of this, by the Vestry, at their first regular meeting, after

the Annual Parish Election; or at a Special Meeting called for the purpose. If there be no election after the notice given, or if the deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies.

CANON XIV.

Alteration of Canons.

No alterations in the Canons of the Diocese shall be made, unless they be approved and confirmed by a majority of both orders.

CONSTITUTION OF THE PARISHES
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June 25, 1847.

ARTICLE I.

According to the General and Diocesan Constitution, Canons, &c.

This Parish, as a constituent part of the Protestant Episcopal Church in the Diocese of Wisconsin, expressly accedes to, recognizes and adopts the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority accordingly.

ARTICLE II.

Use of the Church Building.

The Church Building or House of Worship, belonging to this Parish, may be opened for all services, rites, ceremonies, or other purposes, either authorized or approved of by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese.

ARTICLE III.

Rector and Minister.

SEC. 1. The Rector is ex-officio President of the Vestry, and of the Congregation, and has the casting vote in case of a tie, on all questions brought before it.

SEC. 2. The Minister has the spiritual oversight of this Parish, and the Church Building shall be open to him for Public Communion, Prayer, Catechetical or other religious instruction, for Marriages, Baptisms, Funerals, and all other rites and ceremonies authorized by the Protestant Episcopal Church, at such times as he may deem proper.

SEC. 3. It shall be the duty of the Minister to enter in the Church Register, all Baptisms, Marriages, Burials, and Confirmations, occurring within his cure; to keep an accurate list of Communicants, and to a register of the families and individuals belonging to the Parish.

SEC. 4. The Minister of this Parish shall, at the end of every civil year, present to the Wardens a full, faithful and accurate written account of all Offerings received and disbursed by him in his official capacity as almoner of the Church, which account the Wardens shall present to the Vestry, to be by them examined and entered in the "Record Book" of the Church, and the original shall be placed upon file among the Parish Documents. The annual account shall distinctly state the sources from whence the offerings came, and the persons or objects to which they were applied. It is left discretionary with the Minister to withhold names, where prudence or a regard for the feelings of individuals renders it expedient.

ARTICLE IV.

Wardens.

SEC. 1. It is recommended that the Wardens, as advisers to the Minister, be Communicants of the Church.

SEC. 2. The Senior Warden, or in case of his inability to act, then the Junior Warden shall have the care of the "Record Book" of the Parish, and shall cause to be copied therein all Documents bearing upon the history of the Parish.

SEC. 3. The Wardens shall have a care that the Church Building be kept from all secular, or other uses not authorized by Article II of this Constitution; and that it be kept in good repair as becometh the House of God.

SEC. 4. In case there be no Rector, or of absence or inability to act on his part, the Wardens, according to seniority, shall preside at all meetings of the Vestry, and of the Congregation. In case both the Rector and Wardens be absent, a Vestryman shall be chosen to preside.

SEC. 5. In case there be any clergyman of the Church, residing within this Parish, who shall conduct himself in such a way as is contrary to the Rules of the Church, and disgraceful to his office, the Wardens shall, in writing, give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

SEC. 6. In the absence of the Wardens, their several duties shall devolve upon the Vestrymen.

ARTICLE V.

Annual Election.

The Congregation of this Parish shall meet annually on Monday of Easter week, and elect two Church Wardens, and not less than three nor more than eight Vestrymen, who shall continue to discharge the functions of their office during one year, or until their successors are elected in accordance with the provisions of the act of the Legislature on the subject.

ARTICLE VI.

Vestrymen. Amended in 1855.

SEC. 1. It is recommended that the Vestry be chosen from the Communicants, in all Parishes where the number is sufficient

Sec. 2. The Vestrymen, together with the Wardens, shall transact all the temporal business of the Parish; shall collect and disburse all money due for Church purposes, and shall at the end of every civil year—if the Treasury be deficient—collect as far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

Sec. 3. The vestry shall, on or before Easter Monday, cause to be written and placed in the hands of the Minister, but if there be no Minister, then the Senior Warden—a full, accurate and faithful statement of the temporal condition of the Parish, as a body corporate; and at the meeting of the Congregation on Easter Monday, the Minister or Senior Warden shall, before balloting for Wardens and Vestrymen, present and read the same to the Congregation, and after deliver it to the new Vestry, to be by them examined and entered in the Record Book of the Church, and the original shall be placed on file among the Parish Documents. The said statement shall declare what money, lands, or other property have been received during their term of office, and from what source. It shall further declare what money has been expended, and for what objects; what property has been purchased, exchanged, mortgaged, sold or otherwise alienated or encumbered, and for what purpose.

ARTICLE VII.

Secretary and Treasurer.

Sec. 1. A Secretary and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen.

Sec. 2. It shall be the duty of the Secretary to attend all meetings of the Vestry; to take minutes of its proceedings, and when approved, to enter and attest the same in the "Book of Minutes" of the Vestry; it shall be his further duty to enter in the "Record Book" of the Church, the Minister's annual account of offerings, and the Vestry's annual account of the temporal condition of the Parish, and to preserve on file all the originals.

Sec. 3. It shall be the duty of the Treasurer to receive all monies collected under the authority of the Vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the Vestry, himself shall also collect the same.

Sec. 4. No money shall be paid by the Treasurer, except on an order from the Vestry, signed by one of the Wardens. The Treasurer shall present to the Vestry, at least two weeks before Easter Monday, a full and accurate statement, accompanied by vouchers, of all monies received and paid by his department, since the last annual statement.

Sec. 5. The Treasurer, if he be not a member of the Vestry, shall attend its meetings when requested, and be guided by its advice in all matters pertaining to the duties of his office, and be ready to answer all questions as to the state of the Treasury.

ARTICLE VIII.

Vestry Meetings.

Sec. 1. Quarterly Meetings of the Vestry shall be held on the first Monday of May, August, November, and February.

Special Meetings may be held at such times as the Minister or any two of the members may desire.

Sec. 2. At every meeting of the Vestry, the minutes of the last meeting shall be read, and if correct, approved; if incorrect, amended and approved.

At every quarterly meeting, the minutes of the last quarterly, and of all subsequent special meetings shall be read.

ARTICLE IX.

Qualifications of Electors. Adopted in 1859.

No person shall be entitled to vote for Wardens and Vestrymen of this Parish, except he shall have been an attendant on public worship in this Church, at least six months before such election, and shall have contributed to the support of this Church, according to its usages and customs.

ARTICLE X.

Altering of Constitution.

Alterations, amendments or additions may at any time be made to this Constitution by the annual Diocesan Convention.

RULES OF ORDER, ADOPTED IN PRIMARY CONVENTION, 1847.

The Morning Service of the Church shall be performed every during the session of the Convention.

When the President takes the chair, no member shall continue ding, or shall afterwards stand up, except to address the chair.

No member shall absent himself from the service of the Convention, unless he have leave of the chair.

When any member is about to speak or deliver any matter to Convention, he shall, with due respect, address himself to the ident, confining himself strictly to the point in debate.

No member shall speak more than twice in the same debate, out leave of the Convention.

While the President is putting any question, the members shall inue in their seats, and shall not hold any private discourse.

No motion shall be considered as before the Convention, unless ended, and, when required, reduced to writing.

When a motion is under consideration, no other motion shall be le, except to amend, to divide, to commit, to lay on the table, or spone it; but a motion to adjourn shall always be in order, and ll be decided without debate. A question on amendment shall be ided before the original motion.

All Committees shall be appointed by the President unless other- ordered.

0. When the Convention is about to rise, every member shall p his seat until the President leaves his chair.

INSTRUCTIONS
FOR
ORGANIZATION, INCORPORATION AND ADMISSION OF
PARISHES, AND ELECTION OF MINISTERS,
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF WISCONSIN.

Adopted in 1855. Amended in 1859.

ORGANIZATION.

No Parish or Church is ever organized except with the intention, sooner or later, of obtaining the services of a Clergyman to minister at its Altar. Care should therefore be taken, not to interfere with the Canonical rights of any other Clergyman by organizing within the bounds of his Parish.

"Where Parish boundaries are not defined by law or otherwise," the General Canon IX, of 1853, provides that, 1. "If a city, village, town, township, or incorporated borough, or any ward, district, or other subdivision of either of the same, shall contain but one church or congregation, the minister having charge of such church or congregation shall be deemed to have the parochial cure within the same. 2. Any city, village, town, township, or incorporated borough, or the smallest sub-division of either of the same, in which there are two or more churches or congregations, shall be deemed the parochial cure of the ministers of such churches or congregations, and the assent of a majority of such ministers shall be necessary."

The same Canon forbids any Clergyman, belonging to the Protestant Episcopal Church, to officiate, "either by preaching, reading prayers, or otherwise, in the Parish or within the parochial cure of another Clergyman, unless he has received express permission for that purpose from the Minister of the Parish or cure, or in his absence from the church wardens and vestrymen, or trustees of the congregation, or a majority thereof.

The course, therefore, to be taken, when about to organize a Parish, is

1st. Obtain the consent, in writing, of the minister, or ministers, within whose parochial bounds it is proposed to organize a new Parish.

This consent will prevent the possibility, on the part of the Minister who may be called to the new Parish, of his being presented for ordination without satisfying the requirements of the General Canon above referred to.

Consent having been obtained to organize, or if the proposed Parish or Church is not within the Canonical bounds of another Parish, then:

2d. Let those interested meet, decide upon the name or title by which their Parish or Church shall be known, and elect "two Wardens, and at least three Vestrymen."

3d. Draw up a Constitution for the Parish; in which Constitution there must be an Article expressly acceding "to the Constitution, Canons, Doctrines and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin," (Diocesan Constitution, Art. X.)

4th. Give notice of your organization to the Bishop of the Diocese, asking him to take the Parish under his Episcopal charge.

The organization of the Parish is now complete and Canonical; and the Parish or church is in union *with the Protestant Episcopal Church* in the Diocese of Wisconsin.

The Organization of a Parish is strictly and solely an Ecclesiastical procedure, constituting the Parish a component part of the Protestant Episcopal Church, and as such, only entitling it to Ecclesiastical rights and privileges; i. e. to the rights and privileges granted by General and Diocesan Constitutions and Canons. The Ecclesiastical organization gives no Civil or Corporate powers to the Parish. He right to purchase and hold, or take by gift, or to lease any real estate, or to sue for and to collect subscriptions, &c., can only be acquired by grant from the State; which right the State does grant to all Parishes that avail themselves of her Act providing for their incorporation. The manner of effecting this is as follows:

INCORPORATION.

The only law now in force providing for the Incorporation of Churches or Congregations, is Chap. 47 of the Revised Statutes of this State; the Act of the late Territory of Wisconsin, approved February 8th, 1847, having been repealed by Sec. 9 of Chap. 157 of the Revised Statutes.

Sec. 23 of Chap. 47 of the Revised Statutes provides, that "When, by the Constitution, rules and usages of any particular church or religious denomination, the minister or ministers, elders and deacons, or other officers elected by any Church or Congregation, according to such constitution, rules or usages, are thereby constituted the Trustees of such Church or Congregation; it shall be lawful for such minister or ministers, elders and deacons, or other officers, to assemble together and execute, under their hand and seals, a certificate, stating therein the mode by which they and their successors in office shall forever thereafter be called and known, which certificate shall be acknowledged or proved, and recorded as herein before directed; whereupon such persons, and their successors in office, shall be a body corporate, by the

name expressed in such certificate, with all the rights, powers and privileges of other religious corporations, constituted according to the provisions of this chapter."

The Rector, Warden and Vestrymen being, in virtue of their office, constituted the *Trustees* of the Church, within the meaning of the law, they are the proper persons to assemble and execute the certificate required by the Act.

The manner of proceeding, in order that a Church or Congregation may become Incorporated under the provisions above recited, is as follows:

1st. When a Church or Congregation has been duly organized as a Parish, according to the Constitution and Canons of the Church, the Rector, Wardens and Vestrymen will assemble together, and execute under their hands and seals a certificate, in the following form:

To all to whom these presents shall come: Know ye, that we, the Rector, Wardens and Vestrymen of [name of the Church,] Church, of [name of the town or place,] duly elected and qualified as such, according to the Constitution, rules and usages of the Protestant Episcopal Church in the Diocese of Wisconsin, that is to say, the Rev. W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. S. and D. K., Vestrymen, have on this.....day of..... in the year of our Lord one thousand eight hundred and..... assembled in our aforesaid capacities, for the purpose of becoming incorporated under and pursuant to Chapter 47 of the Revised Statutes of Wisconsin, do hereby make known and declare, that we the said Rector, Wardens and Vestrymen, and our successors in office, shall forever hereafter be called and known as "the Rector, Wardens and Vestrymen of [name the Church,] Church, of [name the town or place,]" to the end and intent that we, the said Rector, Wardens and Vestrymen, and our successors in office, may become a body corporate, by the name and style of "the Rector, Wardens and Vestrymen of [name the Church] Church, of [name the town or place]" with all the powers and privileges by law appertaining thereto.

Witness our hands and seals at [name the place] the day and year aforesaid.

In presence of

(Two Witnesses.)

W. A., [Seal.]
Rector.

J. M., [Seal.]
C. H., [Seal.]

Wardens.

J. H., [Seal.]
D. F., [Seal.]

L. S., [Seal.]
E. W., [Seal.]

D. K., [Seal.]
Vestrymen.

The above certificate must then be acknowledged before some officer authorized to take the acknowledgment of deeds. The certificate of acknowledgment may be in the following form:

STATE OF WISCONSIN, } ss.
County of..... }

Be it remembered, that on this..... day of....., in the year of our Lord one thousand eight hundred and....., before me,..... a Justice of the Peace, in and for the County of..... [or other officer, as the case may be,] personally appeared the Rev. W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. S., E. W. and D. K., Vestrymen of [name the Church] Church, of [name the town or place,] to me known as the individuals described in, and who executed the foregoing certificate, and severally acknowledged the execution of said certificate by them, for the use and purpose therein expressed.

A. B., Justice of the Peace.

2d. The certificate, thus duly acknowledged, must then be recorded by the Clerk of the Board of Supervisors of the county within which the Church is situated, in a book to be by him kept for that purpose, and who is entitled to receive seventy-five cents for such recording. An Act entitled "An Act to Amend chapter forty-seven, title thirteen of the Revised Statutes, and for other purposes," approved April 2, 1853, provides that the several Clerks of the Board of Supervisors in this State, not yet supplied with suitable books for recording the certificates aforesaid, shall immediately procure such book at the expense of the County.

The certificate thus recorded, the act of Incorporation is complete, and the Church by the name expressed in the certificate, is a body corporate, invested with all the rights, powers and privileges of religious corporations, constituted according to the provisions of Chapt. 47 of the Revised Statutes; which vests in the Rector, Wardens and Vestry power, in their corporate capacity, "to take into their possession and custody all the temporalities of the Church, whether the same shall consist of real or personal estate, and whether the same may have been given, granted or devised, directly or indirectly, to such Church, or to any other person or persons for its use."

The Rector, Wardens and Vestrymen may also, "in their corporate name, sue and be sued in all courts and places, and they may recover and hold all the debts, demands, rights and privileges, all churches, buildings, burying places, and all the estate and appurtenances belonging to such church, in whatever manner the same may have been acquired, or in whose hands soever the same may be held, as fully and amply as if the right and title thereto had been originally vested in the said Rector, Wardens, and Vestrymen; and they may hold other real and personal estate, and demise, lease and improve the same; but the whole of such estate, real and personal, shall not exceed the yearly value or income of three thousand dollars." They may also "alter or repair the church, and, under the direction of the congregation, erect churches and dwelling houses for their ministers, and other buildings for the use of the church or congregation.

They have also "authority to make rules and orders for managing the temporal affairs of such Church or congregation, and to dispose of all moneys belonging thereto, and to order and regulate the rent-

ing of pews or slips in their churches, and the perquisites for the breaking of the ground in the cemetery or church yard, and in the churches, for burying the dead."

The Organization and Incorporation of a Parish does not admit it into union with the Convention of the Church in the Diocese. The manner of proceeding, in order to admission into Union with the Diocesan Convention, is as follows:

ADMISSION.

When any new Parish, being duly organized and incorporated, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward or present to the President of the Convention a copy of the Constitution of their Parish. This Constitution must expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese. They should also certify that the Constitution has been duly adopted by the Parish making application, and subscribe to the same in their official capacity as Wardens. They should also forward or present to the Convention, through its President, a certificate that the Parish so applying is duly incorporated and regularly organized by the election of two Wardens and at least three Vestrymen, and has had an existence of at least twelve months, which certificate should also be signed by the Rector or Minister of the Parish, if there be one. These papers may properly be forwarded by one or more Deputies, elected to represent the Parish in Convention, provided it be admitted into union. These steps being taken, it only remains for the Convention to act upon the application, after referring it to the proper Committee for examination. See Art. X of the Diocesan Constitution and Canon XII.

ELECTION OF MINISTER.

The Rector or Minister of the Parish is to be elected by the Vestry. The following is an extract from General Canon XIV, of 1853:

SEC. 1. It is hereby required, that on the election of a Minister into any Church or Parish, the Vestry shall deliver, or cause to be delivered to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form or to this effect:

"We, the Churchwardens, [or in case of an Assistant Minister We, the Rector and the Churchwardens,] do certify to the Right Rev. [naming the Bishop,] or to the Rev. [naming the President of the Standing Committee], that [naming the person,] has been duly chosen Rector [or Assistant Minister, as the case may be,] of [naming the Parish, or Church or Churches]."

Which certificate shall be signed with the names of those who certify.

acted by the Council and House of Representatives of the State of Wisconsin.

1. That Paraclete Potter, John Catlin, J. A. Helfenstein, A. H. and John R. Phelps, of Wisconsin, and their successors elected and appointed in the manner hereinafter provided, are constituted a body corporate, by the name of "The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," and by that name shall have perpetual succession, and power to contract and be contracted with, to sue and be sued, to plead and be answered unto, in all courts of law and equity, and the power of taking and holding by gift, grant and devise, and of buying, holding and conveying real estate and personal property; and the yearly income of such property, both real and personal shall not exceed fifteen thousand dollars.

2. The object of said corporation shall be the management of any funds which are now provided, or which may be contributed or acquired for the use of the Protestant Episcopal Church in Wisconsin, the income whereof to be appropriated by said Trustees according to the directions to be from time to time given by the Convention of said Church in Wisconsin.

3. The said Trustees shall be five in number, to be hereafter elected at each annual meeting of the Convention of said Church, and their offices for the period of one year from and after such election, and until other Trustees shall have been elected and entered upon their duties.

4. The said Trustees shall make a report at each annual meeting, exhibiting the amount and condition of the said funds and property under their charge.

The said Trustees shall have power to appoint a Treasurer

Sec. 6. The said Trustees, hereby incorporated, shall be bound to conform to any instructions that may be given to them by the said Convention, touching the management of said funds and property, and the disposition of the income thereof; *Provided*, such instructions shall be in writing, and shall be entered on the Journals of the Convention.

Approved March 1st, 1848.

FORM OF PAROCHIAL REPORTS.

The Bishop of the Diocese requests the Clergy to conform to the following model, in making out their Annual Reports, in order that a tabular view of the state of the Church may be the more readily prepared therefrom:

NAME OF PARISH,

NAME OF MINISTER.....

DATE.....

Number of Families connected with the Parish.; Individuals,.....; Communicants: died,....; removed,....; added,....; present number,.. ..; Baptisms; infants,....; adults,....; total,..... Confirmed,....; Marriages,.... Burials: infants,..... adults,.....; total,.... Sunday School Teachers,....; Scholars.....; Library,.... vols.; Parish Library,.... vols.; Offerings of the Parish: for Episcopal Fund,.....; Diocesan Missions,.....; Convention Fund.....; Parish Poor,.....; Parochial Purposes,.....

MEMORANDA.
DIOCESE OF WISCONSIN.

Standing Committee.

Rev. A. D. Cole, D.D.,	Daniel Jones, Esq.,
Rev. L. W. Russ,	A. L. Pritchard, Esq.
Rev. L. W. Davis,	H. B. Gallup, Esq.,
Rev. F. R. Haff,	Abraham Medbery, Esq.

Deputies to General Convention.

Rev. William Adams, D.D.	A. L. Pritchard, Esq.
Rev. Geo. B. Eastman,	J. B. Doe, Esq.,
Rev. David Keene,	J. W. Medbery, Esq.,
Rev. J. P. T. Ingraham,	M. J. Thomas, Esq.

Supplementary Deputies.

Rev. A. D. Cole, D.D.,	Col. W. B. Slaughter,
Rev. Roswell Park, D.D.,	D. Worthington, Esq.
Rev. L. W. Davis,	J. A. Helfenstein, Esq.
Rev. L. A. Kemper,	D. Bread, Esq.

Trustees of Church Property.

Rev. David Keene,	Cyrus Hawley, Esq.
Lyndsay Ward, Esq.,	C. A. Place, Esq.,
David Ferguson.	

Trustees of the General Theological Seminary.

Rev. A. D. Cole, D.D.,	Rev. Geo. B. Eastman,
Rev. William Adams, D.D.	Rev. L. W. Russ,
Rev. James De Koven.	

Treasurer of the Board of Diocesan Missions.

THOMAS L. OGDEN, Esq., Milwaukee.

Treasurer of Convention Fund and Fund for Bishop's Salary.

C. A. PLACE, Esq., Milwaukee.

Conservator of Church Documents.

Rev. DAVID KEENE, Milwaukee,

Secretary of the Convention.

Rev. L. W. RUSS, Watertown.

Assistant Secretary.

Rev. F. R. HAFF, Oshkosh.

ASSESSMENTS OF THE STANDING COMMITTEE, 1859.

	P'd for Bch. S'ly.	Con. P'd.
St. Paul's Church, Beloit,.....	\$20.00	20 00
Trinity Church, Berlin,.....	5 00	1 00
Church of the Holy Communion, Bloomfield,.....	8 00	2 00
Church of St. John Chrysostom, Deladfield,.....	15 00	4 00
Christ Church, Delavan,.....	12 00	3 00
Hobart Church, Duck Creek,.....	5 00	1 00
St. John's Church, Elkhorn,.....	12 00	3 00
St. Paul's Church, Fond du Lac,.....	25 00	7 00
Church of the Holy Communion, Geneva,.....	15 00	4 00
Christ Church, Green Bay,.....	25 00	7 00
Christ Church, Green Lake,.....	5 00	1 00
Trinity Church, Janesville,.....	30 00	9 00
St. Matthew's Church, Kenosha,.....	20 00	5 00
St. Alban's Church, Lisbon,.....	7 00	2 00
Grace Church, Madison,.....	20 00	5 00
St. James' Church, Manitowoc,.....	10 00	3 00
Trinity Church, Marquette,.....	5 00	1 00
St. Paul's Church, Milwaukee,.....	100 00	25 00
St. John's Church, Milwaukee,.....	20 00	5 00
St. James' Church, Milwaukee,.....	30 00	9 00
Church of the Atonement, Milwaukee,.....	2 00	
Trinity Church, Mineral Point,.....	35 00	7 00
St. Sylvanus' Church, Neshotah,.....	15 00	4 00
Zion Church, Oconomowoc,.....	10 00	3 00
Trinity Church, Oshkosh,.....	25 00	7 00
St. John's Church, Portage,.....	25 00	7 00
St. Luke's Church, Racine,.....	30 00	9 00
Grace Church, Sheboygan,.....	10 00	3 00
Church of the Incarnation, Steven's Point,.....	5 00	2 00
Church of the Redeemer, Superior,.....	10 00	3 00
St. Paul's Church, Watertown,.....	20 00	5 00
St. Matthias' Church, Waukesha,.....	10 00	3 00
St. Luke's Church, Whitewater,.....	20 00	5 00

These assessments have been made by the Standing Committee to meet a present and pressing necessity. There are no funds with which to pay for the printing of the Journal. Parishes should respond at once. Some have not paid their assessment for last year.

L. W. RUSS, *President.*

H. B. GALLUP, *Secretary.*

C A N O N S
FOR THE GOVERNMENT OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA.

CANON XII, OF 1853.

Of the mode of securing an accurate view of the state of the Church from time to time.

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is *hereby ordered* that every Minister of this Church, or if the Parish be vacant, the *Wardens* shall present or cause to be delivered on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, the amount of the Communion Alms, the Contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that throw light on the state of the same. And every other clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed, and if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

C A N O N S
FOR THE GOVERNMENT OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF WISCONSIN.

CANON IV.

Parochial Registers and Reports.

In every Congregation, the Church Wardens shall, at the expense of the Parish, provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the names of all persons Baptized, Married, and Buried, together with a list of persons Confirmed, and of those who are Communicants of the Church, with the date of every event recorded, which shall be under the signature of the person recording. From this Register, there shall, annually, be presented to the Bishop, on or before the first day of Convention, a full and accurate statement of the Baptisms, Marriages and Burials, and of persons confirmed and admitted to the Holy Communion.

NOTICE.

The Fourteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, will be held (*D. V.*) in St. Luke's Church, *Racine*, on the second Wednesday in June, 1860.

Missionary Sermon the preceeding evening.

The Rt. Rev. the Bishop earnestly requests all the Clergy of the Diocese to make up their reports hereafter to **June 1st**, and on that day to transmit them to the Bishop by mail.

L. W. RUSSELL,

Secretary of the Convention.

FORM OF TRANSFER OF COMMUNICANTS

FROM ONE PARISH TO ANOTHER.

At a recent meeting of the Diocesan Convention, it was—

Resolved, In pursuance of Canon XIII, passed in the General Convention of the Church in 1853, entitled "*On removal of communicants from one Parish to another*," that a Certificate in substance like the following, is hereby recommended to be given, by all Rectors or Ministers of Parishes in this Diocese, to communicants removing into other Parishes; and that this Certificate be hereafter published on the cover of our Convention Journal:

I, the undersigned, do hereby certify, that..... is a Member of the Protestant Episcopal Church, and a Communicant of good standing in the same; and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his [or her] Pastor in the Church of God.

Given under my hand and seal, this.....day of.....in the year of our Lord.....

[Signed]

Rector of.....

Or, Minister in charge of.....

32860

Diocese of Wisconsin.

FOURTEENTH ANNUAL CONVENTION.

MDCCCLX.

JOURNAL OF THE PROCEEDINGS

OF THE

FOURTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF WISCONSIN,

Held in St Luke's Ch., Racine, on the 13th and 14th of June, 1860.

With Appendices.

DELAFIELD :
NELSON C. HAWKS, BOOK & JOB PRINTER.

1860.

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LIST OF PARISHES

IN THE

Diocese of Wisconsin.

ST. JOHN'S IN THE WILDERNESS, Alden.	ST. JOHN'S, Milwaukee.
ST. PAUL'S, Ashippun.	ST. JAMES', Milwaukee.
ST. OLOFF'S, Ashippun.	FREE CHURCH OF THE ATONEMENT, Milwaukee.
ST. MARK'S, Beaver Dam.	GERMAN MISSION, Milwaukee.
ST. PAUL'S, Beloit.	TRINITY, Mineral Point.
TRINITY, Berlin.	ST. SYLVANUS', Nashotah.
HOLY COMMUNION, Bloomfield.	CHRIST, New California.
ST. PAUL'S, Columbus.	ZION, Oconomowoc.
GRACE, Dartford.	TRINITY, Oshkosh.
ST. JOHN CHRYSOSTOM, Delafield.	ST. JOHN'S, Oshkosh.
CHRIST, Delavan.	EMMANUEL, Ozaukee.
HOBART, Duck Creek.	ST. PAUL'S, Plymouth.
ST. JOHN'S, Elkhorn.	ST. JOHN'S, Portage.
ST. PAUL'S, Fond du Lac.	TRINITY, Prairie du Chien.
HOLY COMMUNION, Geneva.	ST. LUKE'S, Racine.
CHRIST, Green Bay.	GRACE, Sheboygan.
CHRIST, Green Lake.	CHURCH OF THE INTERCESSION, Stevens Point.
TRINITY, Janesville.	CHURCH OF THE REDEEMER, Superior.
ST. MATTHEW'S, Kenosha.	ST. PAUL'S, Two Rivers.
CHRIST, La Crosse.	ST. PAUL'S, Watertown.
ST. ALBAN'S, Lisbon.	ST. MATTHIAS', Waukesha.
GRACE, Madison.	ST. MARK'S, Waupaca.
ST. JAMES', Manitowoc.	FREE CHURCH OF ST. JOHN IN THE WILDERNESS, Wausau.
TRINITY, Marquette.	ST. LUKE'S, Whitewater.
ST. STEPHEN'S, Menasha.	
IMMANUEL, Middleton.	
ST. PAUL'S, Milwaukee.	

TOTAL—51.

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

The Right Reverend JACKSON KEMPER, D. D., L. L. D., Bishop,
Delafield.

Rev'd WILLIAM ADAMS, D. D., Professor of Systematic Theology,
Nashotah. Delafield P. O.

“ JOSEPH ADDERLY, Rector of the Church of the Intercession,
Stevens Point.

“ WM. B. ASHLEY, D. D., Rector St. Paul's Church, Milwaukee.

“ GEO. B. BARTLETT, Rector of Trinity Church, Marquette.

“ HIRAM W. BEERS, Rector of Trinity Church, Janesville.

“ L. D. BRAINARD, Rector of St. Mark's Church, Beaver Dam.

“ JAMES B. BRITTON, Rector of Grace Church, Madison.

“ SAMUEL G. CALLAHAN, residing in Oshkosh.

“ JAMES W. COE, Rector of Grace Church, Sheboygan.

“ A. D. COLE, D. D., President of Nashotah House, and Rector
of St. Sylvanus' Church, Nashotah Lakes. Delafield P. O.

“ L. WILSON DAVIS, Rector of Zion Church, Oconomowoc.

“ JAMES DE KOVEN, Rector of Racine College.

“ FAYETTE DURLIN, officiating at Ripon.

“ GEO. B. EASTMAN, Rector of St Paul's Church, Fond du Lac.

“ C. C. EDMUNDS, Rector of St. Stephen's Church, Menasha.

- JOHN H. EGAR**, Rector of St. Paul's Church, Beloit.
LEO. B. ENGLE, Rector of St. James' Church, Manitowoc.
EDWARD A. GOODNOUGH, Rector of Hobart Church, Duck Creek, and Missionary to the Oneidas. Green Bay P. O.
THOMAS GREENE, Rector of Free Church of St. John in the Wilderness, Wausau.
WILLIAM GREENE, Rector of Christ Church, Green Bay.
F. R. HAFF, Rector of Trinity Church, Oshkosh.
L. RAVELLA HUMPHREY, Rector of St. Luke's Church, White-water.
J. P. T. INGRAHAM, Rector of St. James' Church, Milwaukee.
L. Y. JESSUP, ——— Louisiana.
DAVID KEENE, Rector of St. John's Church, Milwaukee.
LEWIS A. KEMPER, Professor of Exegesis and Greek at Nashotah, and Rector of St. Paul's Church, Ashippun. Delafield P. O.
J. McNAMARA, Rector of St. Matthew's Church, Kenosha.
STEPHEN C. MILLETT, Beloit.
JOSEPH H. NICHOLS, Professor in Racine College, and officiating at Elkhorn.
ALBERT SCOTT NICHOLSON, Minister of Christ Church, Delavan.
ROSWELL PARK, D. D., Rector of St. Luke's Church, Racine.
A. B. PEABODY, Rector of St. Paul's Church, Plymouth.
J. B. M. PEDELCPE, Missionary to the Germans, Milwaukee.
HENRY P. POWERS, ——— Michigan.
J. B. PRADT, Madison.
THEOPHILUS M. REILLY, officiating in New Jersey.
J. C. RICHMOND, Rector of the Church of St. Paul, Milwaukee.
THOMAS J. RUGER, residing at Janesville.
EDWARD SEYMOUR, Assistant Master of the Grammar School, Racine College.
HENRY C. SHAW, Head of the Grammar School in Racine College.
M. F. SORENSON, Missionary in Waupaca County.
G. M. SKINNER, Rector of Trinity Church, Mineral Point.
H. W. SPALDING, Rector of Christ Church, Janesville.

- Rev. O. H. STAPLES, Rector of St. Matthias Church, Wauk
" WM. H. STOKY, Assistant Minister of St. Sylvanus, at
Church of St. John Chrysostom, Delafield.
" W. H. STUDLEY.
" JOHN R. THOMPSON, Deacon.
" DAVID W. TOLFORD, Rector of Christ Church, Butte de
and officiating at Berlin.
" HOMER WHEELER, Professor in Racine College.
" JOHN WILLIAMSON, Rector of Calvary Church, Presc
Trinity Church, River Falls.
" E. WILLIAMS, officiating in Grant County.
" JAS. YOUNG, Rector of Christ Church, La Crosse.
Tida
" WM. C. ARMSTRONG, of Indiana, officiating at Lisbon.
" R. PAUL, of Pennsylvania, officiating in Milwaukee.

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

RACINE, *Wednesday* June 13, 1860.

June 13 being the day appointed for the meeting of the Fourteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Bishop, Clergy and Laity assembled in St. Luke's Church in the city of Racine, at 9½ o'clock in the morning.

Morning Prayer was read by the Rev. F. Durlin, assisted by the Rev. H. W. Spalding, the Rev. H. W. Beers reading the Lessons.

The Convention Sermon was preached by the Rev. James W. Coe, Rector of Grace Church, Sheboygan, from I. Timothy, iii: 15. "The Church of the Living God."

The Rev. Edward Seymour was then admitted to the Holy Order of Priesthood, the Rt. Rev. the Bishop reading the Litany and Communion Office. The candidate was presented by the Rev. Homer Tucker. The sentences of the Offertory were read by the Rector of the Parish, the Rev. Dr. Park, who, with the Rev. Messrs. Beers, Spalding, assisted the Bishop in administering the Elements. Divine Service being concluded, the Convention was called to order by the Bishop. The Secretary having removed from the Diocese, the Rev. F. R. Haff was, on motion, elected Secretary *pro tem*.

The Roll of the Clergy was then called by the Secretary from a furnished by the Bishop, when the following were found to be present viz.:

The Rt. Rev. Jackson Kemper, D. D.,	
Rev. W. B. Ashley, D. D.,	Rev. David Keene,
" George R. Bartlett,	" Lewis A. Kemper,
" Hiram W. Beers,	" J. McNamara,
" James B. Britton,	" Stephen C. Millett,
" James W. Coe,	" Joseph H. Nichols,
" A. D. Cole, D. D.,	" Albert S. Nicholson,
" L. Wilson Davis,	" Roswell Park, D. D.,
" James DeKoven,	" A. B. Peabody,
" Fayette Durlin,	" J. B. M. Pedelupé,
" C. C. Edmunds,	" Edward Seymour,
" John H. Egar,	" Henry C. Shaw,
" George B. Engle.	" Henry W. Spalding,
" F. R. Haff,	" O. H. Staples,
" L. R. Humphrey,	" David W. Tolford,
" J. P. T. Ingraham,	" Homer Wheeler,
Rev. James Young.	

The Bishop appointed the Rev. Messrs. Ingraham, Bartlett Engle a Committee to receive and examine the certificates of Delegates.

The Convention then adjourned till 2½ o'clock P. M.

Wednesday 2½ o'clock P. M.

The Convention met pursuant to adjournment. The minutes of morning session were read and approved.

The Committee on the Credentials of Lay Delegates reports following gentlemen entitled to seats as representatives of their respective Parishes :

CHURCHES.		DELEGATES.
BERLIN	Trinity Church	{ T. T. Kinsam, E. C. Kellogg.
BELoit	St. Paul's	{ G. S. Tambling, H. Ritchie, H. Devereaux, B. C. Adams.*
BUTTE DES MORTS	Christ	{ L. A. Stewart, L. W. Hull, James Scott.

*Those whose names are printed in italics were present.

OF THE DIOCESE OF WISCONSIN.

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CHURCHES.	DELEGATES.
.....Christ	{ <i>H. Wells,</i> <i>W. H. Dinamore,</i> <i>N. M. Harrington.</i>
.....St. John's	{ <i>C. W. Sibley,</i> <i>J. R. Wheeler.</i>
LAC.....St. Paul's	{ <i>Arch Bishop,</i> <i>R. A. Baker,</i> <i>Thomas W. Dee.</i>
.....Holy Communion	{ <i>E. D. Richardson,</i> <i>Apollas Hastings,</i> <i>Clarkson Miller,</i> <i>M. C. Clarkson.</i>
LM.....Trinity	{ <i>J. A. Wood,</i> <i>Charles Norton,</i> <i>J. B. Doe,</i> <i>J. C. Metcalf.</i>
.....St. Matthew's	{ <i>Silas Ames,</i> <i>A. H. Thompson,</i> <i>Josiah A. Bond,</i> <i>R. B. Towalee.</i>
.....Grace	{ <i>W. A. Maars,</i> <i>C. V. N. Ketrbridge.</i>
OC.....St. James'	{ <i>William Backus,</i> <i>C. H. Fitch,</i> <i>S. B. Sherwood.</i>
KRE.....St. James'	{ <i>James Knoeland,</i> <i>Alexander Mitchell,</i> <i>G. W. Perrine,</i> <i>S. B. Scott.</i>
KRE.....St. John's	{ <i>C. A. Place,</i> <i>F. W. Speer,</i> <i>H. O. Greene,</i> <i>William Merrill.</i>
KRE.....St. Paul's	{ <i>Hoel H. Camp</i> <i>J. A. Helfenstein,</i> <i>Winfield Smith,</i> <i>Benjamin McVicker.</i>
WOC.....Zion	{ <i>John S. Rockwell,</i> <i>Charles Whittaker,</i> <i>W. H. Warner,</i> <i>C. W. Putnam.</i>
.....Trinity	{ <i>James Jenkins,</i> <i>T. T. Reeve,</i> <i>W. D. Rowell,</i> <i>S. W. Raymond.</i>
H.....St. Paul's	{ <i>Horatio N. Smith,</i> <i>Sidney S. Smith,</i> <i>F. G. Manney,</i> <i>Geo. Barnard.</i>
.....St. Luke's	{ <i>Elias Clark,</i> <i>Peyton R. Morgan,</i> <i>M. R. Teagarden,</i> <i>H. G. Winslow.</i>

CHURCHES.		DELEGATES.
SUMMIT	St. Sylvanus'	<i>D. Worthington,</i>
		<i>John Gage,</i>
		<i>E. W. Edgerton,</i>
		<i>Talbot C. Dousman.</i>
WATERTOWN.	St. Paul's	<i>{ Daniel Jones,</i>
		<i>L. J. Frebert,</i>
		<i>H. B. Gallup,</i>
		<i>{ G. L. Field.</i>
WAUKESHA.	St. Mathias'	<i>James Marsh.</i>
WHITEWATER.	St. Luke's	<i>{ Geo. Cannon,</i>
		<i>E. B. Gray,</i>
		<i>N. M. Littlejohn,</i>
		<i>William DeWolt.</i>

The Rev. James W. Coe was elected Secretary of the Convention.
The Rev. F. R. Haff was appointed Assistant Secretary.

The President appointed the following Standing Committees :

On the Admission of Parishes.—The Rev. L. W. Davis, E. F. Richardson, Esq., and P. R. Morgan.

On the Diocesan Missions.—Rev. Geo. B. Eastman, Rev. Fayette Durlin and Hon. D. Worthington.

On Finance.—Mr. James Kneeland, Col. Jones and Mr. Jam Jenkins.

On Canons.—The Rev. J. P. T. Ingraham, Rev. D. Keene, & Mr. J. B. Doe.

Hoel H. Camp, Esq., was elected Assistant Treasurer of the Board of Diocesan Missions.

On motion, the Rules of Order of the last Convention were adopted for the government of this.

The Rt. Rev. the Bishop then delivered his

ANNUAL ADDRESS.

DEAR BRETHREN :

Our last Convention was held at Fond du Lac, and adjourned 9th of June, 1859.

One of my first acts after the adjournment was to receive the Rev. John G. Gassmann into this Diocese from Illinois. He was elected pastor of the Church of the Holy Communion, Geneva, and was faithful in the performance of his ministerial duties while he remained there. He soon resigned that interesting station, and was transferred by the Convention to California.

Sunday, 12th June, was devoted by me to St. John's Church, Milwaukee. Here I preached twice and baptized an infant; at night I confirmed seven persons at St. Paul's.

On the 16th and the two following days, I attended the meetings of the Board of Trustees, of Nashotah.

During the same period, the candidates for Holy Orders passed their canonical examinations. On the 17th, I was present at the meeting of the Standing Committee of the Diocese, and presided at our Diocesan Board of Missions. While on the 18th, the Rev. S. S. Etheridge was received into Wisconsin from Michigan, and on the same day Simeon Palmer became a candidate for holy orders.

Sunday the 19th was a day of peculiar interest. Assisted by my Rt. Rev. brethren, the bishops of Michigan and Indiana, and in the presence of clergymen from our own and other Dioceses, and of a large body of the laity, I admitted, in Nashotah Chapel, Nathaniel Rue High, T. M. Reilly, Edward Seymour, Geo. Stewart and M. Leander Weller, to the holy order of Deacons, and the Rev. J. G. Gassmann, Theodore I. Holcomb and Samuel Smith Etheridge, to the Priesthood. Of these gentlemen, two of them belonged to the Diocese of Mississippi, namely, Messrs. Stewart and Weller, and were ordained by me at the request of their beloved Diocesan.

As missionary Bishop, I left home 20th of June to visit Minnesota, and continued there until the 13th of July. During this period, I crossed the St. Croix, and on the 24th June, visited Hudson and Prescott. Both these places have occasionally been supplied by clergymen from Minnesota. On this occasion I was accompanied by the Rev. Ezra Jones, who preached to a large congregation at Hudson, in the Court House. At the latter place I preached and was assisted by the Rev. Mr. Williamson in the services.

At Waukesha, (then vacant,) on Sunday, 15th July, I preached twice, baptized two adults and a boy, administered the Holy Eucharist and confirmed five persons. Mr. Ammi M. Lewis, a student of Nashotah, has been of great service to this parish as a lay reader.

On the 20th July, I started for Kansas, which was then a part of my Missionary field and returned therefrom, 17th August.

The 21st August was devoted to Nashotah. Here I preached, as

sisted at the Holy Communion, and at Evening Prayer, delivered an address to the students on Missions.

The 28th was given to Milwaukee. In the morning, I preached at St. John's, and in the evening I preached and read Prayers at St. Paul's.

I spent the 4th September at the still vacant parish of Waukesha. Here I preached twice and administered the Lord's Supper.

On the 6th and 7th, we were favored with a visit at Nashotah from Bishop Payne. He addressed the students on the important subject of Foreign Missions, and assisted us in breaking ground for a new chapel. The Bishop's modesty, sincerity and piety made a most favorable impression.

Part of two days were now spent at Racine, where arrangements were made, in the most delightful spirit, by the trustees of our various Seminaries, which will result, I fondly hope, not only in promoting the welfare and increase of the theological school at Nashotah, but in attracting the attention of those parents to Racine College, who are anxious that their boys should become thorough scholars and true christian gentlemen. I solicit your earnest co-operation in building up and sustaining this most useful Institution.

On the 11th, I visited the vacant parish at Kenosha, and was assisted in the services of the day by the Rev. G. E. Peters. I preached at night.

Finding the Church at Green Bay greatly enlarged and beautified. I opened the solemn services of the sanctuary on Sunday, 18th of September, with appropriate prayers. Here I preached twice, assisted in the administration of the Holy Communion, catechised the children of the Sunday School, and confirmed eleven persons.

The next day I was at Duck Creek, among the Oneida Indians. Here I preached and confirmed fourteen persons. There were about one hundred communicants, not one of whom left the church without shaking hands with me.

With the very kind aid of my reverend brethren, W. Greene and E. A. Goodnough, with whom I had just been, I was enabled to reach Menasha in time to lay the corner stone of St. Stephen's Church during the afternoon of the 20th September. I delivered the address.

and was assisted in the appropriate and solemn services by the Rev. Mr. Haff and the Missionary, the Rev. Mr. Edmunds.

On the 22d, with the assistance of the rector, the Rev. Mr. Russ and several other clergymen, I laid the corner stone of a new church that is to be erected at Watertown, in place of the old one. The address was by the Rev. L. A. Kemper.

At St. James' Church, Milwaukee, 25th September, I preached, laid hands on six candidates for confirmation, and assisted the rector in administering the Lord's Supper. That night I preached at St. John's Church.

The next day, in St. Matthias' Church, Waukesha, I solemnized the marriage of Geo. C. Waller and Susan H. Barstow.

The Church edifice that was so speedily erected in Milwaukee, by the friends of the Rev. James C. Richmond, was opened by me with solemn prayer, on the 28th. The sermon was by the Rev. Mr. Britton. On this occasion, I instituted Mr. Richmond.

The next day, I laid the corner stone of the new Chapel, that is so much needed at Nashotah. Besides the professors and many lay friends, there were present on this occasion, the Rev. Messrs. De Koven, Shaw, Schuyler, and Gassmann.

I left home on 30th September to attend the meeting of the General Convention.

At Pittsburgh, I preached on the 2d October for the Rev. Dr. Lyman in the morning, and the for the Rev. Dr. Van Dusen at night.

The General Convention opened at Richmond, in Virginia, at St. Paul's Church, on the 5th October, and continued its session until the 22d. I was graciously enabled to attend every meeting of the House of Bishops and almost all of those Societies which are established by the Church. At the appointment of the Presiding Bishop, Dr. Meade, I consecrated, with the assistance of Bishops De Lancey, Cobbs, Burgess, Whitehouse, Scott, H. W. Lee and Clarke, the Rev. Henry B. Whipple, D. D., Bishop of Minnesota, at St. James' Church, on the 18th October. At the polite invitation of its pastor, I preached on Sunday morning, the 16th, in the First Baptist African Church. The Rev. Dr. J. J. Robertson and the Rev. David Keene assisted me in the services. The congregation was large and attentive. There

were so many members of the Convention present, that divine service was celebrated with propriety and earnestness.

On my way home to our own Wisconsin, I stopped part of two days at Washington to obtain, if possible, from our Government, some aid towards the education of the children of the Oneidas. The Hon. the Secretary of the Interior made many kind promises which I trust will yet be realized.

You are all, dear brethren, aware, that at your earnest and unanimous request, I resigned, at this time, the Office of Missionary Bishop, and thereby became, while life lasts, the Diocesan of Wisconsin. Pray that I may be enabled to do my duty towards you, in all sincerity and zeal, as your loving friend and bishop.

Sunday, the 30th, was devoted to Milwaukee. I preached for Mr. Keene in the morning, and preached and took the full service at night in St. Paul's.

I gave 6th November to Waukesha, where I preached twice and administered the Eucharist.

With the Rev. Dr. Cole and several of the students, I spent Sunday, 13th November, at a place now called Southside, a few miles South of Nashotah, where Mr. Edgerton has appropriated a very comfortable room to Public Worship. After a short address and some suitable Collects, Divine Service was celebrated and the Communion administered. I preached in the morning.

The School for girls at Oconomowoc richly merits the patronage of all those parents who desire to bring up their daughters in the nurture and admonition of the Lord. Under the direction of Miss Grace P. Jones, a lady of very considerable experience, it will accomplish all that could be expected from such an Institution, if it is properly sustained. I visited it on the 18th November and addressed the pupils.

I was in Milwaukee on the 20th November, to assist, with several other clergymen, at the opening of Christ Church, which has been erected through the untiring exertions of the Rev. Mr. Pedelnpe, for the benefit of the Germans. The service and the sermon by the officiating missionary, were in German. Both Rev. Mr. Keene and myself spoke in English. The effort is most worthy of success, and I pray God that it may succeed. The morning of that day I preached

at St. John's, and at night at Christ Church. The opening service was celebrated in the afternoon.

24th November, Beloit, I baptized an adult and an infant, both females, preached and confirmed two persons.

27th, at Arena, a small village on the road to Prairie du Chien. Here I preached, baptized six children and administered the Lord's Supper to three persons.

30th, at Racine College, where I participated in several services. In the morning I read the Litany and after a sermon by the Rev. Dr. Clarkson, I consecrated the elements. At night, I delivered an address on confirmation and administered the sacred rite to one of the Students. The day before, I participated in two services, which were held in the parish Church, at one of which I delivered an address.

The 2d, 3d and 4th December were devoted to Mauston, where I baptized five children, celebrated divine service three times, administered the Lord's Supper to ten communicants and preached three times, besides addressing the people on Infant Baptism.

Accompanied by the Rev. Mr. Durlin, I visited Tomah and Sparta on the 5th and 6th December, read prayers at the former and preached at the latter place.

These villages are on the La Crosse Railroad, and with many other stations ought to be visited steadily by an itinerant Missionary.

11th December, supplied the Church at Delafield. Here I preached twice and administered the Holy Eucharist to about forty communicants.

15th, preached at Plymouth.

16th, Sheboygan. Preached and confirmed four persons.

18th, Manitowoc. Preached twice, addressed the Sunday School, and confirmed three persons.

19th, preached again at Manitowoc.

22d, Oshkosh. Here I preached and confirmed ten persons.

24th, Delafield. Evening I delivered an address in the Church, and afterwards in the school room, blessed the Sunday School scholars and teachers, who were assembled to receive gifts.

The glorious Festival of our blessed Lord's Nativity was spent at Nashotah, where I united during the day in the public services, con-

firmed two Norwegian boys, preached, and administered, with the Rev. Drs. Cole and Adams, the memorials of the Saviour's love.

At Madison, on the 28th, I visited the Sunday School, preached and laid hands on eleven candidates for confirmation.

On the first day of this year, 1860, I was at Racine, where I preached twice, confirmed twenty-five persons, and baptized an infant at the request of the rector. At night, in the College Chapel, I again preached.

In the city of Milwaukee, on 7th January, the Rev. W. H. Spalding was examined by the Rev. Messrs. Ingraham, Keene and Pedelupe with myself, for Priests' Orders, and on the following day, assisted by the same reverend brethren, I admitted Mr. Spalding to the second order of the ministry, in St. James' Church, Milwaukee. The sermon was preached by the rector. That evening I was at the Church of the Atonement, when I preached and visited and addressed the Sunday School. At night I read prayers and preached at St. Paul's Church.

Sunday, 15th January, was devoted to Muscoda, a village on the Railroad to Prairie du Chien. Here I celebrated divine service, and preached both morning and evening, administered the Holy Communion to eleven persons, and baptized two children.

The parish at Prairie du Chien continues vacant. Here, on Sunday 22d, I celebrated divine service, preached and administered the Holy Communion to eleven persons. At night I crossed the Mississippi and officiated at McGregor, in Iowa.

Sunday, 29th January, was devoted to La Crosse, where I preached twice and confirmed five persons.

On 5th February, I was at Milwaukee to supply St. Paul's congregation with divine service. I preached twice, baptized an infant, and administered the Holy Eucharist, of which about seventy-five persons participated.

6th. Portage. Here, at night, I preached and confirmed eight persons, who were presented by the Rev. E. C. Pattison, who had resided here for some time for the benefit of his health, and when the Church was taken from us, hired a room in which he duly celebrated divine worship on every Lord's Day.

7th. Mauston. Here, after Evening Prayer, I preached a funeral

non, baptized an adult and four children, and visited and prayed for a sick man.

The Rev. Joseph C. Talbot, D. D., was consecrated Missionary Bishop of the North West by me, on Wednesday, 15th February, Indianapolis, in Indiana. On that most important occasion, the Bishops present and assisting were the Rt. Rev. Drs. Smith, Hawks, Ford and Bedell. The sermon was preached by the Bishop of Kentucky. On my way to Indianapolis, I preached twice at Chicago; I likewise preached at Indianapolis the night before the consecra-

tion, Fond du Lac. Here I preached twice, baptized two infants, at the request of the rector, and confirmed eight persons.

Monday, being Ash-Wednesday, I preached in Nashotah Chapel.

Tuesday, Milwaukee. I again supplied St. Paul's Church, both morning and night, and baptized two children. During the evening, I attended the service at Christ Church, (German), and confirmed two persons.

Wednesday, 4th March, was devoted to Janesville. I preached twice at Trinity Church, and with the assistance of the Rev. Mr. Ruger, administered the Lord's Supper. The estimable rector, whose prospects of usefulness had been most encouraging, was lying on a sick bed, dangerously ill. I visited him twice, and likewise called at his Sunday school, in which he had greatly delighted, and spoke words of comfort and encouragement to the pupils. The Rev. Mr. Etheridge will long be in the affections of this congregation. In the afternoon, I preached to the Rev. Mr. Spalding to the zealous congregation he is collecting on the West side of the city.

Thursday, Berlin. I preached here twice. This is one of the missionary stations of the Rev. Mr. Tolford. We have a goodly number of workers at this place.

Friday, Stevens' Point. Here I preached twice and laid hands in confirmation on seven persons.

Saturday, in company with the Rev. T. Greene, I spent Sunday, the 11th March, at Wausau, in the Wisconsin Pinery. Here I preached twice, attended in the Communion Service, baptized two children and confirmed

four persons. On my return, I preached again at Stevens' Point, and confirmed two persons.

I was enabled, on the 15th, to unite in the daily Evening Prayer at Nashotah Chapel, and on the 18th, I participated in the services with the Rev. L. A. Kemper, at Delafield, administered the Eucharist, received an infant into the Church, which I baptized in private, and preached once.

The 25th was given to Elkhorn, which I supplied every Sunday by the Rev. Mr. Nichols. Here three persons were confirmed. I preached twice.

Again, I had the privilege of uniting in the Daily Service of Nashotah Chapel, on the 30th.

The 1st April was devoted to Beloit, where I preached twice, laid my hands on nineteen persons, who assumed their baptismal vow, and assisted the rector in the Holy Communion.

The following evening, I preached at Racine College, and likewise during the morning of the following day, when I confirmed five students.

April 3d, Kenosha. I preached at night and confirmed seven persons.

April 5th, Milwaukee. United at St. John's with the the Rector in the morning service, and afterwards visited his estimable wife, who was dangerously ill.

The evening of the same day, at St. Paul's, I participated in the service with the Rev. Dr. Ashley.

Good Friday was given to the Rev. Mr. Richmond. I preached twice, confirmed fifty-one persons, and, as I always do, addressed this large and interesting class of candidates.

Easter Even was spent with the Rev. Mr. Keene and the Rev. Dr. Ashley, at their respective Churches. I took part in both services.

The delightful Festival of our adorable Lord's Resurrection was devoted to St. John's Church, Milwaukee. I preached twice, catechised the Sunday School children, confirmed twelve persons, and assisted in the administration of the Holy Eucharist.

Sunday, the 15th, was likewise devoted to Milwaukee. In the morning I preached at St. James', and confirmed nine persons. In

noon, I visited the Sunday School of the same church, and
 sed the children, and at night I preached at St. John's.
 1 16th, Geneva. This parish continues vacant, but it has of
 sa supplied by the Rev. Mr. Millett, whose health will not per-
 i to take charge of a congregation, but who is generally enabled
 ly for a time those which are vacant. Here at night I preached
 rmed six persons. The Rev. Mr. McNamara was present and
 l Mr. Millett in the services.

Mineral Point. At this parish of the Rev. Mr. Skinner, I
 id twice and confirmed twelve persons.

his period, I left the Diocese for some time, not only by earnest
 nts to increase the friends of Nashotah, but to obtain, if pos-
 sible immediate assistance. The Rev. Dr. Clarkson urged upon
 measure, and most kindly accompanied me part of the time.
 Bishops of Maryland, Pennsylvania, New-York and Western
 ork; to many of the clergy in Baltimore, Philadelphia, New-
 and Chicago, and to all those with whom I had the pleasure of
 ; at Poughkeepsie, Albany, Utica, Syracuse, Geneva, Cananda-
 ochester and Batavia, I am greatly indebted for brotherly kind-
 d charity.

re I reached home, I learned that our estimable brother, the
 fr. Keene, had lost his wife, and I was enabled, on the 28th
 o attend with many of my clerical brethren, and a large con-
 on of sympathizing friends, the funeral of her who was deserv-
 red, and whose memory will be long cherished.

May. I was enabled at this time to spend some days at home.
 eting of the Trustees of Nashotah House was held in my study,
 the 31st May and 1st June.

statements of the President were deeply interesting. They
 no little anxiety and yet were full of encouragement. Applica-
 r admission are becoming more and more numerous. The in-
 n, as you all well know, is thorough and perfectly sound, if the
 f Common Prayer and Pearson on the Creed are the acknowl-
 und true expositors of Holy Writ. Will the American Church
 is to accomplish the mighty work which, since the present or-
 ion of our theological school, has grown and prospered under the

Divine blessing? We ask not for buildings or lands, for teachers or pupils. Experienced and self-sacrificing professors are on the ground, and candidates are crowding our Hall. Shall not such an Institution be aided and sustained? Will not yet more fervent prayers ascend to the throne of the Most High for Nashotah? And while our faith continues firm, will not our interest and our exertions for her welfare increase? God is in the midst of her; she shall not be moved; God shall help her, and that right early.

The Rev. Dr. Wilmer, of Philadelphia, was elected Professor of Ecclesiastical History.

We were favored, as usual, by the presence of many friends. Both Bishops De Lancey and Upfold were expected, but indisposition deprived us of their company and assistance. There were meetings of the Alumni and of the Students, which with the Public Worship and the examination of the Candidates for Holy Orders, I attended. On Trinity Sunday, 3d June, I admitted to the order of Priests, the Rev. Theophilus M. Reilly, and to the Diaconate, Messrs. Albert Scott Nicholson, John Rogers Thompson and Ammi Merchant Lewis. The last named, at the request of Bishop De Lancey. The sermon was preached by the Rev. Dr. Bolles, of Boston, and the candidates were presented by the Rev. Drs. Shelton, Adams and Cole. Among our visitors, we were much gratified by seeing the Rev. H. Hooker, D. D., of Philadelphia.

I was at Milwaukee on the 6th, when I had the high gratification of instituting the Rev. William Bliss Ashley, D. D., rector of St. Paul's Church.

With several of my clerical brethren, I was at Ripon on the 8th, where I laid the corner stone of Grace Church, preached and confirmed twenty-two persons. This is a new parish, which, under the faithful and most acceptable services of the Rev. F. Durlin, promises to be highly flourishing.

There were five persons confirmed by me at Plymouth, where on the 10th, I preached and addressed the candidates.

The evening of the same day, I was at Sheboygan. Here five persons renewed their baptismal vows. I preached.

Last evening, in this church, I confirmed fourteen persons, and this

orning, in the presence of you all, I admitted the Rev. Edward Seymour to the Priesthood.

There are at present, seven candidates for Holy Orders belonging to this Diocese, all of whom are pursuing their theological studies at Nashotah, viz.: William S. Rowe, Densmore T. Chapin, William Pray Van Broeck, William Dafter, Albert Emory Wells and William Reilly.

I have baptised four adults and twenty-nine infants. Of the adults, one was a man, and three were women. Of the infants, fifteen were males, and fourteen were females. Of the baptisms, one female adult, one male children, and seven female children are not reported from any parish. At twenty-six parishes and stations, I have confirmed three hundred and five individuals.

I have ordained eight deacons, of whom, Nathaniel Rue High, T. L. Reilly, Edward Seymour, Albert Scott Nicholson and John Rogers Thompson were for Wisconsin; George Stewart and M. Leander Veller, for Mississippi, and Ammi M. Lewis, for Western New-York.

Six deacons have been admitted by me to the holy order of Priests, viz.: J. G. Gassmann, Theodore I. Holcomb, Samuel Smith Etheridge, Henry W. Spalding, Theophilus M. Reilly and Edward Seymour.

Five parishes have been organized, viz.: Christ Church, at Janesville, Trinity Church, at River Falls, in Pierce county, Calvary Church, at Juneau, in Dodge county, Christ Church, at Buttes des Morts, and Grace Church, Ripon.

I have been called upon to lay with due solemnity, the corner stones of four Churches, viz.: St. Stephen's, Menasha, a new Church in the place of the old one, at Watertown, the new Chapel at Nashotah, and Grace Church, Ripon.

Not a Church has been consecrated, yet I have opened, with appropriate services, the building in Milwaukee that was erected by the friends of the Rev. J. C. Richmond, and where a large congregation has been collected; and I likewise opened the building which has been erected through the exertions of the Rev. Mr. Pedeluppe, in the same city. Both these edifices are on land not yet in possession of the Church. The comfortable room, in the town of Summit, in Waukegan county, which has been appropriated by Mr. Edgerton, for Public worship, and where a large congregation assembles for Divine Service,

was never intended for a Church. I was there at its opening and used appropriate collects.

According to the statements already made, you will have observed that, in union with several of my Right Rev. Brethren, I consecrated the Rev. Dr. Whipple, Bishop for Minnesota, and the Rev. Dr. Talbot, Missionary Bishop of the North-West.

I have attended two funerals, and celebrated one marriage.

Among the many places to which our attention should be directed, and which ought to be steadily visited by missionaries, are Juneau, Horicon, Platteville, Lancaster, Mauston, Oakfield, Waupun, Black River Falls, Hudson, Sparta and Ozaukee. I regret to state that the parishes at Geneva, Superior, Portage and Prairie du Chien, with several others, continue unsupplied. Ought we not have quarterly instead of annual contributions for our Diocesan Missions? There are many estimable members of the Church scattered throughout the Diocese, to whom, as early as possible, we should afford the privileges and consolations of our holy religion. Our missionaries ought to be more than double. Shall this be done?

Hereafter, I hope to devote more time than I have heretofore to the interests of the Diocese. During the past conventional year, I visited, for the last time, Minnesota and Kansas, attendance upon the General Convention, the consecration of the Rev. Dr. Talbot, and the journey I made for the benefit of Nashotah, demanded a considerable portion of my attention.

The changes in the Diocese have been very frequent. The Rev. John G. Gassmann, as already mentioned, was received from Illinois, and soon after transferred to California, where we learn he is doing a good work.

The Rev. Samuel S. Etheridge was received from Michigan, but has been transferred to California.

The Rev. John McNamara was received from Illinois, and is now in the active exercise of his ministry at Kenosha.

The Rev. W. H. Cooper came from Ohio, and settled at Manitowoc, but soon after accepted a call to Waukegan, in Illinois.

The Rev. John Wilkinson removed from Minnesota, and is now the faithful missionary at Prescott and parts adjacent.

The Rev. Wm. B. Ashley, having been elected rector of St. Paul's Church, Milwaukee, was transferred from Western New-York.

The Rev. James Young removed from Maryland, and is now the missionary at La Crosse.

The Rev. H. W. Beers has joined us from Iowa, having been elected rector of Trinity Church, at Janesville.

The Rev. O. H. Staples is rector of St. Matthias' Church, Waukegan. He was transferred from Michigan.

The Rev. G. M. Skinner has been for some time officiating at Mine Point. He was lately transferred from Michigan.

The Rev. Geo. B. Engle, from the same Diocese, has settled at Saultwoc.

The Rev. Wm. H. Stoy has taken charge of the Church at Delavan, and officiates likewise at Southside. He was transferred from Indiana.

Of the clergy who have left us, I report that the Rev. George T. Magherby, M. D., has removed to Indiana, the Rev. Hugh M. Sampson, to Illinois, the Rev. N. R. High, to Indiana, the Rev. Theodore I. Holcomb, to Missouri, the Rev. J. S. B. Hodges, to Illinois, the Rev. Wm. H. Cooper, to Illinois, the Rev. L. W. Russ, to Indiana, and the Rev. John B. Linn, to Western New-York.

Of the clergy whose ordinations have been mentioned, we retain but few. The parishes must make greater exertions than they have heretofore done, if they desire the stated services of the sanctuary. The Rev. Mr. High now belongs to Indiana, the Rev. T. M. Reilly is officiating at the East, the Rev. Mr. Seymour has acted as teacher in Racine College, the Rev. J. R. Thompson is teaching in Mississippi, and the Rev. A. S. Nicholson remains among us, and is officiating in Delavan.

After due deliberation, I consider it my duty to state that I must decline hereafter authorizing the clergy to go abroad to solicit funds to build Churches.

The earliest efforts of a parish should be to secure several lots, well situated, and suitable for a church, parsonage and school house. The first building, as a place for worship, should be erected according to the ability of the parishioners, without any reference to ornament, and with the view of its becoming the parish school house at a future day.

Under no circumstances should debts be incurred. When the congregation has acquired strength, then, and not until then, and with all the aid which the members thereof can obtain from their friends, should the permanent building, characterized by beauty and correct architectural taste, be built to the praise and glory of Almighty God.

Dear brethren, let meekness and forbearance, kindness and love characterize our deliberations. And may we in all our doings be guided and strengthened by the Holy Spirit, and be enabled so to act, as to adorn the doctrine of God our Saviour in all things.

The Report of the Treasurer of the Board of Diocesan Missions was then presented.

Milwaukee, June 11, 1860.

Right Rev. JACKSON KEMPER, Bishop, &c.

Dear Sir:

As Treasurer of the Diocesan Missionary Fund, I herewith send you an account of the monies received and disbursed on account of that fund during the past year.

Very Respectfully,

THOMAS L. OGDEN, Treasurer.

The receipts are as follows:

1859.	June 10,	Grace Church, Madison,	- - -	\$20.00
	" "	Zion Church, Oconomowoc,	- - -	23.00
	" "	St. Paul's Church, Fond du Lac,	- - -	31.60
	" "	" " " "	- - -	34.55
	" "	Lady from Indiana,	- - -	3.00
	" 14,	St. Matthew's, Church Kenosha,	- - -	9.00
	" 25,	St. Paul's Church, Fond du Lac,	- - -	30.00
July	6,	St. Paul's Church, Watertown,	- - -	12.00
	" 6,	St. Alban's Church, Lisbon,	- - -	20.00
	" 15,	Rev. S. Hollingsworth, \$50, prem.	.75 -	50.75
Aug.	10,	St. Luke's Church, Racine,	- - -	15.00
	" 13,	Rev. H. Wheeler, Agent,	- - -	34.50
	" "	" " " "	- - -	25.00
	" 29,	St. John Chrysostom's Church, Delafield,	- - -	17.35
	" 30,	Rev. H. Wheeler, Agent,	- - -	36.00
Sept.	2,	" " " "	- - -	25.00
	" "	Grace Church, Sheboygan,	- - -	5.00
	" 5,	St. Paul's Church, Watertown,	- - -	32.00
	" 7,	St. Paul's Church, Beloit,	- - -	16.00
	" 10,	Rev. H. Wheeler, Agent,	- - -	41.00
	" 26,	St. Paul's Church, Fond du Lac,	- - -	20.00
Carried forward,				\$500.75

		Amount brought forward, - - - -	\$500,75
Oct.	3,	Rev. H. Wheeler, Agent, - - - -	14,00
"	15,	Oneida Indian Mission, - - - -	5,00
"	17,	Rev. H. Wheeler, Agent, - - - -	38,17
"	19,	Christ Church, Janesville, - - - -	10,51
"	29,	Rev. S. Hollingsworth, - - - -	50,88
"	31,	Rev. H. Wheeler, Agent, - - - -	87,11
Nov.	26,	Green Bay, Christ Church, - - - -	17,90
"	"	(Portage), Rev. Mr. Wheeler, Agent, - - - -	38,00
"	"	(Madison), " " " " - - - -	6,00
1890.	Jan. 7,	St. Sylvanus' Parish, - - - -	25,00
"	9,	St. Paul's Church, Milwaukee - - - -	7,00
"	"	Rev. S. Hollingsworth, \$50, prem. .50, - - - -	50,50
"	17,	St. Paul's Church, Watertown, - - - -	17,50
"	20,	St. Matthew's Church, Kenosha, - - - -	8,89
Feb.	20,	St. Paul's Church, Fond du Lac, - - - -	15,00
Apr.	11,	St. Paul's Church, Beloit, - - - -	18,57
"	"	Rev. Sam. Hollingsworth, - - - -	40,00
May	2,	Hobart Parish, Oneida Indian Mission, - - - -	5,00
"	7,	St. Paul's Church, Watertown, - - - -	9,50
"	9,	Hobart Church, Oneida Indian Mission, - - - -	10,00
"	"	St. James' Church, Milwaukee, - - - -	67,25
"	14,	St. Alban's Church, Lisbon, - - - -	15,00
"	"	Christ Church, Delavan, - - - -	15,50
June	7,	St. Paul's Church, Milwaukee, - - - -	64,87
			\$1127,80

disbursements are as follows:

1889.	June 18,	Rev. J. B. M. Pedelupe, - - - -	50,00
	July 8,	" C. C. Edmunds, - - - -	75,00
	" 18,	" A. B. Peabody, - - - -	12,50
	" 22,	" D. W. Tolford, - - - -	75,00
	" 28,	" J. B. Pradt, - - - -	26,04
Aug.	3,	" J. McNamara, - - - -	16,67
Sept.	3,	" D. W. Tolford, - - - -	75,00
"	14,	" C. C. Edmunds, - - - -	75,00
Oct.	11,	" A. B. Peabody, - - - -	37,50
Dec.	4,	" D. W. Tolford, - - - -	75,00
"	6,	" C. C. Edmunds, - - - -	75,00
"	31,	" A. B. Peabody, - - - -	37,50
1890.	Jan. 28,	" C. C. Edmunds, - - - -	25,00
"	30,	" D. W. Tolford, - - - -	25,00
Feb.	11,	" A. B. Peabody, - - - -	12,50
"	"	" " - - - -	25,00
April	6,	" D. W. Tolford, - - - -	50,00
"	12,	" John Williamson, - - - -	37,50
"	17,	" C. C. Edmunds, - - - -	75,00
"	26,	" A. B. Peabody, - - - -	25,00
			905,21
Balance on hand, - - - -			222,59
			\$1127,80

THOMAS L. OGDEN, Treasurer.

and also the vouchers of disbursements.

referred to the Committee on Finance.

in motion,

Resolved, That the Session of this Convention, to-morrow morning, be at Racine College, at 8 $\frac{1}{2}$ o'clock.

On motion, so much of the Bishop's Address as related to Racine College, was referred to a Committee of three. The Rev. Dr. ley and Messrs. Kneeland and Richardson were appointed such mittee.

A Committee on Unfinished Business was then appointed, consisting of the Rev. J. McNamara and Messrs. Worthington and land.

The Convention next proceeded to elect Deputies to the G Convention. The Rev. C. C. Edmunds and Hoel H. Camp, Esq. appointed Tellers.

The Rev. J. P. T. Ingraham then offered the following resol

Resolved, That when any parish neglects authoritatively to report the condition thereof to the Bishop of the Diocese, for three successive said Parish shall be considered as not in union with the Convention, and be omitted in the list of parishes in the published Journal of the same otherwise ordered.

Referred to the Committee on Canons.

The Committee on the Admission of Parishes into union with the Convention, presented the following report:

The Committee on the Admission of Parishes report,

That on examining the Documents laid before them, on behalf of the Church, Butte des Morts, they find satisfactory evidence of the legal and ical organization of said parish, and therefore recommend that the Christ Church, Butte des Morts, be admitted into union with this Conv

L. W. DAVIS,
PEYTON R. MORC
E. D. RICHARDSC

On motion, the Parish was admitted.

Rev. Geo. B. Eastman appeared and took his seat.

On motion of the Rev. Mr. Ingraham,

Resolved, That a Committee of — be appointed to prepare a Standing of Business for the Convention, to report at next Convention.

Referred to the Committee on Canons.

The Convention then adjourned until 8 $\frac{1}{2}$ o'clock, to-morrow ing, at Racine College.

COLLEGE CHAPEL, Thursday Morning, June 14.

Convention met pursuant to adjournment.

ing Prayer was read by the Rev. Dr. Park, assisted by the
r. Egar.

resident took the Chair.

ading of the minutes of the proceedings of yesterday's session
sted.

ollowing Lay Delegates, not before present, answered to their
id took their seats: Elkhorn, St. John's Church, J. R. Wheeler,
Lac, St. Paul's Church, Arch Bishop, Waukesha, St. Mat-
urch, James Marsh.

ellers reported the following persons as elected Deputies to
ral Convention, viz.: Clerical, Rev. Wm. Adams D. D.;
srs. A. L. Pritchard and J. B. Doe

ishop called the Rev. Mr. Davis to the Chair.

ev. L. R. Humphrey then presented the following Resolution:

That the Standing Committee of the Diocese be and hereby are in-
procure a steel plate engraving of our venerable and beloved Bishop,
ote the nett proceeds of the sale of the same to the aid of Nashotah

iously adopted.

shop resumed the Chair.

ev. Mr. Ingraham, on behalf of the Committee on Canons, re-

ommittee on Canons, to whom was referred the resolution relative to
n of the names of parishes from the Journal, respectfully report and
l the following, as a 2d Section to Canon IV.

y Parish neglects to report authoritatively the state and condition
the Bishop of the Diocese for three successive years, said Parish shall
in the list of Parishes in the published Journal of the same, until
rdered.

received and laid on the table.

v. Mr. Egar moved the following Resolution, which was laid
le.

That the Board of Missions do, and they are hereby instructed, as
ent, at the most eligible point, either now occupied by a missionary
rd, or not, as may seem to them most convenient, a missionary sta-

tion, to be supplied and carried on by a suitable clergyman, on the principle embodied in a proposed amendment to Canon VI, offered at the Convention of 1858, and report to the next Convention the result of the experiment.

The Rev. Mr. McNamara, of the Committee on Unfinished Business, reported as follows:

The Committee on Unfinished Business respectfully report, That they find on pages 38 and 40 of the Journal of last year, requisitions on certain Committees appointed during the sitting of the Convention of 1859, which Committees are asked to suggest the necessary legislation, if any, for the securing of the legitimate elections of Wardens and Vestrymen at the Annual Parish Meeting. Unless these Committees are prepared to present a report or reports with recommendations, your Committee would respectfully suggest to this Convention the following additional clause to Article IX of the Constitution of Parishes:—"The facts of the attendance on the services of the Church, and the contributions made to the support thereof, shall be decided by the Rector of the Parish and the existing wardens."

J. McNAMARA,
D. WORTHINGTON,
JAMES KNEELAND.

Report accepted and laid on the table.

The Rev. Mr. Keene, on behalf of the Trustees of Church Property, presented the following Report:

The Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, respectfully report through their Treasurer, the following, as the present amount of monies and property belonging to the Episcopal Fund of this Diocese:

D. FERGUSON, Treasurer in account with the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin:

1859.	Dr.	1860.	Cr.
June 6. Balance from last acc't. -	\$165.87	June 12. Balance in cash and business paper, -	\$334.51
" 15. St. Luke's, Racine. -	10.00		
" 30. Paid on S. Raymond's mort., -	365.33		
Oct. 1. M. Moore on acc't. int., -	103.20		
1860.			
Jan. 20. " " " -	30.00		
Feb. 20. " " " -	40.00		
Apr. 28. " bal. int. to 9th Oct. 1859, -	26.58		
June 1. W. S. Wells, interest, -	120.00		
Int. on bal. on hand at 10 per ct. -	70.37		
	\$934.51		
June 12. To balance, -	\$934.51		

The Episcopal Fund of the Diocese now consists of M. Moore and S. H. and H. W. Trowbridge's Bond and Mortgage, dated 9th Oct, 1857: interest at 12 per cent. paid to 9th Oct. 1859..

\$770.00

E. A. Bangs' Note and Mortgage, dated 17th July 1855; interest paid to 17th July 1856, at 12 per cent. per annum.....	241.29
E. A. Bangs' Note and Mortgage, dated 29th January 1857; interest at 12 per cent. per annum.....	\$29.26
Raymond's Note and Mortgage, dated 26th February 1853; balance due.....	129.97
F. A. Wells' Note.....	1000.00
Cash and business paper on hand.....	984.61
	3405.03

Milwaukee, 12th June, 1860.

D. FERGUSON, Treasurer.

All of which is respectfully submitted.

D. KEENE,
L. WARD,
D. FERGUSON, } Trustees.
C. HAWLEY,
C. A. PLACE }

Report accepted.

The Rev. C. C. Edmunds offered the following Resolutions :

Resolved, That a Committee of — be appointed to devise a plan of Missionary operations for this Diocese, and report the same to the next Annual Convention.

Resolved, That the second day of said Convention, to wit, that of 1861, be devoted to the consideration of that report, and that no other business be in order until the subject of Diocesan Missions is disposed of.

The resolutions were adopted, and the following named gentlemen were appointed on this Committee: Rev. Dr. Ashley, the Rev. Messrs. Keene and Eggar, and Messrs. J. R. Wheeler and H. H. Camp.

The Treasurer of the Convention Fund and the Fund for the Bishop's Salary, made the following Reports :

C. A. PLACE, Treasurer, in account with the Convention of the Diocese of Wisconsin :

1859.	Dr.	1860.	Cr.
June 8, Balance on hand per report,	\$18.65	June 30, Cash paid for P. O. envelopes,	\$1.00
" 13, Cash received from		Sept. 23, Cash paid General Convention	
St. Matthew's Kenosha,	8.80	Assessment,	80.00
" St. Paul's, Beloit,	7.00	" 29, Cash paid Secretary's draft for	
" St. John's, Elkhorn,	3.00	Printing Journal,	100.00
" St. Luke's, Racine,	11.00	1860.	
" Trinity, Marquette,	9.00	Jan. 11, Cash paid General Convention	
" Hobart, Duck Creek,	3.00	Assessment, balance due,	21.00
" St. Paul's, Fond du Lac,	9.00	" 11, Cash paid exchange on draft,	32
Carried forward,	\$69.26	Carried forward,	\$202.32

1859.	Dr.	1860.	Cr.
Brought forward,	\$69.25	Brought forward,	
July 22, Cash received from		Jan. 18, Cash paid Rev. L. H. Bam, Sec	
St. John Chrysostom,		for postage,	
Delafield,	6.00	Feb. 25, Cash paid for P. O. envelopes,	
" 22, " Christ, La Crosse,	2.00	June 13, Balance on hand,	
" 30, " Church of the Holy Com-			
munion, Geneva,	6.00		
Aug. 4, " Trinity, Janesville,	11.00		
" 5, " Church of the Holy Com-			
munion, Bloomfield,	6.00		
" 6, " St. Luke's, Whitewater,	14.00		
" 10, " St. Paul's, Watertown,	9.00		
" 20, " Trinity, Oshkosh,	9.00		
" 29, " St. Alban's, Lisbon,	2.00		
Sept. 28, " St. Paul's, Milwaukee,	62.00		
Nov. 10, " St. John's, Elkhorn,	3.00		
1860.			
Jan. 9, " St. Sylvanus', Nashotah,	6.00		
" 20, " St. Matthew's, Kenosha,	9.00		
Feb. 25, " Christ, Green Bay,	9.00		
June 13, " Christ, Delavan,	3.00		
" 13, " Zion's, Oconomowoc,	3.00		
" 13, " St. James', Milwaukee,	11.00		
" 13, " St. John's, "	6.00		
" 13, " Church of the Holy Com-			
munion, Geneva,	4.00		
" 13, " Christ, La Crosse,	5.00		
" 13, " St. Paul's, Beloit,	8.00		
	\$263.25		
1860.			
June 13, Balance on hand,	57.40		

C. A. PLACE, Treas

Racine, June 13, 1860.

C. A. PLACE, *Treasurer, in account with the Fund to defray
penses of the Bishop of the Diocese of Wisconsin :*

1859.	Dr.	1859.	Cr.
June 15, Cash received from		June 17, Cash paid Bishop Kemp	
" St. Paul's, Milwaukee,	\$40.11	per certificate Deposit	
July 6, " St. Paul's, Beloit,	20.00	Bank,	
" 6, " St. John's, Elkhorn,	12.00	July 11, Deposit at Bank,	
" 30, " Ch. Holy Com., Geneva,	15.00	Aug. 5, " "	
Sept. 5, " Grace, Madison,	20.00	1860.	
Nov. 13, " Church at Utica, per		Jan. 9, " per receipt,	
Bishop,	4.00	" 18, " "	
" 30, " St. Luke's, Racine, per		Apr. 9, Cash per certificate Depos	
Bishop,	10.00	at Bank.	
1860.		May 4, Cash per certificate Depos	
Jan. 2, " St. Luke's, Racine, per		at Bank.	
Bishop,	20.00	June 13, Cash per receipt,	
" 9, " St. Sylvanus', Nashotah,	15.00		
" 18, " St. Matthew's, Kenosha,	30.00		
Feb. 24, " St. John's, Portage,	7.00		
Apr. 9, " Churh St. Paul, Mil.,	60.85		
" 9, " St. Paul's, Plymouth,	10.00		
" 13, " Trinity, Oshkosh,	25.00		
May 10, " Hobart, Duck Creek,	5.00		
" 14, " Trinity, Marquette,	5.00		
" 15, " St. Alban's, Lisbon,	7.00		
" 31, " St. Mark's, Beaver Dam,	5.00		
Carried forward,	\$300.96	Carried forward,	

	Dr.		Cr.
Brought forward,	\$300.96	Brought forward,	\$712.09
Cash received from			
" St. Stephen's, Menasha,	5.00		
" St. Paul's, Watertown,	30.00		
" St. Paul's, Ashippun,	5.00		
" Trinity, Marquette,	1.00		
" Christ, Delavan,	12.00		
" Grace, Madison,	20.00		
" Trinity, Oshkosh,	10.00		
" Zion, Oconomowoc,	10.00		
" St. Sylvanus', Nashotah,	20.00		
" St. James', Milwaukee,	40.00		
" St. John's, Milwaukee,	20.00		
" St. Paul's, Milwaukee,	100.00		
" Trinity, Janesville,	30.00		
" Holy Com., Geneva,	15.00		
" Christ, La Crosse,	10.00		
" Grace, Ripon,	9.13		
" St. Paul's, Beloit,	20.00		
" St. Luke's, Racine,	10.00		
" St. Paul's, Fond du Lac,	44.00		
June 13.	\$712.09		\$712.09

motion, the reports were received, and referred to the Committee Finance.

Report of the Committee on the Property of the Protestant Episcopal Church was referred to the same committee.

Kneeland, from the Finance Committee, reported on the Report Treasurer of the Board of Diocesan Missions.

Finance Committee, to whom was referred the reports of Mr. Treasurer of Fund for Diocesan Missions, and report of Rev. Wheeler as agent for soliciting collections for said fund, report follows:

Receipts for year ending 12th June inst.

St. Matthias' Church, Waukesha.....	\$12.55
St. John's Church, Portage.....	50.00
Trinity Church, Oshkosh.....	5.23
Grace Church, Madison.....	50.92
Zion Church, Oconomowoc.....	29.00
St. Paul's Church, Fond du Lac.....	155.65
St. Matthew's Church, Kenosha.....	27.69
St. Paul's Church, Watertown.....	84.62
St. Alban's Church, Lisbon.....	35.00
St. Luke's Church, Racine.....	50.50
St. John Chrysostom Church, Delafield.....	18.00
Grace Church, Sheboygan.....	23.50
St. Paul's Church, Beloit.....	29.57
Christ Church, Janesville.....	12.76
Christ Church, Green Bay.....	40.44
St. Sylvanus' Church, Nashotah.....	25.00
St. Paul's Church, Milwaukee.....	136.98
Hobart Church, Duck Creek.....	25.00
St. James' Church, Milwaukee.....	69.25

Carried forward,

\$881.66

	Brought forward;	\$381.66
From	St. Paul's Church, Plymouth.....	17.50
"	St. James' Church, Manitowoc.....	3.00
"	St. Stephen's Church, Menasha.....	2.53
"	Trinity Church, Mineral Point.....	25.30
"	Trinity Church, Janesville.....	42.35
"	Christ Church, Delavan.....	21.60
"	Church of the Atonement, Milwaukee.....	9.17
"	St. John's Church, Milwaukee.....	14.51
"	Rev. S. Hollingsworth, Stockport, Col. Co., New York,	192.23
	\$50.38, \$50.75, \$50.50, \$40.60	
"	Lady from Indiana	3.00
		<u>\$1212.75</u>

Total Disbursements for year ending 12th June, inst., are as follows, for which we find proper Vouchers:

Paid by Mr. Ogden on drafts of the Bishop in favor of Missionaries	905.21
Paid Rev. Mr. Wheeler, traveling expenses	51.00
Balance in hand of Mr. Ogden, Treasurer	222.59
" " Rev. Mr. Wheeler	33.95
	<u>\$1212.75</u>

All of which is respectfully submitted.

JAMES KNEELAND, Chairman Finance Committee.
W. H. WHEELER, Associate,
H. H. CAMP, "

June 14th 1860.

By special appointment

The Standing Committee reported as follows :

Report of the Standing Committee of the Diocese of Wisconsin, for the year 1859—60.

The Standing Committee beg leave to report to the Convention, that during the Conventional year they have been called together nine times, at which meetings they have recommended six persons to the holy Order of Priests; two to the Diaconate, and four as Candidates for Holy Orders, as follows :

June 17th, 1859,	Rev. Theodore I. Holcomb, for Priest's Orders.			
" " " "	John G. Gassmann, " " "			
" " " "	Sam. Smith Etheridge, " " "			
Jan. 6th, 1860,	Henry W. Spalding, " " "			
June 1st, " "	Theophilus M. Reilly, " " "			
" " " "	Edward Seymour, " " "			
" " " "	Albert Scott Nicholson, for Deacon's Order			
" " " "	John Rogers Thompson, " " "			

17th, 1859, Simeon Palmer, as Candidate for Orders.
 5th, " Densmore D. Chapin, " " "
 6th, " Wm. Pray Ten Broeck, " " "

The Committee would further report, that with the advice of the
 op, they appointed the Rev. Messrs. Keene and Eastman, agents,
 to collect funds for the permanent endowment of the Episcopate of
 the Diocese. They accepted the position, but have been prevented by
 identical circumstances from entering upon the work.

In consequence of this failure, to make a present provision for the
 support of the Bishop, they made an assessment upon the Parishes of
 the Diocese, and recommend that the interest of the Episcopal Fund
 for the present year, be paid to the Bishop.

The Committee would further report, that as a Board of Missions,
 they have appointed, with the consent of the Rt. Rev. the Bishop, the
 following persons to labor as Missionaries in the Diocese, for the pres-
 ent year, viz.:

C. C. Edmunds, Menasha, salary, - - \$300 per annum.

A. B. Peabody, Plymouth, " - - - 100 " "

D. W. Tolford, Butte des Morts, and

Berlin, - - salary, 200 " "

——, Juneau, - - - " 200 " "

H. B. GALLUP, Secretary.

Mr. J. B. Doe offered the following Resolution, which was adopted:

Resolved, That the Trustees of the Funds and Property of the Protestant Episco-
 pal Church, in the Diocese of Wisconsin, be, and they are hereby instructed
 by the Bishop of the Diocese, the sum of \$400, to apply on the Bishop's
 salary, for the year ending, October 1st, 1860.

The Rev. Mr. Egar called up the Resolution previously offered by
 him, relative to the establishment of an experimental mission, (see
 p. 27), which was seconded.

The Rev. Dr. Park moved to amend the Resolution, by changing
 the word "instructed" to "authorized."

Adopted.

The Resolution as amended was then passed.

The Convention then proceeded to elect the balance of Deputies to
 the General Convention. The Rev. Mr. Millett was appointed one of

the tellers on this vote, in the place of the Rev. C. C. Edmunds, who was absent.

P. R. Morgan, Esq., offered the following Resolution, which, on motion, was laid on the table.

Resolved, That the Finance Committee be instructed to inquire into the manner in which the Episcopal Fund of this Diocese is invested, and report the same to the Bishop.

The Finance Committee reported on the Report of the Treasurer of the Bishop's Salary and the Convention Fund, as follows :

The Finance Committee, to whom was referred the Treasurer's Report of the Convention Fund, and the Fund to defray the expenses of the Bishop of the Diocese, have to report that they have examined the accounts and vouchers and find the same correct, all of which is respectfully submitted.

JAMES KNEELAND, }
DANIEL JONES, } Finance Com.
JAMES JENKINS. }

Racine, June 14, 1860.

The Convention adjourned to meet at 2½ o'clock, P. M., in St. Luke's Church.

St. LUKE'S CHURCH, }
Thursday, 2½ o'clock, P. M. }

The Convention met pursuant to adjournment.

The Report of the Committee on Unfinished Business was taken up, and on motion, the proposed addition to Article IX, of the Constitution of Parishes, was adopted.

Col. D. Jones offered the following Resolution :

Resolved, That the next Annual Diocesan Convention be held in St. Paul's Church, Watertown.

The Rev. Mr. McNamara moved to substitute St. Matthew's Church, Kenosha.

Lost.

The Resolution was then adopted.

On motion, a committee of three was appointed to nominate the balance of Deputies to the General Convention.

On motion, Mr. J. B. Doe was elected Treasurer of the Board of Diocesan Missions.

Mr. C. A. Place was elected Treasurer of the Bishop's Salary and Convention Fund.

The Committee on the nomination of Deputies to the General Convention reported

Rev. W. B. Ashley, D. D.,

Hon. D. Worthington,

" Geo. B. Eastman,

J. A. Helfenstein, Esq.

" J. P. T. Ingraham ;

all of whom were elected.

The Rev. D. Keene was elected Conservator of Church Documents.

The Committee appointed to visit Racine College, made the following Report :

The Committee to whom was referred that portion of the Bishop's Address which relates to Racine College, beg leave respectfully to report,

That they have visited Racine College, and inspected its several departments, and were greatly pleased with all they saw. The site of the College, in the midst of a charming grove, on the shore of Lake Michigan, within the limits of the beautiful City of Racine, yet entirely secluded from its temptations, is, in all respects, favorable to the education of the young. The College buildings are symmetrical, inviting and admirably arranged for the comfort, convenience and health of the inmates. The discipline of the Institution seems to be perfect, and reflects great credit upon the Faculty. Your Committee were present at Morning Prayer in the College Chapel, and were struck with the admirable order and devout and reverent demeanor of the Students.

Your Committee recommend the adoption of the following resolutions :

Resolved, That the first duty of Churchmen to their baptized children, is to give them a Christian Education.

That no system of Education, in our judgment, is thoroughly Christian, which does not include as a principle element, instruction in the truths of the everlasting Gospel, as contained in the Creed and the daily worship of Almighty God, according to the ritual of the Holy Catholic and Apostolic Church.

That in the judgment of this Convention, at Racine College, the means and appliances of such an Education are abundantly furnished.

That this Convention warmly commend that Institution to the patronage of the friends of Christian Education.

W. B. ASHLEY,
JAMES KNEELAND,
E. D. RICHARDSON.

The Report was received and the Resolutions adopted.

On motion, it was also

Resolved, That the Secretary of the Convention be hereby instructed to publish the Report of the Committee on Racine College in the Racine and Milwaukee papers; also in such of the Church papers as he may deem proper.

On motion of the Rev. J. B. Britton,

Resolved, That the thanks of this Convention be cordially offered to the Rector, Wardens and Vestrymen of St. Luke's Church, and to the citizens of Racine, for their unbounded hospitality to the members of this Convention.

On motion, it was

Resolved, That the Convention proceed to the election of the Standing Committee.

Rev. Mr. Egar and Mr. E. D. Richardson were appointed tellers.

On motion of Col. Jones, a Committee of three was appointed to nominate members of the Standing Committee.

Whereupon, the Rev. Mr. Ingraham, Col. Jones and Mr. Bond were appointed.

On motion of the Rev. Mr. Egar, it was

Resolved, That the Report of the Trustees of the Funds and Property of the Protestant Episcopal Church be received from the Finance Committee, and the Committee be discharged.

The Committee on nomination of the Standing Committee, reported the following ticket:

CLERGY.

LAITY.

Rev. W. B. Ashley, D. D., Hon. D. Worthington,

“ A. D. Cole, A. L. Pritchard, Esq.,

“ L. W. Davis, W. H. Warner, M. D.,

“ L. A. Kemper, Col. D. Jones,

On motion of the Rev. L. W. Davis, it was

Resolved, That the Convention proceed to ballot for the Standing Committee

On motion of the Rev. Mr. Haff, the old Board of Trustees of Church Property were re-elected, viz :

Rev. D. Keene, Cyrus Hawley, Esq.,

Lyndsey Ward, Esq., C. A. Place, Esq.

On motion, the Convention then proceeded to the election of Supplementary Deputies to the General Convention.

Rev. Mr. McNamara and Mr. J. B. Doe were appointed a Committee to nominate a ticket.

The Committee nominated the following, who were elected :

CLERICAL.

LAY.

Rev. A. D. Cole D. D.,

Col. W. B. Slaughter,

" R. Park D. D.,

Josiah Bond Esq.,

" L. W. Davis,

George Cannon Esq.,

" L. A. Kemper,

D. Bread Esq.

On motion, Rev. Dr. Ashley was elected Trustee of the General Theological Seminary.

The tellers for the vote for the Standing Committee, reported the Rev. Drs. Ashley and Cole and the Rev. L. W. Davis as having received a majority of all the votes cast, and were therefore declared duly elected.

On motion, the Secretary was instructed to have printed, *seven hundred and fifty* copies of the Journal of this Convention, and *five hundred* copies of the Bishop's Address.

The tellers for the vote for the Standing Committee then reported the Rev. L. A. Kemper duly elected.

The Rev. Mr. McNamara moved the reconsideration of the vote of the Convention, to elect the Standing Committee by ballot, which was carried.

Whereupon, Hon. D. Worthington, A. L. Pritchard, Esq., W. H. Warner, M. D., Col. Daniel Jones, were elected, *viva voce*.

On motion,

Resolved, That the Standing Committee be authorized to make such assessments on the Parishes as may be required for the coming year.

On motion,

Resolved, That after the reading of the minutes and the usual devotions, this Convention adjourn, *sine die*.

The minutes of the proceedings of this Convention were then read and approved. The "*Gloria in Excelsis*" was chanted, and after appropriate prayers were offered, and the Apostolic Benediction was pronounced by the Bishop, the Convention adjourned, *sine die*.

Attest :

JAMES W. COE, Secretary.

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APPENDICES.

Parochial and Clerical Reports.

THE REV. WILLIAM ADAMS, D. D.

RIGHT REV. FATHER IN GOD:

I have to report to you that during the last year I have been occupied as usual with the duties of the Professorship of Systematic Divinity in your Theological Seminary, at Nashotah. Of these duties, I have given a full report to the Trustees of that Institution, at their Trinity meeting. As to my other services as a clergyman, I have officiated every Sunday, either in preaching or reading service, when the state of my health permitted it, either at Nashotah or elsewhere. The records of these I need not give, as they are seen entered in the books of the parishes wherein performed.

WILLIAM ADAMS.

CHURCH OF THE INTERCESSION, STEVENS POINT.

REV. JOSEPH ADDERLY, MISSIONARY.

Number of Families, 20 ; individuals, 100 ; communicants, removed, 4 ; erased, 3 ; added, 5 ; total, 36 ; baptisms, infants, 8 ; adults, 7 ; total, 15 ; confirmed, 9 ; marriages, 3 ; burials, infants, 6 ; adults, 4 ; total, 10 ; Sunday school teachers, 8 ; scholars, 75 ; library, vols., 80 ; offerings of the parish for the Episcopal Fund, \$10 ; for Domestic Missions, \$2 ; Convention Fund, \$2 ; Parochial purposes, \$50.

The pressure in money matters has been so great in our town, that the sources from which we expected to have made all the collections that are required in each conventional year, are for the present suspended. And likewise, the debt which I spoke of in my report last year, has absorbed all the means that we could possibly collect, but we will endeavor to send on the collections for Diocesan Missions and Nashotah. Our beloved Bishop visited this Church, the 9th of March, holding service in the morning, and at night, when he confirmed seven persons. On his return from Wausau, Monday afternoon, he confirmed a sick lady on her dying bed. At night, of the same day, he officiated again in the Church, and confirmed one person.

The persons confirmed, with the exception of one, have been brought up under the teachings and influences of the different sects.

ST. PAUL'S CHURCH, MILWAUKEE.

REV. WM. B. ASHLEY, D. D., RECTOR,

DEAR BISHOP KEMPER:—I find that no list of the families, communicants, or confirmations has been kept in the Register of St. Paul's Church, Milwaukee, since the Rev. Mr. Akerly resigned, in 1852. Very few of the baptisms, since June, 1859, have been recorded, and none of the burials. The following imperfect statistics are all I am able to furnish:—Families, about 150; Communicants, about 180; baptisms, 8; one marriage and one burial. Alms and offerings, about \$800.

Very affectionately yours,

WM. BLISS ASHLEY.

TRINITY CHURCH, MARQUETTE.

REV. G. R. BARTLETT, RECTOR.

Communicants, removed, 5; present number, 6; baptisms, adults, 1; infants, 5; total, 5; burials, infants, 3; adults, 2; Total, 5; marriages, 2; S. S. teachers, 4; S. S. scholars, 18; Parish library, about 150 volumes; offerings of the Parish, \$17,46; Episcopal Fund, \$5.

Divine Service is held every morning at Marquette, in the afternoon at Kingston. The station at Kingston contains 12 communicants. Offerings, since the last Convention, \$16,43.

TRINITY CHURCH, JANESVILLE.

REV. H. W. BEERS.

Number of families, 75 ; individuals, 275 ; communicants, died, 2 ; removed, 5 ; added, 2 ; present number, 83 ; number of baptisms, infants, 12 ; adults, none ; total, 12 ; confirmed, none ; marriages, 4 ; burials, infants, 1 ; adults, 2 ; total, 3 ; S. S. teachers, 14 ; scholars, 50 ; S. S. library, 100 vols. ; Parish Library, 12 vols. ; offerings of the parish for Episcopal fund, \$30 ; Diocesan missions, unknown ; parish poor, \$48.05 ; parochial purposes, \$125.

The above report covers so much of the conventional year as is covered by the Rectorship of the Rev. Mr. Etheridge, who assumed that post about the middle of September, and the few weeks, during which the present Rector has had charge, commencing April 12.

The labors of Mr. Etheridge in the Parish were abundant, acceptable and successful, until his health utterly failed in the latter part of February. After this time the Parish suffered for want of adequate services and oversight. But the well organized Sunday School, established by Mr. Etheridge, was continued under the efficient superintendence of J. B. Doe, Esq. \$90 have been expended on the Sunday School. The children have contributed \$16.90 for Nashotah. The Parish has contributed, for Foreign Missions, \$12.00 ; for Domestic Missions, \$4.37.

ST. MARK'S CHURCH, BEAVER DAM.

REV. L. D. BRAINARD, B. D., RECTOR.

Much of my time, since last Convention, has been spent in collecting money abroad to liquidate the debt and finish the church. An account of all the funds collected, has been given to the Bishop of the Diocese, my vestry and building committee. Our neat and beautiful church edifice is now finished, and only \$50 in debt. We expect to have it consecrated on the 5th September next.

The statistics are: Baptisms, infants, 4 ; adults, 1 ; total, 5 ; confirmed, (1 from Columbus), 7 ; communicants, died, 1 ; removed, 2 ; added by confirmation, 6 ; by removal, 2 ; present number, 19 ; burials, S. S. teachers, 2 ; S. S. scholars, 18 ; S. S. library, 55 vols. ; Parish library, 25 vols. ; offerings, for parochial objects, \$16 ; assessment for Bishop's salary, \$5 ; Diocesan missions, \$5. In addition to one regular service, held every Sunday morning at Beaver Dam, I have preached at Columbus 12 times, baptized 4 infants, and buried one adult. Collection to meet the assessment for the Bishop's salary \$4. have solemnized one marriage at Horicon, held one service and baptized one infant. At Juneau, I buried one adult and preached a funeral sermon.

At Fox Lake, I have held services eight times, and baptized three infants. Held services at Markesan twelve times and baptized one infant.

During my absence in the South, collecting for St. Mark's Church, I officiated every Sunday, with the exception of two. In Mobile, Alabama, I solemnized one marriage.

I held regular services at Christ Church, Green Lake, until the 2d of October, at which time I resigned, the parish was at that time in arrears \$48, with my salary, but the Senior Warden pledged me his word and honor that the money should be sent to me without fail, per the Ripon Bank, between the 15th and 20th October. It has not been sent yet.

GRACE CHURCH, MADISON.

REV. JAS. B. BRITTON.

Families, 80 ; individuals, 300 ; communicants, died, 0 ; removed, 21 ; added, 20 ; present number, 96 ; at Middleton, 10 ; total, 106 ; baptisms, infants, 19 ; adults, 4 ; total, 23 ; confirmed, 11 ; marriages, 7 ; burials, infants, 9 ; adults, 3 ; total, 12 ; S. S. teachers, 10 ; scholars, 70 ; offerings, Diocesan missions, \$30 ; parish poor, \$40 ; parochial purposes, \$200 ; Domestic missions, \$10 ; Foreign missions, \$20 ; total, \$300.

ST. SYLVANUS' PARISH, NASHOTAH LAKES.

REV. A. D. COLE, D. D., RECTOR.

Number of families, 30 ; communicants, (including students of Nashotah), 50 ; confirmed, 2 ; baptisms, infants, 9 ; marriages, 3 ; burials, adult, 1 ; offerings, Convention fund, \$6 ; Bishop's traveling expenses, \$15 ; Diocesan Missions, \$20 ; Domestic missions, \$28 ; Foreign Missions, (\$5 from Southside chapel), \$30 ; Oconomowoc Female Seminary, \$5.

The services at Utica Post Office have been removed to the Chapel, generously provided by E. W. Edgerton, Esq., and known as Southside Chapel. A Sunday school under the care of students from Nashotah, numbers sixty-five children. A Sunday school, numbering twenty-five children, also cared for by the students, meets in the Nashotah Chapel.

NASHOTAH HOUSE.

REV. A. D. COLE, D. D., PRESIDENT.

The President desires to present the most sincere thanks of the Trustees and of the Faculty to the Laymen, the Parishes and the Sunday Schools of this Diocese, for their offerings the past year. They have aided in sustaining sixty young men, preparing for the Holy Ministry.

The students of Nashotah have the care of five Sunday schools in the vicinity of the Mission, and are teaching the catechism to at least two hundred children and youth.

GRACE CHURCH, SHEBOYGAN.

REV. JAMES W. COE, RECTOR.

The present Rector took charge of this parish on the 1st of July, 1859.

Communicants, removed, 7; added, 5; present number, 38; * baptisms, infants, 14; adults, 7; total, 21; confirmed, 9; marriages, 1; burials, 8; Sunday School teachers, 13; scholars, 100. Offerings, for the Bishop, \$15; Convention fund, \$4; subscriptions for Diocesan missions, \$53; for the Sunday school, \$25; for other purposes, \$8.

* This includes several who have not communed for two or more years, and for how much longer, I have no means for determining.

REV. W. H. COOPER.

Waukegan, Ill., April 14th, 1860.

RIGHT REV. AND DEAR SIR:—It has just occurred to me that I entirely forgot to forward you the desired statistics of the parish at Manitowoc, during the eight months of my incumbency. They are as follows:—Baptisms, infants, 10; adults, 1; marriages, 1; confirmations, 3; communicants, 35; removed, 1; added, 9; present number, 43; burials, 14; Sunday school scholars, 60; teachers, 12. All debts of the parish were liquidated during my ministry, save about \$30, and a \$20 note for balance due the Rector, protested for non payment. I hope to see you at the Convention in June.

ZION CHURCH, OCONOMOWOC.

REV. L. W. DAVIS, RECTOR.

Number of families, 36; communicants, 40; baptized, adults, none; infants, 13; confirmed, none; marriages, 2; burials, 3; Sunday school teachers, 7; scholars, 36; offerings, for Convention fund, \$3; for Domestic missions, \$7,50; for Foreign missions, \$2,50; Diocesan Mission, \$20; Bishop's fund, \$10; Parochial purposes, \$120.

RACINE COLLEGE.

REV. JAMES DE KOVEN, RECTOR.

In September last, I resigned the Rectorship of the Church of St. John Chrysostom, at Delafield, and accepted the Rectorship of Racine College. St. John's Hall, the Preparatory Department of Nashotah House, which had been under my care, was also removed to Racine.

There are now in the College 46 students. Of these, 29 are looking forward to the Holy Ministry, and intending to pursue their studies at Nashotah Theological Seminary. There are in the College, including the families, 36 communicants. Six of the boys have been confirmed. The Daily Service is celebrated in the Chapel, and the weekly Communion. The duties performed by me at Delafield will appear in the report of that parish.

REV. FAYETTE DURLIN.

I was engaged in my missionary labors at La Crosse, from the time of the last Diocesan Convention, to the first Sunday in February, 1860. During that time, I baptized 9 children and infants, and 3 adults; total, 12; marriages, 2; burials, 7; confirmed, 5.

From La Crosse, I went to Ripon, and held my first service there on the third Sunday in February last. A parish has been organized under the name of Grace Church. Subscriptions have been obtained, the contract let, and the corner stone laid for a church edifice, to be ready for consecration about the 1st of November next.

The following are the statistics of the parish, as nearly correct as I can make them:

Number of families, 25; individuals in attendance on the services, about 120; communicants, died, 0; removed, 0; added, 23; present

number, 42; baptisms, infants and children, 9; adults, 14; total, 23; confirmed, 22; burials, 3; Sunday school teachers, 5; scholars, 40. Convention fund, \$9,12; parochial purposes, including the subscription for building the church, \$2500.

ST. PAUL'S CHURCH, FOND DU LAC.

REV. GEO. B. EASTMAN, RECTOR.

Number of families, 96; individuals, 400; communicants, died, 2; removed, 18; added, 8; present number, 92; baptisms, infants, 32; adults, 5; total, 37; confirmed, 8; marriages, 4; burials, infants, 4; adults, 5; total, 9; Sunday school teachers, 10; scholars, 80; library, 250 volumes.

Offerings of the Parish:

Convention Fund,	-	-	-	-	-	-	\$9,00
Diocesan Missions,	-	-	-	-	-	-	80,75
Bishop's Salary,	-	-	-	-	-	-	44,00
Communion Aids,	-	-	-	-	-	-	77,42
Sunday collections for parochial objects,	-	-	-	-	-	-	127,50
Other contributions for parochial purposes,	-	-	-	-	-	-	168,52
							<u>\$507,19</u>

ST. STEPHEN'S CHURCH, MENASHA.

REV. CHARLES C. EDMUNDS, RECTOR.

Communicants, 8; baptisms, infants, 3; marriages, 1; burials, 1. Offerings, Diocesan Missions, \$10; Bishop's salary, \$5.

The corner stone of a church edifice was laid by the Bishop, on the 20th of Sept., 1859. We hope to have it completed in the coming Fall. The prospect of establishing the Church in Menasha, grows better month by month. We have a good hope for the future.

ST. PAUL'S CHURCH, BELOIT.

REV. JOHN H. EGAR, B. D., RECTOR.

Families, 65; communicants, removed, 10; erased for non-communication, 2; died, 1; added, by removal, 3; by confirmation, 20; present number, 94; baptisms, adults, 11; children, 15; total, 26; confirmed.

21; marriages, 3; burials, 5; Sunday school teachers, 9; scholars about 60. Offerings, Diocesan missions, \$29,64; Nashotah, \$30 Bishop's salary, \$20; Convention fund, \$6; total, extra parochial \$85,64; Parochial, communion alms, \$73,66; incidental expenses, \$127, 64; social circle, \$60; total, parochial purposes, \$261,30.

This church has suffered more from the hard times, than perhaps any other in the Diocese, and this accounts for the smallness of our offerings, compared with previous years. A severe domestic affliction—the severest that can happen to man, has interfered with the Rector's attention to his duties for a considerable time. Real progress, however, has been made under God's blessing. The baptisms and confirmations have been very numerous. A Wednesday evening lecture on the History of the Church and on the Book of Common Prayer, has been well attended. The Sunday school has been graded, and a regular course of instruction laid down, the basis of which is the Church Catechism, and the Church's appointment of the Lessons, Collects, Epistle and Gospel for the Sundays of the year. The Bible class for adults, which was found so beneficial, has not yet been resumed, owing to the reason above given. It will be resumed in the Fall. The Rector is happy in a parish united in perfect harmony, and whose attachment to himself has induced him to decline several calls, peculiarly much more advantageous.

ST. JAMES' CHURCH, MANITOWOC.

REV. G. B. ENGLE, RECTOR.

Number of families connected with the parish, 40; individuals, (on side of the families,) 16; communicants, died, 0; removed, 2; added, 2; present number, 39; baptisms, infants, 0; adults, 0; total, 0; confirmed, 0; marriages, 0; burials, 0; Sunday school teachers, 12; scholars, 65; offerings, parochial purposes, \$4,24.

I accepted a call to this parish, to take effect, Easter week, 1860. Having been here so short a time, I have only to say, that the parish appears to be in a healthy condition. We have a pretty good congregation, and that public services are regularly performed twice on each Lord's day. I also give attention to the Sunday School, and also, officiate at two Rivers, (7 miles distant), every Sunday afternoon, where there are a few families of church people, who would otherwise be destitute of those services which they love and appreciate.

I meet a Bible class on Friday evening, which is very well attended and which, I hope, will be useful.

HOBART PARISH, ONEIDA INDIAN MISSION.

REV. E. A. GOODNOUGH, MISSIONARY.

Number of families connected with the parish, 135; individuals, 630; communicants, died, 6; removed, 5; added, 30; present number, 125; baptisms, infants, 25; adults, 3; total, 28; confirmed, 14; marriages, 1; burials, infants, 8; adults, 6; total, 14; Sunday school teacher, 1; scholars, from 25 to 75; library, 75 volumes; Parish library, 35 vols. Offerings, Bishop's traveling expenses, \$5; Diocesan missions, \$25; convention fund, \$3; parochial purposes, \$11.

By the continued blessings of the Almighty, this interesting mission is in a prosperous condition, as to spiritual things.

A commodious school house has been built the past year, the means being given by various friends of the Indian, in various parts of the North. The worst difficulty we have to contend with, is the Indian's love, strong drink.

FREE CHURCH OF ST. JOHN IN THE WILDERNESS, WAUSAU.

REV. T. GREENE, MISSIONARY.

Number of families, 20; individuals, 118; baptisms, infants and children, 39; adults, 6; total, 45; confirmed, 4; burials, 6; S. S. teachers, 7; scholars, 60; S. S. Library, 200 volumes.

In consequence of the continued depression of the commercial affairs of the Wisconsin Pinery, this frontier Parish, consisting entirely of a lumbering community, is unable to contribute anything, either to the various funds of the Diocese, or to the support of the mission.

This feeble congregation has greatly increased, but our accessions have been from the poor and laboring classes, who can do nothing in the way of rendering pecuniary aid. We therefore again appeal to the liberality of our brethren, to aid us in finishing our church edifice, the want of which operates against the growth and complete establishment of the Episcopal Church in this village.

Through the liberality of the Church at the East, \$720 has been sent, which sum has been applied in building the church, which, at present, stands an unfinished testimonial of our poverty. Two hundred and eighty dollars would enable us to finish the building.

The Missionary is under deep and lasting obligations to the Rev. Peter B. Morris, of St. Luke's Church, Germantown, Pa., for his unceasing exertions in behalf of this mission, and to himself and family for providing for the personal comfort of the North-Western Missionary. Also, to the Rev. J. Rodney and Lady, to R. and J. Aert-

sen, Esqrs., and the ladies of their respective families. To the Hon. H. Pratt McKean, and Mrs. McKean, for their very large donation, and to the Rev. B. Franklin, of Emmanuel Church, Delaware, and to his amiable Lady.

The Missionary acknowledges, with thankfulness, the kindness and sympathy extended to him by the clergy and laity everywhere.

CHRIST CHURCH, GREEN BAY.

REV. WM. GREENE, LATE RECTOR.

Communicants, removed, 1; withdrawn, 1; added, 10; present number, 61; baptisms, adult, 1; children, 32; total, 33; marriages, 4; burials, 10; Sunday school scholars, 103; teachers, 12. Contributions, Diocesan missions, \$39.44; Convention fund, \$9.00; enlargement of Church edifice, \$1600; addition to parsonage, \$200; parochial purposes, \$90.

TRINITY CHURCH, OSHKOSH.

REV. F. R. HAFF, RECTOR.

Number of families connected with the parish, 82; individuals, 330; communicants, removed, 4 added, 14; present number, 63; baptisms, infants, 13; adults, 4; total, 17; Confirmed, 10; marriages, 10; burials, infants, 6; adults, 10; total, 16; Sunday school teachers, 20; scholars, 115. Offerings of the Parish, for Bishop's salary, \$35; Diocesan missions, \$5.23; Convention fund, \$9; parochial purposes, \$515.

The past year has been, to this parish, one of great pecuniary trial. In addition to the hard times, common to all the country, we have had great local causes of depression. The burning of the entire business portion of our city, in May, 1859, threw a great burden upon many members of the parish, who had to rebuild their business houses and procure new stocks of goods. In July, the burning of the parsonage, placed the additional burden of house rent for the Rector upon them. Besides, there was, when the present Rector took charge, an indebtedness upon the parish of about \$1700, which, notwithstanding our adverse circumstances, has been reduced to about \$900. \$400 of this balance, together with interest upon it, will be remitted by the Rev. Dr. Lyman, of Pittsburg, to whom it is due, if the parish, by the 1st of March, 1862, will rebuild the parsonage and have it free from debt. The Vestry have undertaken to do this, and are now getting materials together for the building, which will be commenced soon.

ST. LUKE'S CHURCH, WHITEWATER.

REV. L. RAVELLA HUMPHREY, RECTOR.

Rr. REV. FATHER:—I am still at my post, where I have been almost ten years, humbly striving to advance the blessed Kingdom, Bride of Jesus, in His own best and only way, as written in His Word, according to Her interpretation, to the Honor of the Divine Three-One, and the salvation of precious souls.

And, during the Conventional year, I have officiated in this parish on every Sunday—except Trinity Sunday, which I spent at Nashotah House, the much more than mere nominal School of the Prophets, the very school of faith, hope and love, promoting learning, piety, humility, self-denial, kindness and hospitality, with all christian graces and virtues; and for which blessed privilege, I shall long and greatly praise God, and thank all concerned therein.

And I have, including a short sermon to my Sunday School, preached three times every Lord's Day, and have observed all the high Festivals, and every day in Holy Week, with full service and sermon. And I hope, during the passing year, to add all Saints' days to the list. And, I have visited a worthy sick and dying sheep of the Holy Flock, residing thirty miles distant, using the full Office with Holy Communion and Commendation, and finally burying him, with the full order of the Church, before a crowd of aliens and strangers, much to their amazement and gratification, in demonstration of the truth, that nearly this whole Western world is ready to receive the Church, if they but knew Her, practically, and as she really is.

The great depression in the general business of the place, has compelled the removal of a number of communicants and many of the congregation, and rendered it still more than ever difficult to sustain the parish, with all the sacrifices that I can make, which to some extent, will excuse and fully account for the parish not making their usual collections and remittances. But I still hope for the best, and believe that all things will yet be well and right.

The number of families are, 30; individuals, 150; communicants, removed, 14; added, 2; present number, 56; baptisms, infants, 6; burials, 1; Sunday school teachers, 5; scholars, 40.

ST. JAMES' CHURCH, MILWAUKEE.

REV. J. P. T. INGRAHAM, B. D., RECTOR.

Infant baptisms, 20; adults, 7; total, 27; confirmations, 14; marriages, 4; burials, 9; communicants, added by removal, 6; by confirmation, 14; total added, 20; lost by removal, 16; present number,

129. Offerings for parish poor and parish expenses, \$375; Diocesan missions; \$71; Foreign missions, (Japan,) \$3; for Bishop's salary, \$40; Convention expenses, (Diocesan,) \$15; General Convention expenses of Rector, as delegate, \$100; total, \$614.

ST. JOHN'S CHURCH, MILWAUKEE.

REV. DAVID KEENE, RECTOR.

Communicants, removed, 2; died, 3; present number, about 100. Baptisms, infants, 15; adults, 5; total, 20; confirmed, 12; marriages, 6; burials, 17. Offerings, for Bishop's fund, \$20; Domestic mission, \$10; Diocesan missions, \$12; for Oshkosh, \$11,36; devoted to parish purposes, \$86,32; total amount of offerings, \$246,32. Scholars in Sunday school, about \$25.

REV. LEWIS A. KEMPER, B. D.

During the past Conventional year, I have been chiefly occupied with my duties as Professor at Nashotah.

In addition to services performed elsewhere, I have, as Rector, officiated every alternate Sunday, with few exceptions, at St. Paul's Church, Ashippun, Dodge County. My constant engagements during the week, and the distance, (15 miles,) at which I reside from the Parish, have prevented my doing much in the way of pastoral visiting. I trust, however, that by God's blessing, there are some signs of an increasing interest, both in spiritual things, and in the temporal concerns of the Parish.

I report:—Families, 30; individuals, 180; communicants, last reported, 36; lost by death, 1; by removal, 1; added, by removal, 1; by 1st Communion, 5; present number, 40. Baptisms, adults, 2; children, 11; total, 13; burials, 3; marriages, 5; Sunday school teachers, 4; children, 35; Library, 90 vols. Offerings, Bishop's support, \$4; other extra parochial purposes, \$24.

A small class is receiving instruction for confirmation, whom I hope more fully to prepare and present to the Bishop, during my approaching summer vacation.

ST. MATTHEW'S CHURCH, KENOSHA.

REV. J. MC NAMARA, RECTOR.

The Rectorship of this parish was offered to me last September, and I entered on the discharge of its duties, the latter part of that month. We find our field of labor, though not without its trials, as favorable as any that we were ever in.

In addition to a full share of the general depression in business, which has prevailed in the West, our citizens, and especially my own parishioners, have suffered by two disastrous fires, the undoubted work of maliciously wicked men. The effects of these fires are very manifest in our parish at the present time, though it is believed that the city and our church will not be permanently injured.

At the earnest solicitation of the pastor, our church has been declared *free*, at least for the present time, and we hope that it may be so again as such always.

The statistics are as follows:—Families, 89; individuals, 335; communicants, removed, 12; added anew, 8; present number, 89; baptisms, children, 13; confirmed, 7; marriages, 9; burials, 2; teachers, Sunday school, 14; pupils and Bible class, 103. Contributions, missionary, Diocesan and educational purposes, \$166.53; parochial purposes, (exclusive of Rector's salary,) \$411.99.

REV. S. C. MILLETT.

Rt. REV. AND DEAR SIR:—I have officiated as follows, since the last Convention: At Davenport, Iowa, six Sundays; at Beloit, eleven Sundays; at Geneva, sixteen Sundays. Marriages, 1; burials, 2; baptisms, adults, 4.

ST. JOHN'S CHURCH, ELKHORN.

REV. J. H. NICHOLS, OFFICIATING MINISTER.

Families, 25; communicants, 25; confirmed, 3; baptisms, infants, 1; adults, 1; died, 1; Sunday school teachers, 5; pupils, 35. Contributions, Domestic missions, \$11.25; assessment for Bishop, \$12; Contribution fund, \$3; Ladies' society for parish purposes, \$90; total, \$16.25.

The strength and resources of this parish have recently been much diminished by the removal of several important families to other places. The members of the congregation that are left, deserve much credit for their determination to sustain the services of the church, and for the harmony, zeal and perseverance which they show, amidst many discouragements.

REV. JOSEPH H. NICHOLS.

Since the last Convention, I have been engaged, as usual, in my duties as Professor of English Literature, in Racine College. Since August last, until the present time, I have officiated regularly on Sundays, in St. John's Church, Elkhorn.

CHRIST CHURCH, DELAVAN.

REV. A. S. NICHOLSON.

This parish has been for a long time without a resident minister, and for nearly a year, without any services. During this time there has been no Sunday school.

The Rev. A. S. Nicholson has recently been called to take charge of the parish, and entered upon his duties, on the 7th of this month. He begs leave to submit the following report, which has kindly been furnished by the Wardens and Vestry:

Number of families, 31; communicants, died, 1; removed, 2; present number, 39. Offerings of the parish, for Episcopal fund, \$12; Diocesan missions, \$21,75; Convention fund, \$3; Parochial purposes, for repairing and enlarging the Church Building, \$263,70; incidentals, \$17,11.

ST. LUKE'S CHURCH, RACINE.

REV. ROSWELL PARK, D. D., RECTOR.

Number of Families, about 140; communicants, about 180, besides those belonging to the Mission Chapel; baptisms, children, 58; adults, 24; total, 82; confirmed, 39; marriages, 13; burials, 33; Sunday school

teachers, 21; scholars, 180, including the Bible class taught by the Rector. Sunday school library, 200 volumes; parish library, 50 volumes. Offerings of the parish, for the Bishop's salary, \$40; Convention fund, \$20; Diocesan missions, about \$40; Church in Menasha, \$10; Domestic mission, \$10; Foreign missions, \$15; parochial charity, \$120; Sunday school library, \$15; fences, \$40; repairs, \$70; interest on church debt, \$108; contingent expenses, including salaries of Organist and Sexton, \$200, besides the Rector's salary of \$600 per annum, which is now somewhat in arrears.

The parish is believed to be in a tolerable condition, spiritually—139 lay communicants having been actually present last Easter. But during the past year it has suffered much from removals, and from the scarcity of money, even for pious uses. May the Lord, in his mercy, supply our wants, and refresh our souls.

The mission Chapel, in the Fourth Ward, having been placed in charge of the clergy of Racine College, it remains to add, that during the past year, the Rector has regularly officiated in Racine College, as Professor of Natural Philosophy and Chemistry.

CHURCH OF ST. JOHN IN THE WILDERNESS.

REV. A. B. PEABODY, LATE RECTOR.

In obedience to a call from St. Paul's Church, Plymouth, I closed my connection with this parish and resigned my missionary charge in the North-Western part of the Diocese, on the 20th day of December last.

By reason of delays in conveyances, the Bishop did not visit my field of labor there, before my departure from it. There were consequently no additions to the number of communicants, by confirmation; neither were there by removals into the settlements of members of our Zion.

The statistics for the six months, succeeding the last Diocesan Convention, are as follows:

Communicants, removed, 2; present number, 19; baptisms, infants, 5; candidates for confirmation, 4; burials, 1.

The settlements in that region of the Diocese being so new, and the friends so scattered, it will be impossible, probably, for the little band of Church worshippers there to offer such inducements as any stranger clergyman will be likely to deem sufficient, even with the generous aid extended to them for the past two years, by both the Domestic and the Diocesan Board of Missions; and hence they will, it is most likely, remain without any further gospel privileges, except such as lay

services and the use of such S. S. books, Prayer Books and Bibles, will derive to them. Of these books they have a good supply, having received by donation over 200 volumes of the first, and a goodly number of Prayer Books and Bibles. Two of the Sunday schools I organized are continued, and these books used. Lay reading is regularly kept up in the parish. If a Missionary should ever be stationed at Hudson, where there is still a real need of one, it would be well worth while to give some attention to this point.

I should, perhaps, also report that in a journey I made in April last, for my family, I spent a Sunday at La Crosse, preached three times, administered the communion and baptized two children. The baptisms will probably be included in the report from that parish.

ST. PAUL'S CHURCH, PLYMOUTH.

REV. A. B. PEABODY, RECTOR.

Number of families, 44; communicants, added, 7; removed, 2; present number, 30; baptisms, adults, 1; infants, 1; total, 2; confirmed, 5; burials, 2; S. S. teachers, 14; scholars, 100; library, 400 volumes; parish library, 45 volumes; Rector's library, 25 volumes. Offerings, for parish uses, \$12.39; for Domestic missions, one half of Easter offering, \$2.50; to African do., one half of same, \$2.50; for Bishop's salary, \$10; for Diocesan missions, \$29; S. S. monthly offering, \$14.60.

This report embraces a period of but six months, commencing the 1st of last January, at which time, my connection with the parish began. The parish would hereby gratefully acknowledge the gift of a church bell, by a Presbyterian friend in Ohio. The sums received from various friends, amounting to over \$500, which was over and above the sum necessary to pay for the building of the church edifice, is now being used for the erection of a parsonage, which is nearly completed.

CHRIST CHURCH MISSION, MILWAUKEE.

REV. J. B. PEDELUPE, MISSIONARY.

Number of German families, 6; individuals, 14; communicants, 8 removed, 10; marriages, 2; baptisms, infants, 1; adults, 1; confirmed, 2; Sunday school teachers, 8; scholars, 68; library, 140 volumes. Offerings, for expenses, about \$37.

the 20th of November last, I opened the Church for Divine service, and since, I have held two services every Sunday, one for us in the morning and one in English in the evening. The hardships have injured the German mission, compelling the most part to town and go abroad to find work. To this difficulty was added, the successful effort the Presbyterians made, by colportage, to establish a mission among them. They did this when I was abroad collecting. Could we take the same means and wait with patience, I do not think the mission would succeed with time, and repay for all expenses. The English Service is well attended, and with the grace of God, is useful to the Church, for the Church being placed in a part of town where there is no other, many who attend our services are converts, and would never have heard of the Church, otherwise.—Success—and we will reap abundant fruits.

REV. JOHN B. PRADT.

The undersigned respectfully reports, That he has been engaged, during the past year, as Principal of the High School in Sheboygan. He has officiated about one third of the time for St. Paul's Church, when not otherwise supplied; has also officiated on two Sundays at Madison, for the Rector, and has occasionally assisted the Rector at Sheboygan; has solemnized one marriage, and baptized one

JOHN B. PRADT.

CHURCH OF ST. PAUL, MILWAUKEE.

REV. JAMES COOK RICHMOND, RECTOR.

I present the annual canonical report to the Bishop. June 12th, thirteen were confirmed in St. Paul's Church. June 13th, a Court of inquiry," under Canon XXXIV, held in Milwaukee, separate from St. Paul's Church. This "Court" was open to two objections:—1st. "All the Presbyters of the Diocese" were summoned, according to the Canon. 2d. I was never summoned. The proceedings were, and are therefore null. I am happy to add that the obnoxious Canon is abolished. Nevertheless, in order to give my parish no chance for the advantage, I gave my consent, and organized, the "Court" was sitting, the new Church of St. Paul, within the parish. God has wrought wonders in this new parish, as the increasing spiritual and temporal statistics will show:

Probably this is the only Church in the world of which it can be said that it was first thought of, organized, built, paid for, and the Rector instituted and made perpetual and sole Trustee, for the defence of the Rector's rights, within three and a half months.

June 13th, organized; August 4, the carpenters began; September 28th, the Rector was instituted.

It is hailed as the triumph of a great principle, and the inauguration of a new ecclesiastical era in this country. *The government is representative*; in many states, unhappily, the *judiciary* has been made so, and the attempt is constantly repeated to make the *pulpit* also *representative*, and the minister subject to the whims of the people. But we are *not* ambassadors *for* the people *to* the people. "Now then we are ambassadors *for* Christ" to the people. This is the first *pulpit built to be free*, and the Rector, I believe, is the first perpetual and sole trustee, in the Holy Catholic Church, (commonly called Protestant Episcopal, by a sad misnomer,) in America. It is almost needless to add, that the Church itself is free. Not a pew nor a seat has been sold or let in the Church of St. Paul.

The Public Schools in Milwaukee, being without Bible or Church, I organized in St. Paul's Church, a CHRISTIAN SCHOOL. This school, for some months, was driven about and persecuted from the Vestry room into the Church, from the Church to the parsonage, from the parsonage to the Church yard, from the latter to a lawyer's office, from that to the Church of the Atonement, and so on, to its present resting place. Its history is :—It was begun, continued, persecuted and flourishes with fifty children, and an excellent christian teacher. We hereby maintain the fundamental truth, that education and christianity must go hand in hand.

Temporal statistics:

The Church of St. Paul, built and paid for, organ, gas-fixtures, carpets, communion service, books, serpieces, &c., &c.,	\$4500,00
Current expenses, sexton, organist, &c.,	500,00
Rector's salary, (at \$3000 per annum,) for eight months, paid in full to date,	2000,00
Christian school, about	200,00
Given to the poor, about	200,00
Present to the Bishop,	50,85
And two lots in Kilbourn city,	
Total in cash, <i>paid</i> ,	\$7450,85

Spiritual statistics:

Baptisms, (16 adults,) 93; confirmed on Good Friday, 51. This confirmation took place in six months after the Church was opened, and is the largest class ever confirmed, at one time, in this diocese, and is the largest class that the Bishop of this diocese, (and

(I recently, of the North-West,) ever confirmed in his Episcopate of quarter of a century. Together with the thirteen in the old church, the total is 64. It is believed also that the number of baptisms in six months, is larger than any rector ever reported in at time in this diocese. The communicants have increased by 45.

have removed, and at Easter there were present, 118.

One striking fact should not pass unnoticed. On Ascension Day, *the rising of the sun*, the Holy Communion was administered, and communicants knelt at the Lord's Table.

Sunday School, 160 to 178 present at one time—this is not the full number on the list, but comprehends teachers and pupils. I report, so, 4 marriages and 16 burials. The congregations, morning and evening, have been, on an average, the largest in the city, in the Church, and the offertory has varied from \$40 up to \$202. The average, of the, is about \$70.

In short, this infant church is already one of the strongest in the diocese, for which we thank God, and appeal to the Church to assist us in our proposed effort to erect a temple to God, fit for a cathedral.

REV. EDWARD SEYMOUR.

Since Trinity Sunday, 1859, I have been engaged as a teacher in the Grammar School of Racine College. Besides my duties in teaching, I have officiated every Sunday at a Station in the Fourth Ward of the City of Racine. Number of communicants present at different times during the past year, 17. Greatest number present at any one time, 14. Sunday school scholars, 38; burials, 1; removals, 2. The Communion has been administered once a month.

REV. H. C. SHAW.

I have acted, during the past year, as teacher in the Grammar School of Racine College. My Sunday duties have been mainly confined to the religious instruction of the students, though I have occasionally officiated in some of the neighboring parishes.

TRINITY CHURCH, MINERAL POINT.

REV. G. M. SKINNER, RECTOR.

Families, 41; individuals, 206; communicants, received, 2; added, 8; present number, 63; baptisms, infants, 17; adults, 2; total, 19; confirmed 12; marriages, 2; burials, adults, 2; Sunday school teachers, 8; scholars, 57; library, 462 volumes. Offerings of the parish, for Episcopal fund, \$10; Diocesan missions, \$37.30; Domestic missions, \$15; Convention fund, \$5; Parish poor, \$9.25; parochial purposes, \$900, this includes the Rector's salary.

REV. M. F. SORENSEN, MISSIONARY, WAUPACA CO.

Number of communicants, about 30; baptisms, infants, 9; marriages, 11; burials, infants, 4; adults, 2; total, 6. Sunday school scholars, about 25; teachers, 2.

During the past year, I have officiated regularly on every Sunday, and principal Holy days, here at Waupaca, with occasional missionary services in the neighboring towns. Several communicants have left in this Spring for Kansas and Pike's Peak. I hope however their places will soon be filled.

CHRIST CHURCH, JANESVILLE.

REV. H. W. SPALDING, RECTOR.

Families, 31; communicants, died, 1; removed, 2; added, 3; present number, 35; baptisms, infants, 11; adults, 9; total, 20; marriages, 2; burials, 2; Sunday school teachers, 8; Scholars, 60; library, 150 volumes. Offerings, communion, \$24.35; for S. S. library, \$12; special charity, \$10.43; S. S. offerings, \$9.07; for special objects, \$4.75; total, \$80.60.

This report dates from the fifteenth of January last, at which time I entered upon my duties as Rector of this parish. It is a new parish, organized last September, and I think, the first one in the diocese self-sustaining from the beginning. Under the blessing of Divine Providence, its success has been unusual. Very much interest is manifested in the Church. The ladies have raised the means and procured a melodeon, a fine instrument worth \$175, a communion service, baptismal

asin and chancel furnishing; and we have the exclusive use of a comfortable hall, fitted up in a neat and church-like style, free, through the kindness of an excellent citizen and gentleman of this place. We have a Bible class in operation, regularly and well attended, a singing class, composed of members of the Sunday school and others, for the cultivation of sound, church music, and a large and interesting confirmation class. The attendance upon the services of the Church has increased to such an extent, that the Vestry have taken steps for the immediate erection of a temporary place of worship, which we hope to be able to occupy early in the Fall. Harmony and unity reign among us, for which we sincerely bless God, and invoke His continual favor and the blessing and guidance of the Holy Spirit for the future.

ST. MATTHIAS' CHURCH, WAUKESHA.

REV. O. H. STAPLES, RECTOR.

Number of families, about 35; communicants, added, 8; removed, 5; present number, 48; confirmations, 5; baptisms, adults, 4; children, 3; total, 7; marriages, 1; burial, 1; S. S. teachers, 9; scholars, about 50. The indebtedness of the parish has been diminished during the year, by \$227.70, leaving a balance of \$486.59. Collections, for Bishop's salary, \$10; for Convention fund, \$3; for other purposes, \$7.90.

For the two years previous to February last, the Church had been without a Rector. A part of the time, lay reading was had, and for the whole time the Sunday school was kept up by the persevering efforts of the ladies of the parish, to whom the Church in this place is indebted, under God, for much of the measure of prosperity which it is enjoying.

CHURCH OF ST. JOHN CHRYSOSTOM, DELAFIELD.

REV. WM. H. STOEY, MINISTER IN CHARGE.

Number of families, 34; communicants, removed, 32; present number, 49; baptisms, total, 14; burials, 2; Sunday school, teachers, 7; scholars, 60. The present minister of the parish has had charge but one month; the statistics are therefore necessarily meagre. The church work in the parish has suffered a very material check, by the departure of its former excellent and devoted Rectors, by the removal of

St. John's College, and by the suspension of the parish school, since Easter last. We have, however, good hopes for the future.

Offerings, for Foreign missions, \$10,73 ; Diocesan missions, \$17,35.

In connection with the above parish, the Minister in charge officiates regularly on alternate Sundays, at Southside Mission Chapel, in the town of Summit, and has the pastoral supervision of the missionary work in the towns of Delafield, Summit and Ottawa.

Number of communicants connected with the Southside Chapel Mission is about 25; baptisms, 1; burials, 1; Sunday school teachers, 6; scholars, 90. The Minister in charge officiates on alternate Sundays at Delafield and Southside; on the intermediate Sundays regular lay-reading is kept up by Students of Nashotah House, at both points. Besides the Sunday schools mentioned, there are connected with the Mission, two other Sunday schools; one at Nashotah and one at Pine Lake, both of which are under the immediate care of Students of Nashotah, and are all in a flourishing condition.

Under God's blessing, we hope for good results from our present arrangement and system.

REV. WM. H. STUDLEY.

My report for the past year is, that I have officiated for other clergymen a number of times as opportunity and health permitted. My health is still such that I could not be justified in resuming duties of the pulpit.

CHRIST CHURCH, BUTTE DES MORTS.

REV. D. W. TOLFORD, RECTOR AND MISSIONARY.

A primary organization of this church was made in January, 1858, and completed on Easter-Monday last. I have officiated in this parish, during the past year, every other Sunday, with good congregations. We have erected a neat and substantial gothic church edifice, with sittings for 250 persons. The church is now finished and occupied by the congregation, and we hope soon to have it free from all debt and ready for consecration. For the erection of this edifice, the church is indebted to the noble liberality of a few individuals at Butte des Morts and vicinity, and some donations from friends abroad. It is the only house of worship of any kind in the village and vicinity. This parish is, and is destined to become more and more, an interest-

ing and useful rural parish, as the rallying point and church home of Christ's sheep that are dispersed abroad, and for her children in the region round about—meeting, at the same time, the spiritual wants of a peculiarly destitute district of country. Number of families, 25; communicants, 16; baptisms, infants, 5; burials, 1.

TRINITY CHURCH, BERLIN.

REV. D. W. TOLFORD, RECTOR.

I have officiated in this parish, during the past year, every other Sunday. The congregations are always good. A lot has been purchased, and one half the purchase money paid down. A proposition was recently made to me to give more services to this parish, and a liberal proposition for salary suggested, two gentlemen offering to give one hundred dollars each. I advised them, instead of paying so much for clerical services, to direct all their monied strength, for the coming year, to the erection of a church edifice. They conformed to my advice, and an effort will be made, after Convention, to see what can be done. Number of families, 40; communicants, 30; baptisms, adults, 2.

WAUKAU CHURCH MISSION.

REV. D. W. TOLFORD, OFFICIATING.

Waukau is a flourishing village in Winnebago county, on the post-road from Oshkosh to Berlin, 10 miles from the latter place. Here, and in the vicinity, we have nine communicants of the church, connected with the parish at Berlin. At the earnest request of the church communicants and the best and most prominent families in the neighborhood, I have established a church mission here, and give them a monthly service. This mission is in the midst of diversified "isms," of every form and hue. The best members of the community take a lively interest in the mission, and whenever I have held services, the congregations have been large. Persons who have never had the Prayer Book before, unite in the services with earnestness and zeal.

My appointments are as follows: Butte des Morts, the 1st, 3d and (occurring) 5th Sundays in each month; Berlin, the 2d Sunday in each month; Waukau, the 4th Sunday in each month.

REV. HOMER WHEELER.

I have spent two months of the year in the duties of Agent for the Diocesan Missions, preached in which work, twenty times, in as many different churches. The remainder of the year, I have devoted to the duties of my Professorship in Racine College, always teaching Sacred studies on Sundays, and preaching when occasion required.

CALVARY CHURCH, IOWA COUNTY.

REV. EBENEZER WILLIAMS.

As dated on my last report, contributions were solicited by my wife for a church edifice, in this immediate neighborhood, her ill health prevented her proceeding. In November, I left home for the East to lay our need and neglected situation before my numerous and kind friends of the clergy and laity of the State of New York, where I was well known in former years, and by whom I was most cordially received and generously sustained, very particularly among my old congregations, who rank in talent, wealth and uprightness of principles, with any people in the populous Union.

I met with much friendship from the most reliable, respectable clergy and merchants, of Philadelphia.

Through the miscarriage of the Bishop's letter, we were deprived of his presence to lay the corner stone. At his request, however, on Ascension Day, I performed the ceremony and laid the corner stone of Calvary Church, in the town of Highlands, Iowa County.

The walls being now over six feet above the water table, the door and window-frames in, we have the cheering hope that our church will be ready for consecration early in the Fall; and the money nearly raised and pledged for the building, we trust to feel truly grateful to the Great Head of the Church.

Statistics: One marriage, (at my own house.); three baptisms; do.; two burials, of which, one was interred in Calvary church-yard.

**CALVARY CHURCH, PRESCOTT AND TRINITY
CHURCH, RIVER FALLS, PIERCE COUNTY.**

REV. JOHN WILLIAMSON.

Since my appointment as missionary to these places, (on the 1st of January, 1860,) I have confined my attention almost exclusively to

m, officiating on the alternate Sundays at each place. Previous to that time, I had officiated occasionally at both places, and since the 1st of June, 1859, regularly at Prescott once every Sunday.

Number of families connected with these parishes, 25; communicants, removed, 5; added, 6; whole number, 18; baptisms, adults, 3; infants, 13; total, 16; marriages, 7. Collections, for Domestic missions, \$3.50; parochial purposes, about \$80.

CHRIST CHURCH, LA CROSSE.

REV. JAS. YOUNG, RECTOR.

Having been but a short time in charge of Christ Church, and finding no records here when I came, I am able to present but a meagre report of the condition of the Parish.

During the vacancy in the Rectorship, the services were regularly kept up by lay reading, and were very well attended by the congregation. The Sunday school also was kept in operation, with a very fair attendance of pupils and teachers, during that time. The work accomplished heretofore, appeared *well done*, and offered good hope of complete success in building up the Church in La Crosse, by the Divine help.

The people here, as everywhere, feel the pressure of the times. But I consider the place as of more than ordinary promise and importance, improving steadily, hard as the times are, and giving good evidence of future prosperity in a constantly growing trade.

Present number of communicants, (the same as last reported,) about 15; Sunday school teachers, 5; pupils, about 35; burials, 1.

CHURCH OF THE HOLY COMMUNION, GENEVA.

RECTORSHIP VACANT—REPORTED BY E. D. RICHARDSON, SENIOR WARDEN.

Number of families, 60; individuals, 250; communicants, 60; baptisms, adults, 4; infants, 2; confirmed, 6; marriages, 2; burials, 4; Sunday school teachers, 8; scholars, 45. Collections, Diocesan missions, \$0; Episcopal fund, \$15; Convention fund, \$4; parochial purposes, \$440.

At Easter, 1859, Rev. J. McNamara retired from the Rectorship of this parish; soon afterwards, Rev. J. G. Gassmann was called. He

accepted and officiated, till about the 1st of October. We had occasional services only, until about the first of February, when Rev. S. Millett was invited to officiate, which he did for seventeen consecutive Sundays. We exult in a free church, freedom from all indebtedness, and unity.

ST. PAUL'S CHURCH, WATERTOWN

REPORTED BY DANIEL JONES, SENIOR WARDEN.

Number of families connected with the Parish, 45; individuals, 200; communicants, removed, 11; added, 6; present number, 65; baptisms, infants, 7; adults, 5; total, 12; marriages, 4; burials, infants, 4; adults, 4; total, 8; Sunday school teachers, 14; scholars, 70; library, 250 volumes; parish library, 20 volumes. Offerings of the parish, Episcopal fund, \$30; Diocesan missions, \$72.62; Convention fund, \$9; Sunday school, \$35.50; by the Sunday school for library, \$27.08; rector's salary, \$600; contingent expenses, including organist and sexton's salaries, \$106.19; new church edifice, \$710; total, \$1590.39.

WM. C. ARMSTRONG, MISSIONARY AT LARGE

RIGHT REV. AND DEAR SIR:—As the Convention of the Diocese is about to meet, I make the report:—Infants baptized, Lisbon, 4; Germantown, 2; Town Ten, 17; total, 24. Burials, Waukesha, 1; Germantown, 2; Lisbon, 3; total, 6. Preached, times, Waukesha, 8; Germantown, 7; Town Ten, 5; Lisbon, 24; total, 44. Sunday schools, Lisbon, scholars, 32; teachers, 5; Germantown, scholars, 40; total, 72; teachers, 3; total, 8. Communion administered, Waukesha, 1; Lisbon, 4; sick, 1; total, 6.

FREE CHURCH OF THE ATONEMENT, MILWAUKEE

REV. R. PAUL, RECTOR.

Communicants, 40; baptisms, 21; marriages, 5; burials, 4; Sunday school scholars, 140; teachers, 11; library, 250 volumes. Offerings, Diocesan missions, \$11; Nashotah, \$5; for parochial purposes, \$220.

The present condition of this parish is encouraging. Although the number of our communicants is comparatively small, being united, and living around us a large population, we look forward with hope for a numerous ingathering of souls as stars in our crown of rejoicing in the presence of the Lord Jesus.

Having commenced *in faith* the work of enlarging our church building, we earnestly trust that our brethren will continue to help us in "labors of love," by words of kindness, by their pecuniary means, and by believing prayers.

We feel that in the Third Ward of this city there is a great work to be accomplished in ministering to God's poor, in alleviating their temporal sufferings, in carrying to their homes the Gospel of peace, guarding them against the fascinations of surrounding error, and in directing them thus "into green pastures and beside the still waters of refreshment." The magnitude of the work might well cause us to exclaim, "Who is sufficient for these things?" But we do not despair, trusting, "our sufficiency is of God."



FORM OF PAROCHIAL REPORTS.

The Bishop of the Diocese requests the Clergy to conform to the following model, in making out their Annual Reports, in order that a tabular view of the state of the Church may be the more readily prepared therefrom :

NAME OF PARISH.....

NAME OF MINISTER.....

DATE.....

Number of Families connected with the Parish,.....; Individuals,.....; Communicants: died,.....; removed,.....; added,.....; present number,.....; Baptisms: infants,.....; adults,.....; total,.....; Sunday School Teachers,.....; Scholars,.....; Libraries,..... vols.; Parish Library,..... vols.; Offerings of the Parish for Episcopal Fund,.....; Diocesan Missions,.....; Convention Fund,.....; Parish Poor,.....; Parochial Purposes,.....

INSTRUCTIONS
FOR
ORGANIZATION, INCORPORATION AND ADMISSION OF PARISHES,
AND ELECTION OF MINISTERS,
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF WISCONSIN.

♦♦♦
ADOPTED IN 1855. AMENDED IN 1859.
♦♦♦

ORGANIZATION.

No Parish or Church is ever organized except with the intention, sooner or later, of obtaining the services of a Clergyman to minister at its Altar. Care should therefore be taken, not to interfere with the Canonical rights of any other Clergyman by organizing within the bounds of his Parish.

"Where Parish boundaries are not defined by law or otherwise," the Digest of Canons of General Convention, Title I, Canon XII. § VI, provides that, "Parochial boundaries shall be the limits, as now fixed by law, of any village, town, township, incorporated borough, city, or the limits of some division thereof which may have been recognized by the Bishop, acting with the advice and consent of the Standing Committee, as constituting the boundaries of a parish."

If there be but one church or congregation within the limits of such village, town, township, borough, city, or such division of a city or town as herein provided, the same shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more congregations or churches therein, it shall be deemed the cure of the Ministers thereof; and the assent of a majority of such Ministers shall be necessary.

When, under Diocesan authority, a new parish is constituted, and its boundaries defined, this Section shall be applicable to the same as so established.

The same Canon forbids any Clergyman, belonging to the Protestant Episcopal Church, to officiate, "either by preaching, reading prayers, or otherwise, in the Parish or within the parochial cure of another Clergyman, unless he has received express permission for that purpose from the Minister of the Parish or cure, or in his absence from the

wardens and vestrymen, or trustees of the congregation, or a thereof.

course, therefore, to be taken, when about to organize a Par-

tain the consent, in writing, of the minister, or ministers, whose parochial bounds it is proposed to organize a new Parish. consent will prevent the possibility, on the part of the Minister, of his being called to the new Parish, of his being presented for the requirements of the General Canon above referred to. If having been obtained to organize, or if the proposed Parish is not within the Canonical bounds of another Parish,

that those interested meet, decide upon the name or title by which the Parish or Church shall be known, and elect "two Wardens and three Vestrymen."

draw up a Constitution for the Parish; in which Constitution there shall be an Article expressly acceding "to the Constitution, Canons and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin," (Dio-cesan Constitution, Art. X.)

give notice of your organization to the Bishop of the Diocese, and to take the Parish under his Episcopal charge.

organization of the Parish is now complete and Canonical; and the Parish or church is in union *with the Protestant Episcopal Church in the Diocese of Wisconsin.*

organization of a Parish is strictly and solely an Ecclesiastical act, constituting the Parish a component part of the Protestant Episcopal Church, and as such, only entitling it to Ecclesiastical rights and privileges; *i. e.* to the rights and privileges granted by the Diocesan Constitutions and Canons. The Ecclesiastical law gives no Civil or Corporate powers to the Parish. The Parish cannot purchase and hold, or take by gift, or to lease any real estate, nor for and to collect subscriptions, &c., can only be acquired from the State; which right the State does grant to all who have availed themselves of her Act providing for their Incorporation. The manner of effecting this is as follows:

INCORPORATION.

The law now in force, providing for the Incorporation of Religious Congregations, is chap. 47, of the Revised Statutes of Wisconsin, the Act of the late Territory of Wisconsin, approved Feb-ruary 1847, having been repealed by Sec. 9 of Chap. 157 of the Statutes.

Chapter 47 of the Revised Statutes, provides, that "When-

ever, by the Constitution, rules and usages of any particular church or religious denomination, the minister or ministers, elders and deacons or other officers elected by any Church or Congregation, according to such Constitution, rules or usages, are thereby constituted the Trustees of such Church or Congregation; it shall be lawful for such minister or ministers, elders or deacons, or other officers, to assemble together and execute, under their hand and seals, a certificate, stating therein the name by which they and their successors in office shall forever thereafter be called and known, which certificate shall be acknowledged or proved, and recorded as herein before directed; whereupon such persons, and their successors in office, shall be a body corporate by the name expressed in such certificate, with all the rights, powers and privileges of other religious corporations, constituted according to the provisions of this chapter."

The Rector, Warden and Vestrymen being, in virtue of their office constituted *Trustees* of the Church, within the meaning of the law they are the proper persons to assemble and execute the certificate required by the Act.

The manner of proceeding, in order that a Church or Congregation may become Incorporated under the provisions above recited, is as follows :

1st. When a Church or Congregation has been duly organized as a Parish, according to the Constitution and Canons of the Church, the Rector, Wardens and Vestrymen will assemble together, and execute under their hands and seals a certificate, in the following form:

To all to whom these presents shall come : Know ye, that we, the Rector, Wardens and Vestrymen of [name of the Church] Church of [name of the town or place,] duly elected and qualified as such, according to the Constitution, rules and usages of the Protestant Episcopal Church in the Diocese of Wisconsin, that is to say, the Rev W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. S. and D. K., Vestrymen, have on this.....day of.....in the year of our Lord one thousand eight hundred and.....assembled in our aforesaid capacities, for the purpose of becoming incorporated under and pursuant to Chapter 47 of the Revised Statutes of Wisconsin, do hereby make known and declare, that we the said Rector, Wardens and Vestrymen, and our successors in office, shall forever hereafter be called and known as "the Rector, Wardens and Vestrymen of [name of the Church,] Church of [name of the town or place,]" to the end and intent that we, the said Rector, Wardens and Vestrymen, and our successors in office, may become a body corporate, by the name and style of "the Rector, Wardens and Vestrymen of (name of the Church,) Church, of (name the town or place) with all the powers and privileges by law appertaining thereto.

Witness our hands and seals at [name of place] the day and year aforesaid.

In presence of	W. A.,	Seal.]
	Rector.	
Two Witnesses.)	J. M.,	[Seal.]
	C. H.,	[Seal.]
	Wardens.	
	J. H.,	[Seal.]
	D. F.,	[Seal.]
	L. S.,	[Seal.]
	E. W.,	[Seal.]
	D. K.,	[Seal.]
	Vestrymen.	

above certificate must then be acknowledged before some officer
ed to take the acknowledgment of deeds. The certificate of
dgment may be in the following form:

RE OF WISCONSIN, }
nty of..... } ss.

Be it remembered, that on this.....
....., in the year of our Lord one thousand eight hun-
....., before me,, a Justice of the
and for the County of..... [or other officer, as the
be.] personally appeared the Rev. W. A., Rector, J. M.,
L., Wardens, and J. H., D. F., L. S., E. W. and D. K., Ves-
f [name the Church,] Church of [name the town or place,]
own as the individuals described in, and who executed the
certificate, and severally acknowledged the execution of said
e by them, for the use and purpose therein expressed.

A. B., Justice of the Peace.

he certificate, thus duly acknowledged, must then be recorded
erk of the Board of Supervisors of the county within which
eh is situated, in a book to be by him kept for that purpose,
is entitled to receive seventy-five cents for such recording.
entitled "An Act to Amend chapter forty-seven, title third
he Revised Statutes, and for other purposes," approved April
provides that the several Clerks of the Board of Supervisors
ate, not yet supplied with suitable books for recording the cer-
aforesaid, shall immediately procure such book at the expense
ounty.

ertificate thus recorded, the act of Incorporation is complete,
Church by the name expressed in the certificate, is a body
s, invested with all the rights, powers and privileges of re-
porations, constituted according to the provisions of Chap.
e Revised Statutes; which vests in the Rector, Wardens and
power, in their corporate capacity, "to take into their posses-
custody all the temporalities of the Church, whether the same
sist of real or personal estate, and whether the same may

have been given, granted or devised, directly or indirectly, to such Church, or to any other person or persons for its use."

The Rector, Wardens and Vestrymen may also, "in their corporate name, sue and be sued in all courts and places, and they may recover and hold all the debts, demands, rights and privileges, all churches, buildings, burying places, and all the estate and appurtenances belonging to such church, in whatever manner the same may have been acquired, or in whose hands soever the same may be held, as fully and amply as if the right and title thereto had been originally vested in the said Rector, Wardens and Vestrymen; and they may hold other real and personal estate, and demise, lease and improve the same; but the whole of such estate, real and personal, shall not exceed the yearly value or income of three thousand dollars." They may also "alter or repair the church, and, under the direction of the congregation, erect churches and dwelling houses for their ministers, and other buildings for the use of the church or congregation.

They have also "authority to make rules and orders for managing the temporal affair of such church or congregation, and to dispose of all moneys belonging thereto, and to order and regulate the renting of pews or slips in their churches, and the perquisites for the breaking of the ground in the cemetery or church yard, and in the churches, for burying the dead."

The Organization and Incorporation of a Parish does not admit it into Union with the Convention of the Church in the Diocese. The manner of proceeding, in order to admission into Union with the Diocesan Convention, is as follows:

ADMISSION.

When any new Parish, being duly organized and incorporated, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward or present to the President of the Convention a copy of the Constitution of their Parish. This Constitution must expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese. They should also certify that the Constitution has been duly adopted by the Parish making application, and subscribe to the same in their official capacity as Wardens. They should also forward or present to the Convention, through its President, a certificate that the Parish so applying is duly incorporated and regularly organized by the election of two Wardens and at least three Vestrymen, and has had an existence of at least twelve months, which certificate should also be signed by the Rector or Minister of the Parish, if there be one. These papers may properly be forwarded by one or more Deputies, elected to represent the Parish in Convention, provided it be admitted into union. These steps being taken, it only remains for the Convention to act

the application, after referring it to the proper Committee for opinion. See Art. X of the Diocesan Convention and Canon XII.

ELECTION OF MINISTER.

The Rector or Minister of the Parish is to be elected by the Vestry.

The following is an extract from Digest of Canons of General Convention, Title I, Canon 12 :

Art. 1. It is hereby required, that on the election of a Minister of any Church or Parish, the Vestry shall deliver, or cause to be delivered to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form, to take effect :

"We, the Churchwardens, [or in case of an Assistant Minister, the Rector and the Churchwardens,] do certify to the Right [naming the Bishop,] or to the Rev. [naming the President of the Standing Committee,] that [naming the person,] has been duly elected Rector, [or Assistant Minister, as the case may be,] of [naming the Parish, or Church.]"

Each certificate shall be signed with the names of those who cer-

MEMORANDA

DIOCESE OF WISCONSIN.

STANDING COMMITTEE,

Rev. A. D. Cole, D. D.,	Hon. D. Worthing
“ W. B. Ashley, D. D.,	A. L. Pritchard,]
“ L. W. Davis,	W. H. Warner,]
“ L. A. Kemper,	Col. D. Jones.

DEPUTIES TO THE GENERAL CONVENT

Rev. William Adams, D. D.,	Hon. D. Worthing
“ W. B. Ashley, D. D.,	J. A. Helfenstein,
“ Geo. B. Eastman,	J. B. Doe, Esq.,
“ J. P. T. Ingraham,	A. L. Pritchard,

SUPPLEMENTARY DEPUTIES,

Rev. A. D. Cole, D. D.,	Col. W. B. Slaus
“ Roswell Park, D. D.,	Josiah Bond, Esq
“ L. W. Davis,	Geo. Cannon, Esq
“ L. A. Kemper,	D. Bread, Esq.

TRUSTEES OF THE GENERAL THEOLOGICAL S

Rev. A. D. Cole, D. D.,	Rev. Geo. B. Eas
“ W. Adams, D. D.,	“ W. B. Ashle
	Rev. James De Koven.

TRUSTEES OF CHURCH PROPERTY,

Rev. David Keene,	Cyrus Hawley, Es
Lyndsay Ward,	C. A. Place, Esq.

TREASURER OF THE CONVENTION FUND AND THE BISHOP'S SALARY,

C. A. PLACE, Esq., Milwaukee.

TREASURER OF THE BOARD OF DIOCESAN S

JOSEPH B. DOE, Esq., Janesville

CONSERVATOR OF CHURCH DOCUMENTS

REV. DAVID KEENE, Milwaukee

SECRETARY OF THE CONVENTION,

REV. JAMES W. COE, Sheboyga

ASSISTANT SECRETARY,

REV. F. R. HAFF, Oshkosh.

Interces
St. Paul's
Trinity,
Trinity,
St. Mark
Grace, 3
Grace, 8
St. Sylva
Zion. Oc
Chapel,
Grace, 3
St. Paul'
St. Steph
St. Paul'
St. Jame
Hobart,
St. John'
Christ, G
Trinity,
St. Luke
St. Jame
St. John
St. Paul'
St. Matth
St. John
Christ, I
St. Luke
Church
St. Paul
Christ,
Church
City M
Trinity,
St. Marl
Christ, .
St. Matth
St. John
Christ, .
Trinity,
Calvary,
Calvary,
Christ, I
Holy Co
St. Paul'

RULES OF ORDER,

ADOPTED IN PRIMARY CONVENTION, 1847.

1. The Morning Service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

3. No member shall absent himself from the service of the Convention, unless he have leave of the chair.

4. When any member is about to speak or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the Convention.

6. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

7. No motion shall be considered as before the Convention, unless seconded, and, when required, reduced to writing.

8. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to lay on the table, or postpone it; but a motion to adjourn shall always be in order, and shall be decided without debate. A question on amendment shall be decided before the original motion.

9. All Committees shall be appointed by the President, unless otherwise ordered.

10. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair.

NOTICE.

The Fifteenth Annual Convention of the Protestant Episcopal Church, in the Diocese of Wisconsin, will be held, (D. V.), in Watertown, on the second Wednesday in June, 1861. The Rev. J. B. Peabody is appointed by the Bishop, to preach the Missionary Sermon, the preceding evening, and the Rev. Mr. Haff to be his substitute.

Rev. A. B. Peabody is appointed to preach at the opening of the Convention, and the Rev. John H. Egar to be his substitute.

The Rt. Rev. the Bishop earnestly requests all the Clergy of the Diocese to make up their reports to June 1st, and on that day transmit them to the Bishop by mail.

JAMES W. COE.

Secretary of the Convention.

Form of Transfer of Communicants

FROM ONE PARISH TO ANOTHER.

At a recent meeting of the Diocesan Convention, it was

Resolved, In pursuance of Canon XIII, passed in the General Convention of the Church in 1856, entitled "*On removal of communicants from one Parish to another*," that a Certificate in substance like the following, is hereby recommended to be given, by all the Rectors or Ministers of Parishes in this Diocese to communicants removing into other Parishes; and that this Certificate be printed on the cover of our Convention Journal.

I the undersigned, do hereby certify, that _____ is a Member of the Protestant Episcopal Church, and a Communicant of good standing the same; and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his [or her] Pastor in the Church of God.

Given under my hand and seal, this _____ day of _____ in the year of our Lord _____

Signed _____

Rector of _____

Or, Minister in charge of _____

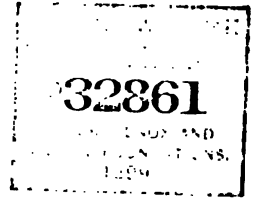
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1899.

Diocese of Wisconsin.
Fifteenth Annual Convention.

MDCCCLXI.





JOURNAL OF THE PROCEEDINGS
OF THE
Fifteenth Annual Convention
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF WISCONSIN.
HELD IN ST. PAUL'S CHURCH, WATERTOWN,
ON THE
12th and 13th of June, 1861.

WITH APPENDICES.

DELAFIELD :
N. C. HAWES, PRINTER FOR NASHOTAH HOUSE.
1861.

LIST OF PARISHES.

IN THE
DIOCESE OF WISCONSIN.

ST. PAUL'S, Ashippun,	GERMAN MISSION, Milwaukee,
ST. MARK'S, Beaver Dam,	TRINITY, Mineral Point,
ST. PAUL'S Beloit,	ST. SYLVANUS', Nashotah,
ST. JOHN CRRYSOSTOM, Delafield,	CHRIST CHURCH, New California,
CHRIST, Delavan,	ZION, Oconomowoc,
HOBART, Duck Creek,	TRINITY, Oshkosh,
ST. JOHN'S, Elkhorn,	ST. JOHN'S, Oshkosh,
ST. PAUL'S Fond du Lac,	EMMANUEL, Ozaukee,
HOLY COMMUNION, Geneva,	ST. PAUL'S, Plymouth,
CHRIST, Green Bay,	ST. JOHN'S, Portage,
CHRIST, Green Lake,	TRINITY, Prairie du Chien,
TRINITY, Janesville,	ST. LUKE'S, Racine,
CHRIST, Janesville,	GRACE, Ripon,
ST. MATTHEW'S, Kenosha,	GRACE, Sheboygan,
CHRIST, La Crosse,	CHURCH OF THE INTERCESSION,
ST. ALBAN'S, Lisbon,	Stevens Point,
GRACE, Madison,	CHURCH OF THE REDEEMER, Su-
ST. JAMES', Manitowoc,	perior,
TRINITY, Marquette,	ST. PAUL'S, Two Rivers,
ST. STEPHEN'S, Menasha,	ST. PAUL'S, Watertown,
ST. PAUL'S, Milwaukee,	ST. MATTHIAS', Waukeesa,
ST. JOHN'S, Milwaukee,	ST. MARK'S, Waupaca,
ST. JAMES', Milwaukee,	FREE CHURCH OF ST. JOHN IN
FREE CHURCH OF THE ATONE-	THE WILDERNESS, Wausau,
MENT, Milwaukee,	ST. LUKE'S, Whitewater.

TOTAL—46.

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

Right Reverend JACKSON KEMPER, D.D., L.L.D., Bishop, Delafield.
Rev'd WILLIAM ADAMS, D.D., Professor of Systematic Theology,
Nashotah. Delafield P. O.

- “ **WILLIAM C. ARMSTRONG,** Lisbon.
- “ **WILLIAM B. ASHLEY, D.D.,** Rector of St. Paul's Church,
Milwaukee.
- “ **JOHN O. BARTON,** Missionary at large.
- “ **GEO. R. BARTLETT,** Rector of Trinity Church, Marquette.
- “ **HIRAM W. BEERS,** Rector of Trinity Church, Janesville.
- “ **L. D. BRAINERD,** Rector of St. Mark's Church, Beaver Dam.
- “ **JAMES B. BRITTON,** Rector of Grace Church, Madison.
- “ **S. G. CALLAHAN,** Oshkosh.
- “ **JAMES W. COE,** Rector of Grace Church, Sheboygan.
- “ **A. D. COLE, D.D.,** President of Nashotah House, and Rec-
tor of St. Sylvanus' Church, Nashotah Lakes. Dela-
field P. O.
- “ **L. WILSON DAVIS,** Rector of Zion Church, Oconomowoc.
- “ **JAMES DEKOVEN,** Rector of Racine College.
- “ **WILLIAM DAFTER,** Deacon, Minister of the Church of the
Holy Communion, Geneva.
- “ **FAYETTE DURLIN,** Rector of Grace Church, Ripon.
- “ **GEO. B. EASTMAN,** Rector of St. Paul's Church, Fond du Lac.
- “ **G. C. EDMUNDS,** Rector of St. Stephen's Church, Menasha.

-
- Rev. GEO. B. ENGLE, Rector of St. James' Church, Manitowoc.
- " E. A. GOODNOUGH, Rector of Hobart Church, Duck Creek, and Missionary to the Oneidas. Green Bay P. O.
- " WM. GREENE, Rector of St. Paul's Church, Watertown.
- " F. R. HAFF, Rector of Trinity Church, Oshkosh.
- " L. R. HUMPHREY, Rector of St. Luke's Church, Whitewater.
- " A. J. M. HUDSON, Rector of St. John's Church, Portage.
- " J. P. T. INGRAHAM, Rector of St. James' Church, Milwaukee.
- " DAVID KEENE, Rector of St. John's Church, Milwaukee.
- " LEWIS A. KEMPER, Professor of Exegesis and Greek at Nashotah, and Rector of St. Paul's Church, Ashippun, Delafield P. O.
- " J. McNAMARA, Rector of St. Paul's Church, Kenosha.
- " STEPHEN C. MILLETT, Beloit.
- " JOSEPH H. NICHOLS, Professor in Racine College, and officiating at Elkhorn. Racine P. O.
- " A. S. NICHOLSON, officiating in Delavan.
- " ROSWELL PARK, D.D., Rector of St. Luke's Church, Racine, and Chancellor of Racine College.
- " A. B. PEABODY, Rector of St. Paul's Church, Plymouth.
- " H. P. POWERS, Michigan.
- " J. B. PRADT, Madison.
- " WM. M. REILLY, Deacon, Minister of St. Alban's Church, Lisbon. Sussex P. O.
- " J. C. RICHMOND, Rector of the Church of St. Paul, and the Church of the Atonement, Milwaukee.
- " THOMAS J. RUGER, Janesville.
- " H. C. SHAW, Master of Grammar School, Racine College.
- " M. F. SORENSON, Missionary in Waupaca County.
- " G. M. SKINNER, Rector of Trinity Church, Mineral Point.
- " H. W. SPALDING, Rector of Christ Church, Janesville.
- " O. H. STAPLES, Rector of St. Matthias' Church, Waukesha.
- " WM. H. STOY, Rector of the Church of St. John Chrysostom, Delafield.
- " W. H. STUDLEY.*
- " HUGH MILLER THOMPSON, Professor of Ecclesiastic History, Nashotah. Delafield P. O.
- " J. R. THOMPSON, Deacon.
- " D. W. TOLFORD.
- " ALBERT E. WELLS, Deacon.
- " HOMER WHEELER, Professor of Mathematics, Racine College.
- " JOHN WILLIAMSON, Rector of Calvary Church, Prescott, and Trinity Church, River Falls.
- " E. WILLIAMS, officiating in Grant County.
- " JAMES YOUNG, Rector of Christ Church, La Crosse.

Total—53.

JOURNAL
OF THE
PROCEEDINGS OF THE CONVENTION.

ST. PAUL'S CH., WATERTOWN, *Wednesday* June 12, 1861.

THIS being the time and place appointed for the meeting of the Fifteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Rt. Rev. Jackson Kemper D.D., Bishop of the Diocese, with the Clergy and Laity, assembled in St. Paul's Church, at 10½ o'clock A. M.

Morning Prayer was offered by the Rev. J. H. Nichols, assisted by the Rev. F. R. Haff. The Ante-Communion Service was read by the Bishop; the Rev. G. B. Eastman reading the Epistle, and the Rev. O. H. Staples the Gospel.

The Convention Sermon was preached by the Rev. A. B. Peabody, Rector of St. Paul's Church, Plymouth, from Romans xii: part of the 16th verse.

The Bishop proceeded to the administration of the Holy Communion, being assisted in the distribution by the Rev. Messrs. Staples, Nichols, Eastman and Haff.

Divine Service being ended, the Convention was called to order, and, on motion, the Rev. F. R. Haff was elected Secretary *pro tem.*

The Secretary then called the Roll of the Clergy, from a list furnished by the Bishop, when the following answered to their names :

The Rt. Rev. Jackson Kemper, D.D.,	
Rev. Wm. Adams, D.D.,	Rev. S. C. Millett,
" Wm. B. Ashley, D.D.,	" J. H. Nichols,
" G. R. Bartlett,	" A. S. Nicholson,
" Hiram W. Beers,	" A. B. Peabody,
" L. D. Brainerd,	" J. B. Pradt,
" A. D. Cole, D.D.,	" J. C. Richmond,
" L. Wilson Davis,	" M. F. Sorenson,
" G. B. Eastman,	" G. M. Skinner,
" C. C. Edmunds,	" H. W. Spalding,
" Wm. Greene,	" O. H. Staples,
" F. R. Haff,	" Wm. H. Stoy,
" A. J. M. Hudson,	" Hugh Miller Thompson,
" J. P. T. Ingraham,	" Albert E. Wells,
" David Keene,	" Homer Wheeler.

On motion, the Bishop appointed the Rev. Messrs. Ingraham, Nichols and Bartlett a committee to receive and examine the certificates of Lay Delegates.

On motion, the Convention adjourned until 3 P. M.

3 o'clock P. M.

The minutes of the morning session were read and approved.

The Rev. Mr. Ingraham, from committee on certificates of Lay Delegates, reported the following entitled to seats :

CHURCHES.		DELEGATES.
BELOIT.....	St. Paul's.....	Geo. S. Tambling,
		H. Ritchie,
		David C. Brooks,
		E. Holmes.
DELAVER.....	Christ.....	H. Wells,
		N. M. Harrington,
		W. M. Wells,
		M. Sharp.
ELKHORN.....	St. John's.....	<i>W. Pettit,</i> ^o
		J. R. Wheeler.
FOND DU LAC.....	St. Paul's.....	<i>A. Bishop,</i>
		R. A. Baker,
		A. D. Bonesteel.

^oThose in Italics were present.

..... Trinity	{ <i>J. B. Doe,</i> <i>S. A. Hudson,</i> <i>J. A. Wood,</i> <i>A. Palmer.</i>
..... Christ	{ <i>H. Jackson,</i> <i>E. Miller,</i> <i>J. J. Pease,</i> <i>S. Smith.</i>
..... St. Matthew's	{ <i>A. H. Thompson,</i> <i>S. F. Comstock,</i> <i>Thomas Dykes,</i> <i>Josiah Bond.</i>
..... St. Paul's	{ <i>G. W. Perrine,</i> <i>G. C. Stevens.</i>
..... St. John's	{ <i>C. A. Place,</i> <i>H. C. Greene,</i> <i>W. H. Cross,</i> <i>M. Furner.</i>
..... St. James'	{ <i>Beriah Brown,</i> <i>J. Kneeland,</i> <i>C. Comstock,</i> <i>D. L. Deyo.</i>
..... Atonement	{ <i>M. H. Carpenter,</i> <i>J. B. Mitchell,</i> <i>R. Rastall Sen.</i> <i>T. B. Kemp.</i>
..... St. Sylvanus'	{ <i>S. R. Gage,</i> <i>B. F. Wheelock.</i> <i>E. W. Edgerton,</i> <i>T. C. Dousman.</i>
..... Zion	{ <i>D. S. Curtis,</i> <i>D. H. Rockwell,</i> <i>W. H. Warner,</i> <i>C. W. Putnam.</i>
..... Trinity	{ <i>J. Jenkins,</i> <i>W. B. Folds,</i> <i>T. J. Reeve,</i> <i>J. Lankton.</i>
..... St. Paul's	{ <i>F. G. Manny,</i> <i>H. N. Smith,</i> <i>W. O. Buller.</i>
..... St. John's	{ <i>S. S. Case,</i> <i>H. B. Merrill.</i>
..... St. Luke's	{ <i>Samuel French,</i> <i>H. G. Winslow.</i>
ST. Intercession	{ <i>Albert G. Ellis,</i> <i>N. P. Clement,</i> <i>G. L. Clark.</i>
..... St. Paul's	{ <i>W. H. Clarke,</i> <i>A. Medbury Jr.,</i> <i>H. B. Gallup.</i>

The Rev. Hugh Miller Thompson was elected Secretary of the Convention.

The President appointed the following Standing Committees:

On the Admission of Parishes.—Rev. L. W. Davis, Beriah Brown, A. G. Ellis.

On Diocesan Missions.—Rev. Geo. B. Eastman, Rev. Fayette Durlin, S. S. Case.

On Finance.—James Kneeland, A. Bishop, H. B. Gallup.

On Canons.—Rev. J. P. T. Ingraham, Rev. David Keene, J. B. Doe.

On motion, the Rules of Order of the last Convention were adopted.

The Rt. Rev. the Bishop then delivered his Annual Address.

On motion,

Resolved, That all Clergymen and Candidates for Orders present be invited to seats in this Convention.

Whereupon Rev. J. B. P. Pedelupe, of the Diocese of Alabama took a seat.

Rev. Dr. Cole presented the papers of Christ Church, Janesville. They were referred to the Committee on Admission of Parishes.

Rev. Mr. Keene presented the papers of Grace Church, Ripon. Referred to Committee on Admission of Parishes.

Moved, by Rev. J. C. Richmond,—Whereas, in his address at Fond du Lac, the Bishop suggested the need of corrections in the Journals, Resolved, That a Committee be appointed for the proposed purpose, with power to add errata, in order that the history of the Diocese be correct.

On motion, indefinitely postponed.

Moved, by Rev. J. C. Richmond, That the committee of three, suggested by the Bishop at Fond du Lac (page 24 Journal 1859) be now appointed for the purpose of correcting the Journal.

Motion laid on the table.

On motion, Convention proceeded to the election of Standing Committee.

The President appointed Rev. Mr. Edmunds and J. Kneeland tellers.

following were declared elected.—Rev. W. B. Ashley, D.D.,
.. D. Cole, D.D., Rev. L. W. Davis, Rev. L. A. Kemper,
Jones, S. R. Kemper, W. H. Warner, L. B. Seymour.

Mr. Davis, from Committee on Admission of Parishes,
he following Report :

Committee on Admission of Parishes report, That the applications
re them on behalf of Christ Church, Janesville and Grace Church,
urnish satisfactory evidence that the said parishes have conformed
equisitions of the Canons. The Committee therefore recommend
wing resolution :

1, That the parishes of Christ Church, Janesville and Grace Church,
: admitted into union with this Convention.

L. W. DAVIS,
A. G. ELLIS,
BERIAH BROWN.

resolution was adopted.

Committee on Certificates of Lay Delegates announced the
g delegates entitled to seats, from Christ Church, Janes-
J. J. R. Pease, Hiram Jackson, Ezra Miller.

otion, it was resolved that the reading of the Parochial
: be dispensed with.

ommittee on Unfinished Business was appointed, whereupon
sident appointed Rev. Dr. Cole and G. W. Perrine such
tee.

otion, the Bishop's Address was referred to a committee
e, and Rev. Dr. Ashley, Rev. Mr. Beers and S. French
ointed such committee.

otion,

1, That the Parochial Reports be referred to Committee on Dioces-
ions with instructions to read such parts as they may deem expedi-
he missionary meeting this evening.

Treasurer of the Board of Diocesan Missions then present-
Report.

BOARD OF DIOCESAN MISSIONS,

In account with J. BODWELL DOE, Treasurer,

1860

June 14,	By	St. Paul's Church, Milwaukee, arrears 1858, '59, '60
" "	"	St. Matthew's Ch, Kenosha, per Rev. J. McNamara
" "	"	St. Paul's Plymouth, per Rev. A. B. Peabody,
" "	"	Convention Collection in St. Luke's Church, Racine
" "	"	Collection at Missionary meeting, Racine,
" "	"	St. Stephen's Ch, Menasha, per Rev. C. C. Edmunds
" "	"	St. Paul's Ch, Fond du Lac, per Rev. G. B. Eastman
" "	"	Trinity Ch, Mineral Point, per Rev. G. W. Skinner,
" 29	"	Christ Ch, Green Bay, Rev. William Greene,
July 6	"	Thomas L. Ogden, late Treasurer,
" "	"	St. Paul's Church, Milwaukee, per T. L. Ogden,
" 19	"	St. Matthias' Church, Waukesha, Rev. O. H. Staple
" 24	"	St. Mark's Church, Beaver Dam, Rev. L. D. Braine
Oct. 11	"	St. Paul's Church, Milwaukee, Rev. W. B. Ashley,
" 17	"	Rev. S. Hollingsworth, New York, per Bishop Kemp
" "	"	Right Reverend Jackson Kemper D.D.,
" 22	"	Christ Church, Janesville, Rev. H. W. Spalding,
Dec. 8	"	St. Alban's Church, Lisbon, per Bishop Kemper,
" 4	"	St. Luke's Church, Racine, per Rev. Dr. Park,

1861.

Jan'y 9	"	St. Sylvanus Church, Nashotah, per Rev. Dr. Cole,
" 12	"	St. Paul's Church, Plymouth, per Rev. A. B. Peabody
" 14	"	Rev. S. Hollingsworth, New York, per Bishop Kemper, \$40; \$2 ex.,
" "	"	St. Matthew's Church, Kenosha, per Bishop Kemper
" 17	"	St. Paul's Church, Milwaukee, per Rev. W. B. Ashley,
" 22	"	St. Paul's Church, Beloit, per Rev. J. H. Egar,
Feb. 2	"	Church of St. John Chrysostom, Delafield, S. R. Kemper Treasurer,
" 12	"	St. Matthias' Church, Waukesha, Rev. O. H. Staple
" 16	"	Trinity Church, Janesville, per Rev. H. W. Beers,
" 22	"	do do do Missionary meeting,
" 23	"	St. John's Ch, Milwaukee, C. A. Place, Treasurer,
" 27	"	St. John's Church, Elkhorn, Rev. J. H. Nichols,
" "	"	St. Luke's Church, Racine, Rev. Dr. Park,
Mar. 1	"	St. Matthew's Church, Rev. J. McNamara,
" 21	"	St. James' Church, Manitowoc, Rev. George B. Eng
" 30	"	Trinity Church, Janesville, S. A. Hudson, Jr. Warde
April 4	"	St. Paul's Church, Watertown, Rev. William Greene
" 12	"	Rev. S. Hollingsworth, per Bishop Kemper, \$40; \$2 40 ex.
" "	"	St. Paul's Church, Plymouth, Rev. A. B. Peabody, \$3 15; 75 dis
" 15	"	Christ Church, Janesville, Rev. H. W. Spalding,
May 2	"	St. Matthias' Church, Waukesha, Rev. O. H. Staple
" "	"	Christ Church, Delavan, Rev. A. S. Nicholson,
" 8	"	St. Matthew's Church, Kenosha, Rev. J. McNamara
June 10	"	Rev. J. B. Pradt, Bal. Subsc.
" 12	"	South Side Chapel, St. Sylvanus' Parish, per Rev. W. H. Stoy,

Carried forward,

	Brought forward,	\$978 58
June 12	By St. Paul's Church, Milwaukee, Rev. W. B. Ashley,	60 86
" "	" Trinity Church, Mineral Point, Rev. G. M. Skinner,	15 00
" "	" St. Paul's Church, Plymouth, Rev. A. B. Peabody,	8 00
" "	" St. Stephen's Church, Menasha, Rev. C. C. Edmunds,	5 00
" "	" Parish at Rosendale, Rev. F. Durlin,	6 00
" "	" Church of the Intercession, Stevens Point, A. G. Ellis,	1 00

\$1069 39

					Dr.
June 14	To paid H. H. Camp, late Treasurer (during '58 '59)				
	balance due him when he went out of office,				\$122 95
July 5	To paid Rev. A. B. Peabody per Bp. Kemper's order,				25 00
" 14	do Rev. C. C. Edmunds	do	do		75 00
" 18	do Rev. John Williamson	do	do		87 50
" 23	do Rev. D. W. Tolford	do	do		75 00
Sept 25	do do	do	do		75 00
Oct 9	do Rev. A. B. Peabody	do	do		25 00
" 18	do Rev. John Williamson	do	do		87 50
Nov. 12	do Rev. C. C. Edmunds	do	do		75 00
Dec 12	do Rev. A. B. Peabody	do	do		25 00
" 19	do Rev. J. H. Nichols	do	do		25 00
" 31	do Rev. George B. Engle	do	do		87 50
Feb. 1	do Rev. C. C. Edmunds	do	do		75 00
" 23	do Rev. John Williamson	do	do		75 00
April 11	do Rev. J. H. Nichols	do	do		25 00
" 18	do Rev. A. J. M. Hudson	do	do		75 00
" 23	do Rev. Geo. B. Engle	do	do		87 50
	Balance on hand,				146 44
					<hr/> \$1069 39

Referred to Committee on Finance.

On motion,

Resolved, That when the Convention adjourns, it adjourn to meet at 8½ o'clock tomorrow morning.

On motion, Convention adjourned.

St. Paul's Church, June 13th, 8½ o'clock A. M.

The Convention met pursuant to adjournment.

Morning prayer was said by the Rev. J. C. Richmond and the Rev. Hugh Miller Thompson.

The President in the Chair.

Roll called by the Secretary. Rev. F. Durlin and Rev. G. B. Engle answered to their names and took their seats.

Minutes of yesterday afternoon's session read and approved.

Rev. Mr. Phelps, of Michigan, took a seat in the Convention.

Rev. Mr. Ingraham, from the Committee to prepare a standing order of business for the Convention, made a report which, on motion, was recommitted.

The regular order of the day was called, whereupon Rev. Dr. Ashley, from the Committee on Diocesan Missions, presented and read a report with a proposed Canon.

Pending action on which, it was

Resolved, That the Bishop be requested to reduce his missionary facts to writing, and that the same be printed and circulated in the Diocese as a missionary Document.

Rev. Mr. Ingraham presented the certificates of C. W. Fitch, Wm. H. Walker, A. S. Jones and F. C. Shone, delegates from St. James' Church, Manitowoc.

Referred to the proper Committee.

C. A. Place, in behalf of the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, read a report. Referred to the Committee on Finance.

On motion, it was Resolved That the Finance Committee be requested to visit the Treasurer of the Funds and Property of the Church, and examine the securities in his hands, and report to the Bishop.

On motion, Convention adjourned until 3 o'clock P. M.

St. Paul's Church, 3 P. M.

Convention met pursuant to adjournment.

Minutes of Morning session read and approved.

On motion, the Report of the Special Committee on Diocesan Missions was accepted and the Committee discharged.

On motion, the following Canon presented by the Special Committee on Diocesan Missions, was adopted as a substitute for Canon VI.

CANON VI.—OF DIOCESAN MISSIONS.

SEC. 1. The Board of Missions of the Diocese shall consist of the Bishop, together with the Standing Committee; of which Board the Bishop shall be *ex officio* President.

SEC. 2 The Standing Committee may at any time resolve itself

into the Board of Missions at the request of the Bishop ; and in case this request be made by letter, then the Board may act upon such business only as the Bishop may designate.

SEC. 3. It shall be the duty of the Minister of every parish in the Diocese to make a special collection for Diocesan Missions, in time of Morning Service on some Sunday in each of the months of March, June, September and December, and to transmit the same immediately to the Treasurer of the Diocesan Missionary Fund, to be subject to the disposition of the Board of Missions.

SEC. 4. No Missionary shall be appointed by the Board, unless he shall first have been nominated by the Bishop.

SEC. 5. The Missionaries of the Diocese shall be appointed to do duty at stations, or as itinerants over specified districts, at the discretion of the Board.

SEC. 6. No itinerant Missionary receiving a salary from the Board, may receive any salary from the missionary district to which he may be appointed, nor from any other source, except from the Domestic Committee of the Protestant Episcopal Church.

SEC. 7. At every service at which an itinerant Missionary of the Board officiates, in his station or district, a collection shall be made for the Diocesan Missionary Fund, and an account of the same shall be rendered quarterly before he receives his salary.

SEC. 8. It is the duty of every clergyman of the Diocese having a pastoral charge, to preach frequently on behalf of Diocesan Missions, and to use every means in his power to interest his people in the vigorous support of their missions.

Rev. Mr. Beers from Committee on the Bishop's Address, made the following report, which was, on motion, accepted and the Committee discharged.

St. Paul's Church, Watertown, Wis., June 18, 1861.

The Committee, to whom was referred the Bishop's Address, have had the same under consideration, and find attention directed to two subjects, which your committee think ought to receive some action in the Convention. The first of these subjects relates to the list of Parishes, which the Right Reverend the Bishop thinks

needs examination. On this point your Committee venture to say that this suggestion has great practical importance. To say nothing of the impropriety of retaining on the list Parishes that have ceased to have any practical existence, assessments for Diocesan purposes are made from the list, and thus deficiencies arise, because many of the parishes have ceased to exist. The next subject to which the Bishop calls your attention, relates to the appointment of an agent to take charge of the Deeds of lands donated or to be donated for the benefit of Churches which may hereafter be erected. Your Committee therefore beg leave to recommend the adoption of the following resolutions :

Resolved, That there shall be a committee appointed at each annual Convention whose duty it shall be to revise the list of Parishes; and that where any Parish neglects to report authoritatively the state and condition thereof to the Bishop of the Diocese for three successive years, said Parish shall be omitted from the list of Parishes in the published Journal of the same, until otherwise ordered

2. *Resolved*, That the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin are hereby authorized and requested to take charge of the deeds and other papers, relating to donations of land in aid of Churches to be erected in this Diocese, and to see that such papers are properly recorded, and that the taxes on such lands are duly paid from time to time.

8. *Resolved*, That the Secretary be instructed to procure a suitable book in which to record all baptisms administered by the Bishop, or by clergymen and missionaries, in places where no Parish exists.

H. W. BEERS,
W. B. ASHLEY,
SAMUEL FRENCH.

On motion, the first resolution was adopted, and Rev. Messrs - Engle, Hudson and Stoy were appointed the Committee.

On motion, the second and third resolutions were adopted.

The Treasurer of the Convention Fund and the Fund to defray the Bishop's expenses, made the following reports :

C. A. PLACE, *Treasurer, in account with the Fund to defray the expenses of the Bishop of the Diocese of Wisconsin:*

1880		Dr.	
June 14	To Cash rec'd from St. Matthias' Church, Waukesha,	\$10	00
" 18	do do St. Paul's Church, Columbus,	4	00
Carried forward,		\$14	00

		Brought forward,	\$14 00
20	To Cash rec'd from	Grace Church, Sheboygan,	15 00
30	do do	Church of the Redeemer, Superior,	20 00
22	do do	St. John Chrysostom Ch., Delafield,	15 00
18	do do	Christ Church, Delavan,	9 00
"	do do	Ch. of the Intercession, Stevens Point,	10 00
31	do do	St. Luke's Church, Racine,	12 00
15, 1861	do do	do do do	18 00
8	do do	Grace Church, Madison,	25 00
"	do do	Trinity Church, Oshkosh,	28 25
10	do do	Hobart Church, Duck Creek,	5 00
13	do do	Christ Church, La Crosse,	11 75
"	do do	Grace Church, Ripon,	15 00
25	do do	St. Paul's Church, Plymouth,	6 00
30	do do	St. Paul's Church, Ashippun,	12 00
"	do do	Zion Church, Oconomowoc,	12 00
1	do do	St. John's Church, Milwaukee,	20 00
5	do do	Grace Church, Madison,	5 00
"	do do	Trinity Church, Mineral Point,	25 00
"	do do	St. John's Church, Portage,	12 00
"	do do	St. Paul's Church, Milwaukee,	100 00
8	do do	St. John's do do	4 00
"	do do	St. Sylvanus' Church, Nashotah,	12 00
9	do do	Church at Hudson,	5 00
"	do do	Hobart Church, Duck Creek,	5 00
"	do do	St. John Chrysostom Ch., Delafield,	12 00
"	do do	St. James' Church, Manitowoc,	15 00
17	do do	St. Paul's Church, Beloit,	30 00
"	do do	St. Paul's Church, Fond du Lac,	35 00
29	do do	St. James' Church, Milwaukee,	8 00
5	do do	do do do	7 00
10	do do	do do do	15 00
13	do do	Trinity Church, Oshkosh,	2 00
"	do do	St. Mark's Church, Waupaca,	12 00
"	do do	Trinity Church, Marquette,	5 06
"	do do	St. Stephen's Church, Menasha,	5 00
"	do do	St. James' Church, Milwaukee,	5 00
			<hr/>
			\$567 06
13	Balance on hand,		<hr/>
			\$29 06
			<hr/>
4	By Cash deposited at Bank acct. Bishop Kemper,	Cr.	\$49 00
7	do do do		15 00
9	do do do		19 00
9	do do do		12 00
2	do do do		18 00
3	do do do		85 00
1	do do do		50 00
3	do do do		140 50
9	do do do		52 60
1	do do do		65 00
2	do do do		30 00
Discount on Illinois and Wisconsin currency,			1 90
3	Balance on hand,		29 06
			<hr/>
			\$567 06

**C. A. PLACE, Treasurer, in account with the Convent
Diocese of Wisconsin:**

1860		D
June 13	Balance on hand per report,	
" 14	Cash rec'd from St. Matthias' Church, Waukesha,	
" 20	do Grace Church, Sheboygan,	
Nov. 10	do St. Sylvanus' Church, Delafield,	
" 15	do St. Paul's Church, Milwaukee,	
" 20	do St. John Chrysostom Church, Dela	
Dec. 3	do St. Luke's Church, Racine,	
" 9	do St. John's Church, Milwaukee,	
" 20	do St. Paul's Church, Fond du Lac,	
1861		
Jan. 15	do St. Matthew's Church, Kenosha,	
Feb. 21	do South Side Chapel, St. Sylvanus' Parish, Summit,	
June 3	do Church of the Atonement, Milwau	
" 5	do Hobart Parish,	
" "	do St. James' Church, Milwaukee,	
" 13	do Trinity Church, Oshkosh,	
" "	do Trinity Church, Marquette,	
" "	do Christ Church, Delavan,	
" "	do St. Stephen's Church, Menasha,	
" "	do Trinity Church, Mineral Point,	

1860		C
Sept. 4	Cash End'd on Draft for printing Journal of last ye	
Nov. 5	do do do do bal.	
" 10	Cash Paid N. C. Hawks account printing Journal,	
" 20	do do do do	
" 24	do do do do	
Dec. 11	do do do do	
1861		
Jan. 15	do do do do	
Feb. 21	do do do do	
May 1	do do do do	
June 13	Balance in hand,	

1861	
June 13	Balance in hand,

C. A. PLACE, Tr

On motion, the Reports were accepted and referred to
mittee on Finance.

Rev. Mr. Ingraham, from Committee on Rules of Ord
ed the following, which were adopted:

RULES OF ORDER

For the Government of the Annual Conventions of the P. E. Ch. in the Diocesa

1. OPENING OF CONVENTION.—Every Convention sha
ed with the public Common Prayer of the Church, the c

the Lord's Supper, and a sermon by a Presbyter appointed by Bishop, when the Bishop himself does not deliver a sermon or preaches. (Canon II.)

1. Divine Service being ended, the Convention shall be called to order by the Bishop, or in case of a vacancy in the Episcopate, or the absence of the Bishop, or his inability to act, then the members shall elect from the Presbyters present, a President *pro tempore*. (Constitution, Art. V.)

2. The President shall then appoint the Secretary of the last Convention, or in his absence, some other person, as Secretary *pro tempore*.

3. The Secretary shall then call over the names of the clergy-
men who are declared by the Bishop entitled to seats in this Convention. He shall also call over the names of all Parishes entitled to representation at the last Convention, the present lay delegates which shall thereupon lay the certificates of their election to the Convention upon the Secretary's table.

4. In case of the absence of the Bishop, or of vacancy in the Episcopate, or inability to act, the members shall elect a President from the Presbyters who are present.

5. The President, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business. (Constitution, Art. V.)

6. The first business, after the President has taken his seat, and the 4th of these rules has been complied with, shall be the election of a Secretary. The chair shall then appoint an assistant Secretary.

7. The Chair shall then appoint the following committees of three members each :

• ON THE ADMISSION OF PARISHES into union with Convention; who shall also be a committee on the certificates of delegates.

• ON DIOCESAN MISSIONS; who shall also be a committee to arrange, with the Bishop's counsel, any missionary meetings during the sitting of Convention, and to make reports on the state of the Diocese at any such meeting.

3. ON FINANCE; to whom shall be referred the accounts of the various funds.

4. ON CANONS; to whom shall be referred all proposed new Canons, or amendments of the Canons or Constitution.

5. ON THE RIGHTS OF CLERGYMEN TO SEATS IN THIS CONVENTION. This committee shall consist of three clergymen.

6. ON UNFINISHED BUSINESS of the previous Convention. The Chair shall also appoint all other Committees for which no provision is made, unless otherwise ordered by the Convention.

9. FIRST DAY—AFTERNOON SESSION. 1st.—The President shall assume the chair, and call the Convention to order. 2d.—The Rules of Order shall here be read. 3rd.—The Secretary shall then call over the names of clergymen entitled to seats and votes. 4th.—The Committee on Certificates shall then report, whereupon the Secretary shall call over the names of delegates reported as entitled to seats. 5th.—The Bishop's Address shall now be in order. 6th.—The reports of the various committees shall now be in order. 7th.—Miscellaneous Business.

10. ELECTION OF STANDING COMMITTEES. On the second day of the Convention at eleven o'clock A. M., the Convention shall proceed to the election of the Standing Committee of the Diocese for the ensuing year. After this, and before proceeding to any other business, to the election of Deputies to the General Convention, and then the House shall proceed at once to the election of all other Committees and officers which it may be its duty to elect, in such order as it may appoint.

11. The Morning Service of the Church shall be performed every day during the session of the Convention.

12. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

13. No member shall absent himself from the service of the Convention, unless he have leave of the chair.

14. When any member is about to speak or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

15. No member shall speak more than twice in the same debate, without leave of the Convention.

16. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

17. No motion shall be considered as before the Convention, unless seconded, and, when required, reduced to writing.

18. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to lay on the table, or postpone it; but a motion to adjourn shall always be in order, and shall be decided without debate. A question on amendment shall be decided before the original motion.

19. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair.

20. The Convention shall close with the reading of the minutes of the entire session, and such devotional exercises as the President may direct.

Rev. Mr. Keene read the following Report, which was, on motion, referred to the Finance Committee:

Report of the Agents for the Endowment of the Episcopate of the Diocese of Wisconsin.

BR. REV. AND DEAR SIR :

We, the undersigned, were duly appointed agents to visit the several parishes of the Diocese to solicit subscriptions in behalf of the Endowment of the Episcopate,—respectfully report, that their appeal has been made in the following Parishes:

Holy Communion, Geneva,
Christ Church, Green Bay,
Trinity Church, Janesville,
Christ Church, Janesville,
St. Matthew's Church, Kenosha,
St. Alban's Church, Lisbon,
St. Matthias' Church, Waukesha.

These Parishes were visited during the Summer and Fall of last year, and notes of subscription were obtained in accordance with the plans approved of by this Convention. For amount, &c., so obtained, we beg to refer you to the statement of our Treasurer, herewith submitted.

After visiting the above named Parishes, your Agents felt compelled to

consult the Standing Committee of the Diocese on the propriety of continuing their appeal; and it was, by the Standing Committee, under the circumstances of the case, thereupon decided to assess the Parishes not yet visited, and to suspend for the present, the appeal for the permanent endowment.

All which is respectfully submitted.

DAVID KEENE,
GEO. B. EASTMAN.

On motion, it was

Resolved, That the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, be, and they are hereby instructed to pay the Bishop of the Diocese the sum of \$300 to apply on the Bishop's salary for the year ending October 1st, 1861.

The Standing Committee made the following report :

The Standing Committee of the Diocese of Wisconsin report, that they have held six meetings during the past conventional year, at which meetings they have recommended to the Bishop for ordination to the Priesthood, Rev. Albert Scott Nicholson, and for ordination to the Diaconate, Albert Emory Wells, Wm. Dafter, Wm. S. Rowe and Wm. Maxwell Reilly. They have recommended as Candidates for Holy Orders, Charles H. Rice, Charles N. Spaulding and F. A. Beckel.

The Committee have, on charges duly preferred, presented to the Bishop for trial, Rev. J. R. Thompson, Deacon.

Respectfully submitted.

A. D. COLE, President.

L. W. Davis, Secretary.

The Finance Committee made the following reports :

The Finance Committee, to whom was referred the Report of the receipts and disbursements of the Treasurer of the Convention Fund and the Fund to defray the expenses of the Bishop of the Diocese, report that they have examined the accounts and vouchers and find them correct.

JAMES KNEELAND,
H. B. GALLUP,
ARCH BISHOP.

The Finance Committee, to whom was referred the account of the Treasurer of the Board of Diocesan Missions, report the said account correct.

JAMES KNEELAND,
H. B. GALLUP,
ARCH BISHOP.

On motion, Convention went into Committee of the whole on the Endowment of the Episcopate.

Committee arose and reported the following resolutions :

Resolved, That this convention return their thanks to the Bishop for the blindness he has manifested in respect to the remission of arrears of \$800 to him, and also accept with gratitude his generous proposition that his salary hereafter be \$1500 per annum, instead of \$2000 agreed to be paid by resolution of the Convention of 1859.

Resolved, That the Treasurer of the Bishop's Fund be authorized to draw from the Treasurer of the Funds and Property for the sum of \$85 matured on annuities collected by him.

Resolved, That the matter of the Bishop's salary be referred to the Standing Committee, with instructions to ascertain what amount is requisite to make up the Bishop's salary due Oct. 1st, 1861, and to assess the Parishes of the Diocese to that amount.

On motion, the Resolutions were adopted.

On motion,

Resolved, That the next annual Convention meet in Trinity Church, Amesville.

Rev. D. Keene, Lyndsay Ward, Cyrus Hawley, C. A. Place and David Ferguson were appointed Trustees of the Funds and Property of the Church.

On motion, it was Resolved, That the thanks of this Convention be tendered to the Rector and members of St. Paul's Church, Watertown, for their hospitality to the members of the Convention, during their stay in this place.

On motion, C. A. Place was elected Treasurer for the ensuing year.

On motion,

Resolved, That a committee of five be appointed to obtain the necessary and proper legislation for the legal re-organization of the present Churches and the organization of new Churches in this Diocese, and James Kneeland,

Thos. L. Ogden, Winfield Smith, E. G. Ryan and Col. Miller were appointed such committee.

On motion, Rev. David Keene was appointed Conservator of Church Documents.

The Convention proceeded to ballot for delegates to the General Convention.

Rev. Mr. Edmunds and James Kneeland were appointed tellers.

The tellers reported the following gentlemen elected :

Rev. Wm. Adams, D.D.,	D. Worthington,
" W. B. Ashley, D.D.,	James Kneeland,
" D. Keene,	J. B. Doe,
" Geo. B. Eastman,	H. B. Gallup.

On motion,

Resolved, That the Secretary be instructed to procure the publication of 500 copies of the Journal of the Convention, together with the Bishop's Address, the Constitution of Parishes, and of the Diocese, the Canons, and the act to incorporate the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin.

On motion,

Resolved, That the Secretary be instructed to assess the Parishes for the expense of publishing the Journal and documents, and to pay arrears.

On motion,

Resolved, That the Secretary be instructed to obtain a bound Book in which to enter the proceedings of this Convention, as required by Art. VI of the Constitution of the Diocese.

On motion,

Resolved, That after reading the minutes, and the usual devotions, the Convention adjourn *sine die*.

The minutes of Proceedings were then read and approved, the "Gloria in Excelsis" was sung, and after prayers and the Apostolic Benediction by the Bishop, the Convention adjourned *sine die*.

attest,

HUGH MILLER THOMPSON,
Secretary.

BISHOP'S ADDRESS.



Bishop's Address.

MY BRETHREN :

Our last Annual Convention was held at Racine during the 13th and 14th days of June. Immediately after the adjournment, I started for the north-western part of the Diocese, and arrived at Neenah on the 16th, where I met the Rev. John Williamson.—With him I visited his extensive mission.

On the 16th. I preached here in the evening. Our prospects at Neenah place are by no means promising.

On the 17th in the afternoon, I preached at River Falls, and confirmed three persons. Notwithstanding the rain, a fair congregation had assembled. Here our members hope to build a church. At Huntingdon, on the 18th, I preached at night in a school-house, and confirmed four persons. Mr. Williamson baptized an infant. At Wagon Landing, six miles from here, there are some warm-hearted Church people who keep up Sunday services.

Part of the next day I spent at Hudson, a place of some size on the St. Croix River. Here we have a few members. I preached at night.

Returning home I stopped at La Crosse, and preached there at night of the 22nd.

Sunday 24th was devoted to Waukesha. Here I preached at noon, confirmed four persons, and at the request of my excellent and faithful brother, the Rev. O. H. Staples, baptized the infant daughter of an old friend.

During the whole of the week beginning with Monday the 25th, I was at Nashotah, assisting in the daily services and attending the annual examinations of the students. On Wednesday night I attended the missionary meeting of the students, and spoke upon that sacred subject, in which they appeared deeply interested. The 29th was devoted to the joint commemoration with St. Augustine's Missionary College, Canterbury, England, and the General Seminary of our Church in New York. Many clerical and lay friends were present. I participated in the services and consecrated the Eucharist. The sermon was by the Rev. Dr. Clarkson, of Chicago. During the same day I attended a meeting of the Standing Committee and of the Board of Missions of the Diocese.

Sunday 1st July was to me a delightful and very busy day, at Janesville. In the morning, I visited the Sunday School of the new parish that is to be called Christ Church, and talked to the children; then in the school house now occupied by the congregation, I preached and confirmed thirteen persons, whom I addressed, and afterwards I consecrated the elements and assisted in the administration of the Holy Communion. I preached again to the same congregation during the afternoon, and at night, after a sermon, I laid my hands on eleven persons in Trinity Church, and closed with exhorting those who had just made a good profession before many witnesses, to faithfulness and perseverance.

On the 8th I was at Fond du Lac, and during the morning, in the presence of a large congregation, preached, and confirmed five persons. In the afternoon, Mr. Strong took the Rev. Mr. Eastman and myself eight miles to Oakfield. Here in a very crowded room, and assisted by the choir of Fond du Lac, we celebrated Public Worship. I preached and confirmed four persons. This is one of the places at which the Rev. Mr. Eastman has occasionally officiated as his health permitted, and where we hope in due time to have a parish established.

The Rev. Mr. Eastman kindly accompanied me, and we spent the night of the 9th at Oshkosh, where I was rejoiced to learn that the parish was warmly rallying around their new rector, and

begun to build a parsonage. The next morning we were joined by the Rev. Mr. Haff, and that evening was passed at Green Lake. The 11th was devoted to the Oneidas. The Rev. Mr. Goodnough, their faithful missionary, called for us at an early hour. The day was brilliant, the fences in good order, and the prospects promising. We were met by a cavalcade of horsemen and footmen. After a sermon by myself the missionary presented thirty candidates for confirmation. The church was quite full. The latter part of the service was read by the Rev. Mr. Haff in a language which proved he had not forgotten the language to which he was once accustomed when he was the pastor of these interesting people. After dinner at the parsonage, six of the chiefs met me, and conversed concerning their condition and future prospects. The Rev. Mr. Goodnough proves himself in all respects their guide and trusty councillor. Bread, the principal chief, is anxious to have his grand-son Henry Paulis educated at Andover or Hobart College. Can this be done?

On the 13th I visited the school of Miss Jones at Oconomowoc and addressed the pupils. This is an admirable Institution, conducted by members of the Church, and richly deserves the patronage of all those parents who send their daughters from home to be educated. Here, in addition to all necessary branches of education, special care is taken to bring them up in the nurture and admonition of the Lord.

The 15th was given to our self-denying brother, the Rev. Mr. Brainerd. In the morning I preached at Beaver Dam and confirmed seven candidates. The congregation here is yet small. Before dark I was at Columbus, where I celebrated Divine Service and preached. Here we have a few well-disposed members, but there does not appear to be any one to take the lead in sustaining the parish.

Accompanied by the Rev. Mr. Brainerd, I visited Portage on the 16th, baptized two children and preached. This once flourishing parish, though greatly discouraged and surrounded by difficulties, is too large to be lost. I determined with God's blessing to

secure for them a clergyman. The church was well filled and the music and responses were excellent.

I preached at Ripon the night of the 20th, on my way to the parishes of the Rev. Mr. Bartlett, with whom I spent Sunday the 22nd. In the morning of that day I preached at Marquette and confirmed three persons, and during the afternoon I preached at Kingston.

I now spent several days at Racine College, assisted in the chapel services, attended the examination and likewise a meeting of the Board of Trustees. At the afternoon service of the 24th I preached and confirmed one person. On the morning of the 25th I addressed the meritorious students, consecrated the elements in the Holy Communion and administered to the clergy.

With Professor Kemper I went to his parish at Ashippun on the 29th where I preached, and five persons were presented by him for the laying on of hands.

On Sunday the 5th of July I supplied St. John's Church, Milwaukee, the rector being absent on the concerns of the Diocese. I preached in the morning and administered the Lord's Supper, being assisted in the services by the Rev. Mr. Barton, of Chicago. In the evening the Rev. Mr. Gibson of Mississippi preached and I read the Prayers.

On the 7th I started to visit our once flourishing parish at Superior. On board the steamer Lady Elgin I met some friends, and was rejoiced to find our brother the Rev. Mr. Nichols among them. The boat being detained the whole of Sunday morning the 12th at Ontonagon, I went ashore and preached and administered the Lord's Supper in the Church of which the Rev. Mr. Seymour, late of Racine College, had just become the minister. Most of the passengers were present and a few of them received the Communion. The Rev. Messrs. Nichols and Seymour assisted in the services. Ontonagon is in Michigan.

I remained a few days at Bayfield, where I celebrated Divine Service and preached on the 13th; and the next day administered the Holy Communion to two persons, one of which was confined.

to her room by lameness, Here I was treated with great kindness by very intelligent and polished people.

At Superior on the 17th I read the Evening Prayer, preached and baptized four children. Sunday the 19th was a day of refreshment to the little and very devoted congregation who have been so long deprived, and still are, of many of the privileges of the Sanctuary. In the morning I preached and administered the Eucharist to fifteen communicants. During the afternoon I visited the Sunday School and addressed the children, and at night I preached again and baptized an infant. This station deserves, and I would say demands of us immediate attention. The church, though small, is neat. There is a chancel and vestry. The parish is in possession of a Communion Set, a baptismal font, a fair collection of books for a parish library and a very good Sunday School library.

I was again at Bayfield on the 21st, where I celebrated Divine Service, preached and baptized an infant. This place is deserving attention on the part of the Church.

I was landed at an early hour on Sunday morning the 26th at Milwaukee, and preached both morning and evening at St. John's, being assisted by the Rev. Thomas Smith.

On the 31st, while attending Morning Prayer at the Nashotah Chapel, I baptized an infant.

The 2nd of August was devoted to Madison. Here I preached twice, assisted at the Eucharist, visited the Sunday School and confirmed six persons.

With several of the clergy I visited Beaver Dam and consecrated St. Mark's Church, which has been erected through the untiring efforts of the minister, the Rev. Mr. Brainerd, who travelled extensively to accomplish his object. During the day we had three services, at which the Rev. Mr. Palmer of Boston, the Rev. Dr. Ashley and the Rev. Mr. Durlin preached.

The Rev. Mr. Goodnough met me on the 9th at Oshkosh.—Here I preached, confirmed six persons and visited the Sunday School.

At Oconomowoc on the 10th September I preached twice and confirmed seven persons.

On the 22nd, accompanied by the Rev. Mr. Sorenson I preached at Weyawega to a small congregation. Our prospects here are by no means encouraging.

Sunday the 23d was devoted to Waupaca. We worshipped in an upper room which was well filled. The responses were excellent and the singing good. The missionary, the Rev. Mr. Sorenson baptized five adults and presented eleven persons, who in confirmation took upon themselves their baptismal vows. There were about twenty-five communicants. I preached twice.

At the opening of Nashotah on the 29th I united in the services in the chapel and administered the Lord's Supper. The sermon was by Professor Kemper.

The Rev. Wm. C. Armstrong has returned to the Diocese and resides at his own house in Lisbon, where, and at other places, he officiates. I was with him at Lisbon on the 30th where I preached and confirmed five persons. There were about twenty-five communicants.

St. Paul's Church at Watertown was consecrated by me on the 4th October. The erection of this new building does great credit to the congregation. Several of the clergy of the Diocese were present, who participated in the services. The Holy Communion was administered. I preached.

At South Side, within the parochial charge of the Rev. Mr. Stoy, I preached on the 7th, visited the Sunday School, and confirmed ten persons.

On the 12th in Milwaukee I assisted the Rev. Dr. Ashley at St. Paul's Church in Morning Prayer.

The 13th and 14th were appropriated to Portage, where I held three services and preached at each, baptized two children, administered the Lord's Supper to 30 persons, and visited most of the families belonging to the Church. My hopes of the revival of this parish became very sanguine.

On the 21st I was with the Rev. Mr. Spalding at Janesville, who, with every prospect of success, is establishing a second parish. The room in which the new congregation assemble was well

illed. I preached, and laid my hands in confirmation on seventeen candidates, all of whom, with about thirty-three others, participated of the Holy Communion. I preached at the same place during the afternoon, and ventured upon a third sermon at night in Trinity Church.

The Rev. Mr. Edmunds, amidst many difficulties and trials, is endeavoring to erect a House of Worship at Menasha. There are a few, and but a few, who cheer and aid him. By constant vigilance on his part and the strictest economy a church will be completed for \$1600. The building will be in good taste. Here I spent the 28th of October, when in a room I preached twice, confirmed one person and visited the Sunday School.

In Nashotah Chapel, on the 31st I baptized and confirmed an adult.

On the 4th of November I assisted the Rev. Mr. Keene at St. John's Church Milwaukee in the Service and at the Holy Communion. I preached both morning and night.

I was at Delavan with several of the clergy on the 11th of November. Here I admitted the Rev. Albert Scott Nicholson to the Priesthood and confirmed one person in private. The sermon was by the Rev. Mr. Beers.

On the 15th I laid the corner stone of Grace Church at Oakfield, and delivered an address. In the evening I preached and baptized two children. The Rev. Messrs. Keene and Eastman were present and assisting.

Green Bay being vacant by the resignation of the Rev. Wm. Greene, I went there on the 17th and at night celebrated Divine Service, preached and confirmed two persons. The next day being Sunday, besides visiting and catechizing the children of the Sunday School I had two full services and Communion.

Returning home I stopped at Appleton, and in the evening held Public Worship, preached and baptized an infant. The prospect of establishing a congregation here is by no means encouraging.

The vacant station of Prairie du Chien was visited by me on the 25th, when I preached twice and administered the Lord's Supper

to six persons. At the beginning of the present year the Rev. Mr. Pradt kindly agreed to devote every other Sunday to this station; and I have reason to believe he is at last encouraged concerning it.

I was again at Lisbon on the 29th, when the Rev. Mr. Armstrong presented six more candidates for confirmation. Besides addressing the recipients of this sacred rite, I preached.

At La Crosse on the 2nd December I preached twice, confirmed five persons and assisted in the Communion. We had full congregations. The worship was in a hired building. I heard something of the erection of a Church during the present year.

On the 4th there was a meeting of the Trustees of Nashotah at my residence. The Rev. Hugh Miller Thompson was appointed agent.

On the 9th I preached at St. James', Milwaukee, and baptized the infant daughter of the Rector.

That night in the presence of a crowded audience I confirmed in St. Paul's Church forty-five persons, and preached. The Rector and the Rev. Mr. Keene were present and assisted.

On the 11th I participated in the Morning Prayer at Nashotah Chapel.

The 16th was devoted in company with the Rev. Mr. Young to Sparta. I preached in the morning and read prayers at night,—and immediately afterwards, in a parlor for the accommodation of an aged and infirm member, the Holy Supper was administered to nine communicants.

Being at Racine on the concerns of the College, I participated in the daily worship, and preached to the students on St. Thomas' Day.

The 23d was spent with the Rev. Mr. Richmond. I preached in the morning. In the afternoon I visited his large and flourishing Sunday School and talked to the children. Then I went with him to the Church of the Atonement, of which he had just taken charge, and participated in the services. At night in his own Church, the Church of St. Paul, I addressed the candidates, laid

my hands at the renewal of their baptismal vows on forty-five persons, and preached.

The privilege was granted me of spending the Festival of our blessed Lord's Nativity at home, surrounded by my three children and my six grand-children. In the morning I preached at Nashotah Chapel, confirmed six persons, and united with the President and professors in the administration of the Holy Communion. At night I was at Delafield where gifts were distributed to the children. I addressed these lambs of the fold.

On St. Stephen's Day, in Nashotah Chapel I took part in the services and talked to the children who were assembled to receive prizes for good behavior. I rejoice to record the interesting fact that several Sunday Schools are taught by the students throughout the neighborhood of Nashotah.

On the 30th I was with the Rev. Mr. Engle at Manitowoc.—Early in the morning I was at the Sunday School. At the usual hour of worship I preached, confirmed seven, and exhorted these candidates to press forward after holiness. In the afternoon we were at Two Rivers, where I preached and confirmed two persons. And at night, in private, two more persons were confirmed in Manitowoc who were unable to attend the Morning Service.

Returning home I spent the evening of the first day of this year with the Rev. Mr. Eastman at Fond du Lac, and went with him to his Sunday School celebration and Festival.

I was at Delafield on the 6th. Here I preached twice, confirmed five persons and assisted in the celebration of the Eucharist.

On the 10th I met several of the clergy of the Diocese to consult concerning the sacred cause of Missions. We assembled in St. Paul's Church, Milwaukee, when the Rev. Mr. Nichols preached in the morning. Consultations were held in the vestry at different times, and at night there was a public meeting, when several interesting addresses were delivered. I participated in all the exercises of the day.

Sunday the 13th was given to the Rev. Mr. Staples at Wau-

kesha. I preached twice and baptized the infant daughter of the rector. This parish has suffered greatly by removals.

During this period I visited occasionally an inestimable and truly pious neighbor. On the 14th I commended her departing spirit into the hands of our heavenly Father, and on the 17th attended her funeral, and at night baptized her infant.

The 23d of January was a very gratifying day to our zealous brother the Rev. Mr. Durlin and the congregation which has so nobly aided him in his glorious effort. Grace Church does credit to all concerned. It is well and handsomely built and is without the slightest debt. Several clergymen assembled to participate in the solemnities of the day. I consecrated the Church. The President of Racine College preached in the morning and the Rev. Mr. Beers in the evening.

On the 17th of February, in St. James' Church, Milwaukee, I preached and confirmed thirteen persons. That night I preached at St. Paul's.

I ought to mention, perhaps, that being on my way to visit the Oneidas, I met with an accident on the 19th of January, near Appleton, by which my right shoulder was dislocated and the arm considerably bruised; my face was likewise injured. The Rev. W. Greene and wife were happily with me in the stage and most kindly remained to take care of me from Saturday till Monday. The 20th was the first Sunday that for a long, long time I had been detained from the public worship of Almighty God. With a few friends we had the Litany during the morning in my room. In the afternoon the Rev. Mr. Greene celebrated Divine Service publicly and preached to a goodly collection of people, some of whom are members of the Church.

Believing that without injury I could go to Ripon and consecrate the church, I did so; and on the 25th, accompanied by some of my children I reached home, and remained there in great quietness under the direction of Dr. Warner until the 16th of February, when I was enabled through the loving kindness of the great Head of the Church to resume my duties. During all the time I was at

since it was deemed inexpedient for me to attend Church either at Nashotah or Delafield.

Having as I have just mentioned officiated in Milwaukee on the 7th of February, I joined a few of the clergy on the 19th at Janesville in holding a missionary meeting at Trinity Church in the evening. The presbyters Keene and Durlin as well as myself took part.

On the 21st I attended another missionary meeting at Racine. In the afternoon Public Worship was celebrated and an able sermon preached by the Rev. Mr. Staples. We assembled again at night in the Church when I opened with some collects and an address, and was followed by addresses from the Rev. Messrs. Ingraham, McNamara and DeKoven.

The next morning at the College I participated in the services and confirmed one person.

I had intended to spend Sunday the 24th at Waupun, where I knew there were two or three persons attached to the Church.—As our Services had never been celebrated there, Mr. Durlin kindly proposed if I would take his place he would break ground at that pleasant village. I accordingly went to Ripon where I had two full services.

On the 26th I preached at Rosendale and confirmed eleven persons, who were presented by the missionary the Rev. Mr. Durlin. According to my usual custom I addressed the candidates. This zealous little congregation have nicely fitted up a hall for Public Worship. It was well filled. Here I baptized an infant.

On Sunday 3d of March I was at Whitewater, where I preached twice. This is one of those places that has not grown of late.—The rector though in delicate health is laborious and faithful and much beloved.

We had a missionary meeting in Nashotah Chapel the evening of the 4th, when several of the clergy besides myself addressed the students.

The 9th and 10th were passed at Jefferson at which there had been of late occasional visits from the Rev. Messrs. Eastman

and Humphrey. I met here Mr. Humphrey who was unceasing in his efforts and the results were highly gratifying. He baptised ten adults and twenty-six children and presented fifteen persons for confirmation. On the 9th I visited an ancient couple and prayed with them, and that night I preached. On the 10th we had the Communion, when I preached, and afterwards visited the Sunday School. At night there was the confirmation when Mr. Humphrey preached and I read Prayers.

Sunday the 17th was given to Fond du Lac. I preached twice and confirmed six candidates.

On the 20th I was again among the Oneidas, when I preached and confirmed twelve persons. I had a gratifying interview with Mr. Bread the chief who expressed great solicitude for the spiritual improvement of his people. I met too among the most influential men of the nation more than one person who had been educated at an early day at Nashotah Preparatory School. I am now trying to obtain from the Government part of that appropriation that is yearly made by Congress for the education of Indian children. All the denominations around us have enjoyed the benefit of that fund, but we have never received the slightest aid from that source for any of our missions among the aborigines. These people now require a new edition of the Mohawk Prayer Book.—Churchmen, I trust, throughout the United States, will gladly assist in its publication.

In company with the Rev. Mr. Haff of Oshkosh, I visited Butte des Morts on the 21st. Here, during a ministry of nearly two years, the Rev. Mr. Tolford officiated and a handsome church was erected. I found this building unfinished and with a heavy debt resting upon it. The congregation is quite small and thin unless speedily aided they will be compelled to sell their church.—Butte des Morts would make the centre of an interesting and promising mission, for from it several places can easily be visited by water.

I spent Sunday the 24th of March with the Rev. Dr. Ashley. He presented thirteen candidates for confirmation. I preached

twice to full congregations. I had the privilege both on Saturday and Monday of attending and assisting at Daily Prayers in St. Paul's.

On Monday and Tuesday in Passion Week I was at Racine College, where I preached twice, united in Morning and Evening Prayer at the Chapel, and confirmed three of the students. On Wednesday at Nashotah I baptized an adult and preached. On Thursday in St. Paul's, Milwaukee, I took part in the Evening Service. Good Friday was devoted to the Church of St. Paul.—The Rev. Mr. Richmond presented at the second service twenty-two persons for the laying on of hands; thus I confirmed in his church in the course of twelve months one hundred and eighteen persons. I preached twice and addressed the candidates.

The glorious festival of Easter was spent with the Rev. Mr. Keene. I preached twice, consecrated the elements in the Eucharist and assisted in the distribution thereof as is my usual custom, and confirmed eleven persons. On Easter Monday I united with the rector in the Morning Prayer, and then returned home to rest for a few days.

On the next Sunday the 7th of April I was at Kenosha. Here I preached twice, visited the Sunday School and Bible Class, and confirmed six, whom I met and conversed with the evening before. You are all dear brethren I trust fully aware that the hopes of the Church depend in a great measure under God upon the systematic training of the lambs of the flock in the nurture and admonition of the Lord, under the superintendence, and frequently the laborious exertions of the pastor. Such efforts *will* be blessed.

I was again at Janesville, where on the 14th of April in Trinity Church I preached, confirmed seventeen persons and assisted at the Holy Communion. In the afternoon I was with the congregation of Christ Church where I preached, assisted at the Eucharist and confirmed sixteen persons. At night I attended the worship at Trinity Church and participated in the Evening Prayer.

The next morning in private a confirmation was held. I discoursed concerning the sacred rite and laid my hands on three per-

sons, two of whom belonged to Christ Church and the other to Trinity parish.

In this case the organization of a new congregation appears to have given additional life and strength to the old one.

I was at Madison the 21st of April, when I preached twice, confirmed two persons, and with the consent of the rector baptized four children.

At Portage I found the Rev. Mr. Hudson doing a good work and reviving with the blessing of God this once flourishing parish. Here on the 23d I preached and confirmed nine persons.

Accompanied by the Rev. Mr. Hudson I went to La Crosse and spent there the 24th. In the evening there was Divine Service at which I assisted.

At Racine on the 28th I had a delightful day, for here I preached twice and confirmed forty-nine persons who were duly presented by our estimable brother the Rev. Dr. Park. At night I visited the College, spoke at a missionary meeting and prayed. Staying there over night, I was enabled to participate in the Daily Morning Service.

I then went to Geneva, which has never been forgotten by its former rector the Rev. Mr. McNamara. I found him there, as much beloved as ever, and with seven candidates whom he had prepared for confirmation. I preached in the evening of the 30th and laid my hands on those who were ready to renew their baptismal vows.

On the night of the 2d of May I preached at Plymouth, and confirmed five young persons.

It was my intention to have officiated the next day at Sheboygan, but on arriving there, my friends advised me, as an eastern storm was rising and I was under pledge to be at Milwaukee on the 5th, to take the regular packet, which I accordingly did.—Sheboygan I regret to say is vacant, for the Rev. Mr. Coe has accepted a parish in Illinois.

I was all Sunday with the Rev. Mr. Ingraham in St. James' Church, Milwaukee. Here I confirmed six persons, assisted at the Holy Communion and preached twice.

On the next day, the 6th of April, I visited the House of Rem in company with the Rev. Mr. Staples of Waukesha.

The festival of our Lord's Ascension was devoted to Green Bay, where I met many warm friends with whom I have been long acquainted. The Rev. Mr. Hickox has commenced a successful ministry here. Although nearly prostrated by chills, brought from another State, he was indefatigable in his exertions. In the morning I preached and confirmed twenty-three persons. During the forenoon the children were assembled in the Church, where in the midst of their relations and friends I heard them recite the Catechism and gave them such brief explanations as time permitted.

I was at Delavan Sunday morning the 12th of May. The congregation is small but receives faithful ministrations from the Rev. Mr. Nicholson. I preached and confirmed two persons. In the forenoon I was at Elkhorn where I preached and confirmed one person. The church is very pretty and was nearly full. The Rev. Mr. Nichols officiates here every Sunday.

On the 14th I was at Ripon. Here I preached and confirmed eight persons, one of them in private. We assembled on a weekday afternoon. The Service was so conducted by the whole congregation that I was enabled to realize how the Lord could be worshipped in the beauty of holiness.

After a long and unpleasant journey I reached Mineral Point the 18th. On Whitsunday in the midst of rain my old friend the Hon. Moses M. Strong took the Rev. Mr. Skinner and myself to the neighborhood of the residence of the Rev. Mr. Williams, the distance of at least 16 miles, where a Church was ready for consecration. It is of stone, and was erected through the untiring efforts of the minister, who in this and every other good deed was cheered by the devoted spirit of his inestimable wife, who has lately fallen asleep in Jesus. The congregation will consist, at least for the present, of Cornish miners, many of whom were baptized in the barch. In the midst of a great crowd I dedicated Calvary barch, Highland township, Iowa county, preached the sermon and administered the Eucharist to a few. Immediately after the

solemn services I consecrated the burying ground in the which the Church is placed.

Returning at night I preached at Mineral Point and c four persons.

On my way home I spent the evening of the 20th a College and took part in the daily Prayers.

During this week the meetings of the Trustees of Naasho held and the Candidates for Holy Orders were examined. Prayers in the Chapel addresses were delivered Friday ev the students by Bishop Upfold, Rev. Dr. Shelton, B Keene and myself.

On Trinity Sunday we had many visitors, both clerical The beautiful new chapel was fitted up for temporary oc though by no means finished or paid for. Prayers were the Rev. Mr. Walbridge of Ohio and the Rev. Mr. Bee Diocese. The sermon was preached by the Rev. Dr. Ash kindly acted for Bishop Otey, who was earnestly expect until the last moment. The President with the Profes the Rev. Dr. Shelton presented the candidates. The the Bishop of Indiana admitted two persons belonging to cese to the Diaconate, and I ordained to the same holy Belding Burgess for Michigan, Albert C. Lewis for West York, and for Wisconsin William Maxwell Reilly, Alber Wells and William Dafter. I had hoped for the presence ops McCoskry and DeLancey, but as they could not be ordained at their request their candidates. Of the three l to Wisconsin the Rev. Mr. Dafter goes to Geneva. The have not yet been selected among the various vacancies d attention for the other two deacons.

During the afternoon of this sacred day I was at Dela united in the services.

On the 27th I attended a meeting of the Trustees o College, took part in the Daily Services, was present at s ble exhibition of public speaking on the part of the Juni and on the morning of the 29th confirmed a person in the

The 2d of June was spent by me at Berlin, which is now one of the stations regularly supplied by the Rev. Mr. Durlin. Here I preached twice and administered the Lord's Supper to fourteen communicants, some of whom came from Eureka.

The evening of the 3d I preached at Beloit, being assisted in the services by the Rev. Messrs. Millett and Eggar. This important parish still continues without a rector, although it is constantly and well supplied by the Rev. Mr. Millett. I had an interview with the wardens and vestrymen.

On the 4th at an early hour I visited a venerable and devout member of the Church and administered the Lord's Supper to him and several of his attached relations and friends. The evening before I enjoyed the privilege of praying with Mr. C. B. Adams and listening to the earnest expressions of his repentance, faith and hopes; and at ten o'clock in the Church I united in holy wedlock the Rev. John H. Eggar now rector of the Church at Galena in Illinois to Miss Laura Maria Hyde.

I have just returned from Juneau and Horicon, which, united, will form I think a station of some promise. I introduced to the Church people of those places the Rev. Mr. Reilly, lately admitted to holy orders. On the 9th he preached at both places. In the morning the Rev. Dr. Ingersoll of Buffalo and myself were with him and participated in the services at Horicon. Dr. Ingersoll and myself remained there for a second service when he read Prayers and I preached.

Last evening here in Watertown in the presence of most of you I confirmed eighteen persons, who were presented for that sacred rite by our excellent brother the Rev. W. Greene.

I have thus been enabled to devote most of my time to the concerns of the Diocese, and yet the whole field has by no means been visited by me. Had it not been for the dislocation of my shoulder and the advice of my physicians that I should not during the Winter and Spring travel beyond the Rail Roads, I would have been through the mission of the Rev. John Williamson on the border of the St. Croix, and likewise at Eau Claire, Black River Falls, Stevens Point,

Wausau and at Lancaster and other places in Grant County.— There is indeed, dear brethren, in every point of view, much land to be possessed. What could we not do for the Church of the living God in Wisconsin were our people ready to sustain this work in which the glory of our Divine Master and the welfare of precious souls are involved? In consequence of my being compelled to limit my journeys of late, I have readily complied with the wish of some of my clerical brethren to be with them two or three times during the year. The desire was gratifying as a proof of the growth of their parishes; yet perhaps it will be expedient hereafter, excepting under very peculiar circumstances, to confine my visits to once in a year. And hereafter I think I must follow the example of my brother Bishops who appoint two or more annual visitations, at each of which a large proportion of the parishes and missionary stations are visited in succession. While our congregations were small and scattered I well knew they could only be collected on a Sunday; and I have heretofore taken great delight in giving a Sunday whenever I possibly could. This however now requires very extensive travelling and a great amount of time.— You will therefore I am sure highly approve of the plan I propose for the future.

I have thus during our Conventional year been permitted to confirm five hundred and forty-four persons, to baptize two adults and twenty-six children. All of these baptisms except those of four infants have been recorded in parochial Registers. Four churches have been consecrated: St. Mark's at Beaver Dam, St. Paul's at Watertown, Grace Church at Ripon, and Calvary Church at Montford (Highland township, Iowa County.) With the last named Church I consecrated a cemetery.

Besides several of the students of Nashotah, I have licensed as Lay Readers Bertine Pinckney of Rosendale, Mr. Stephens of La Crosse, Frederick A. Beckel and Mr. Cannon of Whitewater.

Three Churches have been organized: Church of St. Paul in Milwaukee, St. Mark's at Rosendale and the Church of the Holy Cross at Jefferson.

ere are now eight candidates for Holy Orders belonging to Diocese : Simeon Palmer, William Pray Ten Broeck, Dens T. Chapin, George Turner, Frederick A. Beckel, Charles N. King, Charles H. Rice and Joseph Wood Jr.

have admitted the Rev. Albert Scott Nicholson to the Priest- and five of the graduates of Nashotah to the Diaconate, of n there were for this Diocese Messrs. Dafter, Reilly and Wells. e have lost many fellow-labourers. The Rev. Edward Sey- r has been transferred by me to Michigan and so has the Rev. nas Greene. The Rev. J. B. M. Pedelupe removed to Ala- a, the Rev. Louis Y. Jessup to Louisiana, the Rev. John H. r to Illinois and the Rev. T. M. Reilly to New Jersey. I have ise given letters of transfer to the Rev. Joseph Adderly for ana and the Rev. James W. Coe for Illinois. Thus Wausau, German Mission Church in Milwaukee, Beloit, Stevens Point Sheboygan were left vacant and still remain so.

beg to record here that I transferred the Rev. William Vaux, was for many years chaplain at Fort Laramie, one of our t distant military stations in the far West, and who considered self still connected with me, to Tennessee.

here have been received into the Diocese the Rev. William C. nstrong from Indiana, the Rev. John O. Barton from Illinois, Rev. W. W. Hickox from Michigan, the Rev. Alonzo J. M. dson from Virginia and the Rev. Hugh M. Thompson from oia. The Rev. Mr. Armstrong resides at Lisbon and has been ating there and in the neighbourhood. The Rev. Mr. Hickox ates at Green Bay, the Rev. Mr. Hudson has taken charge ortage and the Rev. Mr. Thompson has become the Professor cclesiastical History at Nashotah.

have laid but one corner stone,—that of Grace Church at field.

Official notice has been sent me that the following persons have a deposed from the ministry, viz.: Thomas N. Ralston D.D. in tucky, George Taylor in California, George Williams Godfrey ew York, and Charles W. Fearn in Ohio. I have likewise

been informed that G. W. Mayer was suspended for six months in Virginia.

I ought likewise to mention that just before Trinity Sunday I transferred the candidate William Sara Rowe to Indiana, and I received from Tennessee the candidate Joseph Wood Jr.

You are aware that the Foreign Committee of the Board of Missions has made earnest appeals for help. The effort to have the everlasting Gospel preached to distant heathen nations must deeply interest every Christian.

To the Domestic Committee how greatly are we indebted ! They fully sustained me for many years, and would have continued to do so, I believe, to the present hour had you not earnestly solicited me to become your Diocesan. In that office, dear brethren, I shall delight, while strength of mind and body are granted me, to abound in labours ; and I beseech you, for the work's sake to enable me to abound in all those good deeds which appertain to my calling. The Domestic Committee has most kindly aided us during the present year in sustaining eleven clergymen. Let us prove our gratitude by at least an annual contribution from each parish and each station, however small, to their Treasury.

Concerning our Diocesan efforts in this most sacred cause, I intended to say much, and much perhaps of a very painful nature. But as by resolution of the last Convention we are to devote tomorrow to this solemn subject, I shall postpone my views until then ; and I confess I almost rejoice that I am relieved from stating at this hour my disappointments and mortifications. Reflect upon the subject in the meanwhile, and come prepared, by many sacrifices if necessary, to adopt such measures as will enable the Church in this Diocese not only to form new parishes in those places where she is asked for, but especially to carry her privileges to all those who once enjoyed her rich consolations ; and to preserve our pioneer missionaries from degradation and want.

Do not our lists both of clergy and parishes demand an examination ? There are some ministers who neither appear at these annual meetings nor send in reports, and in several cases parishes

have been organized in haste without any real hope of future existence. Let us work diligently, but let us work modestly and with much prudence.

With respect to our Schools they have arisen, we scarcely know how, surely not by human means. They are in no respect Diocesan. Nashotah has sent forth able ministers of the New Testament, and will continue to do so as long as she is sustained. Without as yet the slightest endowment she lives by the alms, the love and the prayers of the faithful.

Racine College as a true Christian School has taken a noble stand. That Institution richly deserves the patronage of every individual who is interested in the true welfare of his fellow beings. It has no superior in our country.

The academy at Oconomowoc does not flourish as it ought to do. The parent can commit his daughter in perfect confidence to the thorough, literary and religious training of Miss Jones and her accomplished associates. I cherish the hope that that school will soon be full to overflowing.

We have often received generous donations from the New York Bible and Common Prayer Book Society and likewise from the Protestant Episcopal Tract Society, and I trust that those among us who have the means will gladly contribute to their funds.

I am gratified in being able to state that Mr. George C. Stevens of Milwaukee has consented to establish in connection with his music store a Church Book Depository, where every publication required by our Sunday Schools, and all those books which the clergy may recommend, will be kept and sold at a moderate price. Mr. Stevens is at present in Watertown and will be happy to meet the members of Convention and show them some of the volumes he has for sale.

There are occasionally donations of land made by individuals for the benefit of Churches which may hereafter be erected. I suggest the propriety of appointing an agent or a permanent Committee to take charge of the deeds of said land.

Missionaries, and not unfrequently myself, baptize infants where

the Church is not organized. Ought we not to have an officer daily appointed to record in a book prepared for the purpose, the baptisms which are administered under such circumstances ?

I have deep anxiety upon one subject, an anxiety which is almost daily increasing, and which perhaps many of you may attribute to old age, but which I believe is strictly right and of vast importance to the healthy growth of the Church, and that is—debt. Vestries have been paralyzed, congregations scattered and church buildings all but lost through this tremendous evil. I beseech most earnestly all our parishes and all other incorporated Institutions connected with us to use their immediate and untiring efforts, until they can say before the world and in the sight of our heavenly Father they have obeyed the apostolic injunction “Owe no man anything.” Our honour, our prosperity, our future success depend upon taking such a stand. Let us live and build according to our means, and let us never go beyond those resources which are on hand. We cannot, we do not adorn the doctrine of God our Saviour in all things if we withhold from a fellow mortal what is justly his due. Dear Brethren ! self-sacrificing, strenuous exertions and faith will soon enable us to stand in uprightness before the world, and more especially will secure to us the favour and blessing of our adorable Lord.

We are assembled from various parts of the Diocese for high and holy purposes ; and especially to exert ourselves to spread far and wide the consolations and blessings of the Gospel of peace.—Let us, during this short period, withdraw from the world and its transactions, and deliberate with calmness and brotherly love upon those concerns which are so intimately connected with an eternity of bliss. You are all deeply interested in the welfare of our country. Now prove that the patriot can be a christian, and that while faithful to the Constitution and Laws of our Country, you can with your whole souls serve, honour and obey that adorable Redeemer, who has called us out of darkness to the marvellous light and liberty of the Gospel.

I shall delight to unite with you in every measure we can possibly adopt to increase the prosperity and blessings of our beloved Church.





APPENDICES.



PAROCHIAL REPORTS.

ST. PAUL'S CHURCH, ASHIPGUN.

Rev. LEWIS A. KEMPER Rector.

families: 30; individuals: 175; communicants: last reported, 40; removal, 8; added by Confirmation, 5; present number, 37; members: adult, 1; children, 13; total, 14; burials: 3; Sunday school: teachers, 3; scholars, 35; offerings: parochial purposes, Diocesan and missionary purposes, \$28.

We have tried to keep up the usual services in this distant rural parish during the past year, but the almost impassable roads during the Winter caused some interruptions. I am thankful that we have had monthly or semi-monthly services, and with scarce any delay in visiting, so much interest, and I trust in some cases a great one, is shown in holy things. I earnestly wish that an improvement could be made by which this little flock could be more fully and faithfully tended.

Most of the time during the year has been almost exclusively given to me as professor at Nashotah.

ST. MARK'S CHURCH, BEAVER DAM.

Rev. L. D. BRAINERD, Rector.

Communicants: died, 1; removed, 4; added, 9; confirmed, 7; present number, 18; baptisms: infants, 2; burials: adults, 2; married, 3; Sunday school: teachers, 4; scholars, 25; S. S. library, 10 volumes, given by friends in the east.

Our Church being at last cleared of debt, our beloved Bishop on the 5th of September consecrated it to the service of Almighty God. The consecration sermon was preached by the Rev. Mr. Palmer, of Boston. Bishop Kemper has kindly given this parish \$100 for a parsonage lot. The vestry of St. John's Church, City, W. N. Y., after having been informed of our necessity, generously presented us with seven very fine lamps. Offerings of the parish: stove, \$27; melodeon, per two ladies, \$60; sufferers in Kansas, \$3,25; to help clear the church of debt, \$50,75; freight on lamps, \$1,31; rector's salary, \$22,75; offerings of the Sunday school for library, \$2,50.

On the 28th of April last, at the request of the vestry, I commenced to receive my salary per the weekly offertory. Our assessment for the Bishop's salary of five dollars will soon be paid. I have a class for confirmation awaiting the visitation of the Bishop.

FOX LAKE. Rev. L. D. Brainerd, Missionary. Baptisms: adults, 3; infant, 1; burials: 1 adult; offerings: for missions, \$3. A class for confirmation awaits the visitation of the Bishop. The head of the Diocese has promised seventy-five dollars for a Church lot, and we should have commenced a Church this Spring if the times had not been so hard and the prospects that they would be still harder.

At Juneau I buried two adults and preached two funeral sermons.

I have officiated at Columbus twenty-three times to very small congregations. The prospect for the Church here is gloomy indeed. Here the Church can never prosper until there is more union among brethren, for where there is envy and strife there is confusion and every evil work.

CHURCH OF ST. JOHN CHRYSOSTOM, DELAFIELD.

Rev. WILLIAM H. STOY, Minister in charge.

Number of families: 50; communicants: added by confirmation, 5; removed, 2; received, 4; present number, 56; baptisms: adult, 3; infant, 12; total, 15; burials: 10; marriages, 1; Sunday school: teachers, 6; scholars, about 60; contributions: domestic missions, \$3; Diocesan missions, \$5; Bishop's salary, \$27; convention fund, \$5; other purposes, \$35; total, \$75.

Our statistics show an increase of seven communicants. The number of baptisms also is larger than usual. The Parish School has been in operation during one half of the year just past; it has

not however met with that success which, under God, we had hoped for. We are obliged by circumstances to make it a pay school, and although our terms are low yet we are unable to compete with the District schools in the neighborhood. In the continuance of this school very much is due to the self-sacrifice and devotion of our faithful teacher. Her reward is surely not the meagre income which she receives.

An unusual amount of sickness and bad weather during the latter half of the past year affected very much our attendance at Church and Sunday school, but with the return of health and fine weather our congregation and Sunday school have reached their usual fullness.

In connection with the above I have to report that I have officiated regularly during the year, on alternate Sundays, in the missionary chapel at Mr. Edgerton's farm. Attendance upon Divine Service at this place has been usually very good, and the Sunday school, under the charge of two of the students from Nashotah, has lost nothing of its former fullness and vigor. No move has been made as yet to organize a parish at this point, though we have numbers sufficient both in communicants and in regularly attendant families to warrant it. We trust ere long to be able to report of such organization, since it would undoubtedly be the cause of much more concentration of effort and of much greater vitality in the congregation. I append the following as the statistics of this missionary station:

Communicants: last report, 25; removed, 4; added, 10; present number, 30; confirmations: 10; baptisms: adult, 2; infant, 10; total, 12; Sunday school: teachers, 7; scholars, 60; contributions: Diocesan missions, \$5; children's Christmas tree, \$20; for the poor, \$3; expenses of the Communion, \$6; other purposes, \$40; total, \$75.

I administer the Holy Communion at this station once in four weeks. Only one service per Sunday is celebrated here on account of the difficulty of getting together a congregation after the people have dispersed to their several, and many of them distant homes.

CHRIST CHURCH, DELAVAN.

Rev. A. S. NICHOLSON, Rector.

Number of families connected with the parish: 41; individuals: 156; communicants: died, 1; added, 7; present number, 48; bap-

tisms: infant, 7; Sunday school: teachers, 7; scholars, 30; library, 125 volumes; parish library, 26 volumes; offerings of the parish: for Episcopal fund, \$5; Diocesan missions, \$4,50; foreign missions, \$5; convention fund, \$4; parochial purposes: for repairing the church, \$85; incidentals, \$25,10.

HOBART PARISH, ONEIDA MISSION, DUCK CREEK

Rev. E. A. GOODNOUGH.

Number of families connected with the parish,	-	-	-	-	-	-	-	-	-	186
Individuals,	-	-	-	-	-	-	-	-	-	635
Communicants: died,	-	-	-	-	-	-	-	-	-	4
do removed,	-	-	-	-	-	-	-	-	-	13
do added,	-	-	-	-	-	-	-	-	-	20
do present number,	-	-	-	-	-	-	-	-	-	137
Baptisms: infant,	-	-	-	-	-	-	-	-	-	20
do adult,	-	-	-	-	-	-	-	-	-	8
do total,	-	-	-	-	-	-	-	-	-	47
Confirmed,	-	-	-	-	-	-	-	-	-	13
Marriages,	-	-	-	-	-	-	-	-	-	11
Burials: infants,	-	-	-	-	-	-	-	-	-	13
do adults,	-	-	-	-	-	-	-	-	-	9
do total,	-	-	-	-	-	-	-	-	-	21
Sunday school: teachers,	-	-	-	-	-	-	-	-	-	3
do scholars,	-	-	-	-	-	-	-	-	-	50
do library, volumes,	-	-	-	-	-	-	-	-	-	25
Parish library, volumes,	-	-	-	-	-	-	-	-	-	35
Offerings: convention fund,	-	-	-	-	-	-	-	-	-	\$1,00
do Bishop's salary,	-	-	-	-	-	-	-	-	-	18,00
do do travelling expenses	-	-	-	-	-	-	-	-	-	4,12
Missions,	-	-	-	-	-	-	-	-	-	2,00
Parochial purposes,	-	-	-	-	-	-	-	-	-	60,52

The mission continues by the Divine aid of God to prosper.—
 The good influence of the mission is increasing year by year. The
 Indians are gradually becoming more civilized and industrious.
 The Church system is peculiarly adapted to the work of chris-
 tianizing the Indians.

ST. JOHN'S CHURCH, ELKHORN.

Rev. J. H. NICHOLS of Racine officiating.

Families, 28; communicants: added, 4; total, 27; confirmed: 1; trials, 3; contributions: Diocesan missions, \$5; communion alms, 4.30; Easter gift from the Sunday school to the rector, \$10; diocesan society towards debt on the church, \$70; total, \$99.30.

Although this small parish has suffered during the past year from removal of several valuable families, still it maintains its ground. Come what will, there is a firm determination on the part of the people to have the services of the Church sustained every Lord's day. The chief burthen of the support of a minister devolves upon a few families who generously give of the abundance that God has blessed them with. They will in His time reap their reward.

This parish deserves honorable mention for their unfailing punctuality in fulfilling all their obligations to their clergyman. Many richer and far wealthier churches in this Diocese may well copy, in this respect, their example.

JOSEPH H. NICHOLS.

Since the last convention I have been occupied as usual in my duties as Professor of English Literature in Racine College. I feel it an honor and a happiness if I can contribute in any degree to the prosperity of this noble and flourishing Institution of the Church. Having been connected with it from its first foundation, it is delightful to see it, after many severe struggles, decidedly successful and continually growing in the confidence and esteem not only of our own Diocese but of the Church at large.

ST. PAUL'S CHURCH, FOND DU LAC.

Rev. GEORGE B. EASTMAN, Rector.

Number of families, 97; individuals, about 400; communicants: moved, 6; added, 9; present number, 95; baptisms: infants, 26; adults, 2; total, 28; confirmed, 11; marriages, 3; burials: infants, adults, 3; total, 6; Sunday school: teachers, 14; scholars, 85; Bibles, 250 volumes;

Offerings of the parish: convention fund,	-	-	-	\$ 15.00
Diocesan missions,	-	-	-	15.00
Shop's salary,	-	-	-	35.00
Domestic missions,	-	-	-	17.81

For Kansas,	-	-	-	-	-	-	-	-	53.43
For Nashotah,	-	-	-	-	-	-	-	-	10.00
Communion alms,	-	-	-	-	-	-	-	-	71.43
Sunday collections for parochial objects,	-	-	-	-	-	-	-	-	147.78
Other contributions for parochial objects,	-	-	-	-	-	-	-	-	75.00
Total,	-	-	-	-	-	-	-	-	<u>\$440.43</u>

CHRIST CHURCH, GREEN BAY.

Rev. W. W. HICKOX, Rector.

Families, 66; communicants: removed, 3; added, 19; present number, 77; confirmed, 23; baptisms: children, 10; adults, 3; total, 13; burials: children, 5; adult, 1; married, 1 couple; contributed for the Sunday school, (scholars, 110; teachers, 14;) for Christmas and books, about \$20; Diocesan missions, \$10; wardrobe, by the ladies, and other furniture for parsonage, about \$40; parish poor, \$40.

The above report is from Nov. 23d, when I took charge of the parish,—it having been vacant since the Rev. Mr. Green's resignation.

CALVARY CHURCH, IOWA COUNTY.

Rev. E. WILLIAMS.

After years of toils and struggles with prejudiced dissenters and various other discouragements which brought my people often to the threshold of despair, their hearts' desire is now fulfilled in the erection of a Church, which is neat—of a Gothic stone structure, seating about 150 and costing \$1700. It is simple in design and workmanship, it is church-like, and suited in every respect for the solemn worship of God.

On Whit-Sunday at an early hour, being the consecration morn, the edifice was filled with an interested congregation. The Bishop arrived in good season, accompanied with the Rev. Mr. Skinner from my old parish, Mineral Point, who were soon followed with several of the congregation and Mineral Point choir, which was truly gratifying.

service passed with much spiritual satisfaction, but alas! it ended with the reminiscence of the death of my late pious wife, who over-exerted a feeble constitution in obtaining to erect this Church, last Winter twelve months, in Philadelphia, from whence she returned home an invalid, never, never to return; and died last November.

Church edifice cost the Rector \$725 over monies collected, he has given to the Church; and as a memorial to his late wife donates forty acres of land for the future and sole of Calvary Church, situated close to it. The Rector closes port desiring the prayers of his Christian brethren that his God's grace he may be spared to continue his duties, as done, over ten years, gratuitous, to his little flock and fellowmen. Baptisms, 15; funerals, 3.

TRINITY CHURCH, JANESVILLE.

Rev. H. W. BEERS, Rector.

parish has been prosperous, and gives present promise of . Number of families, 80; individuals, 325; communicants: one; removed, 7; added by removal, 4; added by confirmation; present number, 110; marriages, 4; burials: infants, 5; 5; total, 10; baptisms: infants, 10; adults, 10; total, 20; school: teachers, 14; scholars, 95; library, 130 volumes; library, 12 volumes.

in missions, including collection from both parishes,	\$42,05
tic missions,	8,50
for Sunday school,	37,00
do Nashotah,	12,16
do tornado sufferers,	14,00
Communion alms,	125,00
do enlarging, repairing and improving Ch. edifice,	200,00
for Episcopal fund,	420,00

CHRIST CHURCH, JANESVILLE.

Rev. H. W. SPALDING, Rector.

ilies, 44; communicants: died, 1; removed, 6; received by action and otherwise, 50; present number, 80; baptisms: infants, 23; adults, 21; total, 44; confirmations, 46; marriages, 2;

burials, 3; Sunday school: teachers, 12; scholars, 80; library, 194 volumes; offerings: Communion, \$69.35; special charity, \$21.18; Domestic missions, \$9.64; S. S. offerings, \$17.36; total, \$137.53.

During the past year, God has seen fit to bless with a good measure of success this young parish. Under regular pastoral care but about a year and a half it has been self-sustaining from the beginning; has trebled its number of communicants; has sustained the worship of Almighty God in a decent and churchly manner, and has now a building in process of erection which it is hoped will soon be ready for consecration. There is much interest manifested in the Church here on all sides, and many are enquiring for the "old paths where is the good way." There has been presented several times the beautiful spectacle of the husband and wife devoting themselves at the same time to God; the father and the mother and the children kneeling about the baptismal font to be sealed the "children of God" and "inheritors of the kingdom of Heaven." In one instance the Rector baptized the parents and five children, the parents and three of whom were confirmed at a subsequent visitation of the Bishop.

The financial troubles produced by the present political condition of our country have militated somewhat against our prosperity, as we were making arrangements to erect a stone church. We have, however, resorted to the erection of a cheaper building, for which we have the means raised, and which eventually we propose to use for a parish school room, lectures &c.

We have during the year sustained regular confirmation classes, a Bible class which has been well attended, a singing class, and we have in operation a flourishing parish school.

The Rector would state, that, under God, the success of his work whatever it has been is owing no more to his individual labor than to the interest and zeal displayed by the vestry and congregation who have indeed made the work of God their own, and displayed in many instances genuine self-denial.

We have been blessed the past year with that blessing most necessary to all success—unity. Harmony so far has in all things characterized our parish work. May God grant its continuance, and vouchsafe us in the future as He has in the past His holy Spirit to rule and direct our hearts.

ST. MATTHEW'S CHURCH, KENOSHA.

Rev. J. McNAMARA, Rector.

The statistics of this parish for the past conventional year are as follows: Families, 92; communicants: lost by removal, 12; added

total, 5; added anew, 9; present number, 98; baptisms: infant, 10; adult, 1; total, 11; confirmed, 6; marriages, 4; burials, 6; Sunday school: teachers, 14; scholars including the Bible class, 134.

Contributions beyond the limits of the parish:

Parish fund, mostly in notes,	\$290,00
Foreign Missions,	34,82
Home Missions,	19,97
St. Paul's,	21,50
Parishioner fund,	16,00
St. Paul's in Kansas,	70,60
Various Church purposes,	39,73

Contributions for parish purposes, exclusive of rector's salary, 444,64

Rector has officiated several times in the Church of the Holy Communion, Geneva. The baptisms in this parish numbered 11 children and 3 adults; 7 persons were prepared and present for confirmation.

Rector also officiated once at the village of Genoa, a station on the Kenosha and Rockford Railway, to a large congregation, of those composing it being members of the Church.

CHRIST CHURCH, LA CROSSE.

Rev. JAMES YOUNG, Rector and Missionary.

During the past conventional year, besides the ordinary services in the Sanctuary which by the goodness of God I have been able to keep up with but one or two omissions from illness; comprising Sunday services and the Holy Days for which a full service is required, I have had the privilege of presenting for confirmation, 11 baptisms, 7; marriage, 1. I have officiated at 5 funerals, and attended many sick during the year. Communicants, 42; Sunday school: pupils, about 30; teachers, 5.

It is true of most Western stations, many changes by removal from the parish have taken place during the year, compensated by new members among us.

ST. ALBAN'S CHURCH, LISBON.

Rev. W. C. ARMSTRONG, late in charge.

Baptisms: adult, 1; infant, 12; confirmed, 11; buried, 4; marriages, 4.

ried, 2; Sunday schools, 2; scholars, about 50; teachers, 5; offerings: Diocesan, \$6,14; Foreign missions, \$4.

GRACE CHURCH, MADISON.

Rev. J. B. BRITTON, Rector.

Families, 75; individuals, 350; communicants: removed, 11; died, 2; added, 20; present number, 106; baptisms: adults, 2; infants, 20; confirmed, 8; married, 15; burials, 14; Sunday school: teachers, 10; scholars, 70; library, 300 volumes; contributions: missions, \$5; Kansas, \$23; Bishop's salary, \$30; Sunday school alms, \$110,05.

ST. JAMES' CHURCH, MANITOWOC.

Rev. G. B. ENGLE, Rector.

Number of families connected with the parish, about 35; individuals, say 10; communicants: removed, 6; added, 11; present number, 44; baptisms: infants, 8; adults, 3; total, 11; offerings of the parish: for Episcopal fund, \$15; Diocesan missions, \$5; parochial purposes, \$36,66. Burials, 10; marriages, 2; confirmed, 11 including two at Two Rivers.

In addition to the services here morning and night, I have had regular appointments at Two Rivers every Sunday afternoon, until about the middle of March, since which time I have had appointments on alternate Sundays (P. M.) at Two Rivers 7 miles distant and Clark's Mills 12 miles distant,—all of which I have been able to meet except on one Sunday when ill health prevented.

In addition I may simply and modestly say, the parish is almost sinking under the pressure of the times,

Clark's Mill's is a new point for the Church, and appears to be of some promise. We hope to have a parish and a Church within a year.

TRINITY CHURCH, MARQUETTE.

Rev. G. R. BARTLETT, Rector.

Communicants, present number, 8; confirmed, 3; burials, 5; Sunday school: teachers, 4; scholars, 25; library, about 150 volumes; expenses of the parish: \$9,13; for Episcopal fund, \$5; convention \$1.

At the meeting of the last convention our parish has obtained a commodious building, formerly the County Court House, for Parish. This building has been removed from its former site to a more convenient and central location. Though we have not been able to fit it up as it should be for a Church edifice, yet what has been done to it makes it comfortable for the present. We are under no debt upon the building, and the parish are determined to avoid with most any inconvenience arising from its present state than incur one.

The Service is held at Marquette every Sunday morning and at Kingston every Sunday afternoon, and the services are well attended at both places. From the station at Kingston I have to report: communicants, present number, 11; baptisms, (infant) 3; confirmations, 2; Sunday school: teachers, 6; scholars, about 40; library, 100 volumes; offerings at the Communion, \$9,40.

ST. STEPHEN'S CHURCH, MENASHA.

Rev. CHARLES C. EDMUNDS, Rector.

Number of communicants, 14; baptisms: infants, 3; adults, 1; confirmations, 1; burials, 1; Bishop's salary, \$5; confirmation fund, \$2; Diocesan Missions, \$5; Sunday school: teachers, 5; scholars, 58.

The new Church is approaching completion. We hope to be able to consecrate it by September. We have occupied it for service since the latter part of April. The congregation attending has doubled since we moved into the Church.

ST. PAUL'S CHURCH, MILWAUKEE.

Rev. WM. BLISS ASHLEY, D.D., Rector.

Families, about 170; Public Services, 253; Holy Communion administered 14 times; baptisms: adults, 14; children, 36; total,

50; confirmed, on two occasions, 57; communicants: received, 20; admitted, 50; total, 250; marriages, 4; burials, 12; Sunday school, 150 children; Church offerings, as follows:

For objects within the Diocese, alms,	-	-	-	\$266.91
do do Bishop's salary,	-	-	-	100.00
do do Diocesan missions,	-	-	-	168.00
do do Nashotah House,	-	-	-	74.74
do do Convention fund,	-	-	-	35.00
do do Orphans' and Sunday school,	-	-	-	67.53
do do City missions,	-	-	-	130.43
do do Parish debt,	-	-	-	275.00
Total for objects within the Diocese,	-	-	-	\$1117.91
Objects without the Diocese, Domestic missions,	-	-	-	\$149.60
do do Foreign missions,	-	-	-	52.60
do do Irish society,	-	-	-	27.53
Total offerings,	-	-	-	\$1347.69

ST. JAMES' CHURCH, MILWAUKEE.

Rev. J. P. T. INGRAHAM, Rector.

Baptisms: infant, 35; adult, 8; total, 43; confirmed, 20; marriages, 10; burials, 13; communicants: added, 36; lost, 25; gain, 11; present number (actual communicants), 140.

Offerings: missions,	-	-	-	-	-	-	\$ 20.00
Convention expenses,	-	-	-	-	-	-	18.00
Bishop's salary,	-	-	-	-	-	-	40.00
Church repairs, about	-	-	-	-	-	-	280.00
Parish poor and other expenses,	-	-	-	-	-	-	355.00
Sunday school offerings,	-	-	-	-	-	-	100.00
Total,	-	-	-	-	-	-	\$813.00

TRINITY CHURCH, MINERAL POINT.

Rev. G. M. SKINNER, Rector.

Families, 48; individuals, 210; communicants: died, 3; removed, 3; present number, 65; baptisms: infants, 9; adult, 1; total, 10;

confirmed, 4; marriages, 6; buried: adults, 5; infants, 1; Sunday school: teachers, 8; scholars, 48; library, 462 volumes; Episcopal aid, \$25; Diocesan missions, \$15; convention fund, \$3; Domestic missions, \$8,66; Foreign missions, \$5; parochial purposes, \$28,32; I am happy to state also that our people have made a laudable effort to relieve the Church of debt. About \$600 have been paid and \$200 more promised and secured by notes. And it is to be hoped that the Church is soon to be entirely relieved of debt that now rests as on insufferable incubus upon the work of any parish.

ST. SYLVANUS' PARISH, NASHOTAH LAKES.

Rev. A. D. COLE, Rector.

Number of families, 30; communicants (including students of Nashotah House), 50; baptisms: infants, 12; adults, 3; marriages, 2; burials: adults, 2.

Offerings: Diocesan purposes,	\$32,00
Diocesan missions,	53,00
Domestic missions,	32,00
Foreign missions,	19,00.

The congregation at South Side has been under the care of the Rev. Wm. H. Stoy, who will report to the Bishop.

NASHOTAH MISSION.

During a part of the annual term for 1860-61, from Sept. 29th 60 to April 1st 1861, sixty-three young men—thirty-three candidates and thirty preparing to become candidates—were connected with Nashotah, and their daily needs supplied by the daily mail. Since April 1st eleven candidates have been ordained, four candidates have returned to the South, one candidate and two preparatory students have been dismissed,—making the present number connected with Nashotah forty-five: seventeen candidates and twenty-eight preparing to become candidates.

The offerings for this enterprise of Faith from the laymen, parishes and Sunday schools of this Diocese have increased during the last year. Their receipt is most gratefully acknowledged.

The students of the Mission continue their Sunday school work in the vicinity of the Mission, having five schools and an aggregate of at least two hundred children.

ZION CHURCH, OCONOMOWOC.

Rev. L. W. DAVIS, Rector.

Number of families, 38; communicants, 40; baptized: adult, 1; infants, 10; confirmed, 7; marriages, 3; burials, 4; Sunday school: teachers, 6; scholars, 35; offerings: for convention fund, \$5; for Domestic missions, \$9; for Foreign missions, \$3; for Bishop's fund, \$12; for parish purposes, \$8.75.

TRINITY CHURCH, OSHKOSH.

Rev. F. R. HAFF, Rector.

Communicants: removed, 2; added, 8; present number, 68; baptisms: infants, 13; adults, 5; total, 18; Sunday school: teachers, 14; scholars, 77; offerings of the parish: for Bishop's salary, \$30.25; convention fund, \$10; parochial purposes and parsonage, \$1400.

During the year a neat commodious parsonage has been erected by the parish. The Rector has been living in it since Christmas. We are making strong efforts to get out of debt during the present year.

ST. PAUL'S CHURCH, PLYMOUTH.

Rev. A. B. PEABODY, Rector.

Number of families, 36; individuals, about 200; communicants: removed, 4; added, 6; present number, 32; baptisms: infants, 5; adults, 2; total, 7; funerals, 3; marriages, 1; Sunday school: teachers, 14; children, 109; S. S. library, about 250 volumes; parish library, 60 volumes.

Offerings of the parish: Bishop's salary,	-	-	-	-	\$6.00
Domestic missions,	-	-	-	-	5.74
Diocesan missions,	-	-	-	-	15.41
Parish poor,	-	-	-	-	4.59

Parochial purposes,	38,92
Other purposes,	28,00
Total,	\$98,66
Children's offering, \$11,79.	

ST. JOHN'S PARISH, PORTAGE.

Rev. ALONZO J. M. HUDSON, Rector.

Number of families connected with the parish, —; individuals, —; communicants: died, 1; removed, 1; added, —; present number, 78; baptisms: infants, 14; adults, 3; total, 17; confirmed, 9; marriages, —; burials: infants, 2; adults, 2; total, 4; Sunday school: teachers, 8; scholars, 45; library, about 211 volumes; parish library, — volumes; offerings of the parish: for Episcopal fund, \$12; Diocesan missions, —; convention fund, —; parish poor, —; parochial purposes, \$16,48.

NOTE.—Ill health has rendered it impossible for the Rector to make the above statistics full and correct in all particulars.

The present Rector arrived in this parish January 30th. Our services at first were held in a public hall, and afterwards in "the Baptist Church." The services are well attended, and the congregation increasing. The Church, which had been sold for debt, is nearly recovered by a member of the vestry, who expects in a month or two to clear away the last incumbrance, and then to open it for the use of the parish. This done, it is believed that the floating debt can be compromised for a few hundred dollars in cash.

The Sunday school has been reorganized, new instruction and class book and thirty-two copies of the semi-monthly *Children's Guest* procured, and one hundred and eleven volumes added to the library. The school is every way in a thriving condition. About the middle of May the parish got up a donation, which was largely attended by the whole town. The result went far beyond anything of the kind ever before seen in this place. The proceeds (thus far \$361,75) have been used, (as they were designed) for furnishing the Rector's house. He has thus, altogether unexpectedly, a most comfortable and cheerful home. In every respect the parish are wide-awake, and unitedly, nobly doing their best endeavors to recover themselves from the reverses of former years.

TRINITY CHURCH, PRAIRIE DU CHIEN.

Rev. J. B. PRADT, *Missionary.*

I have held fortnight services in this parish since the beginning of the year. The congregation is attentive and increasing. I have baptized one child and once administered the Holy Communion.— Finding no parish records, I am unable to give statistics, but judge that the parish embraces at present 20 families and about the same number of communicants. Previous to my services the parish had been vacant since the resignation of the Rev. Mr. Linn, who became discouraged and left the place, more than two years ago.

ST. LUKE'S CHURCH, RACINE.

Rev. ROSWELL PARK, D.D., *Rector.*

Number of families, about 145; communicants: added anew, 48; by removal, 12; lost by removal, 31; volunteers, 12; died, 8; present number, about 190; baptisms: children 87; adults, 15; total, 102; confirmed, 49; marriages, 15; burials, 27; Sunday school: teachers, 24; scholars, 200 including the Bible class taught by the Rector; Sunday school library, 200 volumes; parish library, 50 volumes.

Offerings of the parish: for the Bishop's salary, - -	\$30.00
Convention fund, - - - - -	18.00
Diocesan missions, - - - - -	43.00
Domestic missions, - - - - -	10.00
Foreign missions, - - - - -	15.00
Irish society, - - - - -	8.00
Nashotah, - - - - -	5.00
Church in Kewanee, Ill., - - - - -	2.00
Kansas aid, - - - - -	5.00
Total, - - - - -	\$136.00
Parish expenses: charity, - - - - -	\$25.00
Sunday school books, - - - - -	20.00
Insurance, - - - - -	35.00
Repairs, - - - - -	40.00
Fuel and gas, - - - - -	87.00
Interest on Church debt, - - - - -	100.00
Paid on Principal, - - - - -	200.00
Contingent expenses, includ'g salaries of organist and sexton, 167,00 besides the Rector's salary of \$750 per annum.	

The parish is believed to be in a favorable condition, spiritually—146 lay members having participated in the recent Easter Communion. The small increase is owing to the large number of removals from Racine within the past year. Since last July the mission chapel in the Fourth Ward has been in charge of students from Racine College, and its statistics are not included in the above returns. It remains to add, that during the past year the Rector has regularly officiated in Racine College, as Professor of Natural Philosophy and Chemistry.

RACINE COLLEGE CHAPEL, RACINE.

Rev. JAMES DE KOVEN, Rector.

I have been engaged during the past year in my duties as Rector of Racine College.

The daily Service is held in the Chapel, and the Holy Communion celebrated every Sunday and on the greater Festivals.

In addition to a sermon every Sunday, the students have weekly lessons in the Catechism and in various sacred studies, which are heard by their professors and tutors.

The scholars of the Grammar School are catechized every Friday. Two persons have been baptized and five confirmed. Eight communicants have left and nine have been added. The present number is 37. There are now in the College 66 students; of the above, 28 are preparing for the sacred Ministry.

The contributions have amounted to \$107.03.

A very beautiful Reredos painted in polychrome and a very appropriate altar window have been presented to the Chapel by two of the Eastern clergy.

GRACE CHURCH, RIPON.

Rev. FAYETTE DURLIN, Rector.

Number of families, 35; individuals, 175; communicants: died, none; removed, 3; added, 8; present number, 50; number at last report, 42; baptisms: infants and children, 13; adults, 1; total, 14; Sunday school: teachers, 6; scholars, 30; library, 50 volumes; off-

erings of the parish: offertory at Communion, \$69.18; Bishop's salary, \$15; convention fund, whatever amount the parish may be assessed; parochial purposes, including the cost of building the Church, \$3930; Rector's salary, paid from date of last report to present, \$383.30.

ST. MARK'S CHURCH, ROSENDALE

FAYETTE DURLIN, Minister.

I have held one service at this place regularly once a fortnight on Sundays and frequently on week days, since September last.— They have kept up lay service regularly once every Lord's Day since that time, and manifested a very commendable zeal in the good work. On Easter Monday, April 1st, 1861, I organized a parish there under the name of St. Mark's Church. The following statistics will show the condition of the parish. They have fitted up a room for their services, of which they have the exclusive use and control; and have provided vestments and other requisites for the decent celebration of Divine Service.

Number of families, 14; communicants: died, none; removed, none; added, 11; present number, 23; baptisms: children and infants, 4; adults, 3; total, 7; Sunday school: teachers, 5; scholars, 25; offerings of the parish: for Diocesan missions, \$6; for parochial purposes, including \$55 paid to the minister, \$120.

ST. CROIX VALLEY MISSION.

Rev. JOHN WILLIAMSON, Missionary.

Number of families connected with this mission, 74; individuals, 297; communicants: 46; died, 1; removed 5; added, 10; present number, 50; baptisms: infants, 20; adults, 1; total, 21; marriages, 1; burials, 2; offerings of the mission: Episcopal fund, \$5; home missions, \$9.50; parochial purposes, about \$50. Confirmations, 1.

ST. PAUL'S CHURCH, WATERTOWN.

Rev. WILLIAM GREENE, Rector.

baptisms: children, 20; adult, 1; total, 21; confirmed, 18; communicants: added, 7; present number, 43; marriages, 2; burials, 1; Sunday school: teachers, 12; scholars, 63.

The Rector took charge of this parish on the 16th day of August, expecting to find the number of communicants much larger than it is. After carefully examining the list, however, and finding the names of such as had been confirmed but never admitted to Communion, he could discover no more than thirty-six regular standing. To this number seven have been added of persons commencing to commune for the first time.

The paucity of number renders the liberality of this parish all the more remarkable and creditable. Within the past twelve months there has been collected and paid out the sum of \$3956.72 for the Church building, over and above \$535.68 current expenses, leaving a total of receipts \$4492.60, and every shilling raised at this time evinces a spirit which God will certainly bless by increasing, as he has already done by unity, peace and concord.

ST. MARK'S CHURCH, WAUPACA.

Rev. M. F. SORENSON, Minister.

Number of families connected with the parish, 24; individuals, 100; communicants: died, 1; removed, 3; added, 5; present number, 101; baptisms: infants, 8; adults, 5; total, 13; confirmed, 11; marriages, 6; burials: infants, 2; adults, 2; total, 4; Sunday school: teachers, 3; scholars, 24; library, 50 volumes.

ST. LUKE'S CHURCH, WHITEWATER.

Rev. L. RAVELLA HUMPHREY, Rector.

Families, about 35; individuals, about 175; communicants: present number, 47; baptisms: infants, 6; marriages, 2; Sunday school: teachers, 7; scholars, 50. Amount raised for parish purposes, independent of Rector's salary, about \$70.

I have organized a parish at Jefferson by the name and title of the "Church of the Holy Cross," and officiated there two Sundays and several week days, worshiping as the blessed Prayer Book directs, and preaching the unsearchable riches of Christ in public and from house to house for the honor of God, Father, Son and Holy Ghost and the renovation and salvation of precious souls.

As far as my services are concerned therein, the statistics of this parish are as follows:

Families, about 10; individuals, about 40; communicants, 23; baptisms: adults, 10; infants, 24; total, 34; confirmed, 16; Sunday school: teachers, 10; scholars, 87. The Sunday school has a superintendent and assistant superintendent and librarian, and is well furnished with library and instructive books.

Through the instrumentality of our good Bishop, the parish have secured lots for Church, parsonage and parish school house. And I trust and pray that ere long there may be a real permanency and great prosperity given to this new branch of "The Holy Catholic Church."

CLERICAL REPORTS.

REV. WILLIAM ADAMS.

I beg to report that during the past year I have been occupied in the duties of my professorship at Nashotah. I have also at various times performed services for various brethren in the way of baptisms, burials, &c., which will be found recorded in the statistics of those parishes.

REV. J. O. BARTON.

I would respectfully report that since procuring letters of transfer to the Diocese of Wisconsin in March last, I have been officiating in the "Church of the Holy Communion," Chicago. I would also report that in the month of July 1860, I visited Superior, Wisconsin, where I read service and preached four times in the "Church of the Redeemer," baptized seven children and administered the Lord's Supper to fourteen persons. The offering at the Holy Communion, amounting to \$13, was for the Bishop's salary.

REV. S. C. MILLETT.

The following services have been performed by me during the past ecclesiastical year: eight Sundays at Watertown, three Sundays at Belvidere, ten Sundays at Rockford, the remaining Sundays of the year at Beloit and other places. Burials, 5; baptisms: infants, 4; marriages, 1.

REV. J. B. PRADT.

Since the last Convention I have officiated on various occasions for the Rector of Grace Church, Madison; twice at Blooming Grove, in Dane county, one Sunday at Geneva, one at Eau Claire (which should be made a missionary station), one at Plymouth, and recently two Sundays at Jefferson, where an interesting work has been begun by the Rev. Mr. Humphrey and others. During the past five months I have extended fortnightly services to Prairie du Chien. I have baptized one child at Eau Claire and one at Prairie du Chien, and have performed the Burial Service and the Marriage Service once each at Madison. My time has otherwise been occupied in editing and publishing the Wisconsin Journal of Education, and in rendering other services in connection with the work of Public Instruction.

REV. HENRY C. SHAW.

My time during the past year has been wholly occupied with my duties, as teacher in Racine College.

REV. D. W. TOLFORD.

The Church at Butte des Morts has been finished, and is a very neat edifice, with but a small debt upon it. The families connected with the organization are pleasant and intelligent ones. The village is small, but the country back is a fine one, one of the "Prairie Gardens" of Northern Wisconsin, and is occupied by a wealthy farming community. I think this field, for a young man, in connection with Waukau, or Berlin above upon the Fox river, would be an interesting one, and that much good could be done. I left Butte des Morts in September last, but am still Rector of the parish and President of the corporation. Will resign at any time to a successor.

Since Christmas last, I have officiated, more or less, in the "Free Church of the Atonement," Milwaukee; and since Easter in Mr. Richmond's Church, during his absence East. I have also been occupied, since the 8th of October last, up to a recent date, in a Young Ladies' School at Wauwatosa, near Milwaukee.

REV. H. WHEELER.

The past year has been devoted almost exclusively to the duties of my professorship in Racine College. I have assisted daily in the celebration of Divine Service, taught Sacred Studies on Sundays, and preached whenever occasion required.



FORM OF PAROCHIAL REPORTS.

The Bishop of the Diocese requests the clergy to conform to the following model, in making out their Annual Reports, in order that a tabular view of the state of the Church may be the more readily prepared therefrom:

NAME OF PARISH.....

NAME OF MINISTER.....

DATE.....

Number of Families connected with the Parish.....; Individuals.....; Communicants: died.....; removed.....; added.....; present number.....; Baptisms: infants.....; adults.....; total.....; Sunday school: teachers.....; scholars.....; library.....vols.; Parish library.....volumes; Offerings of the Parish: for Episcopal Fund.....; Diocesan Missions.....; Convention Fund.....; Parish Poor.....; Parochial purposes.....

MEMORANDA.

DIOCESE OF WISCONSIN.

STANDING COMMITTEE,

Rev. W. B. Ashley, D.D.,	Daniel Jones, Esq.,
" A. D. Cole, D.D.,	S. R. Kemper, Esq.,
" L. W. Davis,	L. B. Seymour, Esq.,
" L. A. Kemper, B.D.,	W. H. Warner, M. D.

DEPUTIES TO THE GENERAL CONVENTION,

Rev. William Adams, D.D.,	Hon. D. Worthington,
" W. B. Ashley, D.D.,	James Kneeland, Esq.,
" David Keene,	J. Bodwell Doe, Esq.,
" Geo. B. Eastman,	H. B. Gallup, Esq.

SUPPLEMENTARY DEPUTIES,

Rev. A. D. Cole, D.D.,	W. B. Slaughter, Esq.,
" Roswell Park, D.D.,	Josiah Bond, Esq.,
" L. W. Davis,	George Cannon, Esq.,
" L. A. Kemper, B.D.,	D. Bread, Esq.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY,

Rev. A. D. Cole, D.D.,	Rev. George B. Eastman,
" W. Adams, D.D.,	" W. B. Ashley, D.D.,
Rev. James DeKoven.	

TRUSTEES OF CHURCH PROPERTY,

Rev. David Keene,	Cyrus Hawley, Esq.,
Lyndsay Ward, Esq.,	C. A. Place, Esq.,
David Ferguson, Esq.	

TREASURER OF THE CONVENTION FUND AND THE FUND FOR THE BISHOP'S SALARY,

C. A. PLACE, Esq., Milwaukee.

TREASURER OF THE BOARD OF DIOCESAN MISSIONS, J. DODWELL DOE, Esq., Janesville.

CONSERVATOR OF CHURCH DOCUMENTS, REV. DAVID KEENE, Milwaukee.

SECRETARY OF THE CONVENTION, REV. HUGH M. THOMPSON, Delafield.

STATISTICS FROM THE BISHOP'S ADDRESS.

Ordered Priests,	1
" Deacon's,	5
Churches consecrated,	4
Cemetery "	1
Corner stone laid,	1
Churches organized,	3
Clergy dismissed to other Dioceses,	8
" received from other Dioceses,	5
Candidates for Orders,	8
Baptized by the Bishop (adults, 2; infants, 26;),	28
Confirmations held,	55
Confirmed,	544
Sermons by the Bishop,	112
Addresses: missionary, confirmation and educational,	60
Catechizings,	18

SUMMARY OF PAROCHIAL REPORTS.

Families in 34 parishes and missions,	1734
Communicants in 46 parishes and missions,	2929
Baptisms (infant) in 37 parishes and missions,	565
" (adult) in 30 parishes and missions,	136
Total Baptisms,	701
Marriages in 23 parishes and missions,	90
Burials in 29 parishes and missions,	224
Sunday school: teachers in 32 parishes and missions,	299
" " scholars in 32 parishes and missions,	2776
Contributions in 30 parishes and missions, total,	\$20,483.54

This Summary is necessarily deficient. The Secretary would respectfully call the attention of the Clergy to the **BLANK FORM** set forth by the Bishop as the proper method in which to make their reports, in order to secure an accurate view of the condition of the Church.

REV. H. WHEELER.

The past year has been devoted almost exclusively to the duties of my professorship in Racine College. I have assisted daily in the celebration of Divine Service, taught Sacred Studies on Sundays, and preached whenever occasion required.



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NAME OF PARISH.....

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DATE.....

Number of Families connected with the Parish.....; Individuals.....; Communicants: died.....; removed.....; added.....; present number.....; Baptisms: infants.....; adults.....; total.....; Sunday school: teachers.....; scholars.....; library.....vols.; Parish library.....volumes; Offerings of the Parish: for Episcopal Fund.....; Diocesan Missions.....; Convention Fund.....; Parish Poor.....; Parochial purposes.....

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JOURNAL OF THE PROCEEDINGS

OF THE

Sixteenth Annual Convention

32862

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF WISCONSIN.

HELD IN

Trinity Church, Janesville,

ON THE

11th and 12th of June, 1862.

WITH APPENDICES.

DELAFIELD :

N. C. HAWKS, PRINTER FOR NASHOTAH HOUSE.

1863.

LIST OF PARISHES

IN THE

Diocese of Wisconsin.

ST. PAUL'S, Ashippun,	GERMAN MISSION, Milwaukee,
ST. MARK'S, Beaver Dam,	TRINITY, Mineral Point,
ST. PAUL'S, Beloit,	ST. SYLVANUS', Nashotah,
ST. JOHN CHRYSOSTOM, Delafield,	GRACE, Oakfield,
CHRIST, Delavan,	ZION, Oconomowoc,
HOBART, Duck Creek,	TRINITY, Oshkosh,
ST. JOHN'S, Elkhorn,	ST. PAUL'S, Plymouth,
S. PAUL'S, Fond du Lac,	ST. JOHN'S, Portage,
HOLY COMMUNION, Geneva,	TRINITY, Prairie du Chien,
CHRIST, Green Bay,	ST. LUKE'S, Racine,
TRINITY, Janesville,	GRACE, Ripon,
CHRIST, Janesville,	GRACE, Sheboygan,
CHURCH OF THE HOLY CROSS,	CHURCH OF THE INTERCESSION,
Jefferson,	Stevens Point,
ST. MATTHEW'S, Kenosha,	CHURCH OF THE REDEEMER, Su-
CHRIST, La Crosse,	perior,
ST. ALBAN'S, Lisbon,	ST. PAUL'S, Two Rivers,
GRACE, Madison,	ST. PAUL'S, Watertown,
ST. JAMES', Manitowoc,	ST. MATTHIAS', Waukesha,
TRINITY, Marquette,	ST. MARK'S, Waupaca,
ST. STEPHEN'S, Menasha,	FREE CHURCH OF ST. JOHN IN
ST. PAUL'S, Milwaukee,	THE WILDERNESS, Waunau,
ST. JAMES', Milwaukee,	ST. LUKE'S, Whitewater.
FREE CHURCH OF THE ATONE-	
MENT, Milwaukee,	TOTAL—44.

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

Right Reverend JACKSON KEMPER, D.D., L.L.D., Bishop, Delafield.
Rev'd WILLIAM ADAMS, D.D., Professor of Systematic Theology,
Nashotah. Delafield P. O.

" **WILLIAM C. ARMSTRONG,** Sussex P. O.

" **WILLIAM B. ASHLEY, D.D.,** Rector of St. Paul's Church,
Milwaukee.

" **GEO. R. BARTLETT,** Rector of Trinity Church, Marquette.

" **F. BECKEL,** Minister at Hermann. Rubicon P. O.

" **HIRAM W. BEERS,** Rector of Trinity Church, Janesville.

" **L. D. BRAINERD,** Rector of St. Mark's Church, Beaver Dam.

" **JAMES B. BRITTON,** Madison.

" **S. G. CALLAHAN,** Oshkosh.

" **D. D. CHAPIN,** Deacon.

" **CHARLES W. CLINTON,** Deacon, Minister of Trinity Church,
Prairie du Chien.

" **A. D. COLE, D.D.,** President of Nashotah House, and Rec-
tor of St. Sylvanus' Church, Nashotah Lakes. Dela-
field P. O.

" **WILLIAM DAFTER,** Rector of the Church of the Holy Com-
munion, Geneva.

" **L. WILSON DAVIS,** Rector of St. Paul's Church, Beloit.

" **JAMES DE KOVEN,** President of Racine College.

" **FAYETTE DURLIN,** Rector of Grace Church, Ripon.

" **C. C. EDMUNDS.**

" **GEO. B. EASTMAN,** Rector of St. Paul's Church, Fond du Lac.

" **GEO. B. ENGLE,** Rector of St. James' Church, Manitowoc.

" **E. A. GOODNOUGH,** Rector of Hobart Church, Oneida, and
Missionary to the Oneida Indians.

" **WILLIAM GREENE,** Rector of St. Paul's Church, Watertown.

" **F. R. HAFF,** Rector of Trinity Church, Oshkosh.

" **W. W. HICKOX,** Rector of Christ Church, Green Bay.

" **A. J. M. HUDSON,** Rector of St. John's Church, Portage.

" **L. R. HUMPHREY.**

" **J. P. T. INGRAHAM,** Rector of St. James' Church, Milwaukee.

- Rev'd DAVID KEENE, Rector of St. John's Church, Milwaukee
- " LEWIS A. KEMPER, Professor of Biblical Literature, Nashotah, and Rector of St. Paul's Church, Ashippun, Delafield P. O.
- " JAS. L. MAXWELL, Rector of Grace Church, Madison.
- " JOHN McNAMARA, Chaplain 1st Wis. Vol. Kenosha.
- " S. C. MILLETT, Missionary in Grant County. Beloit P.
- " JOSEPH H. NICHOLS, Chaplain 19th Wis. Vol. Racine.
- " A. S. NICHOLSON, Rector of Christ Church, Delavan.
- " SIMON PALMER, Deacon, Itiner't Missionary. Menasha.
- " ROSWELL PARK, D.D., Rector of St. Luke's Church, Racine and Chancellor of Racine College.
- " A. B. PEABODY, Missionary in Pierce County. Waukegan Landing P. O.
- " J. B. M. PEDELUPE, Rector of the Church of the Intercession, Stevens Point.
- " HENRY B. POWERS, Michigan.
- " J. B. PRADT, Madison.
- " WILLIAM REILLY, Rector of St. Alban's Church, Lisburn, Sussex P. O.
- " CHARLES H. RICE, Deacon, Missionary at Jefferson, Fort Atkinson and Whitewater.
- " J. C. RICHMOND, Rector of the Ch. of St. Paul, Milwaukee.
- " THOMAS J. RUGER, Janesville.
- " HENRY C. SHAW, Racine College, Racine.
- " G. M. SKINNER, Rector of Trinity Church, Mineral Point.
- " M. F. SORENSON, Rector of St. Mark's Church, Waupaca.
- " H. W. SPALDING, Rector of Christ Church, Janesville.
- " O. H. STAPLES, Waukesha.
- " WILLIAM H. STROY, Rector of the Church of St. John the Evangelist, Oostemont, Delafield.
- " W. H. STUDLEY.
- " W. P. TEN BRUCK, Deacon, Missionary at Sparta, &c.
- " HUGH M. THOMPSON, Professor of Ecclesiastical History, Nashotah, and Rector of St. Matthew's Church, Kenosha. Delafield P. O.
- " GEORGE TURNER, Deacon, Missionary at Oakfield, &c.
- " F. VON SCHMIDT, Deacon, Missionary at Theresa.
- " HOMER WHEELER, Professor at Racine College, Racine.
- " EBENEZER WILLIAMS, Rector of Calvary Church, Iowa City.
- " JOHN WILLIAMSON, Rector of the Church of the Redeemer, Superior.
- " JOSEPH WOOD JR., Deacon, Assistant at St. Matthew's Church, Kenosha.
- " JAMES YOUNG, Fort Atkinson.

Total—6

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

Right Reverend JACKSON KEMPER, D.D., L.L.D., Bishop, Delafield.
Rev'd WILLIAM ADAMS, D.D., Professor of Systematic Theology,
Nashotah. Delafield P. O.

" WILLIAM C. ARMSTRONG, Sussex P. O.

" WILLIAM B. ASHLEY, D.D., Rector of St. Paul's Church,
Milwaukee.

" GEO. R. BARTLETT, Rector of Trinity Church, Marquette.

" F. BECKEL, Minister at Hermann. Rubicon P. O.

" HIRAM W. BEERS, Rector of Trinity Church, Janesville.

" L. D. BRAINERD, Rector of St. Mark's Church, Beaver Dam.

" JAMES B. BRITTON, Madison.

" S. G. CALLAHAN, Oshkosh.

" D. D. CHAPIN, Deacon.

" CHARLES W. CLINTON, Deacon, Minister of Trinity Church,
Prairie du Chien.

" A. D. COLE, D.D., President of Nashotah House, and Rec-
tor of St. Sylvanus' Church, Nashotah Lakes. Dela-
field P. O.

" WILLIAM DAFTER, Rector of the Church of the Holy Com-
munion, Geneva.

" L. WILSON DAVIS, Rector of St. Paul's Church, Beloit.

" JAMES DE KOVEN, President of Racine College.

" FAYETTE DURLIN, Rector of Grace Church, Ripon.

" C. C. EDMUNDS.

" GEO. B. EASTMAN, Rector of St. Paul's Church, Fond du Lac.

" GEO. B. ENGLE, Rector of St. James' Church, Manitowoc.

" E. A. GOODNOUGH, Rector of Hobart Church, Oneida, and
Missionary to the Oneida Indians.

" WILLIAM GREENE, Rector of St. Paul's Church, Watertown.

" F. R. HAFF, Rector of Trinity Church, Oshkosh.

" W. W. HICKOX, Rector of Christ Church, Green Bay.

" A. J. M. HUDSON, Rector of St. John's Church, Portage.

" L. R. HUMPHREY.

" J. P. T. INGRAHAM, Rector of St. James' Church, Milwaukee.

Rev'd DAVID KEENE, Rector of St. John's Church, Milwaukee.

- " LEWIS A. KEMPER, Professor of Biblical Literature, Nashotah, and Rector of St. Paul's Church, Ashippun. Delafield P. O.
- " JAS. L. MAXWELL, Rector of Grace Church, Madison.
- " JOHN McNAMARA, Chaplain 1st Wis. Vol. Kenosha P. O.
- " S. C. MILLETT, Missionary in Grant County. Beloit P. O.
- " JOSEPH H. NICHOLS, Chaplain 19th Wis. Vol. Racine P. O.
- " A. S. NICHOLSON, Rector of Christ Church, Delavan.
- " SIMEON PALMER, Deacon, Itiner't Missionary. Menasha P. O.
- " ROSWELL PARK, D.D., Rector of St. Luke's Church, Racine, and Chancellor of Racine College.
- " A. B. PEABODY, Missionary in Pierce County. Wagon Landing P. O.
- " J. B. M. PEDELUPE, Rector of the Church of the Intercession, Stevens Point.
- " HENRY B. POWERS, Michigan.
- " J. B. PRADT, Madison.
- " WILLIAM REILLY, Rector of St. Alban's Church, Lisbon.—Sussex P. O.
- " CHARLES H. RICE, Deacon, Missionary at Jefferson, Fort Atkinson and Whitewater.
- " J. C. RICHMOND, Rector of the Ch. of St. Paul, Milwaukee.
- " THOMAS J. RUGER, Janesville.
- " HENRY C. SHAW, Racine College, Racine.
- " G. M. SKINNER, Rector of Trinity Church, Mineral Point.
- " M. F. SORENSON, Rector of St. Mark's Church, Waupaca.
- " H. W. SPALDING, Rector of Christ Church, Janesville.
- " O. H. STAPLES, Waukesha.
- " WILLIAM H. STROY, Rector of the Church of St. John Chrysostom, Delafield.
- " W. H. STUDLEY.
- " W. P. TEN BRÛCK, Deacon, Missionary at Sparta, &c.
- " HUGH M. THOMPSON, Professor of Ecclesiastical History, Nashotah, and Rector of St. Matthew's Church, Kenosha. Delafield P. O.
- " GEORGE TURNER, Deacon, Missionary at Oakfield, &c.
- " F. VON SCHMIDT, Deacon, Missionary at Theresa.
- " HOMER WHEELER, Professor at Racine College, Racine.
- " EBENEZER WILLIAMS, Rector of Calvary Church, Iowa Co.
- " JOHN WILLIAMSON, Rector of the Church of the Redeemer, Superior.
- " JOSEPH WOOD JR., Deacon, Assistant at St. Matthew's Church, Kenosha.
- " JAMES YOUNG, Fort Atkinson.

Total—60.

JOURNAL
OF THE
Proceedings of the Convention.

TRINITY CHURCH, JANESVILLE, *Wednesday* June 11, 1862.

THIS being the time and place appointed for the meeting of the Sixteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Rt. Rev. Jackson Kemper D.D., Bishop of the Diocese, with the Clergy and Laity, assembled in Trinity Church at 10 o'clock A. M.

Morning Prayer was offered by the Rev. James L. Maxwell, assisted by the Rev. W. W. Hickox and the Rev. A. J. M. Hudson. The Ante-Communion Service was read by the Rev. S. C. Millett.

The Convention Sermon was preached by the Rev. William Adams D.D., from Hebrews xi: 1st v; "Now Faith is the substance of things hoped for, the evidence of things not seen."

The Bishop proceeded to the administration of the Holy Communion, the Rev. W. B. Ashley D.D. reading the Service and the Rt. Rev. the Bishop consecrating; the Rev. A. J. M. Hudson assisting in the distribution.

Divine Service being ended, the Convention was called to order by the Bishop.

The President appointed the Rev. H. M. Thompson Secretary *pro tem*.

The Secretary then called the Roll of the Clergy from a list furnished by the Bishop, when the following answered to their names:

The Rt. Rev. Jackson Kemper D.D.	
Rev. Wm. Adams D.D.,	Rev. S. C. Millett,
" Wm. B. Ashley D.D.,	" A. S. Nicholson,
" John O. Barton,	" Roswell Park D.D.,
" F. A. Beckel,	" A. B. Peabody,
" William Dafter,	" J. B. Pradt,
" L. Wilson Davis,	" William M. Reilly,
" George B. Eastman,	" Thomas J. Ruger,
" William Greene,	" F. Von Schmidt,
" F. R. Haff,	" G. M. Skinner,
" W. W. Hickox,	" H. W. Spalding,
" A. J. M. Hudson,	" William H. Stoy,
" David Keene,	" Hugh Miller Thompson,
" Lewis A. Kemper,	" George Turner.
" James L. Maxwell,	

The Bishop appointed the Rev. Messrs. Davis, Greene and Stoy a Committee to receive and examine the certificates of Lay Delegates.

On motion, the Convention adjourned until 2½ o'clock P. M.

AFTERNOON SESSION.

TRINITY CHURCH, 2½ o'clock P. M.

Convention met pursuant to adjournment.

The Right Reverend the Bishop then read his Annual Address.

On motion, Resolved, That so much of the Bishop's Address as refers to the list of Parishes and Clergy be referred to a Special Committee.

Whereupon the Bishop appointed Rev. Dr. Ashley and Rev. Messrs. Keene and Greene as such Committee.

Rev. Mr. Davis, from Committee on Certificates of Lay Delegates, reported the following entitled to seats:

CHURCHES.		DELEGATES.
BELLOTT.....	St. Paul's.....	{ <i>N. B. Easton,</i> ^o <i>James Millett,</i> <i>G. S. Tamling,</i> <i>David L. C. Brooks.</i>

^oThose in Italics were present.

CHURCHES.	DELEGATES.
DELAFIELD.....St. John Chrysostom.....	{ Leverett B. Seymour, Samuel Kemper, Ammi D. Hawks, Niels Peterson.
DELAVAN.....Christ.....	{ H. Wells, W. C. Carter, W. W. Dinsmore, E. S. Wheeler.
FOND DU LAC.....St. Paul's.....	{ Arch Bishop, E. H. Jones.
GENEVA.....Holy Communion.....	{ E. D. Richardson, W. H. Whitney, Joel Barber, A. W. Hastings.
GREEN BAY.....Christ.....	[J. L. Suydam.
JANESVILLE.....Trinity.....	{ J. B. Doe, Andrew Palmer, S. A. Hudson, Joseph A. Wood.
JANESVILLE.....Christ.....	{ Shubal W. Smith, O. R. Bennett, Col. E. Miller.
KENOSHA.....St. Matthew's.....	{ Elias Ames, Josiah Bond, E. H. Rudd, H. W. Hubbard.
LEEDS.....St. Alban's.....	{ Joseph Weaver, William Weaver, R. Weaver.
MADISON.....Grace.....	{ Thomas T. Whittlesey, D. Worthington.
MILWAUKEE.....St. Paul's.....	[Levi Hubbell.
MILWAUKEE.....St. John's.....	{ C. A. Place, H. O. Greene, Edgar Keene, W. H. Cross.
MILWAUKEE.....St. James'.....	{ James Kneeland, J. B. Selby, L. J. Bush, O. B. Buttlea.
MINERAL POINT.....Trinity.....	{ R. D. Pulford, M. M. Strong, M. M. Cothren, John Milton.
NASHOTAH.....St. Sylvanus'.....	{ E. W. Edgerton, T. C. Dousman, John Gage, S. R. Gage.

CHURCHES.		DELEGATES.
OSHKOSH.....	Trinity.....	{ James Jenkins, W. B. Folds, Thomas T. Reeves, A. N. Raymond.
PLYMOUTH.....	St. Paul's	{ F. G. Manney, H. N. Smith, A. S. Weller.
PORTAGE.....	St. John's.....	{ S. S. Case, H. B. Merrill, Emmons Tugler.
RACINE.....	St. Luke's.....	{ Peyton R. Morgan, M. R. Teegarden.
SHEBOYGAN.....	Grace	{ W. W. King, G. A. Marshall.
WATERTOWN.....	St. Paul's.....	{ Daniel Jones, George L. Field, A. Peterson.
WHITEWATER.....	St. Luke's.....	{ George Cannon.
WAUKESHA.....	St. Matthias'.....	{ James Marsh.

George L. Field was elected Secretary of the Convention.

The President appointed Levi Hubbell Assistant Secretary.

Rev. J. P. T. Ingraham, Rev. James De Koven and Rev. Geo. B. Engle appeared and took their seats in Convention.

On motion,

Resolved, That all Clergymen and Candidates for Holy Orders present be invited to seats in this Convention.

Whereupon Rev. Dr. Bissell of Western New York, Rev. Thomas Smith of Illinois and Rev. J. C. Passmore, College of St. James, Maryland, took seats.

The President appointed the following Committees :

On the Admission of Parishes,—Rev. L. W. Davis, M. R. Teegarden, E. H. Rudd.

On Diocesan Missions.—Rev. George B. Eastman, Rev. W. B. Ashley, D. D., Rev. J. O. Barton.

On Finance.—James Kneeland, Arch Bishop, C. A. Place.

On Canons.—Rev. J. P. T. Ingraham, Rev. David Keene, J. B. Doe.

On the Rights of Clergymen to seats in this Convention.—

Rev. James De Koven, Rev. J. B. Pradt, Rev. Wm. Dafter.

On Unfinished Business of the previous Convention.—Rev. George B. Engle, Rev. William Greene, Rev. A. J. M. Hudson.

On motion, the Rules of Order of the last Convention were adopted.

On motion of Rev. Mr. Ingraham,

Resolved, That a Committee be appointed to revise the Rules of Order, and report to this Convention.

The President appointed Rev. J. P. T. Ingraham, James Kneeland and M. M. Strong as such committee.

Rev. David Keene offered the following resolution, which was adopted, a majority of both the Clergy and of the Lay Delegates present voting for the same:

Resolved, That the 2d Article of the Constitution be changed so as to read "There shall be an Annual Convention of the Church in this Diocese, to be holden on the Second Wednesday in September."

The papers of Grace Church, Oakfield, and Church of the Holy Cross, Jefferson, were presented.

They were referred to Committee on the Admission of Parishes.

On motion, the Rules were suspended, and the Convention proceeded to the election of Standing Committee.

The President appointed S. A. Hudson and Joseph A. Wood, Tellers.

On motion of Rev. Dr. Ashley,

Resolved That the 3d Section of Canon 6 be referred to the Committee on Canons, to report in respect to the expediency of changing the months for taking up collections.

Rev. Mr. Davis, from Committee on Admission of Parishes, made the following report :

Your Committee to whom was referred the Admission of Parishes, respectfully Report, That they have examined the documents and vouchers required by this Convention for such admission, and that Grace Church, Oakfield, and Church of the Holy Cross, Jefferson, have complied with those requisitions and are hereby recommended to be admitted, and respectfully submit the following resolution :

Resolved, That the Parishes of Grace Church, Oakfield, and Church of the Holy Cross, Jefferson, be admitted into union with this Convention.

L. W. DAVIS,	} Com.
J. P. T. INGRAHAM,	
EDWARD H. RUDD,	

On motion, the Report was accepted and the Resolution adopted.

The Committee on Certificates of Lay Delegates, announced the following Delegates entitled to seats :

JEFFERSON.....Holy Cross.....	} <i>Charles R. Stewart,</i> <i>John H. Adams,</i> <i>John Campbell.</i>
OAKFIELD.....Grace.....	} <i>Arthur Steen,</i> <i>Charles Fell.</i>

The following were declared duly elected as Standing Committee.

CLERICAL.	LAY.
Rev. H. W. Beers,	J. Bodwell Doe,
" L. W. Davis,	S. A. Hudson,
" H. W. Spalding,	O. R. Bennet,
" William Greene,	Ezra Miller,

On motion, the Rules were suspended, and the Convention proceeded to the election of Delegates to the General Convention.

The President appointed Rev. F. R. Haff and Rev. G. M. Skinner Tellers.

Rev. David Keene presented the following Reports of the Trustees of the Funds and Property of the Protestant Episcopal Church in this Diocese for the past two years :

The Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, respectfully report through their Treasurer, the present funds and property under their charge and belonging to the Diocese :

D. FERGUSON, *Treasurer in account with the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin :*

1860	Dr.	1860	Cr.
June 11. Balance from last acct.	\$934.51	Sep. 8. Cash paid Rev. Mr. Keene,	
" 14. Cash from Strong & Fuller		for travelling expenses.	\$ 16.00
as per acct & letter herewith, 285.86		Oct. 12. Cash paid Bishop Kemper	
Oct. 11. Cash on Moore & Trow-		as per resolution of last	
bridge's Mortgage.	700.00	Convention,	400.00
Nov. 16. Cash, balance on do.	70.00	1861	
" " Interest on do.	94.20	June 11. Bal. in cash & busin's paper,	2067.80
Carried forward,	\$2084.06	Carried forward,	\$2473.80

1860	Dr.	Brought forward,	Cr.
	\$2084.66		\$2473.80
Dec. 14,	Cash, subscrip'n at Geneva,	28.00	
	do Oct. coupons do	7.83	
	do N Hawley & R B Towles,	10.00	
	do J Hayden,	1.00	
1861			
May 25,	do April coupons, Geneva,	12.10	
June 1,	do do do Lisbon,	4.50	
	do W S Wells, Interest,	120.00	
" 10,	do Ap'l coupons, Wauke's,	10.50	
" 11,	do Coupon, Dr. Clarkson,	25.00	
	do Ap'l coupons, Kenosha,	11.90	
	Bal. of Interest at 10 per ct.	158.31	
		\$2473.80	
June 11,	To balance,	\$2057.80	\$2473.80

The Episcopal Fund of the Diocese now consists of W. S.

Wells' Note.....	\$1000.00
Cash and undoubted Business Paper.....	2057.80
Also the property bid in on the foreclosure of J. S. Bangs' mortgage, and held by Mr. Fuller for the benefit of the Trustees, supposed to be worth the amount of Mortgage, say.....	241.29
as per Strong & Fuller's letters herewith.	
	\$3299.09

Milwaukee, June 11th, 1861.

D. FERGUSON, Treasurer.

All of which is respectfully submitted.

DAVID KEENE,	} Trustees.
L. WARD,	
D. FERGUSON,	
C. HAWLEY,	
C. A. PLACE.	

The Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin respectfully report, through their Treasurer, the present funds and property under their charge and belonging to the Diocese :

D. FERGUSON, Treasurer, in account with the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin :

1861	Dr.	1862	Cr.
June 11, Bal. from last acct.	\$2057.80	Jan. 4, Cash p'd C. A. Place, as appropriated at last Convention,	
" 13, Cash f'm Trin. Ch, June 5v.	21.50	for Bishop's Salary,	\$300.00
1862		" 9, Cash p'd C. A. Place, do	85.00
Apr. 25, " coupon, Dr. Clarkson,	25.00	" 10, Balance in Cash and Business Paper,	2113.80
June 10, Oct. & Apr. coup'ns Kenosha,	25.00		
" " " Geneva,	24.20		
" " " Wauke'sha,	21.00		
" " " Lisbon,	9.00		
Cash W. S. Wells' Interest,	120.00		
Bal. of Interest at 10 per ct.	195.30		
	\$2498.80		
1862			
June 10, To balance,	\$2113.80		\$2498.80

The Fund is invested in a similar manner to that stated in last year's report, the property in Racine County being unsold.

Milwaukee, June 10th, 1862.

D. FERGUSON, Treasurer.

All of which is respectfully submitted.

D. KEENE,	}	Trustees.
L. WARD,		
D. FERGUSON,		
C. HAWLEY,		
C. A. PLACE.		

On motion, the Reports were accepted and referred to the Committee on Finance.

The Finance Committee, to whom was referred the Report of the Trustees of the Funds and Property of the Protestant Episcopal Church in this Diocese for the past two years, would respectfully report, that they have examined the account of the Treasurer of said Trustees, and find the account correct.

JAMES' KNEELAND,
ARCH BISHOP,
C. A. PLACE.

On motion of Rev. Mr. Keene,

Resolved, That the Secretary of this Convention be instructed not to publish the Diocesan Journal until the amount necessary for publishing the same be in the hands of the Treasurer of the Convention Fund.

On motion of J. Bodwell Doe,

Resolved, That the Secretary be, and is hereby instructed to publish Five Hundred copies of the Journal of this Convention, whenever the Treasurer is in funds for that purpose.

The President called the Rev. George B. Engle to the Chair.

The Treasurer of the Convention Fund and the Fund to defray the Bishop's expenses, made the following reports :

C. A. PLACE, *Treasurer in account with the Convention of the Diocese of Wisconsin :*

1861		Dr.
June 18	Balance per report of this date,	\$ 48 11
July 31	Cash rec'd from St. Paul's Church, Fond du Lac,	10 00
Aug. 12	do St. James' Church, Milwaukee,	4 00
" 15	do Ch. of the Holy Communion, Geneva,	6 00
" "	do St. Luke's Church, Racine,	18 00
" "	do St. John's Church, Portage,	5 00
Sept. 20	do Grace Church, Ripon,	4 00
" "	do Trinity Church, Berlin,	3 00
Oct. 14	do St. Alban's Church, Lisbon,	5 00
Carried forward,		\$108 11

Brought forward,	\$ 108 11
Cash rec'd from Zion Church, Oconomowoc,	5 00
do St. Paul's Church, Milwaukee,	25 00
do St. Paul's Church, Plymouth,	8 00
do Rev. Dr. Cole per Hawks,	4 00
do St. Paul's Church, Ashippun,	2 00
do Christ Church, Delavan,	2 00
do Trinity Church, Oshkosh,	4 00
do Hobart Church, Duck Creek,	1 00
do St. Matthew's Church, Kenosha,	5 00
do Zion Church, Oconomowoc,	5 00
do Trinity Church, Oshkosh,	8 00
do Christ Church, Delavan,	2 00
do St. Paul's Church, Watertown.	8 00
	<hr/>
	\$ 172 11

Balance on hand, \$ 20 10

Cr.

Cash paid Discount on Currency,	\$ 80
do N. C. Hawks balance on last year's Journal,	41 71
do do account new Journal,	25 00
do Rev. L. W. Davis' bill,	8 00
do N. C. Hawks account Journal,	70 00
Cash transferred to Bishop's Fund,	10 00
Cash paid Rev. H. M. Thompson's bill,	2 00
Balance on hand,	20 10

\$ 172 11

*PLACE, Treasurer in account with the Fund to defray
expenses of the Bishop of the Diocese of Wisconsin:*

Dr.

Balance per report of this date,	\$ 29 06
To Cash rec'd from Christ Church, Janesville,	16 00
do do St. Paul's Church, Fond du Lac,	5 00
do do St. Mark's Church, Beaver Dam,	8 00
do do St. Sylvanus' Church, Nashotah,	4 00
do do St. Luke's Church, Racine,	10 00
do do Grace Church, Madison,	10 00
do do St. John's Church, Portage,	4 00
do do St. Paul's Church, Milwaukee,	50 00
do do St. John's Church, Portage,	2 00
do do St. Matthias' Church, Waukesha,	5 00
do do Ch. of the Intercession, Stevens Point,	6 00
do do St. Luke's Church, Racine,	5 00
do do St. Paul's Church, Plymouth,	68
do do Zion Church, Oconomowoc,	4 00
do do St. Paul's Church, Beloit.	10 00
do do St. Paul's Church, Plymouth,	82
do do Grace Church, Sheboygan,	19 00

Carried forward, \$ 183 66

SIXTEENTH ANNUAL CONVENTION

			Brought forward,	\$ 183 56
Dec. 1	To Cash	rec'd from	Grace Church, Ripon,	3 00
" 30	do	do	St. Paul's Church, Watertown,	26 48
" "	do	do	St. Luke's Church, Racine,	7 30
1862				
Jan. 5	do	do	St. John's Church, Elkhorn,	10 00
" 12	do	do	do do do	5 00
" 23	do	do	St. Paul's Church, Ashippun,	6 00
Feb. 7	do	do	St. Paul's Church, Fond du Lac,	5 00
" 18	do	do	Trinity Church, Oshkosh,	13 00
Mar. 10	do	do	Hobart Church, Duck Creek,	20 00
April 1	do	do	Church of the Atonement, Milwaukee,	19 00
" "	do	do	Hobart Church, Duck Creek,	5 00
" 12	do	do	Christ Church, Janesville,	10 00
" 24	do	do	St. Luke's Church, Racine,	17 50
May 1	do	do	Grace Church, Madison,	15 00
" 5	do	do	St. Alban's Church, Sussex,	6 00
" 10	do	do	Trinity Church, Mineral Point,,	15 00
" "	do	do	St. Paul's Church, Watertown,	24 00
" "	do	do	St. John Chrysostom Ch. Delafield,	12 00
" "	do	do	St. Paul's Church, Ashippun,	10 00
" 18	do	do	St. John's Church, Portage,	30 00
" 20	do	do	St. Luke's Church, Racine,	15 00
" 25	do	do	St. Paul's Church, Fond du Lac,	60 00
June 4	do	do	Trinity Church, Janesville,	60 00
" 5	do	do	Grace Church, Ripon,	40 00
" 7	do	do	St. Paul's Church, Beloit,	25 00
" "	do	do	Grace Church, Madison,	20 00
" 9	do	do	St. Paul's Church, Milwaukee,	175 00
" "	do	do	St. James' Church, Milwaukee,	24 50
" "	do	do	St. John's Church, Milwaukee,	47 50
" "	do	do	D. Ferguson, Treasurer, Jan. 4,	385 00
" "	do	do	Church of the Atonement, Milwau-	
			kee, transf'd from Convention Fund,	
			June 3d, 1851,	10 00
" 9	do	do	Ch. of the Intercession, Stevens Pt.	7 76
" 10	do	do	St. Matthew's Church, Kenosha,	5 00
" "	do	do	Christ Church, Green Bay,	15 00
" 11	do	do	St. John Chrysostom, Delafield,	8 00
" "	do	do	St. Paul's Church, Ashippun,	10 00
" "	do	do	St. Paul's Church, Plymouth,	15 00
" "	do	do	Grace Church, Sheboygan,	2 00
" "	do	do	Trinity Church, Oshkosh,	31 50
" "	do	do	Christ Church, La Crosse,	30 00
" "	do	do	Christ Church, Delavan,	18 00
				\$ 1443 82
1862				
June 11	Balance on hand,			\$ 130 40
1861				Cr.
Aug. 22	By Cash	p'd Certificate of Deposit acct.	Bp. Kemper,	\$ 33 00
Oct. 16	do	do	do	48 00
" 33	do	do	do	50 00
Nov. 18	do	do	do	18 00
" 27	do	do	do	16 00
			Carried forward,	\$ 165 00

		Brought forward,		\$ 165 00
Dec. 10	By Cash	p'd Certificate of deposit acct Bishop Kemper,		22 00
Jan. 8, 1862	do	do	do	48 98
Feb. 21	do	do	do	29 17
April 5	do	do	do	34 00
" 24	do	do	do	37 00
May 13	do	do	do	100 41
" 31	do	do	do	105 00
June 9	do	do	do	300 00
" 30	do	do	per D. Ferguson, Jan. 4.	476 86
" 11	Balance on hand,		do	180 40
				<hr/>
				\$ 1448 82

On motion, the Reports were accepted and referred to Committee on Finance.

On motion,

Resolved, That when this Convention adjourns, it adjourns to meet at 8 o'clock this evening, and that the consideration of the Fund to defray the Bishop's Expenses be made the special order of business.

On motion, the Convention adjourned.

EVENING SESSION.

TRINITY CHURCH, 8 o'clock.

The Convention met pursuant to adjournment.

Rev. George B. Eastman in the Chair.

Prayers were offered by the President *pro tem*.

• Mr. James Kneeland, from Committee on Finance, made the following report :

The Committee on Finance, to whom was referred the account of the Treasurer of the Convention Fund, also the account of the Treasurer of the Fund to defray the expenses of the Bishop of the Diocese, report that they have examined said accounts with the vouchers and find the same correct.

• JAMES KNEELAND, } Com.
ARCH BISHOP.

On motion, the business of the evening was suspended, and the

Tellers reported the election of three Clerical and two Lay Delegates to General Convention.

On motion, the Convention proceeded to ballot for one Clerical and two Lay Delegates.

On motion of Hon. Moses M. Strong,

Resolved, That the matter of the election of Delegates to the General Convention be laid aside informally, and that the Convention proceed to act upon so much of the report of the Finance Committee as relates to the salary of the Bishop and the receipts and expenditures in the matter.

After a full discussion of the subject, and the consideration of various propositions, the following resolution offered by Rev. L. A. Kemper, was

On motion, adopted.

Resolved, That the Standing Committee be authorized and directed to make a full settlement with the Bishop on account of Salary up to the first day of Convention 1862, using such monies as may first come into the hands of the Treasurer or be raised by the Committee by special assessment.

Resolved, That the Standing Committee make an assessment upon the several Parishes of the amount to be paid by each for the salary of the Bishop and to become due on the first day of Convention 1863, and that said assessment be published in the Journal of the proceedings of this Convention.

On motion of Mr. James Kneeland,

Resolved, That the Treasurer of the Bishop's Fund be authorized to draw upon the Trustees of the Funds and Property of the Church for such amount as may be found due the Bishop on settlement with the Standing Committee.

Convention resumed balloting for Delegates.

The Treasurer of the Board of Diocesan Missions presented the following report :

Board of Diocesan Missions,

In account with J. BODWELL DOE, Treasurer,

1861		Cr.
June 12	By balance on hand as per report •	\$ 146 44
" "	St. Paul's Church, Watertown; missionary meeting	28 22
" 18	St. Paul's Church, Fond du Lac, per Rev. G. B. Eastman,	15 00
Carried forward,		\$ 189 66

	Brought forward,	\$ 189 68
June 28	Christ Church, Green Bay, per Bishop Kemper,	10 00
July 9	Rev. S. Hollingsworth, \$40; exch'ge \$3; per B'p Kemper,	43 00
" 12	Ch. of St. John Chrysostom, Delafield, per S. R. Kemper,	1 75
" "	St. Paul's Church, Plymouth, per Rev. A. B. Peabody,	8 50
" 23	St. John's Church, Elkhorn, per Rev. J. H. Nichols,	7 27
Aug. 31	St. Luke's Church, Racine, per Rev. Dr. Park,	10 00
Sept. 11	Wm. Kirkham, Philadelphia, per Bishop Kemper,	10 60
" 17	St. James' Church, Milwaukee, per Rev. Mr. Ingraham,	5 00
" 18	St. Paul's Church, Milwaukee, per D. Ferguson,	61 00
" 20	Christ Church, Green Bay, per Rev. W. W. Hickox,	11 81
" 25	St. John's Church, Portage, per Rev. A. J. M. Hudson,	6 75
" "	St. Paul's Church, Plymouth, per Rev. A. B. Peabody,	4 00
" "	Grace Church, Ripon, per Rev. F. Durlin,	12 50
" "	St. Mark's Ch., Rosendale, do	5 00
" "	Church of the Holy Communion, Geneva,, per Rev.	
	Wm. Dafter,	7 00
" "	St. John's Church, Milwaukee, per C. A. Place,	11 63
" "	do Sunday School, do	10 36
" 30	Trinity Church, Oshkosh, per Rev. F. R. Haff	10 00
" "	St. James Church, Manitowoc, per Rev. G. B. Engle,	3 00
" "	Berlin, per Rev. F. Durlin,	5 25
Oct. 2	Ch. of St. John Chrysostom, Delafield, per Rev. W. H. Stoy,	6 00
" 7	Oneida Indian Mission, Oneida, per Rev. E. A. Goodnough,	2 00
" "	Trinity Church, Janesville, per Rev. H. W. Beers,	8 20
" 16	Rev. S. Hollingsworth, per Bishop Kemper,	40 20
" 21	St. Paul's Church, Fond du Lac, per Rev. G. B. Eastman,	20 00
" 22	Nashotah Mission, per Rev. Dr. Cole,	3 00
" 23	St. Mark's Church, Waupaca, per Rev. M. F. Sorenson,	2 00
" 30	Trinity Church, Janesville, Missionary meeting,	13 85
Dec. 2	St. Alban's Church, Sussex, per Rev. Wm. Reilly,	7 00
" 13	St. John's Church, Portage, per Rev. Mr. Hudson,	5 00
" 17	Ch. of St. John Chrysostom, Delafield, per Rev. W. H. Stoy,	2 00
" "	Grace Church, Ripon, per Rev. F. Durlin,	12 50
" 23	St. Luke's Church, Racine, per Rev. Dr. Park,	10 00
1862		
Jan. 4	St. Matthias' Church, Waukesha, per James Marsh,	6 00
" 9	Christ Church, Ia Crosse, per Rev. John O. Barton,	31 25
" "	Church people at Sparta, do	32 30
" "	do Kilbourn City, do	19 05
" "	do Horicon, do	25 00
" "	do Juneau, do	3 50
" "	Christ Church, Delavan, per Rev. A. S. Nicholson,	4 00
" "	Trinity Church, Berlin, per F. Durlin,	5 30
" "	St. Mark's Ch., Rosendale, do	2 70
" 21	St. James' Church, Manitowoc, per Rev. G. B. Engle,	2 00
" "	St. Sylvanus' Church, Nashotah, per Rev. Dr. Cole,	36 35
" "	Nashotah Mission, do do	9 29
" "	Rev. S. Hollingsworth, per Bishop Kemper,	40 30
" "	St. John's Church, Milwaukee, per C. A. Place,	3 50
Feb. 6	St. Paul's Church, Plymouth, per Rev. A. B. Peabody,	4 28
Mar. 3	St. Alban's Church, Lisbon, per Rev. Wm. M. Reilly,	5 00
" 4	St. Paul's Church, Fond du Lac, per Rev. G. B. Eastman,	20 00
" 11	Oneida Indians, Madeon, per Rev. E. A. Goodnough,	4 00
" 18	St. Paul's Church, Milwaukee, per Rev. W. B. Ashley,	70 56

Carried forward,

\$ 885 15

		Brought forward,		\$ 885 15
" 20	St. Luke's Church, Racine, per Rev. Dr. Park,			9 00
" 29	Trinity Church, Oshkosh, per Rev. F. R. Haff,			21 14
Apr. 9	Christ Church, La Crosse, per Rev. John O. Barton,			31 25
" "	Church people at Kilbourn City, do			18 75
" "	do Horicon, do			16 66
" "	do Sparta, do			29 02
" "	do Wellsville Chapel, do			7 00
" "	do Juneau, do			15 00
" 14	Rev. S. Hollingsworth, per Bishop Kemper,			40 10
" 15	Grace Church, Ripon, per Rev. F. Durlin,			16 27
" 19	Christ Church, Green Bay, per Rev. W. W. Hickox,			6 00
" 23	Grace Church, Sheboygan, per Rev. A. B. Peabody,			3 41
" "	St. Paul's Church, Plymouth, do			2 59
" 26	Ch. of the Holy Communion, Geneva, per Rev. W. Dafter,			9 00
" "	Nashotah Mission, per Rev. Dr. Cole,			5 00
" 29	St. Mark's Church, Rosendale, per Rev. F. Durlin,			6 00
" "	Grace Church, Ripon, do			1 00
May 12	St. Mark's Church, Beaver Dam, per Rev. L. D. Brainard,			3 00
" "	Church people at Fox Lake, do			4 00
June 5	St. John's Church, Milwaukee, per C. A. Place,			4 00
" 9	Trinity Church, Janesville, per Rev. L. A. Kemper,			16 81
" 10	St. Paul's Church, Ashippun, do			5 00
" 11	St. Paul's Church, Beloit, per Rev. L. W. Davis,			10 00
" "	St. Paul's Church, Milwaukee, per Rev. W. B. Ashley,			51 65
" "	Trinity Church, Janesville, at meeting of Convention,			22 20
" "	Christ Church, La Crosse, per Rev. John O. Barton,			31 25
" "	Church people at Sparta do			8 40
" "	do Kilbourn City do			5 00
" "	do Horicon do			12 70
				\$ 1296 35
1861			Dr.	
July 9	To paid Rev. J. H. Nichols, per Bishop Kemper's order,			25 00
" 10	do Rev. A. J. M. Hudson do do			75 00
Aug. 2	do Rev. Geo. B. Engle do do			37 50
Oct. 8	do do do do			37 50
" "	do Rev. J. H. Nichols do do			25 00
" "	do Rev. A. J. M. Hudson do do			75 00
" 29	do Rev. John O. Barton do do			25 00
1862				
Jan. 8	do Rev. J. H. Nichols do do			25 00
" 9	do Rev. John O. Barton do do			150 00
" "	do Rev. A. J. M. Hudson do do			75 00
" "	do Rev. Geo. B. Engle do do			37 50
Mar. 19	do Rev. F. Beckel do do			50 00
Apr. 7	do Rev. John O. Barton do do			168 40
" 22	do Rev. Geo. B. Engle do do			25 00
" 29	do Rev. L. R. Humphrey do do			25 00
May 16	do Rev. H. M. Thompson do do			30 00
June 11	do Rev. John O. Barton do do			137 00
" "	Balance on hand,			273 45
				\$ 1296 35

On motion, the Report was accepted and referred to Committee on Finance.

Mr. James Kneeland from Committee on Finance made the following report :

The Committee on Finance, to whom was referred the Report of the Trustees of the Funds and Property of the Protestant Episcopal Church in this Diocese for the past two years, would respectfully report, that they have examined the account of the Treasurer of said Trustees and find the same correct.

JAMES KNEELAND,	} Com.
ARCH BISHOP,	
C. A. PLACE.	

On motion,

Resolved, That when this Convention adjourns, it adjourns to meet at 8½ o'clock to-morrow morning.

On motion, Convention adjourned.

MORNING SESSION.

TRINITY CHURCH, June 12th, 8½ o'clock A. M.

Convention met pursuant to adjournment.

Morning Prayer was read by Rev. Wm. H. Stoy, assisted by Rev. Wm. Dafter.

Bishop in the Chair.

Roll of the Clergy and Laity called.

The reading of the minutes was dispensed with.

The following were declared duly elected as Delegates to the General Convention :

CLERICAL.	LAY.
Rev. W. B. Ashley D.D.,	J. B. Doe,
" Lewis A. Kemper,	Daniel Jones,
" William Adams D.D.,	L. J. Bush,
" George B. Eastman,	A. L. Pritchard.

On motion, Convention proceeded to the election of Supplementary Delegates to General Convention.

On motion of Rev. David Keene,

Resolved, That the Committee appointed by the Bishop to report on certain portion of the Bishop's Address be continued, and that they report at the next Convention.

On motion of Rev. Dr. Ashley,

Resolved, That the next annual Convention of this Diocese be held in St. Paul's Church, Milwaukee.

Mr. James Kneeland from Committee on Finance, made the following report :

The Committee on Finance, to whom was referred the account of the Treasurer of the Board of Diocesan Missions, beg leave to report, that they have examined the account and vouchers, and find the same correct.

JAMES KNEELAND, }
ARCH BISHOP, } Com.
C. A. PLACE.

Rev. L. W. Davis presented the Report of the Standing Committee for the past year.

On motion, the Report was accepted.

On motion of Rev. Mr. Ingraham, the following preamble and resolution was adopted :

Whereas, A Church Paper has recently been established in the city of Chicago, as a Diocesan paper for the North-West, by the name of the "North-Western Church," and whereas the publisher of said paper proposes to furnish it free to all the Clergy of this Diocese, thereby making a direct medium of communication between the Bishop, Clergy and Laity, therefore

Resolved, That this Convention learns this fact with pleasure, and that we hereby adopt the "North-Western Church" as our organ for the publication of official acts, acknowledgements, and as a medium through which the Bishop may at any time communicate with us.

Mr. J. B. Doe, from Committee on Canons, made the following report :

The Committee on Canons have had under consideration the

matter referred to them in regard to amending Section 3 of Canon 6, and respectfully report the following resolution :

Resolved, That the words March, June, September and December be stricken out and the words February, March, August and November be inserted in lieu thereof.

On motion, the Report was accepted and the resolution adopted.

On motion,

Resolved, That the Secretary of the Convention be hereby instructed to make known to each clergyman of the Diocese the change of time of collections for Diocesan Missions.

On motion, Mr. C. A. Place, of Milwaukee, was unanimously re-elected Treasurer of the Fund to defray the Bishop's expenses, and Convention Fund.

On motion, Mr. J. Bodwell Doe, of Janesville, was unanimously re-elected Treasurer of the Board of Diocesan Missions.

On motion of Rev. James De Koven, it was unanimously

Resolved, That the sincere thanks of this Convention are justly due and be hereby cordially tendered to the members of Trinity and Christ Church Parishes for the kind attentions and hospitality extended to both the clerical and lay members of this Convention.

On motion, the following named persons were re-elected Trustees of the Funds and Property of the Church in this Diocese :

Rev. David Keene,	Cyrus Hawley,
Lyndsay Ward,	C. A. Place,
David Ferguson.	

On motion of Rev. Hugh M. Thompson,

Resolved, That the Secretary be instructed to procure the printing of the Bishop's Address as early as possible in the *North-Western Church*.

Mr. James Kneeland, in behalf of the Committee appointed for the purpose of obtaining the necessary legislation for the legal re-organization of the Churches in this Diocese, in pursuance of a resolution adopted at the last Convention, stated that the Committee had not deemed it advisable during the late session of the Legislature to undertake to effect such legislation.

On motion,

Resolved, That the Committee consisting of the following named gentlemen, be continued ; and that they be requested to report to the next Convention :

James Kneeland Esq.,	E. G. Ryan Esq.,
Thomas L. Ogden Esq.,	Ezra Miller Esq.,
Winfield Smith Esq.	

On motion of Rev. Dr. Ashley,

Resolved, That the Rev. L. W. Davis, Rev. H. W. Spalding and J. B. Doe be hereby appointed a Committee to assess the Parishes of this Diocese for the funds requisite for the publication of the Journal of this Convention and also for the quota of this Diocese towards defraying the expenses of the General Convention.

The following named were declared duly elected as Supplementary Delegates to General Convention :

Rev. David Keene,	Dr. Benjamin McVickar,
" A. D. Cole D.D.,	D. Worthington,
" William Greene,	H. B. Gallup,
" L. Wilson Davis,	Arch Bishop.

Mr. James Kneeland, from the Committee appointed to revise the Rules of Order, arose and reported the following, which were adopted :

Rules of Order

For the Government of the Annual Conventions of the Protestant Episcopal Church in the Diocese of Wisconsin.

I. The Daily Morning Prayer of the Church shall be performed on every day during the session of the Convention ; and at the opening of the Convention the Lord's Supper shall also be celebrated, and a sermon preached by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

II. On the first day of the session, Divine Service being ended, the Convention shall then be called to order by the Bishop ; or in case of a vacancy in the Episcopate or of the absence of the Bishop, or his inability to act, then the members shall elect from the Presbyters present a President *pro tempore*.

III. The Secretary of the last Convention shall be Secretary

pro tempore; or in his absence some other person shall be appointed by the Bishop.

IV. The Secretary shall then call the names of the clergymen who are declared by the Bishop entitled to seats in this Convention. He shall also call the names of all Parishes entitled to representation at the last Convention, the present lay delegates of which shall thereupon lay the certificates of their election to this Convention upon the Secretary's table. And the Convention shall then proceed to declare, in such manner as it thinks proper, who are entitled to seats.

V. The President with such clergymen and lay delegates as shall at the time appointed be duly assembled, shall constitute a quorum for the transaction of business.

VI. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an assistant Secretary.

VII. The President shall then appoint the following committees of three members each.

1. ON THE ADMISSION OF PARISHES into union with this Convention.
2. ON DIOCESAN MISSIONS.
3. ON FINANCES; to whom shall be referred the accounts of the various funds.
4. ON CANONS; to whom shall be referred all proposed new Canons or amendments of the Canons or Constitution.
5. ON THE RIGHTS OF CLERGYMEN TO SEATS IN THIS CONVENTION. This Committee shall consist of Clergymen.
6. ON UNFINISHED BUSINESS of the previous Convention.

The President shall also appoint all other committees for which no provision is made, unless otherwise ordered by the Convention.

ORDER IN DEBATE.

1. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the President.

2. No member shall absent himself from the Service of the Convention, unless he have leave of the President, or the Convention.

3. When any member is about to speak or deliver any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

4. No member shall speak more than twice in the same debate, without leave of the Convention.

5. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

6. No motion shall be considered as before the Convention unless seconded, and, when required, reduced to writing.

7. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a day certain, to commit, or to amend ; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

8. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

9. The Convention shall close with the reading of the minutes of the entire session, and such devotional exercises as the President may direct.

On motion,

Resolved, That the reading of the minutes of Proceedings be dispensed with, and that the Convention adjourn *sine die*.

After Prayers and the Apostolic Benediction by the Bishop, the Convention adjourned *sine die*.

Attest,

GEO. L. FIELD,
Secretary.

BISHOP'S ADDRESS.



Bishop's Address.

DEAR BRETHREN :

I am happy to meet you again in Convention, and I pray that the result of our deliberations may be an increase of brotherly love of zeal for the growth of the Church and of devotion to the cause of Christ Jesus and Him crucified.

The confirmations have been as follows : at Beaver Dam, 8; at Fox Lake, 5 at two visitations; at Oconomowoc, 11 at two visitations; at Menasha, 3; in Pierce County, 7, one of which was at Prescott, two at the residence of Mr. Addison, two at Wagon Landing, and two at Cedar Valley; at Stevens Point, 4; at Wau-paca, 1; at South Side in the neighborhood of Nashotah, 6; at Green Bay, 6; at Delafield, the result of two visitations, 18; at Hermann, 15 Germans at two visitations; at Nashotah, 1, and afterwards 7; at Manitowoc, 4; at Christ Church, Janesville, 12 at two visitations; at Sheboygan, 1; at Plymouth, 4 at one time and 1 at another; at Marquette, 1; at Kingston, 3; at Geneva, 6; at Delavan, 4; at Lisbon, 9; at Oakfield, 5; at Appleton, 1; at Duck Creek, 8 Oneidas; at Oshkosh, 15; at St. Paul's Church, Milwaukee, 10; at Fond du Lac, 6; at the Church of the Atonement in Milwaukee, 1; at Racine College, 7; at St. James' Church, Milwaukee, 5; at St. John's Church, Milwaukee, 9; at Ripon, 15; at Rosendale, 11; at Portage, 22; at Theresa, 11 Germans; at Racine, 19; at Juneau, 2; at Horicon, 1; at

Sparta, 7; at La Crosse, 6; and at Trinity Church, Janesville, 1. The number, therefore, this year only amounts to 299. I ought to state, however, that I have lately been requested to visit for the express purpose of laying on of hands upon classes of Catechumens, Mineral Point, Green Bay, Stevens Point, Prairie du Chien, Beloit and Waupaca; but every day was pledged to some important duty, and I was therefore compelled to postpone these confirmations until after the meeting of this Convention.

The mission of the Rev. Mr. Barton, as you will learn from his report, has been highly gratifying. By proper efforts on our part, the Church can now be established at Juneau, Horicon, Kilbourn City, Wellsville, Sparta and La Crosse, and I believe likewise at Mauston and New Lisbon. Thus the immediate neighborhood of the La Crosse Rail Road, in addition to Portage, which has been well supplied during the past year, will afford ample employment to three clergymen. Convinced that no cause but a deep sense of duty will compel our reverend brother to leave a field where he has successfully labored day and night, he will carry with him, I am sure, your esteem and gratitude.

You are aware that two well educated Germans have sought admission into the Ministry of the Church. I trust we shall all unite to encourage and sustain them in their laudable and self-sacrificing efforts. If truly devoted to the sacred cause, as I have much reason to believe they are, we may confidently expect that the great Head of the Church will deign to bless their labors.

In addition to the places at which I have held confirmations, I have visited and preached at Black River Falls, Eau Claire, River Falls, Hudson, at the residence of Mr. Amerman in Pierce County, and likewise at Huntingdon and Musgraves in the same County, at Wausau, at Butte des Morts, at Waukesha, at Whitewater, at Kenosha, Two Rivers, Clarke's Mills, Madison, Prairie du Chien, at Kilbourn City and Dunnville.

And there are some places which I have not visited: Ashippun, Beloit, Elkhorn, Mineral Point, Superior, Watertown, and I may add Wellsville, where I lately had an appointment for confirma-

tion, but the weather interfered with the promised arrangements.

This perhaps will be a proper time to call your attention to the list of Parishes which for a few years past has appeared at the beginning of our Journals. Several names, I fear, were inadvertently inserted there. At all events I hope a Committee will be appointed to ascertain whether there are such parishes as Christ Church, Green Lake; Christ Church, New California; St. John's, Oshkosh; Emanuel, Ozaukee; St. Paul's, Two Rivers; and St. John's, Wausau. We once had a small building at Green Lake, and it was used for Public Worship, but I fear that every family that belonged to us has removed. A worthy clergyman officiated at Ozaukee, then called Port Washington; his place has never been supplied. Some persons erected on a lot which belongs to me in trust, a Church building at Two Rivers. The place, always small, has not flourished of late, and has been very seldom visited by our Clergy. Under the deep impression that whatever sum is contributed towards the erection of a House of Public Worship was designed to promote the glory of God and the spiritual welfare of His people, I have been exceedingly anxious to save from desecration or destruction those Churches which are nearly or entirely finished,—which are in a measure encumbered with debts,—and in or near which our solemn and most edifying worship is not now heard. At Wausau a small building was commenced when the Rev. T. Greene officiated there; since his departure, the place has been but seldom visited. Being in the midst of a lumber country, it may yet become important.

The list of our Clergy likewise requires examination. Several of them did not report to the last Convention, although the language of the Canon of the General Convention is very express, not only with respect to those who have parishes, but all others. "Every clergyman, (see Canon XV, Title 1.) not regularly settled in any parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same." Some of the brethren to whom I allude only require, I am convinced, to be

reminded of their duty. Two or more who have been long absent from the Diocese ought to ask for transfers. And there is one at least to whom I would respectfully and affectionately say: The vows of God are upon you; it is a delightful privilege to be fully authorized to preach the Gospel, and therefore opportunities should be early sought for, to proclaim salvation to the guilty sons of men.

Having transferred the Rev. Joseph Adderly to Indiana, I was informed immediately after the close of our last Convention that he was received as a Presbyter into that Diocese.

On the 25th, 26th and 27th days of last June I attended the examinations of the students of Nashotah, and participated with several of the clergy in the daily services of Public Worship at that Institution.

On the 11th of July, at Black River Falls, I baptized Emma Augusta, born Aug. 25th, 1856, of John K. and Emma H. Quail.

On the 14th of July, at Eau Claire, I baptized James Henry, born Jan. 11th, 1859; and Emma Cora, born March 20th, 1861, of James and Anna Bonnell.

The Rev. D. W. Tolford having been transferred by me to Iowa, I received information on the 29th of July that he had been received into that Diocese.

At this time I received information from the Diocese of New York that Charles W. Bradley L.L.D. and George N. Monro had been deposed from the Ministry.

On the 6th of August, at Stevens Point, I admitted Mr. George Turner to Deacons' Orders. The Sermon was preached by the Rev. Mr. Sorenson and the Candidate was presented by the Rev. Mr. Millett.

On the 18th, at Waukesha, I visited and prayed with a sick member of the Church.

On the 19th I received the Rev. J. B. M. Pedelupe into this Diocese from Alabama.

The next day I had official notice from the Bishop of Illinois that he had accepted the transfer of the Rev. James W. Coe.

On the 23d of August I licensed J. W. Ledenham, a student at Nashotah, to officiate as a lay reader and catechist.

In St. Matthias' Church, Waukesha, on the 27th of August, I married Andrew Jackson Thompson to Catherine Noble Elder.

The Rev. L. A. Kemper having resigned as a member of the Standing Committee of the Diocese, I appointed the Rev. W. Greene to supply the place thus vacant.

On the 14th of September, at Green Bay, I prayed with a sick member of the Church, whom I had known for many years.

Mr. Frederick Von Schmidt became a Candidate for Holy Orders the 1st of October. On the 3d I appointed him a catechist and lay reader.

The marriage of Jonathan Ridgeway Jones to Helen Elizabeth Prentiss was celebrated by me the 8th of October, in St. Paul's Church, Milwaukee.

An ordination was held in St. Paul's Church, Milwaukee, on the 19th of October, when I admitted F. A. Beckel to Deacon's Orders.

At a Service held at Sheboygan with my brethren the Rev. Messrs. Engle and Peabody, I had an opportunity of addressing the soldiers.

At Janesville, the evening of the 30th of October, I united with several of the brethren in speaking upon the all important subject of Missions.

The 31st was a most gratifying day, for I had the happiness of consecrating on that day a second Church in Janesville. Nobly aided by many of the laity, the indefatigable Rector, although occupied with a Church School, accomplished in a comparatively short space of time the great desire of his soul, and Christ Church now ranks among our most flourishing parishes. Its establishment, far from impeding the growth of the old parish, has actually improved it; and the utmost cordiality exists among the members of both congregations. The Rev. Mr. Ingraham preached on this occasion.

At Theresa on the 17th of November, I celebrated Public Wor-

ship at an early hour, and preached. There were present some Episcopalians and others from Mayville, who not only understood me but united in the Services, although the majority of those persons who attended were Germans. Immediately afterwards I went to a place some miles off, where Mr. Von Schmidt acted as lay reader. Here I administered the Lord's Supper to twelve persons and baptized four children. In the afternoon I was at a third place where I baptized a child and celebrated the Holy Communion, of which 30 persons participated. All the important parts of these Services were repeated by the lay reader in German.

At Madison, on the 8th of December, besides preaching twice and administering the Holy Communion, I baptized an infant. At this vacant parish I was assisted by the Rev. Mr. Pradt.

On the 21st of December I deposed from the Ministry the Rev. John Rogers Thompson, Deacon.

Officiating at Prairie du Chien on the 29th of December, I crossed the Mississippi and preached at night at Mc Gregor in Iowa.

The Rev. Albert E. Wells, Deacon, was transferred by me to the Diocese of Illinois on the 27th of January.

I cannot refrain from mentioning that during my visit to the Oneidas on the 9th of February, there were 115 communicants, all of whom belonged to the nation excepting 8 whites from Appleton and two from Green Bay. The Parish School, of such essential importance to these people, is not yet established. The General Government will apparently listen to every denomination in the country and afford them aid to carry on their Indian Missions, but has thus far refused to make the necessary appropriation for the proper education of the children of the First or Christian Party of the Oneidas. Is it because they rank with us as Episcopalians? Our wish is so to train these descendants of a once brave and noble Nation, that the females may possess sufficient knowledge and principles to be faithful and industrious wives and exemplary and devoted mothers.

Information was received by me on the 22d of February that

William A. Leach had been deposed from the Ministry by Bishop Eastburn.

The 25th of the same month was spent by me at Oakfield, a rural district in Fond du Lac County. Here, through the untiring efforts of Mr. Filby, who made earnest and successful appeals to friends in the Diocese of New York, a small church had been built; and being out of debt, I consecrated it by the name of Grace Church; the sermon being preached by the Rev. Mr. Durlin. The parish is much indebted to the Rev. Mr. Eastman and the candidate S. Palmer for services. The Rev. Mr. Turner is now its minister.

At St. Paul's Church, Milwaukee, on the 9th of March, after a sermon by the Rev. Dr. Ashley, I admitted the Deacon the Rev. Frederick Beckel to Priests' Orders. and Mr. Frederick W. C. K. Von Schmidt to the Diaconate.

On the 16th of March, in his own Church at Geneva, I admitted the Deacon William Dafter to Priests' Orders. The sermon was by the Rev. L. A. Kemper.

The Deacon W. M. Reilly was advanced by me to the Priesthood on the 23d of March in his own Church at Lisbon. The sermon was by the Rev. Mr. Stoy.

At the Church of the Atonement in Milwaukee on the 13th of April, during Evening Prayer, I baptized one adult and two children.

Mr. Joseph Anderson, a Candidate for Holy Orders, was transferred to me from the Bishop of Missouri on the 24th of April.

I have licensed Mr. J. Soule to act as a lay reader in Janesville.

With the Professors at Nashotah and several other clergymen, I attended during the last week, the canonical examinations of the Senior Class, consisting of nine young gentlemen, for Holy Orders. Five of the nine belong to this Diocese, two to Michigan, one to Connecticut and one to Minnesota. They will all, I trust, be ordained on Trinity Sunday. I have much reason to expect on that occasion the presence and co-operation of Bishops McCoskry and Whipple.

I have, as you will perceive from the statements I have already given, been enabled, through Divine mercy, to devote the most of my time to the Diocese; and with respect to visitations, I have complied with every wish of my brethren except within a week or two, during which their requests multiplied upon me when every day was pledged. The candidates for Confirmation have not been as numerous as they were last year. While the whole community has been deeply and daily interested in the war, a vast number of our young men have entered the army; besides, five of the Clergy became chaplains, and others, I have reason to believe, were ready in this way to proclaim the truths of the Gospel to those who were exposing their lives in defence of our common country, and especially to carry to them when wounded, sick or dying, the consolations of our holy religion. Yet there is much to cheer us: while the opportunities of usefulness which are constantly opening before us are becoming wider and more attractive. Fields upon fields within the vicinities of each one of us are becoming more and more ripe to the harvest. There are several large districts of the State to which we have given very little if any attention, and which contain, besides members of the Church, many persons who desire or are attached to our services. We want men,—devoted, self-sacrificing men, who, to promote their Master's glory and the salvation of those who have been purchased by the precious blood of the Redeemer, are ready to become missionaries, and to persevere in the great and good Cause, although exposed to neglect, mortification and suffering. And we want the prayers and the pecuniary aid of the laity, who, realizing the value of immortal souls, are ready, for the honor of God, to be self-denying and liberal.

The whole subject of Church building requires early attention and a most thorough information. We have all been greatly to blame. Our friends at the East have been called upon again and again to contribute towards the erection of edifices altogether too large and costly for our present exigencies. And not unfrequently a mode has been adopted of pledging a fee simple right in pews to those persons in the neighborhood who contributed towards the

erection of the contemplated Church. And occasionally a missionary has left his station with an unfinished Church in debt. The consequence has been in several cases that the building is going to ruin, or is liable to be sold for unpaid bills. In one case, where a Church was thus abandoned, erected too most wrongfully, on leased land, an individual made known his intention of buying it for a dance and beer house. Now we have reason to consider that every dollar contributed towards the erection of these houses was to promote the glory of God and the edification of his people. I cannot therefore but believe that as a Diocese we should have been guilty of sacrilege, had we permitted these buildings to be desecrated—to go to ruin—or be sold. I therefore took the liberty of appealing to a few warm-hearted Churchmen and to three or four parishes with which I had been connected during the early part of my ministry, and I am happy to say that the response has been such that I hope in the course of a few months every Church that was in peril will be saved for the sacred object for which it was designed. Already something has been done; but the absence of persons interested, and the hope that the funds in my hands (deposited in Mr. Mitchell's Bank, Milwaukee,) may yet be increased, compel me to postpone for the present a report of receipts and expenditures. At the earliest day possible, a full statement shall be published in the Church papers.

And now with respect to the future. I beg leave to say that if the Church in the older Dioceses will continue to aid in the support of our missions, (and Oh! what gratitude and love should be cherished in our hearts for the yearly contributions of the Domestic Committee,) each parish must build according to its means. Let the first step be the securing of land, eligibly situated; and if enough can be obtained not only for a Church but for a Parsonage, a Parish School House and a Cemetery, so much the better. And in many cases a glebe would be highly desirable. Hereafter, let us build according to our means, and never again disgrace ourselves by debt. It is well known that we have a plan for a Church that will hold a goodly number of persons, and which can be com-

pleted for \$ 650. No clergymen hereafter, should lay the corner stone of a Church until the whole sum necessary for its erection is amply secured. And I will certainly refuse to consecrate any Church until I am thoroughly convinced it is out of debt.

In addition to what I have said concerning the changes among the clergy, I state that the Rector of the Church in which we are now assembled is expected to return from the army at an early day. At his earnest request, Professor Kemper has officiated for him, and still continues to do so. The Rev. James B. Britton resigned Grace Church, Madison, and became a chaplain. The Rev. L. W. Davis is now Rector of St. Paul's Church, Beloit. The Rev. C. C. Edmunds has left Menasha and gone to the East. The Rev. L. R. Humphrey has been compelled, in consequence of a rail-road accident, to resign the rectorship of St. Luke's Church, Whitewater. The Rev. J. McNamara became a chaplain, and resigned St. Matthew's Church, Kenosha. The Rev. Joseph H. Nichols retired from Racine College and the parish at Elkhorn, and accepted a chaplaincy in the army. The Rev. Mr. Nicholson is endeavoring to establish at Delavan a Church school. The Rev. Mr. Pedelupe is now missionary at Stevens Point. The Rev. Mr. Richmond has been absent for some time from Milwaukee, and is said to be a chaplain in the army. The Rev. Mr. Staples has resigned the parish at Waukesha. The Rev. Professor Thompson has taken charge of the Church at Kenosha. The Deacon the Rev. George Turner has been appointed missionary to Oakfield, Mayville and Brandon. The Rev. John Williamson has been officiating at Superior since last October. The Rev. James Young now resides at Atkinson.

The Church at Ashippun has been steadily supplied by the Rev. Dr. Adams since the time that Professor Kemper agreed to supply Trinity Church, Janesville. Elkhorn, Oconomowoc, Waukesha, Menasha and Whitewater, as far as I know, remain vacant. Madison is supplied by the Rev. James L. Maxwell, who was received by me this morning from the Diocese of New Jersey. The mission in Pierce County should not remain any longer without the servi-

ces of the Church. The stations so successfully visited by the Rev. Mr. Barton, and which are now so promising, ought to receive the earliest attention. At Menasha in conjunction with Neenah, Appleton and Butte des Morts, I hope to establish a Mission without delay. And I trust that at least for the present year, Jefferson and Atkinson may be united in a mission with Whitewater. Grant County should have received attention from us long since, while the valley of the Chippewa should not be neglected. Shall I proceed? for I could mention many places more where duty calls us, had we the men and the means. Under favorable prospects, we have just established a mission at Oakfield, including Mayville and Brandon. Christ Church in Milwaukee, erected for German worship, is still unoccupied. Its preservation, thus far, has been a source of anxiety and expense to the Rev. Dr. Ashley and myself. Brethren! I could name twenty villages where, in all probability, the services of the Church would be welcomed. Are we doing our duty? Are we even endeavoring to fulfil the most sacred injunction of our blessed Lord? Give largely, I beseech you, to both our Diocesan Missionary Fund and to the Domestic Committee. God loves a cheerful giver. You will perceive that our Diocesan Treasurer reports some money on hand; this is the result of great care, so that we may be enabled to send out the young men who are to be ordained on Trinity Sunday, and others, into the missionary field. Heretofore we have often been unable for want of means to retain in the Diocese those who have been educated and ordained at Nashotah.

I can again with perfect confidence commend the Female School of Miss Jones at Oconomowoc to parents. They may rest assured that every effort is there used, under true Gospel principles, to give their daughters a moral and intellectual education.

Racine College is flourishing. Most richly does it deserve the encouragement of every person who anxiously desires the future prosperity of our country. The teachings of that Institution, the untiring energy of its President and Professors, and their christian

walk and conversation, must make the deepest impression for good upon the affections and study of the pupils.

To our friends, and especially those at a distance, I would say that this is a day of great trial for Nashotah. Surely it will not be suffered to close its doors even for a month. A plain statement of its past usefulness and present condition will, doubtless, soon be laid before the Church. I can confidently assure every member of our Communion that these young men are trained for the ministry according to the principles of the Prayer Book, while all the precious truths of the Holy Scriptures are inculcated, line upon line, and especially those which appear so prominent in our daily services—salvation through the atoning blood of the Redeemer, and the absolute necessity of the enlightening, strengthening, and sanctifying influences of the Holy Spirit, the eternal Comforter, to begin, to carry on and to perfect the work of holiness.

Experience and reflection have deeply convinced me of the vast importance to our present welfare and future growth, of a strict and delightful conformity, in our Public Worship, to all the prescribed rubrics. When the minister proves by his earnestness, reverence and delighted obedience that he is thoroughly convinced he is worshipping the Lord in the beauty of holiness, his spirit will soon be caught by the congregation, and they will learn more and more to admire the evangelical and edifying spirit of our admirable Liturgy.

I can assure my brethren of the laity that the greater number of the clergy are faithful,—that they are full of zeal and good works. At the termination of some of our most solemn seasons, I have known them to be almost worn out with excess of labor.

During the coming year I hope to find every parish out of debt; and the churches, and likewise the parsonages and school houses, where we have any, neatly repaired and in perfect order.

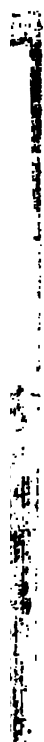
Our Sunday Schools can be made instrumental of great good to the rising generation, and I trust many experienced members of the Church will cheerfully unite with their pastor in conducting these important nurseries of religion and knowledge. Let the Church

Catechism be the guide in all your teachings until it is thoroughly committed to memory, and the sacred truths of this admirable summary of christian principles are understood and, if possible, felt by every pupil. The crying sins of our age are want of reverence and inordinate self-sufficiency. Against these and other evils the Sunday School teachers can guard, not only by setting an example of humility, meekness, and love for everything sacred, but especially by instilling into the minds of their pupils their duty towards God and their duty towards their neighbor.

I have heard with deep regret that some parishes have so far reduced the salaries of the Clergy that they will be compelled to resign. To the members of such churches I would say, in love:— Is not the cause of Christ Jesus and Him crucified worthy your best efforts and of real sacrifices? Is not the laborer worthy of his hire? Should not the faithful pastor be relieved from all anxiety concerning temporal matters? And how can you, dearly beloved, nay, I would say, how dare you deprive yourselves and families of the inestimable privileges so intimately connected with the Sanctuary of the Lord, with your own growth in grace, and with the eternal welfare of your children? Are there not many who could double their subscriptions to Church objects without depriving themselves of the slightest comfort?

Dear brethren of the Clergy and Laity! The times call upon us for a great increase of prayer, watchfulness, zeal and holiness. The responsibility of each one of us is exceedingly great. Let us be solemnly faithful to the duties incumbent upon us. Let us be prepared for whatever may happen. Let us earnestly strive, and that without delay, for heavenly-mindedness, so that we may be found, upon every occasion, adorning the doctrine of God our Saviour in all things.





APPENDICES.

47

Parochial Reports.

ST. PAUL'S CHURCH, ASHIPGUN.

Rev. LEWIS A. KEMPER, Rector.

For the last three months I have been temporarily supplying Trinity Church, Janesville, but the regular services have been kindly furnished to the parish by the Rev. Dr. Adams.

Communicants, 38; baptisms: infants, 14; marriages, 3; funerals, 3; Sunday School: teachers, 3; scholars, 30; offerings: Diocesan missions, \$ 5; Bishop's support, \$ 20; parochial purposes, \$ 80.

ST. MARK'S CHURCH, BEAVER DAM.

Rev. L. D. BRAINERD, Rector.

Communicants: removed, 7; confirmations, 8; present number, 15; baptisms: adults, 1; infants, 4; marriages, 5; burials: infants, 2; Sunday School: teachers, 4; scholars, 25; library, 300 vols. Contributions: for parochial purposes, \$ 8; Domestic missions, \$ 3; Diocesan missions, \$ 3; Bishop's salary, \$ 3; weekly unpledged collection for the Rector's salary, \$ 73.50. Two very valuable parsonage lots have been purchased this year.

FOX LAKE. L. D. Brainerd, Missionary. Communicants: removed, 1; present number, 13; confirmed, 5; marriages, 1; burials: adult, 1; infant, 1; collections: Bishop's salary, \$ 5; Do-

mestic missions, \$ 3; Diocesan missions, \$ 4; home missions, \$4; donation to the missionary, \$ 125.

We have commenced to build a Church, and hope to have it done by Fall, so that we can use it next Winter.

ST. PAUL'S CHURCH, BELOIT.

Rev. L. W. DAVIS, Rector.

Report from Oct. 1st, 1861. Families, 60; communicants, 75; baptisms: infants, 5; adults, 2; burials, 5; no confirmations; Sunday School: teachers, 12; scholars, 70; offerings: for Domestic missions, \$ 10; foreign missions, \$ 10; Diocesan missions, \$ 10; Nashotah, \$ 10; Bishop's salary, \$ 35; convention fund, \$ 4; Sunday school, \$ 40; parish expenses, \$ 103.12.

TRINITY CHURCH, BERLIN.

Rev. FAYETTE DURLIN, Minister in charge.

I have officiated in this Church on alternate Sunday evenings, one year up to March last. A hall was rented and properly furnished, and the services were always well attended. I have never administered the Holy Communion there, and there being no parish Register or other record, I am unable to furnish accurate statistics of families, communicants, &c. There are probably 8 or 10 Church families, and 10 or 15 communicants. I have baptized 2 infants there, which is the sum of all my ministerial acts over and above the services, as mentioned above. I have made collections as follows: for convention fund (last year), \$ 3; Diocesan missions, \$ 10.25; total, \$ 13.25.

CHURCH OF ST. JOHN CHRYSOSTOM, DELAFIELD.

Rev. WILLIAM H. STOY, Minister in charge.

Number of families connected with the parish, 66; communicants: removed, 6; added, 36; present number, 80; baptisms: infant, 13; adult, 2; total, 15; Sunday school: teachers, 7; schol-

ars, 50 ; offerings: for Episcopal fund, \$20; Diocesan Missions, convention fund, \$ 5; Domestic missions, \$5; parochial purposes, \$ 60.

I have celebrated Divine Service and preached regularly on alternate Sundays in the Church of St. John Chrysostom, Delafield, and in the South Side Chapel at Mr. Edgerton's farm, up to the first of May last past, when I resigned the charge of that mission, and have, since that time up to the meeting of Convention, officiated on alternate Sundays with Delafield in St. Matthias' Church, Waukesha, where, also, I have twice celebrated the Holy Communion and baptized one infant. This parish, I regret to say, I find in a languid and weak condition, but hope, by God's blessing, to see ere long much improvement in it. The debt on the Church is small, and the people seem disposed to liquidate it as soon as possible. I have also officiated once this Spring at a promising station called North Lake, about seven miles north of Delafield, where the people manifest a decided interest in the services of religion. They have organized a Sunday School and are now making a move to build a chapel for permanent worship.

CHRIST CHURCH, DELAVAN.

Rev. A. S. NICHOLSON, Rector.

Number of families connected with the parish, 43 ; individuals, 170; communicants: added, 5; removed, 3; present number, 50; baptisms: infants, 5; adults, 2; Sunday school: teachers, 7; scholars, 35; library, 125 volumes; parish library, 26 volumes; offerings: for Episcopal fund, \$ 13; Diocesan missions, \$ 4; Nashotah, \$9,25; for other purposes, \$83,27.

In addition to the above I have attended 6 funerals and solemnized 2 marriages.

ONEIDA INDIAN MISSION, HOBART PARISH, DUCK CREEK.

Rev. E. A. GOODNOUGH, Missionary.

Number of families, 135 ; individuals, 635; communicants; died, 8; removed, 7; added, 20; present number, 142; baptisms; infant, 41; adult, 3; total, 44; confirmed, 8; marriages, 10; burials;

infants, 10; adults, 10; total, 20; Sunday school: teacher, 1; scholars, 50; library, 75 volumes; parish library, 40 volumes; offerings: convention fund, \$1; Bishop's salary, \$15; missions, \$11.64; parochial purposes, \$ 53,71.

ST PAUL'S CHURCH, FOND DU LAC.

Rev. GEORGE B. EASTMAN, Rector.

Number of families,	-	-	-	-	-	-	-	-	104
Individuals, about	-	-	-	-	-	-	-	-	400
Communicants: removed,	-	-	-	-	-	-	-	-	2
do died,	-	-	-	-	-	-	-	-	1
do added,	-	-	-	-	-	-	-	-	7
do present number,	-	-	-	-	-	-	-	-	99
Baptisms: infants,	-	-	-	-	-	-	-	-	28
do adults,	-	-	-	-	-	-	-	-	2
do total,	-	-	-	-	-	-	-	-	30
Confirmed,	-	-	-	-	-	-	-	-	6
Marriages,	-	-	-	-	-	-	-	-	6
Burials: children, 6; adults, 3;	-	-	-	-	-	-	-	-	9
Sunday school: teachers,	-	-	-	-	-	-	-	-	10
do scholars,	-	-	-	-	-	-	-	-	83
do library, volumes,	-	-	-	-	-	-	-	-	250
Offerings of the parish: convention fund,	-	-	-	-	-	-	-	-	\$ 12.88
Diocesan missions,	-	-	-	-	-	-	-	-	40.00
Bishop's salary,	-	-	-	-	-	-	-	-	60.00
Communion alms,	-	-	-	-	-	-	-	-	59.53
Sunday collections for parochial objects,	-	-	-	-	-	-	-	-	104.06

CHURCH OF THE HOLY COMMUNION, GENEVA.

Rev. WILLIAM DAFTER, Rector.

Number of families connected with the parish, 60; individuals, 240; communicants: died, 2; removed, 6; added, 16; present number, 78; baptisms: infants, 16; adults, 6; total, 22; Sunday school: teachers, 9; scholars, 60; library, 120 volumes; parish library, 23 volumes.

Offerings of the parish: for Episcopal fund (collected about two years ago, but not reported; mostly notes) - \$ 269.00
 Diocesan Missions, - - - - - 16.00

Convention fund, - - - - -	6,00
Parish poor, - - - - -	5,50
Parochial purposes, (Sunday school) - - - - -	61,45
Other offerings for parochial objects, - - - - -	71,91
Nashotah, - - - - -	30,00
<hr/>	
Total, - - - - -	\$ 459,86

Since my ordination at Nashotah on Trinity Sunday 1861, I have labored in this parish. The Services on Holy days as well as on Sundays, have been well attended. The Holy Communion has been celebrated regularly once a month. It was also celebrated on Thursday in Holy week and on Ascension Day.

The children in the Sunday School are under the superintendence of the Rector, and are occasionally catechized in the presence of the congregation.

Our Church is free indeed,—free seats, free from debt and free from discord.

Besides the statistics given in the above report, I would add: marriages, 2; burials, 7.

In the success that has attended the year's work, can be plainly seen a growing love for the holy seasons and services of the Church.

CHRIST CHURCH, GREEN BAY.

Rev. W. W. HICKOX, Rector.

Families, 90; whole number of their households, 424; communicants: removed, 7; added, 31; present number, 90; confirmed, 6; baptisms: children, 35; adults, 3; total, 38; marriages, 6; burials, 4; Sunday school: teachers, 15; scholars, 116.

Offerings: Communion alms, - - - - -	\$ 73,30
Diocesan missions, - - - - -	27,81
Domestic missions, - - - - -	6,50
Bishop's salary, - - - - -	15,00
Collection for choir and lamps, - - - - -	20,00
do do Sunday school, - - - - -	30,00
Ladies' contribution for carpet for parsonage, - - - - -	30,00

The great increase of communicants and families in this report is attributable, 1st, to the return of some to Communion who have been long unknown as communicants; 2d, to others bringing their children to baptism and thus becoming identified with the parish.

We have lost some by this war, this parish having furnished

three Captains, one Quartermaster, one Paymaster, one assistant Paymaster, one Lieutenant, one Surgeon, with several non-commissioned officers and soldiers.

Services have been held on most of the Holy Days, and a third one five miles over the river at Lower Duck Creek occasionally, where a Sunday School is held every Sunday, attended by a good portion of the community, young and old; it being the only service in the vicinity except my occasional visits, on which occasions I have baptized two adults and several children reported above.

GERMAN MISSION, HERMAN.

Rev. F. A. BECKEL, Missionary.

Number of families connected with the mission, 30; individuals, 150; communicants: died, 3; added, 52; present number, 52; baptisms: 14; marriages, 2; burials, 6; confirmed, 15; parish school, kept by the missionary: children, 56; offerings, \$30 for parochial purposes.

ST. CROIX VALLEY MISSION, HUDSON AND VICINITY.

Rev. JOHN WILLIAMSON, Missionary.

Baptisms: infant, 37; communicants, about 50; confirmed, 7; number of families, 74; individuals, 297.

CHRIST CHURCH, JANESVILLE.

Rev. H. W. SPALDING, Rector.

Families, 64; communicants: added by removal, 6; lost by removal, 1; added by confirmation, 6; present number, 108; baptisms: infants 27; adults, 6; total, 33; confirmations, 12; marriages, 5; burials, 7; Sunday school: teachers, 16; scholars, 113. Offerings: Communion, \$58.99; support of Episcopate, \$37.44;

Nashotah, \$ 12,40; Domestic missions, from both parishes, 13,37; S. S. offerings, 21,98; total, 144,18.

During the past year we have completed a neat and churchly ~~building~~ at an expense, in round numbers, of \$ 3,000. The Rector's salary has been promptly paid, \$ 800, which he notices with pleasure, as additional evidence of the interest and true zeal of the people; making, with contributions not here noticed, nearly or quite \$ 4,000 that is exponent of the devotion of this congregation to the prosperity and spread of Christ's kingdom on the earth.—Unity and concord, by the blessings of God's Spirit, is still ours. May that Spirit continue with us, and perfect in us, as individuals and a parish, that which he has begun.

TRINITY CHURCH, JANESVILLE.

Rev. LEWIS A. KEMPER, in charge.

The Rector having been absent from the parish for the last three months as Chaplain of the 3d Wisconsin Cavalry, our report is very imperfect, giving but a small fraction of the work performed.

Families, 80; communicants, 112; baptisms, 14; funeral, 1; S. S.: teachers, 14; scholars, 95; confirmed, 2; contributions: Domestic Committee, \$ 8,61; Bishop's salary, \$ 60; Diocesan missions, \$ 38,86.

CHURCH OF THE HOLY CROSS, JEFFERSON.

C. R. STEWART and J. H. ADAMS, Wardens.

Number of families connected with this parish, 10; individuals, 49; communicants: removed, 5; present number, 15; baptisms: infant, 1; Sunday school: teachers, 9; scholars, 25; offerings: for parochial purposes, about \$ 100.

ST. JAMES' CHURCH, MANITOWOC.

Rev. GEORGE B. ENGLE, Rector.

Baptisms: infants, 2; at Chilton, 9; confirmed, 4; marriages, 5; burials, 7; communicants: added, 6; present number, 46; Sunday school: scholars, about 60.

During the year I have been sick one Sunday, and absent four

Sundays on a mission to the Fourteenth Regiment Wis. Vol. at Pittsburgh Landing, Tennessee. With the above exceptions, my time has been uninterruptedly devoted to the duties of this missionary station, officiating every Sunday morning in St. James' Church, and also holding an evening service here about half of the time. I have had regular appointments at Clark's Mills, twelve miles distant, on the afternoon of each alternate Sunday. I have also held a few services at Two Rivers on Sunday afternoon. On all the principal festivals and fasts and twice a week during Lent (except the last week, when I was absent,) St. James has been open for Divine Service and lecture or sermon.

Although the harvest has been very limited, yet it is hoped and believed that the seed sown is taking root and that the labor has not been in vain.

ST. PAUL'S CHURCH, MILWAUKEE.

Rev. WILLIAM BLISS ASHLEY D.D., Rector.

Families, about 200; baptisms: children, 31; adults, 6; total, 37; confirmed, 10; communicants: added, 50; present number, 300; marriages, 3; burials, 22; Sunday school: teachers, 25; scholars, 175.

Church offerings and gifts:

For objects within the Diocese:	Diocesan missions,	\$ 327.04
do do	Nashotah,	118.06
do do	Alms,	303.15
do do	Bishop's salary,	225.00
do do	Convention fund,	53.00
do do	Orphans,	64.83
do do	Sunday school,	89.57
do do	Alms Basons,	28.00
do do	Parish debt,	500.00
For objects without the Diocese:	Domestic missions,	87.24
do do	Foreign missions,	99.83
Total,		\$ 1895.71

ST. JAMES' CHURCH, MILWAUKEE.

Rev. J. P. T. INGRAHAM, Rector.

Baptisms: infant, 46; adult, 4; total, 50; confirmed, 5; burials, 23; marriages, 14; communicants: lost by death, 1; lost by remo-

val, 18; added by confirmation, 4; added by transfer, 4; present number, 129. Offerings: missions, \$20; Bishop's salary, 34,50; convention expenses, 10,11; Sunday school for font, 35,00; sundries, 60,00.

On April last, this parish adopted as an experiment, and for the purpose of reading the poor, a system of voluntary offerings in the morning of each Lord's day, instead of pew rents and subscriptions—every family retaining their own pew. It has worked well thus far, in bringing a larger number of the poor to Church. A longer experience will determine its full value.

ST. JOHN'S CHURCH, MILWAUKEE.

Rev. DAVID KEENE, Rector.

For the years of the Diocesan Convention 1860-61 and 1861-62.

1860-61.

Communicants: removed, 6; present number, about 100; baptisms: infants, 17; adults, 2; confirmed, 11; marriages, 7; burials, 9. Offerings:

For Bishop's fund, \$24; Domestic missions, \$6; Diocesan missions, \$7,57; convention fund, \$9. Total amount of offerings: for special purposes, \$61,57; for parish purposes, \$106,66. \$168,23.

1861-62.

Communicants: died, 4; removed, 5; present number, about 100; baptisms: infants, 23; adults, 3; confirmed, 9; marriages, 9; burials, 12. Offerings:

For Bishop's fund, \$47,50; Diocesan missions, \$29,49; Naahotah, \$12,69; convention fund, \$8; Domestic missions, \$8,20. Total amount of offerings: for special purposes, \$109,48; for parochial purposes, \$386,80. \$496,28.

Number of children in Sunday school, about 100; number of teachers, 10; parish library, 100 volumes.

TRINITY CHURCH, MINERAL POINT.

Rev. G. M. SKINNER, Rector.

Families, 46; individuals, 224; communicants: removed, 1; present number, 68; baptisms: children, 33; adults, 4; marriages, 5;

burials: children, 4; adults, 5; total, 9; Sunday school: teachers, 9; scholars, 64; library, 500 volumes.

Offerings: Bishop's salary, \$15,85; Domestic missions, \$8; Nashotah, \$10; parochial purposes, about \$75.

Not having had a visitation from our Rt. Rev. Father, I have no confirmations to report.

ST. SYLVANUS' PARISH, NASHOTAH.

Rev. A. D. COLE, Rector.

Number of families, 30; communicants, 50; baptisms: adults, 4; infants, 4; burials: infant, 1.

Offerings: Diocesan missions, - - - - - \$ 36.25

Domestic missions: congregation, \$25; S. S. \$5; - - - 30.00

Foreign missions, - - - - - 20.00

ZION CHURCH, OCONOMOWOC.

C. W. PUTNAM, Senior Warden.

Number of families,	- - - - -	35
Individuals,	- - - - -	150
Communicants: removed,	- - - - -	3
do died,	- - - - -	2
do present number,	- - - - -	26
Baptisms: infants,	- - - - -	9
do adults,	- - - - -	9
do total,	- - - - -	18
Confirmed,	- - - - -	7
Burials:	- - - - -	1
Sunday school: teachers,	- - - - -	10
do scholars,	- - - - -	68
do library, volumes,	- - - - -	160
Offerings of the parish: convention fund,	- - - - -	\$ 5.00
Diocesan missions,	- - - - -	4.50
Episcopal fund,	- - - - -	20.00
Weekly offertory in seven months,	- - - - -	143.36
Other offerings in cash and notes,	- - - - -	180.05
Collections in and for the Sunday school,	- - - - -	48.65

The Rev. H. M. Thompson took charge of this parish on the 20th of October 1861, from which date this report gives the statistics.

On the 20th of April 1862, he relinquished it much to our regret: since that time the parish has been without a regular rector. During the above period, great success and greater blessings still, have attended his ministrations among us. When we could no longer retain him with us, it was a heavy blow to the parish.

From the time he took charge of the parish, Services have been held regularly on Sundays, twice on week days during Lent, and even now, though no longer officially connected with the parish, lectures are given once a week, especially to the class preparing for confirmation. At no time, however, have the Services been omitted since the vacancy of the parish, nor are they now. We are under obligations to Nashotah for many services rendered gratuitously. Efforts are now made to procure a Rector.

The Sunday school is in a good, working condition. A good library, a sufficient number of suitable text book and forty copies of the *Children's Guest*, besides an efficient corps of teachers, are our telling auxiliaries, not only in the Sunday school, but also in the general work of the parish.

The Seminary for young ladies which has rendered valuable services to the parish cannot be too highly commended to the patronage of all churchmen.

TRINITY CHURCH, OSHKOSH.

Rev. F. R. HAFF, Rector.

Families connected with the parish, 80; communicants: died, 1; removed, 11; added, 18; present number, 75; baptisms: infants, 11; adults, 2; total, 13; confirmed, 15; marriages, 6; burials: infants, 8; adults, 3; total, 11; Sunday school: teachers, 17; scholars, 90.

Offerings: Bishop's salary,	-	-	-	-	-	-	\$ 45,11
Diocesan missions,	-	-	-	-	-	-	31,14
Convention fund,	-	-	-	-	-	-	7,00
Parochial purposes,	-	-	-	-	-	-	350,00

ST. PAUL'S CHURCH, PLYMOUTH.

Rev. A. B. PEABODY, Rector.

Number of families, 50; individuals, about 200; communicants: removed, 3; died, 1; young persons confirmed and included in pre-

vious report, but who have not yet communed, 6; added, 6; present number, 26; baptisms: infants, 5; confirmed, 5; funerals, 8; marriages, 2; Sunday school: teachers, 15; scholars, 122; library, about 300 volumes; parish library, about 65 volumes.

Offerings of the parish:

Bishop's salary, balance assigned as due for 1861,	\$ 1,50
do do for current year, - - - - -	15,00
Domestic missions, - - - - -	5,00
Diocesan missions, - - - - -	14,37
Parochial purposes, - - - - -	19,41
Extra parochial purposes, - - - - -	52,77
Rector's salary, - - - - -	200,00
Total, - - - - -	\$ 308,05

ST. JOHN'S CHURCH, PORTAGE.

Rev. A. J. M. HUDSON, Rector.

Number of families, - - - - -	61
Individuals, - - - - -	300
Communicants: removed, - - - - -	14
do died, - - - - -	1
do present number, - - - - -	90
Baptisms: infants, - - - - -	24
do adults, - - - - -	10
do total, - - - - -	34
Confirmed, - - - - -	22
Burials: - - - - -	
Sunday school: teachers, - - - - -	10
do scholars, - - - - -	131
do library, volumes, - - - - -	225
Offerings of the parish: convention fund, - - - - -	\$ 5,00
Diocesan missions, - - - - -	12,00
Episcopal fund, - - - - -	38,00
Nashotah, - - - - -	8,37
Donation to Rector, - - - - -	97,50
Sunday school, - - - - -	48,42
Harmonium, - - - - -	151,50
Other parochial purposes, - - - - -	101,57
Total, - - - - -	\$ 462,36

The Junior Warden, Mr. S. S. Case, was ready, a year ago, to remove the last encumbrance on the Church, — but various legal and other obstacles, thus far, remain insurmountable. Of ultimate success, however, there can be no doubt.

Our services are now held in what is called "Verandah Hall." The congregation is gradually enlarging. The Sunday school has increased three-fold. The parish has made a noble effort to be self sustaining during the current year, and hopes to continue so for the future. We may safely say the parish is in a healthy and flourishing condition.

TRINITY CHURCH, PRAIRIE DU CHIEN.

Rev. CHARLES W. CLINTON, Minister.

Number of families connected with the parish, 30; individuals, 150; communicants, 13; sermons preached, 51; offerings of the parish: for Episcopal fund, \$ 7,50; Domestic missions, \$ 8,60; parochial purposes, \$ 37,92. Total, \$ 54,02.

This report is made from October, 1861, and is necessarily incomplete. We are gratified in being able to report an increased zeal and interest among the people of the parish, and an earnest desire to spread the Redeemer's Kingdom.

Our congregation is steadily increasing in numbers, and we have a class of nine now preparing for confirmation. Part of a debt upon the church building has been kindly lessened by our beloved Bishop, who now holds the building in trust. This has been an immense relief to the parish, and seems to have added new life and courage to it. Under the providence of God, who alone "giveth the increase" to the pastor's labors, we trust the coming year may be characterized by a plentiful harvest in this field of the Church's operations.

ST. LUKE'S CHURCH, RACINE.

Rev. ROSWELL PARK, D.D., Rector.

Number of families, about 145; communicants: added anew, 19; died, 4; present number, about 190; baptisms: adults, 12; infants, 44; total, 56; confirmed, 19; marriages, 15; funerals, 23; Sunday school: teachers, 24; scholars, about 200, including the Bible class taught by the Rector; library, about 200 volumes;

Offerings of the parish:		
For Bishop's salary,	-	\$ 55.00
Convention fund,	-	18.00
Nashotah, -	-	10.00
Diocesan missions,	-	89.00
Domestic missions,	-	10.00
Foreign missions,	-	22.00
Church in Freeport,	-	10.00
Church debt, all paid, -	-	830.00
Interest on the same,	-	107.00
Insurance,	-	67.00
Repairs, -	-	133.00
Fuel and gas, -	-	93.00
Parochial charity, -	-	200.00
Contingents: Sexton, Organist, &c. -	-	255.00
Rector's salary,	-	750.00
In all, extra parochial, \$164;		
Intra parochial, 2440;	total,	\$ 2604.00

RACINE COLLEGE, RACINE.

Rev. JAMES DE KOVEN, Rector.

The College under my care has continued, by God's blessing, to prosper during the past year.

By an amendment to its charter, it is now provided that the Bishop of the Diocese, the President of Nashotah House and the Rector of the College shall be ex officio Trustees, and that all future Trustees shall be communicants of the Church.

The College is conducted on the principle that the Church of God is the proper educator of her children. To this end the Daily Service is said in the Chapel and the Holy Communion celebrated every Sunday and on the greater festivals.

In addition to the Sunday sermon, the students have weekly lessons in the Catechism and in various sacred studies, which are heard by their Professors and Masters.

The scholars of the Grammar School are catechized every Friday. Two persons have been baptized as adults, and seven confirmed. Eighteen communicants have left and seventeen been added. Another class is now being prepared for confirmation and first communion. The present number of communicants is 39.

There are now in the College 82 students. Of these, 19 are preparing for the sacred Ministry; of these, 6 will, God willing, graduate at the coming commencement, and later as Candidates at Nashotah at Michaelmas.

The contributions have amounted to \$ 133,10.

GRACE CHURCH, RIPON.**Rev. FAYETTE DURLIN, Rector.**

Number of families, 40; individuals, about 180; communicants: removed, 5; added by removal, 8; confirmed, 15; present number, 68; baptisms: infants and children, 16; adults, 15; total, 31; marriages, 3; burials, 2; Sunday school: teachers, 6; scholars, 40. Offerings: offertory at Communion, \$ 44,34; Bishop's salary, \$40; Diocesan missions, \$ 55,25; parochial purposes including Rector's salary, promptly paid, \$ 800,50; total, \$ 940,09.

ST. MARK'S CHURCH, ROSENDALE.**Rev. FAYETTE DURLIN, Minister in charge.**

Number of families, 13; communicants: removed, 3; added by confirmation, 11; present number 25; baptisms: infants and children, 3; adult, 1; total, 4; Sunday school: teachers, 5; scholars, 25; offerings: for Diocesan missions, \$ 20,01; parochial expenses, \$ 56,89; total, \$ 76,90.

GRACE CHURCH, SHEBOYGAN.**Rev. A. B. PEABODY, Missionary in charge.**

Number of families . . ; individuals, about 250; communicants: died, 1; added, 3; present number, 29; baptisms: adult, 1; infant, 5; total, 6; funerals, 4; Sunday school: teachers, 13; scholars, about 100.

Offerings of the parish: Bishop's salary,	-	-	-	-	-	-	\$ 21,00
Domestic missions,	-	-	-	-	-	-	4,41
Diocesan missions,	-	-	-	-	-	-	3,41
Parochial purposes,	-	-	-	-	-	-	10,85
Minister's salary,	-	-	-	-	-	-	200,00

Total,	-	-	-	-	-	-	\$ 239,67
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This report, except as to a few of the items, covers only the time that has elapsed since the first of November last.

CHURCH OF THE INTERCESSION, STEVENS POINT.**Rev. J. B. PEDELUPE, Rector.**

On the first Sunday of November last, I took charge of this parish. I have found it divided on account of some difficulties

with Rev. Mr. Adderly, and I am sorry to say the hard feeling continues still. I have but very little to say. Our congregations are very small. — the cause is, probably, that a great many men have left for the war. May God put an end to our calamities.

Since last Easter we have had 40 families connected with the parish. Communicants, present number, 30; baptisms: infants, 5; adults, 4; total, 9; confirmed, 4; marriages, 5; burials: infants, 6; adults, 6; total, 12; Sunday school: teachers, 8; scholars, 70; library 90 vols. Offerings of the parish, nothing.

Since I have been here I have visited Wausau three times, and baptized one infant. Before I was here, I baptized one child in Horicon and buried one. In Sheboygan I have buried one child. In Milwaukee, at the Atonement, I have baptized four children.

CHURCH OF THE REDEEMER, SUPERIOR.

Rev. JOHN WILLIAMSON, Minister.

Baptisms: infants, 8; communicants, 17; marriages, 2; number of families, 18; individuals, 80.

ST. ALBAN'S CHURCH, SUSSEX.

Rev. W. M. REILLY, Rector.

Number of families connected with this parish, 50; individuals, about 200; communicants: removed, 1; added, 9; present number, 80; baptisms: adult, 1; infants, 17; total, 18; confirmed, 9; marriages, 2; burials: adults, 5; infants, 8; total, 13; Sunday school: teachers, 9; scholars, 60; library, 150 volumes; parish library, 30 volumes. Offerings of the parish:

Domestic missions, \$5; Diocesan missions, \$12; Nashotah, \$17; publication of Journal of last Convention, \$5; parochial purposes, \$45; also \$45 privately subscribed among the choir for the purchase of a melodeon.

In addition to the above I have to report, that a comfortable parsonage has been erected during the past year, at a cost of nearly \$600. Through God's blessing, the prospects of this parish are indeed encouraging. The people are earnest and devoted.

We hope soon to see our old, worn out, dilapidated Church disappear, and give place to one more comfortable,—one more fitting for the service of our Master and only Savior Jesus Christ.

ST. THEODORE'S CONGREGATION, THERESA.

Rev. F. W. VON SCHMIDT, Minister.

Families, number not certain, perhaps between 55 and 75; communicants: removed, 8; added, 3; died, 4; present number, 40; baptisms, 50 children; confirmed, 13; marriages, 6; burials, 8.

The congregation, consisting of Germans, was founded one year ago, and the interest of the members in ecclesiastical things very little. The congregation intend now to build a little Church edifice, and if we are supported a little, we hope to finish it, with the assistance of God.

ST. PAUL'S CHURCH, WATERTOWN.

Rev. WILLIAM GREENE, Rector.

Baptisms: children, 9; adult, 1; total, 10; communicants, 61; marriages, 2; burials, 7; Sunday school: teachers, 10; scholars, 70; offerings of the parish: Episcopal fund, \$50.53; Diocesan missions, \$28.22; convention fund, \$8; parish poor, \$42.92; parochial purposes, \$1172.67; total, \$1302.34.

ST. MARK'S CHURCH, WAUPACA.

Rev. M. F. SORENSON, Minister.

Number of families connected with the parish, 20; communicants: removed, 5; added, 3; present number, 33; baptisms: infants, 17; confirmed, 1; marriages, 3; burials: adult, 1; infants, 5; total, 6; Sunday school: teachers, 3; scholars, 24; library, 50 volumes.

CALVARY CHURCH, IOWA COUNTY.

Rev. E. WILLIAMS, Rector.

Since my last report, Calvary Church has been opened every Sunday at nine o'clock for Sunday school, at eleven o'clock for Services and also at two o'clock in the afternoon.

I have officiated at different places. Many are the calls from our scattered members in this neglected portion of the Diocese. Several have, in consequence, joined the dissenters and become the bitterest enemies of the Church of their fathers.

We are fencing our churchyard, five acres. Our collections: \$2 to the Bible and Prayer Book Society; \$2 to the Institution at Nashotah. Baptisms: adults, 2; infants, 12; marriage, 1; funeral, 1.

CLERICAL REPORTS.

REV. WILLIAM ADAMS, D.D.

I have to report that during the past year I have been occupied with the Professorship at Nashotah, which I have the honour to hold. I have every Sunday officiated in the services of the Church during the past year, and I am now filling the place of the Rev. L. A. Kemper, at Ashippun, during his engagement at Janesville. My services will be found recorded in the books of those parishes wherein I have performed them.

REV. J. O. BARTON.

On the first of October last, I began my duties as an itinerant missionary of the Diocese, under appointment of the Bishop and the Missionary Board. The field assigned me was the important and unoccupied towns along the La Crosse Rail Road. I have held services at Horicon, Juneau, Wellsville Chapel, Kilbourn City, Sparta and La Crosse,—covering a distance of one hundred and fifty miles, and stretching nearly across the State. I have been engaged in the work about eight and a half months. I would respectfully present the following report for that time and the above mentioned places:

Families, 143; Baptisms: adults, 9; infants, 42; total, 51; confirmed, 16; communicants, 136; Holy Communion administered 11 times; Sunday schools, 3 (at La Crosse, Sparta and Wellsville Chapel); teachers in all, 22; scholars, 100. I have preached 163 times and traveled 5561 miles in fulfilling my appointments. Offerings for Diocesan missions have amounted to \$286.13. I would also report the following items in reference to each place:

CHRIST CHURCH, LA CROSSE, LA CROSSE COUNTY. Families, 45; baptisms: adults, 2; infants, 11; total, 13; communicants: added, 16; present number, 55; marriages, 5; confirmed, 6; Holy Communion administered 6 times; Sunday school: teachers, 8; scholars, 40; offerings: for Diocesan missions, \$93.75; Bishop's salary, \$30; parish expenses and back indebtedness, about \$325; total contributions, \$448.75. I have preached here 45 times. I found the parish here very much discouraged and weakened; but now there is faith, trust and zeal. The "hired room" has again become too small. The means for a comfortable Church have been subscribed and a plan for the building obtained. By active exertions the parish is free from all debt. They are most anxious for an active and earnest pastor. There is, there, the opening for a noble work for the Church. With a new Church and an active rector, the parish will at once, almost, afford a comfortable support for a zealous pastor. Whom can they obtain? I pray that God may grant them His richest blessings.

SFARTA, MONROE COUNTY. (No organization.) Families, 23; baptisms: adults, 2; infant, 1; total, 3; confirmed, 7; communicants: added, 12; present number, 26; Holy Communion administered twice; offerings: for Diocesan missions, \$69.72; for Church building, (subscriptions paid to date) about \$257; incidental expenses, about \$20; total contributions and offerings, \$346.72. Sunday school: teachers, 8; scholars, 40. I have preached here 32 times.

The prospects here for the Church are very encouraging. Services have been held in a hall, which, though very unpleasant, was always crowded. A fine lot for a Church has been purchased by the Bishop, who holds it in trust for the future parish organization. The lumber for a neat, plank Church has been delivered on the ground, and paid for. The glass for the windows is also on hand, and paid for. On the 1st of July the erection of the building will be commenced. This place, with Tomah, New Lisbon, Mauston, Kilbourn City and Wellsville Chapel, should be united, at once, under the charge of an active missionary. A fine and noble work is to be done in all these places. God grant that it may be carried on.

KILBOURN CITY, COLUMBIA COUNTY. (No organization.) Families, 15; baptisms: infants, 9; communicants, 12; Holy Communion administered once; offerings: for Diocesan missions, \$42.80. I have preached here 29 times. Two fine lots were given for a Church here, and are decded, in trust, to the Bishop of the Diocese. At one time, a communicant of the Church here expressed his willingness to give at once, in cash down, two-thirds of the cost of building a Church, but circumstances connected with the troubles of the country have delayed the beginning of the work.

There are here a few families of earnest Church people, who have been rejoiced to have even occasional services.

WELLSVILLE CHAPEL, SAUK COUNTY. (No organization.) Families, say 8; communicants, say 7; baptisms: adults, 5; infants, 11; total, 16; Sunday school: teachers, 2; scholars, 20; offerings: for Diocesan missions, \$ 7. I have preached here 10 times.

This is a chapel built by H. D. Wells Esq. at his own expense, at a cost of about \$ 700. It is the only place in all Sauk County where our Services are held. Every Sunday the Chapel has been opened, and the Morning Service of the Church and a sermon read by Mr. Wells. For about two years, quietly and almost alone, Mr. Wells has carried on this noble work, and as a result, witness the baptisms which I have the pleasure of reporting. Several persons were ready for confirmation, but the visit of the Bishop was prevented by a storm. I have been able to give to this place only a Sunday night service once a month, except some Lenten services. Always the Chapel has been full, people coming in on and horse sleds two and five miles, almost despite the weather and darkness. It is a good work, and the reward must follow.

HORICON, DODGE COUNTY. (No organization.) Families, say 20; communicants, say 14; confirmed, 1; Holy Communion administered twice; baptisms: infants, 11; offerings: for Diocesan missions, \$ 54.36. I have preached here 33 times. I have given one Sunday a month to this place, preaching morning and evening, giving a service, usually, in the afternoon at Juneau. There are a few earnest Church people here, who long to have the services of the Church. In some respects it is a difficult field, and yet all things seem ripe for the Church. The denominations have failed, and an active, acceptable clergyman could soon establish the Church.

ST. MARK'S CHURCH, JUNEAU, DODGE COUNTY. Families, say 28; confirmed, 2; communicants, about 22; offerings: for Diocesan missions, \$ 18.50. I have preached here 14 times, usually once a month in the afternoon of the Sunday I have been at Horicon.

This place, with Horicon, presents a most inviting and promising field of usefulness. They are very anxious to have a clergyman of the Church settle among them, and will, at once, almost entirely support him. It is in the heart of a splendid farming country, in the center of Dodge County, the second in the State in reference to population, and yet is almost entirely unoccupied by the Church. Whom can we get to take these places, and strive to build up the Church?

I have thus presented my report for a short period of labor.—Much to my regret, I must soon give it up. It is a work which I love, and if my circumstances were different, I would gladly devote my life to it. With a clergyman suited to the work, I believe the

Itinerary under the new Canon, is the best way of planting the Church. The success of the work in my hands has been beyond my expectations. Three clergymen should at once be in the field I have been striving to till.

REV. JAMES B. BRITTON.

Reports that on the first of October last he accepted the Chaplaincy of the 11th Regiment Wis. Vol., and left Madison for Missouri. The parish in this city was resigned at that time, and having been supplied for some time by Rev. Mr. Pradt, has chosen a Rector, now in charge. After a six months service in the army, I returned home, and now stand ready for missionary duty.

REV. A. D. COLE.

During the past year, thirty-nine young men have been preparing for the Holy Ministry, under the care of Nashotah Mission. Twenty of these are preparing for Ordination, and nineteen are preparing to become Candidates for Holy Orders.

Those preparing for Ordination are under the immediate care and instruction of the President and Professors resident at the Mission. The Preparatory Students are in Racine College.

Nashotah may be properly called a Mission, for the Students have under catechetical instruction more than two hundred children. The Professors keep up the regular services of four congregations. These labors are attended with no small amount of traveling and the expenditure of not a little time.

The past year has been one of unusual difficulty, but, by the Lord's blessing, the alms and offerings of the Lord's people have enabled the Mission to continue from day to day. The offerings from within the Diocese have not decreased since the last Convention. Their receipt is most gratefully acknowledged. May the Lord recompense the donors with the riches of His everlasting Kingdom.

REV. JOSEPH H. NICHOLS.

During the past Conventional year, until March, I have been regularly engaged in my duties as Professor of English Literature in Racine College. My intercourse with my brother Professors and with the students of this Institution has been very pleasant, and to me, at least, has been profitable. Most happy shall I be if I can contribute in the slightest measure to the increasing usefulness and the rising fame of this new seat of letters and religion in the North-West.

On Sundays, I have officiated as formerly in the small parish of St. John's, Elkhorn. Not having the statistics for the past year

with me, I am obliged to omit them. I will only add that the little band which compose the Church in this village are as kind and liberal, and as zealous as ever.

On the 17th of March I was elected the Chaplain of the 19th Regiment Wis. Vol., then in their barracks at Racine. Towards the end of the month the regiment was removed to Camp Randall, Madison, for the purpose of taking charge of 1200 rebel prisoners who were captured at Island No. 10 on the Mississippi river. Of this number, 200 were sick on their arrival at Madison. The mortality among them had been fearful. I have read the Burial Service over 90 of these poor captives; often have I stood by the wagon as coffins lay piled upon coffins, and recited the solemn ritual of the Church over their remains. I felt it a christian duty to give them a decent burial, at least for the sake of their distant friends.

I have also officiated at the funerals of seven soldiers of the 19th Regiment, at Racine and Madison.

On Monday, June 2d, our Regiment, by the order of the Secretary of War, left Madison for Washington, where we arrived on Thursday evening following. On Friday, we were ordered to Fortress Monroe, Virginia; passed over the Potomac and Chesapeake Bay in two steamers, and reached our destination on last Sunday afternoon. Yesterday morning we landed and are now pitching our tents north of the ruins of the late village of Hampden. Here we expect to remain until we are ordered to join the great army of Gen. McClellan before Richmond. I have reason to believe the men of the 19th Regiment will not lower the renown of the Wisconsin troops.

REV. J. B. PRADT.

I continued my visits to Prairie du Chien until September last, when the Rev. Mr. Clinton, from Minnesota, took charge of the parish. After the resignation of the Rev. Mr. Britton as Rector of Grace Church, Madison, in October, I supplied that parish until a few days since, when the Rev. Mr. Maxwell, the present Rector, entered upon his duties. I have baptized one child near Prairie du Chien, and two children and one adult in Madison. In the latter parish I have also solemnized one marriage and attended nine funerals. My time has been otherwise occupied as Editor of the Wisconsin Journal of Education.

REV. J. C. RICHMOND.

In April, 1861, the Governor of Wisconsin appointed me Chaplain of the 2d Regiment Wis. Vol., and gave me the written commission June 20th, when I joined the Regiment at Chicago. I

have baptized nine soldiers in two other regiments, administered the Holy Communion to some hundred soldiers in a third, preached and otherwise officiated often in Washington and other cities, and on most Sundays in my own regiment, when not hindered by the weather or the officers.

In May, I procured a written, honorable discharge from the War Office, and after an interview with President Lincoln on Monday last, he appointed me Chaplain in the hospitals at Washington, and on the 3d of June I received my commission, signed by the President and counter-signed by the Secretary of War.

I have resigned the rectorship of the Free Church of the Atonement, the correspondence showing the utmost harmony and affection between the pastor and the people. I visited my own Church of St. Paul at Christmas, and during my absence it has been almost constantly opened by the liberal exertions of the congregation, assisted by several of the clergy, more especially by the valuable services of the Rev. Dr. Kelly, of Chicago.

I had expected to return to the Church this Spring; and should my new appointment lead to a prolonged absence, shall endeavor to pursue such a course as will best unite the interests of people and pastor in a church which was built expressly for the Rector, and in defence of clerical rights.

REV. H. C. SHAW.

During the past year I have been engaged in my duties as teacher in Racine College. Sundays, my time has been mainly devoted to the religious instruction of the students under my charge, tho' I have occasionally officiated in some of the neighboring parishes.

REV. HUGH M. THOMPSON.

Begs leave to report, that during the past year he has been mainly occupied with the duties of his Professorship at Nashotah Theological Seminary. In addition, he has performed services on every Sunday in the year since October, twice, and preached, besides Lent services and lectures. These services have been mostly rendered in Zion Church, Oconomowoc, and he refers to the report of that parish. Since Easter, he has been in charge of St. Matthew's Church, Kenosha, and has rendered services fully there on each Sunday. He makes no report from this parish at the present Convention, owing to the shortness of the time he has had charge, and the somewhat disorganized condition of the parish.

REV. HOMER WHEELER.

I would respectfully report to the Bishop and Convention, that the past year has been devoted to the ordinary duties of my Pro-

fessorship in Racine College. In clerical labors, I have assisted daily in the celebration of Divine Service, taught sacred studies on Sundays, and preached whenever occasion required.

Statistics from the Bishop's Address.

Ordered Priests.....	3
" Deacons.....	3
Churches Consecrated.....	2
Clergy dismissed to other Dioceses.....	3
" received from other Dioceses.....	2
" deposed.....	1
Candidates for Orders.....	9
Baptized by the Bishop (adult, 1; infants, 11;).....	13
Confirmations held.....	51
Confirmed.....	299
Marriages solemnized.....	3

Summary of Parochial Reports.

Families in 33 parishes and missions.....	1856
Communicants in 40 parishes and missions.....	2669
Baptisms (infant) in 41 parishes and missions.....	693
" (adult) in 30 " " ".....	117
Marriages in 28 parishes and missions.....	141
Burials in 28 " " ".....	235
Sunday School: teachers in 29 parishes and missions...	289
" " scholars in 30 " " ".....	2326
For parochial purposes in 26 " " ".....	\$9767.73
" missionary & other purposes in 36 " " ".....	2924.00
Total contributions.....	12691.73

This Summary is very deficient, owing to vacancies in several parishes and the neglect of the Clergy to furnish complete reports. The Secretary would respectfully call the attention of the Clergy, and in the case of vacant parishes, the Wardens, to the BLANK FORM set forth by the Bishop as the proper method in which to make their reports, (see Canon 4) in order to secure an accurate statistical view of the condition of the Church.

M E M O R A N D A .

DIOCESE OF WISCONSIN.

STANDING COMMITTEE,

W. H. W. Beers,	J. Bodwell Doe, Esq.,
L. Wilson Davis,	S. A. Hudson, Esq.,
H. W. Spalding,	O. K. Benett, Esq.,
William Greene,	Ezra Miller, Esq.

DEPUTIES TO THE GENERAL CONVENTION,

W. B. Ashley, D.D.,	J. Bodwell Doe, Esq.,
Lewis A. Kemper,	Daniel Jones, Esq.,
William Adams, D.D.,	L. J. Bush, Esq.,
George B. Eastman,	A. L. Pritchard, Esq.

SUPPLEMENTARY DEPUTIES,

David Keene,	Dr. Benjamin McVickar,
A. D. Cole, D.D.,	Hon. D. Worthington,
William Greene,	H. B. Gallup, Esq.
L. Wilson Davis,	Arch Bishop, Esq.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY,

A. D. Cole, D.D.,	Rev. George B. Eastman,
William Adams, D.D.,	" W. B. Ashley, D.D.,
	Rev. James De Koven.

TRUSTEES OF CHURCH PROPERTY,

David Keene,	Cyrus Hawley, Esq.,
andsay Ward, Esq.,	C. A. Place, Esq.
	David Ferguson, Esq.

TREASURER OF THE CONVENTION FUND AND THE FUND FOR THE
BISHOP'S SALARY,

C. A. PLACE, Esq., Milwaukee.

TREASURER OF THE BOARD OF DIOCESAN MISSIONS.

J. BODWELL DOE, Esq., Janesville.

CONSERVATOR OF CHURCH DOCUMENTS,

REV. DAVID KEENE, Milwaukee.

SECRETARY OF THE CONVENTION,

GEO. L. FIELD, Esq., Watertown.

Assessment of Parishes for Convention Fund.

St. Paul's Church, Ashippun,	\$ 5	Brought up,	\$ 181
St. Mark's, Beaver Dam,	8	St. James', Milwaukee,	15
St. Paul's, Beloit,	10	St. John's, do	10
St. John Chrysostom, Delafield,	6	Atonement, do	4
Christ, Delavan,	6	Trinity, Mineral Point,	7
Hobart, Duck Creek,	5	St. Sylvanus', Nashotah,	5
St. John's, Elkhorn,	8	Zion, Oconomowoc,	4
St. Paul's, Fond du Lac,	12	Trinity, Oshkosh,	7
Holy Communion, Geneva,	7	St. Paul's, Plymouth,	4
Christ, Green Bay,	8	St. John's, Portage,	8
Trinity, Janesville,	15	Trinity, Prairie du Chien,	2
Christ, do	12	St. Luke's, Racine,	15
Holy Cross, Jefferson,	8	Grace, Ripon,	5
St. Matthew's, Kenosha,	15	St. Mark's, Rosendale,	3
Christ, La Crosse,	5	Grace, Sheboygan,	4
St. Alban's, Lisbon,	10	Intercession, Stevens Point,	4
Grace, Madison,	15	Redeemer, Superior,	2
St. James', Manitowoc,	5	St. Paul's, Watertown,	6
Trinity, Marquette,	2	St. Matthias', Waukesha,	5
St. Stephen's, Menasha,	2	St. Mark's, Waupaca,	4
St. Paul's, Milwaukee,	82	St. Luke's, Whitewater,	5
Carried up,	\$ 181		\$ 300

L. WILSON DAVIS, }
H. W. SPALDING, } Committee.
J. BODWELL DOE }

Form of Parochial Reports.

DIGEST OF CANONS. Canon 15, § 1. Can. 4. Diocese of Wisconsin.

The Bishop of the Diocese earnestly requests the Clergy (or in case of a vacant parish, the Wardens,) to strictly conform, hereafter, to the following schedule, in making out their Annual Reports, in order that a full and correct tabular view of the state of the Church may be readily prepared therefrom:

NAME OF PARISH.....

RECTOR OR MINISTER.....

Number of Families.....; total of souls.....; baptisms: infant.....; adult.....; total.....; confirmed.....; marriages.....; burials.....; communicants: died.....; removed.....; added.....; present number.....; Sunday School: teachers.....; scholars.....; offerings: missions: Diocesan.....; Domestic.....; Foreign.....; Episcopal fund.....; Convention fund.....; Minister's salary, amount pledged.....; arrears.....; parochial purposes, not including salary.....; other offerings.....

PARISH	ry and other con- tributions
	25 00
Ashippun, St. Paul	9 00
Beaver Dam, St. J.	79 00
Beloit, St. Paul's	14 25
Berlin, Trinity	30 00
Delafield, St. John	26 25
Delavan, Christ	27 64
Duck Creek, Holy	
*Elkhorn, St. Paul	112 83
Fond du Lac, St.	52 00
Geneva, Holy Cos	49 31
Green Bay, Christ	63 21
Janesville, Christ	107 47
do Trinity	18 50
Juneau, St. Mark	
Jefferson, Holy C	
*Kenosha, St. Ma	123 75
La Crosse, Christ	
*Madison, Grace	
Manitowoc, St. Ja	
*Marquette, Trin	
*Menasha, St. Ste	910 16
Milwaukee, St. P	64 61
do St. J.	109 48
do St. J.	
* do Chur	33 85
Mineral Point, Ty	86 25
Nashotah, St. Syl	29 50
Oconomowoc, Zi	83 25
Oshkosh, Trinity	25 87
Plymouth, St. Pa	63 37
Portage, St. John	16 10
Prairie du Chien	164 00
Racine, St. Luke	139 59
Ripon, Grace	20 01
Rosendale, St. M	28 82
Sheboygan, Grace	
Stevens Point, I	
Superior, Redeem	39 00
Sussex, St. Alban	1 00
Theresa, St. The	129 67
Watertown, St. P	
*Waukesha, St. I	
Waupaca, St. Ma	4 00
Iowa County, Ca	133 10
Racine College,	
Hermann, Germ	
St. Croix Valley	42 80
Kilbourn City,	7 00
Wellsville Chape	54 36
Horicon, Dodge	
Unrecorded in J	
do	
*From Journal	

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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9. The ninth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

10. The tenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

11. The eleventh part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

12. The twelfth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

13. The thirteenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

NOTICE.

THE Seventeenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, will be held (D.V.,) in St. Paul's Church, Milwaukee, on the second Wednesday in June, 1863.

The Rt. Rev. the Bishop earnestly requests all the Clergy of the Diocese to make up their reports to June 1st, and on that day to transmit them to the Bishop by mail.

GEO. L. FIELD,

Secretary of the Convention.

...

Form of Transfer of Communicants from one Parish to another.

At a meeting of the Diocesan Convention, it was

Resolved, In pursuance of Canon XIII, passed in the General Convention of the Church in 1853, entitled "*On removal of Communicants from one Parish to another*," that a Certificate in substance like the following, is hereby recommended to be given by all the Rectors or Ministers of Parishes in this Diocese, to Communicants removing into other Parishes; and that this Certificate be hereafter published on the cover of our Convention Journal:

I, the undersigned, do hereby certify that..... is a Member of the Protestant Episcopal Church, and a Communicant of good standing in the same; and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his [or her] Pastor in the Church of God.

Given under my hand and seal, this..... day of..... in the year of our Lord.....

[Signed]

Rector of.....

Or Minister in charge of.....

32863

Diocese of Wisconsin.

SEVENTEENTH ANNUAL CONVENTION.

MDCCCLXIII.

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JOURNAL OF THE PROCEEDINGS

• OF THE

Seventeenth Annual Convention

32863

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF WISCONSIN.

HELD IN

St. Paul's Church, Milwaukee,

ON THE

10th AND 11th OF JUNE, 1863.

With Appendices.

DELAFIELD:

N. C. HAWKS, PRINTER FOR NASHOTAH HOUSE.

1863.

LIST OF PARISHES

IN THE

Diocese of Wisconsin.

ST. PAUL'S, Ashippun,	GERMAN MISSION, Milwaukee,
ST. MARK'S, Beaver Dam,	TRINITY, Mineral Point,
ST. PAUL'S, Beloit,	ST. SYLVANUS', Nashotah,
ST. JOHN CHRYSOSTOM, Delafield,	GRACE, Oakfield,
CHRIST, Delavan,	ZION, Oconomowoc,
ST. JOHN'S, Elkhorn,	HOBART, Oneida,
ST. PAUL'S, Fond du Lac,	TRINITY, Oshkosh,
HOLY COMMUNION, Geneva,	ST. PAUL'S, Plymouth,
CHRIST Green Bay	ST. JOHN'S, Portage,
ST. PAUL'S, Horicon,	TRINITY, Prairie du Chien,
TRINITY, Janesville,	ST. LUKE'S, Racine,
CHRIST Janesville,	GRACE, Ripon,
HOLY CROSS, Jefferson,	GRACE, Sheboygan,
ST. MATTHEW'S, Kenosha,	INTERCESSION, Stevens Point,
CHRIST La Crosse,	REDEEMER, Superior
GRACE, Madison,	ST. ALBAN'S, Sussex,
ST. JAMES' Manitowoc,	ST. PAUL'S, Two Rivers,
TRINITY Marquette,	ST. PAUL'S, Watertown,
ST. STEPHEN'S, Menasha,	ST. MATTHIAS', Waukesha,
ST. PAUL'S, Milwaukee,	ST. MARK'S, Waupaca,
ST. JOHN'S, Milwaukee,	FREE CHURCH OF ST. JOHN IN
ST. JAMES', Milwaukee,	THE WILDERNESS, Wausau,
FREE CHURCH OF THE ATONE-	ST. LUKE'S, Whitewater.
MENT, Milwaukee,	TOTAL—45.

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

Right Reverend JACKSON KEMPER, D.D., L.L.D., Bishop, Delafield.
Rev'd WILLIAM ADAMS, D.D., Professor of Systematic Theology,
Nashotah. Delafield P. O.

- " WILLIAM C. ARMSTRONG, officiating at Oakfield.
- " WILLIAM B. ASHLEY, D.D., Rector of St. Paul's Church,
Milwaukee.
- " GEORGE R. BARTLETT, Rector of Trinity Church, Marquette.
- " F. BECKEL, Chaplain in the army.
- " HIRAM W. BEERS, Rector of Trinity Church, Janesville.
- " ROBERT W. BLOW, officiating at Sheboygan.
- " L. D. BRAINERD, Missionary at Beaver Dam and Fox Lake.
- " S. G. CALLAHAN, Oshkosh.
- " CHARLES W. CLINTON, Deacon, officiating at Prairie du Chien.
- " A. D. COLE, D.D., President of Nashotah House, and Rec-
tor of St. Sylvanus' Church, Nashotah Lakes. Dela-
field P. O.
- " SIDNEY CORBETT, Deacon, Assistant to the Rector of St.
Matthew's Church, Kenosha.
- " ASHER P. CROUCH, officiating at Stevens Point.
- " WILLIAM DAFTER, Rector of the Church of the Holy Com-
munion, Geneva.
- " L. WILSON DAVIS, Rector of St. Paul's Church, Beloit.
- " JAMES DEKOVEN, President of Racine College.
- " C. P. DORSET, Missionary at La Crosse.
- " FAYETTE DURLIN, Rector of Grace Church, Ripon.
- " GEORGE B. EASTMAN, Rector of St. Paul's Church, Fond du
Lac.
- " GEORGE B. ENGLE, Rector of St. James' Church, Manitowoc.
- " E. A. GOODNOUGH, Missionary to the Oneida Indians. Onei-
da P. O.
- " WILLIAM GREENE, Rector of St. Paul's Church, Watertown.
- " F. R. HAFF, Rector of Trinity Church, Oshkosh.
- " W. W. HICKOX, Rector of Christ Church, Green Bay.
- " A. J. M. HUDSON, Rector of St. John's Church, Portage.
- " J. P. T. INGRAHAM, Rector of St. James' Church, Milwaukee.
- " GEORGE N. JAMES, Deacon.

- Rev'd DAVID KEENE, Rector of St. John's Church, Milwaukee.
- " CHARLES V. KELLY, M. D., Rector of the Church of St. Paul, Milwaukee.
- " LEWIS A. KEMPER, Professor of Biblical Literature, Nashotah, and Rector of St. Paul's Church, Ashippun. Delafield P. O.
- " JOHN McNAMARA, Chaplain 1st Wis. Vol. Kenosha P. O.
- " JAMES L. MAXWELL, Rector of Grace Church, Madison.
- " S. C. MILLETT, Beloit.
- " MOSELY MORRIS, Deacon, officiating at Plymouth.
- " SIMEON PALMER, Deacon, Missionary at Appleton, Menasha and Butte des Morts.
- " ROSWELL PARK, D.D., Rector of St. Luke's Church, Racine, and Chancellor of Racine College.
- " JOSEPH C. PASSMORE, D.D., Professor in Racine College, and officiating at Elkhorn.
- " LYMAN PHELPS, Rector of Zion Church, Oconomowoc.
- " A. B. PEABODY, Missionary in Pierce and adjacent counties.
- " HENRY P. POWERS, Michigan.
- " J. B. PRADT, Madison.
- " WILLIAM M. REILLY.
- " JAMES C. RICHMOND, Washington City.
- " CHARLES H. RICE, Missionary to Platteville, Grant County.
- " THOMAS J. RUGER, Janesville.
- " HENRY C. SHAW, Professor at Racine College, and officiating in the suburbs of Racine.
- " G. M. SKINNER, Rector of Christ Church, Delavan.
- " M. F. SORENSON, Rector of St. Mark's Church, Waupaca.
- " H. W. SPALDING, Rector of Christ Church, Janesville.
- " O. H. STAPLES, Missionary at Juneau and Horicon.
- " WILLIAM H. STROY, officiating at Delafield and Waukesha.
- " WILLIAM H. STUDLEY.
- " HUGH M. THOMPSON, Professor of Ecclesiastical History, Nashotah, and Rector of St. Matthew's Church, Kenosha. Delafield P. O.
- " GEORGE TURNER, Deacon, officiating at Mayville and Neosho.
- " F. VON SCHMIDT, Mission'y to the Germans. Milwaukee P. O.
- " HOMER WHEELER, Professor at Racine College, Racine.
- " EBENEZER WILLIAMS, Rector of Calvary Church, Iowa Co.
- " JOHN WILLIAMSON, Missionary at Superior.
- " JAMES YOUNG, Fort Atkinson.

Rev'd CHARLES C. EDMUNDS, transferred to Pennsylvania.

- " W. P. TEN BROECK, Deacon, transferred to Pennsylvania.
- " JOSEPH WOOD JR., transferred to Michigan.
- " L. R. HUMPHREY, transferred to Western New York.

JOURNAL

OF THE

Proceedings of the Convention.

ST. PAUL'S CHURCH, MILWAUKEE, *Wednesday, June 10, 1863.*

This being the time and place appointed for the meeting of the Seventeenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Rt. Rev. Jackson Kemper, D.D., Bishop of the Diocese, with the Clergy and Laity, assembled in St. Paul's Church at 10½ o'clock A.M.

Morning Prayer was offered by the Rev. A. J. M. Hudson, assisted by the Rev. J. B. Pradt and the Rev. F. R. Haff. The Ante-Communion Service was read by the Rev. Wm. B. Ashley, D.D.

The Convention Sermon was preached by the Rev. Hiram W. Beers, from Romans iii: 3v. "For what if some did not believe: shall their unbelief make the faith of God of none effect?"

The Bishop proceeded to the administration of the Holy Communion, the Rev. W. B. Ashley, D.D. reading the service, and the Rt. Rev. the Bishop consecrating; the Rev. Messrs. Pradt, Haff, and the Rector assisting in the distribution of the Elements.

Divine Service being ended, the Convention was called to order by the Bishop.

The Secretary then called the Roll of the Clergy from a list furnished by the Bishop, when the following answered to their names:

The Rt. Rev. Jackson Kemper, D.D.,	
Rev. Wm. Adams D.D.,	Rev. J. P. T. Ingraham,
" W. B. Ashley, D.D.,	" George N. James,
" Hiram W. Beers,	" David Keene,
" Robert W. Blow,	" Charles V. Kelly, D.D.,
" L. D. Brainerd,	" L. A. Kemper,
" A. D. Cole, D.D.,	" James L. Maxwell,
" A. P. Crouch,	" S. C. Millett,
" Wm. Dafter,	" Mosely Morris,
" L. W. Davis,	" Simeon Palmer,
" James De Koven,	" Roswell Park, D.D.,
" C. P. Dorset,	" J. C. Passmore, D.D.,
" Fayette Durlin,	" Lyman Phelps,
" George B. Eastman,	" J. B. Pradt,
" George B. Engle,	" G. M. Skinner,
" E. A. Goodnough,	" M. F. Sorenson,
" William Greene,	" H. W. Spalding,
" F. R. Haff,	" O. H. Staples,
" W. W. Hickox,	" William H. Stoy,
" A. J. M. Hudson,	" F. Von Schmidt,
Rev. Homer Wheeler.	

The list of Parishes entitled to representation at the last Convention was called; thereupon the certificates of lay delegates were laid upon the Secretary's table.

The Bishop appointed the Rev. Messrs. F. R. Haff and William Adams, D.D. to examine and report upon the certificates of lay delegates.

On motion, the Convention adjourned until 3 o'clock P.M.

AFTERNOON SESSION.

ST. PAUL'S CHURCH, 3 o'clock P. M.

The Convention met pursuant to adjournment.

The Right Reverend the Bishop then read his Annual Address

Rev. Wm. Adams, D.D., from Committee on Certificates of Lay Delegates, reported the following entitled to seats:

CHURCHES.		DELEGATES.
BELLOIT.....	St. Paul's.....	{ Henry Ritchie, J. C. Converse, G. S. Tumbling, William P. Frost.
DELAVER.....	Christ.....	{ E. M. Sharp, M. M. Harrington.
FOND DU LAC.....	St. Paul's.....	{ Arch Bishop.
GENEVA.....	Holy Communion.....	{ A. Hastings, E. D. Richardson, H. Smith, John Christian.
GREEN BAY.....	Christ.....	{ Edson Sherwood.
JANESVILLE.....	Trinity.....	{ J. B. Doe, S. Ford, J. C. Mcclaff, Hiram Bump.
JANESVILLE.....	Christ.....	{ J. J. R. Pease, Shubal W. Smith, Hiram Jackson, F. W. Smith.
KENOSHA.....	St. Matthew's.....	{ Silas Ames, H. B. Hinsdale, Josiah Bond, E. H. Rudd.
MADISON.....	Grace.....	{ T. Whittlesey, Wm. A. Mears, D. Worthington, D. V. N. Kitteredge.
MILWAUKEE.....	St. Paul's.....	{ E. H. Broadhead, Winfield Smith, Cyrus Hawley, H. H. Camp.
MILWAUKEE.....	St. John's.....	{ C. A. Place, H. O. Greene, Wm. B. Merrill, M. Fourness.
MILWAUKEE.....	St. James'.....	{ James Kneeland, J. H. Tesch, O. B. Buttle, Alexander Mitchell.
MINERAL POINT.....	Trinity.....	{ Moses M. Strong.
NASHOTAH.....	St. Sylvanus'.....	{ E. W. Edgerton, T. C. Dousman, John Gage, Sidney R. Gage.
OAKFIELD.....	Grace.....	{ Nathaniel Filbey, Arthur H. Steen.

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OCONOMOWOC.....	Zion.....	{ E. W. Edgerton, John Gage, <i>James Luck,</i> <i>D. W. Small.</i>
OSHKOSH.....	Trinity.....	{ John C. Raymond, <i>James Jenkins,</i> T. P. Russell, T. T. Reeve.
PORTAGE.....	St. Paul's.....	{ H. B. Merrill, S. S. Case, John P. McGregor.
RACINE.....	St. Luke's.....	{ <i>H. G. Winslow,</i> J. G. Meachem.
RIPON.....	Grace.....	{ <i>Bertine Pinckney,</i> <i>John P. Tuggart,</i> <i>M. W. Sealey,</i> <i>George L. Field.</i>
WATERTOWN.....	St. Paul's.....	{ <i>Daniel Jones,</i> <i>Amos Baum,</i> <i>W. H. Clark.</i>
WAUKESHA.....	St. Matthias'.....	{ <i>Russell N. Kimball,</i> <i>Robert A. Stewart,</i> <i>Samuel Eales.</i>

The list of Lay Delegates was then called, and those in *italics* answered to their names.

Mr. George L. Field was unanimously re-elected Secretary of the Convention.

The Secretary appointed the Rev. Wm. H. Stoy Assistant Secretary, which was approved by the Convention.

The President announced the appointment of the following Committees:

On the Admission of Parishes,—

REV. L. WILSON DAVIS,
MR. H. H. CAMP,
MR. JAMES KNEELAND.

On Diocesan Missions,—

REV. GEORGE B. EASTMAN,
REV. WILLIAM B. ASHLEY, D.D.,
REV. FAYETTE DURLIN.

On Finance,—

MR. J. B. DOE,
MR. DANIEL JONES,
MR. ALEXANDER MITCHELL.

On Canons,—

REV. ROSWELL PARK, D.D.,
REV. J. P. T. INGRAHAM,
MR. BERTINE PINCKNEY.

Of the Diocese of Wisconsin.

9

On the Rights of Clergymen to seats in this Convention,—

REV. JAMES DE KOVEN,
REV. J. B. PRADT,
REV. WILLIAM DAFTER.

On Unfinished Business of the previous Convention,—

REV. GEORGE B. ENGLE,
REV. WILLIAM GRÄNE,
REV. A. J. M. HUDSON.

On motion,

Resolved, That all Clergymen and Candidates for Holy Orders present be invited to seats in this Convention.

Whereupon, Rev. Wm. A. Matson, of Western New York, Rev. Mr. Townsend, of Iowa, and Rev. John Wilkinson, of Illinois, took seats.

Rev. George B. Eastman introduced a Canon, entitled "Of the Diocesan Fund."

On motion, was referred to Committee on Canons.

Rev. David Keene presented the following

Report:

The Trustees of the Funds and Property of the Protestant Episcopal Church in the Diocese of Wisconsin, respectfully report, through their Treasurer, the following as the funds under their charge and belonging to the Diocese:

DAVID KEENE,	} Trustees.
C. HAWLEY,	
C. A. PLACE,	
L. WARD,	
DAVID FERGUSON,	

Milwaukee, June 10th, 1863.

D. FERGUSON, *Treasurer, in account with the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin:*

1862		Dr.	
June 10	To Balance from last account,		\$ 2113,80
1863.			
June 1,	" Knight & Cram for lands sold in Racine Co.		436,11
	per copy of statement herewith,		811,38
	" Interest at 10 per cent..		
			\$ 3861,29

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1863		Cr.	
June 1	By appropriation for Bishop's salary by last Convention.	\$	501.08
" 10	.. balance,		339.21
			<hr/>
1863		Dr.	\$ 3861.29
June 10	To balance,		\$ 3360.21

The Fund is loaned out as in former years, to responsible parties, yielding interest at the rate of 10 per cent., available at any time on short notice, and may remain on same terms until called for.

D. FERGUSON, Treasurer.

On motion, the Report was accepted and referred to Committee on Finance.

On motion of Rev. A. J. M. Hudson,

Resolved, That so much of the Bishop's Address as refers to Diocesan Missions be referred to Committee on Diocesan Missions.

On motion of Rev. David Keene, the following resolution adopted at the Sixteenth Annual Convention, was introduced for final action :

Resolved, That the 2d Article of the Constitution be changed so as to read "There shall be an Annual Convention of the Church in this Diocese, to be holden on the second Wednesday in September."

After deliberate consideration, a vote was taken and the resolution rejected.

Rev. O. H. Staples presented the applications of the Church of St. Paul, Milwaukee, and St. Paul's Church, Horicon, for admission as parishes into union with this Convention.

On motion, were referred to Committee on Admission of Parishes.

Rev. Roswell Park, D.D., from Committee on Canons, reported with amendments the Canon entitled "Of the Diocesan Fund," and recommended its adoption.

On motion, was laid upon the table for consideration tomorrow morning.

On motion, the Convention adjourned until 8 o'clock tomorrow morning.

MORNING SESSION.

St. PAUL'S CHURCH, June 11th, 8 o'clock A.M.

The Convention met pursuant to adjournment.

Morning Prayer was offered by the Rev. William Dafter, assisted by the Rev. Messrs. A. P. Crouch and Homer Wheeler.

The Rt. Rev. the Bishop in the Chair.

Roll of the Clergy and Lay Delegates called.

The minutes of yesterday's proceedings were read and approved.

On motion of Rev. David Keene, the Convention proceeded to a re-consideration of the Resolution on the Amendment of the Constitution changing the time of the meeting of Convention, on the ground that the vote was not taken by orders as required by the Constitution.

The roll of the Clergy being called by the Secretary, 13 voted in the affirmative and 17 in the negative, whereupon the Resolution was declared rejected.

On motion, the proposed Canon entitled "Of the Diocesan Fund" was taken from the table and its consideration resumed. After amendment it was, on motion,

Resolved, That the Canon as amended be referred to a special Committee consisting of three of the Laity, to report to this Convention at the afternoon session.

Thereupon, the Bishop appointed Messrs. James Kneeland, Winfield Smith and Moses M. Strong as such Committee.

Mr. J. Bodwell Doe, Treasurer of the Board of Diocesan Missions, presented the following

Report:

Board of Diocesan Missions,

IN ACCOUNT WITH J. BODWELL DOE, TREASURER,

1862		CR.
June 11	By amount on hand as per report,.....	\$ 278 45
July	Trinity Church, Mineral Point,.....	15 00
	Rev. S. Hollingsworth, New York, per Bp Kemper,.....	40 00
	Carried forward,.....	\$ 328 45

	Brought forward,.....	\$ 328 45
Aug.	St. Paul's Church, Beloit,.....	16 00
	St. Paul's Church, Watertown,.....	4 85
	Christ Church, Green Bay,.....	7 50
	St. Mark's Church, Rosendale,.....	50
	Church of the Holy Communion, Geneva,.....	5 50
	St. Luke's Church, Racine,.....	10 00
	Christ Church, Janesville, at Missionary meet'g June 10,..	13 00
	St. Paul's Church, Milwaukee,.....	45 57
Sept.	Trinity Church, Janesville,.....	10 00
	Church people at Sparta,.....	14 89
	do do Kilbourn City,.....	11 23
	do do Wellsville Chapel,.....	11 00
	do do New Lisbon,.....	3 02
	do do Mauston,.....	1 20
	Grace Church, Madison,.....	10 00
	Christ Church, Green Bay,.....	14 35
Oct.	St. Alban's Church, Lisbon,.....	6 00
	Grace Church, Ripon,.....	12 50
	St. Mark's Church, Rosendale,.....	5 00
Nov.	St. Luke's Church, Racine,.....	12 00
Dec.	St. John's Church, Milwaukee,.....	3 00
	St. Matthias' Church, Waukesha,.....	6 00
	Church of St. John Chrysostom, Delafield,.....	5 00
	Trinity Church, Janesville,.....	10 00
	St. Paul's Church, Milwaukee,.....	50 00
	St. Sylvanus' Church, Nashotah Lakes,.....	115 50
	Zion Church, Oconomowoc,.....	5 12
	Christ Church, La Crosse,.....	5 00
	Grace Church, Madison,.....	6 70
	St. Paul's Church, Watertown,.....	5 57
	St. Luke's Church, Whitewater,.....	2 42
	Christ Church, Janesville,.....	22 25
	Trinity Church, Oshkosh,.....	13 00
	Grace Church, Ripon,.....	17 39
	Trinity Church, Marquette,.....	4 00
	Oneidas at Oneida,.....	2 00
	Church of the Holy Communion, Geneva,.....	6 68
	Rev. Mosely Morris' mission,.....	13 00
1863	St. James' Church, Manitowoc,.....	5 00
Jan.	Christ Church, Green Bay,.....	10 00
	Grace Church, Sheboygan,.....	4 00
	St. Alban's Church, Lisbon,.....	3 25
	Christ Church, Delavan,.....	3 35
	Rev. L. D. Brainerd's mission,.....	3 00
	St. Matthew's Church, Kenosha,.....	13 75
	Rev. Mosely Morris' mission,.....	4 00
	St. Paul's Church, Beloit,.....	10 00
	Rev. Samuel Hollingsworth, per Bishop Kemper,.....	80 00
	Trinity Church, Mineral Point,.....	5 00
Feb.	St. Paul's Church, Milwaukee,.....	45 00
	St. Luke's Church, Racine,.....	10 00
March	Church of the Intercession, Stevens Point,.....	7 00
	St. John's Church, Milwaukee,.....	8 71
	Grace Church, Madison,.....	4 50
	Carried forward,.....	\$ 1061 75

Of the Diocese of Wisconsin.

13

	Brought forward,.....	\$ 1051 75
	Trinity Church, Oshkosh,.....	12 75
Apr.	Trinity Church, Janesville,.....	10 00
	Grace Church, Sheboygan,.....	4 20
	Church of the Holy Communion, Geneva,.....	6 73
	Rev. Samuel Hollingsworth, per Bp. Kemper,.....	40 00
	Christ Church, La Crosse,.....	6 00
	Rev. S. C. Millett's mission in Grant County,.....	100 00
May	St. Alban's Church, Lisbon,.....	8 75
	St. James' Church, Manitowoc,.....	8 00
	St. Mark's Church, Rosendale,.....	10 00
	Grace Church, Ripon,.....	16 85
	Nashotah House,.....	8 25
	St. Paul's Church, Milwaukee,.....	76 88
	Trinity Church, Janesville,.....	10 00
	St. Luke's Church, Racine,.....	10 00
	St. James' Church, Milwaukee,.....	80 50
June	Rev. S. Palmer's mission,.....	10 80
	St. Paul's Church, Beloit,.....	12 00
	St. Paul's Church, Fond du Lac,.....	17 00
	Trinity Church, Oshkosh,.....	8 80
	St. Paul's Church, Milwaukee,.....	118 00
	Christ Church, Green Bay,.....	18 75
		<u>\$1570 49</u>

1862			Dr.	
July	To Rev. C. H. Rice,	\$	50 00	
	" " S. Palmer,		50 00	
	" " W. P. Ten Broeck,		50 00	
	" " George B. Engle,		25 00	
August	" " Wm. C. Armstrong,		16 67	
September	" " W. P. Ten Broeck,		23 06	
October	" " S. C. Millett,		166 00	
	" " George B. Engle,		25 00	
November	" " F. Von Schmidt,		16 67	
December	" " M. Morris,		55 00	
1863, Jan.	" " George B. Engle,		25 00	
	" " F. Von Schmidt,		42 00	
March	" " C. H. Rice,		100 00	
	" " S. C. Millett,		150 00	
April	" " Wm. C. Armstrong,		50 00	
	" " M. Morris,		75 00	
	" " F. Von Schmidt,		75 00	
	" " S. C. Millett,		150 00	
May	" " O. H. Staples,		75 00	
	Balance on hand,		851 07	
			<u>\$1570 49</u>	

On motion, the Report was accepted and referred to Committee on Finance.

Rev. L. W. Davis, from Committee on Association of Parishes, presented the following

Report:

The Committee on the Admission of Parishes respectfully report, that they have examined the documents submitted to them from St. Paul's Church, Horicon, and find them in accordance with the Constitution, and would therefore recommend the adoption of the following resolution;

Resolved, That the Parish of St. Paul's Church, Horicon, be received into union with this Convention.

L. WILSON DAVIS,
H. H. CAMP,
JAMES KNEELAND, } Committee.

On motion, the report was accepted and the resolution adopted.

Rev. Homer Wheeler presented the following Canon, and recommended its adoption :

"Any Parish which shall fail to be represented in this Convention for three years, shall, at the discretion of the Bishop, be stricken from the List of Parishes, as defunct."

On motion, was referred to Committee on Canons.

On motion of Rev. David Keene,

Resolved, That the Committee appointed at the last Convention, consisting of Rev. Messrs. W. B. Ashley, D.D., David Keene and William Greene, to whom was referred that portion of the Bishop's Address which referred to the lists of Parishes and Clergy, be continued, and that they report to the next Convention.

On motion of Rev. A. D. Cole, D.D., the following resolution was adopted by the unanimous vote of both orders :

Resolved, That the 2d Article of the Constitution be changed so as to read — "There shall be, commencing with the year 1865, an Annual Convention of the Church in this Diocese, to be holden on the Wednesday next after Trinity Sunday."

On motion of Rev. Wm. Adams, D.D.,

Resolved, That a Committee be appointed to examine statistics of attendance, and report to the next Convention upon the expediency of the Convention assembling in the largest city of the Diocese.

The President appointed as such Committee Rev. Wm. Adams, D.D., Rev. W. B. Ashley, D.D. and Rev. H. W. Beers.

Of the Diocese of Wisconsin.

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Mr. C. A. Place, Treasurer of the Convention Fund and Fund to defray the expenses of the Bishop, presented the following

Reports:

C. A. PLACE, *Treasurer, in account with the Convention of the Diocese of Wisconsin:*

1862			Dr.
June 11	Balance on hand	per report,	\$ 20 10
" "	Cash rec'd from	St. Paul's Church, Fond du Lac,	12 86
" 12	do	Racine College Chapel,	4 00
Aug. 13	do	St. Luke's Church, Racine,	15 00
" "	do	St. Paul's Church, Milwaukee,	32 00
" 20	do	St. Paul's Church, Ashippun,	5 00
" "	do	Church of the Holy Cross, Jefferson,	3 00
" "	do	Trinity Church, Janesville,	15 00
" 23	do	St. Paul's Church, Watertown,	6 00
" 26	do	Hobart Parish, Duck Creek,	4 00
" 28	do	St. Luke's Church, Whitewater,	5 00
" 30	do	St. Paul's Church, Beloit,	4 00
" "	do	St. John's Church, Elkhorn,	3 00
" "	do	St. Paul's Church, Plymouth,	4 00
Sept. 3	do	St. John's Church, Portage,	8 00
" "	do	Trinity Church, Oshkosh,	7 00
" 8	do	St. John's Church, Menasha,	2 00
" 9	do	Ch. of the Holy Communion, Geneva,	7 00
" 20	do	St. Paul's Church, Beloit,	6 00
Oct. 10	do	Trinity Church, Marquette,	3 00
" 11	do	Grace Church, Ripon,	5 00
Nov. 3	do	Church of the Redeemer, Superior,	2 00
1863, Jan. 30	do	St. Sylvanus' Parish, Nashotah,	5 00
June 10	do	Grace Church, Sheboygan,	1 77
" "	do	Ch. of St. John Chrysostom, Delafield,	5 00
" "	do	St. Paul's Church, Fond du Lac,	12 00
" "	do	Christ Church, Delavan,	3 00
" 11	do	Racine College,	2 00
			<hr/>
			\$ 201 72

1862			Ca.
June 10	By Cash paid	N. C. Hawks, balance of Draft for Printing last year's Journal,	\$ 10 00
Nov. 3	do	General Convention assessment 1859,	41 90
" "	do	do do 1862,	106 00
" "	do	New York Exchange,	43
1863, June 11	do	Balance on hand,	43 89
			<hr/>
			\$ 201 72

C. A. PLACE, *Treasurer, in account with the Fund to defray the expenses of the Bishop of the Diocese of Wisconsin:*

1862			Dr.
June 11	To Balance per report,		\$ 180 40
" "	" Cash rec'd from	St. James' Church, Manitowoc,	12 00
			<hr/>
Carried forward,			\$ 142 40

		Brought forward,	\$ 142 40
June 12	Cash rec'd from	Racine College Chapel,	16 00
" 20	do	St. John's Church, Elkhorn,	15 00
" 30	do	Christ Church, Fox Lake,	5 00
" "	do	Zion Church, Oconomowoc,	20 00
Nov. 15	do	D. Ferguson, Esq.,	501 08

\$ 699 48

1862

CR.

June 18	By Cash deposited acct.	Bishop Kemper,	\$ 158 40
July 5	do do do do do		40 00
Nov. 15	do to balance, per receipt, to June 1863,		501 08

\$ 699 48

1862

DR.

Aug. 4	To Cash rec'd from	Christ Church, Janesville,	\$ 10 00
" 26	do do	St. James' Church, Milwaukee,	8 36
" 30	do do	St. Paul's Church, Beloit,	25 00
" "	do do	Christ Church, Green Bay,	10 00
Sept. 12	do do	St. James' Church, Milwaukee,	3 00
Oct. 14	do do	Christ Church, Green Bay,	12 31
Dec. 1	do do	Christ Church, Janesville,	10 00
" 8	do do	St. James' Church, Milwaukee,	8 00
" 31	do do	St. Luke's Church, Racine,	17 00
1863			
Jan. 30	do do	St. Sylvanus' Parish, Nashotah,	30 00
Feb. 1	do do	Grace Church, Sheboygan,	10 00
" "	do do	Hobart Parish, Duck Creek,	15 00
" 10	do do	Trinity Church, Marquette,	6 00
" 18	do do	Christ Church, Janesville,	19 00
" "	do do	Trinity Church, Janesville,	67 00
" "	do do	Grace Church, Madison,	25 00
" 20	do do	St. James' Church, Milwaukee,	10 00
" "	do do	Church of the Redeemer, Superior,	5 00
" 28	do do	St. Paul's Church, Watertown,	18 34
" "	do do	Grace Church, Sheboygan,	8 00
" "	do do	St. James' Church, Manitowoc,	13 13
" "	do do	St. Luke's Church, Racine,	23 00
" "	do do	Trinity Church, Oshkosh,	52 50
Mar. 5	do do	St. Paul's Church, Ashippun,	22 00
" 6	do do	Ch. of the Intercession, Stevens Point,	18 00
" "	do do	Christ Church, Green Bay,	17 50
" 13	do do	St. Paul's Church, Fond du Lac,	63 00
" "	do do	St. Luke's Church, Whitewater,	21 00
" 20	do do	Ch. of St. John Chrysostom, Delafield,	10 00
" "	do do	St. Matthias' Parish, Waukesha,	15 00
" "	do do	St. Luke's Church, Racine,	16 00
" 31	do do	St. John's Church, Portage,	30 00
Apr. 10	do do	Holy Cross mission, Jefferson,	4 00
" "	do do	St. Mark's Church, Waupaca,	10 00
" "	do do	St. Paul's Church, Plymouth,	16 00
" "	do do	St. Paul's Church, Watertown,	19 00

Carried forward, \$ 660 14

			Brought forward,	\$ 690 14
Apr. 10	To Cash rec'd from	St. John Chrysostom, Delafield,		15 00
" "	do do	St. Matthias' Church, Waukesha,		3 00
" 25	do do	St. Luke's Church, Racine,		24 00
" "	do do	St. John's Church, Portage,		12 00
May 28	do do	St. Paul's Church, Milwaukee,		200 00
" 30	do do	Christ Church, Janesville,		20 00
June 6	do do	Christ Church, Delavan,		30 00
" 9	do do	St. John's Church, Milwaukee,		60 00
" 10	do do	St. John's Church, Elkhorn,		21 00
" "	do do	Grace Church, Madison,		40 00
" "	do do	Zion Church, Oconomowoc,		30 50
" "	do do	Grace Church, Ripon,		42 00
" "	do do	Christ Church, Janesville,		19 00
" "	do do	Trinity Church, Oshkosh,		9 89
" "	do do	Christ Church, Delavan,		8 50
" "	do do	St. Paul's Church, Beloit,		43 00
" "	do do	St. Steven's Church, Menasha,		10 50
" "	do do	Ch. of the Holy Communion, Geneva,		15 80
" "	do do	Christ Church, Green Bay,		10 00
" "	do do	St. Matthew's Church, Kenosha,		64 00
" "	do do	Ch. of the Holy Communion, Geneva,		29 20
" "	do do	St. Matthias' Parish, Waukesha,		9 00
" "	do do	St. Alban's Church, Lisbon,		9 00
" "	do do	Dr. Clarkson,		25 00
" 11	do do	Racine College,		28 00
" "	do do	St. Matthias' Parish, Waukesha,		8 00
" "	do do	Ch. of St. John Chrysostom, Delafield,		1 00
" "	do do	Christ Church, Green Bay,		2 20
				<hr/>
				\$ 1444 78
1862			Ca.	
Dec. 6	By Cash paid Bishop Kemper on deposit,			\$ 78 41
1863				
Feb. 18	do do	Standing Committee postage bill,		8 00
" "	do do	Bishop Kemper on deposit,		306 97
Mar. 20	do do	do do		180 50
May 28	do do	do do		832 79
June 11	do do	do do		548 06
				<hr/>
				\$ 1444 78

On motion, the reports were accepted, and referred to Committee on Finance.

Rev. J. P. T. Ingraham, from Committee on Canons, made the following

Report:

The Committee on Canons, to whom was referred a Canon on the List of Parishes, would respectfully report, that they have had the same under consideration, and recommend that it be amended by substituting a Resolution recommended for adoption at the Fourteenth Annual Convention, as follows:

18 Seventeenth Annual Convention

CANON. When any parish neglects authoritatively to report the state and condition thereof to the Bishop of the Diocese, for three successive years, said parish shall be considered as not in union with the Convention, and shall be omitted in the List of Parishes in the published Journal of the same, until otherwise ordered.

ROSWELL PARK, D.D.,
J. P. T. INGRAHAM,
BERTINE PINKNEY. } Committee.

On motion, the Report was accepted, and the Canon adopted.

Mr. James Kneeland, from the special Committee of the Laity, presented the following

Report:

The Special Committee, to whom was referred a new Canon on the Diocesan Fund, beg leave to report a substitute, and recommend the adoption of the same, as follows:

OF THE DIOCESAN FUND.

SEC. 1. The Standing Committee shall, annually on the first day of the sitting of the Diocesan Convention, report an assessment upon every parish for Diocesan purposes. The funds raised under this assessment shall constitute and be called "The Diocesan Fund of Wisconsin."

SEC. 2. When any assessment for the Diocesan Fund has been adopted by the Convention, it shall be binding upon every parish, and the amount thereof chargeable to each parish shall be due and payable one half by the first day of December and one half by the first day of June next, ensuing.

SEC. 3. On the first day of June in each year the Standing Committee shall make a list of all the parishes, specifying the amounts and dates of the payment by each into such fund during the current year, and every parish reported delinquent shall be subject to exclusion from the Convention for that cause by a vote of the Convention.

SEC. 4. The Diocesan Fund shall be subject to the order of the Standing Committee.

JAMES KNEELAND,
WINFIELD SMITH,
MOSES M. STRONG. } Committee.

On motion, the Report was accepted, and the Canon unanimously adopted.

Rev. H. W. Spalding presented the application of Trinity Church, Prairie du Chien, for admission as a parish in union with this Convention.

On motion, was referred to Committee on Admission of Parishes.

Rev. H. W. Spalding, Secretary of the Standing Committee, presented the following

Report:

The Standing Committee has held *eleven* meetings during the year, to wit:

1862. June 12th,	1863. January 13th,
" " 19th,	" February 10th,
" July 31st,	" April 14th,
" September 15th,	" " 15th,
" December 18th,	" May 22d,
	" June 8th.

And as Board of Missions and council of advice to the Bishop, has held *five* meetings, to wit:

1862. June 19th,	1863. April 15th.
" July 31st,	
" September 15th,	
" December 18th,	

Testimonials have been signed, recommending to the Bishop as follows:

June 19th, 1862,—George A. Whitney, William Cox Pope, and Stephen W. Frisbie as Candidates for Holy Orders.

July 31st,—Rev. Frederic C. Von Schmidt to be ordained to the Priesthood; Sidney Corbett as Candidate for Holy Orders.

Sept. 15th,—Walter Delafield as Candidate for Holy Orders.

Dec. 18th,—William Charles as Candidate for Holy Orders.

Feb. 19th, 1863,—Rev. R. W. Blow for Priest's Orders.

April 14th,—Rev. Charles H. Rice and Rev. Joseph Wood were recommended to the Bishop as persons worthy to be admitted to the holy Order of the Priesthood; George Norman James to the holy Order of Deacons, and William Rafter to be admitted as Candidate for Holy Orders.

May 22d,—Sidney Corbett to be admitted to the Holy Order of Deacons.

At the meeting of the Committee held on the 19th of June, 1862, it was "Resolved, That the members of the Standing Committee resident in Janesville, be appointed a Committee to revise the assessment for the Episcopal Fund, and notify delinquent parishes of the amounts unpaid, requesting immediate payment of the same."

At the meeting held January 13th, 1863, the following assessment upon the parishes was made and determined upon for the support of the Episcopate for the year ending June 1st, 1863:

St. Paul's Church.....	Ashippun.....	\$ 22 00
St. Mark's.....	Beaver Dam.....	9 50
St. Paul's.....	Beloit.....	43 00
Trinity.....	Berlin.....	9 50
St. John Chrysostom.....	Delafield.....	26 25
Christ.....	Delavan.....	30 00
St. Paul's.....	Fond du Lac.....	63 00
Holy Communion.....	Geneva.....	45 00
Christ.....	Green Bay.....	52 50
Christ.....	Janesville.....	57 25
Trinity.....	Janesville.....	67 00
Holy Cross.....	Jefferson.....	5 25
St. Mark's.....	Juneau.....	5 25
St. Matthew's.....	Kenosha.....	63 00
Christ.....	La Crosse.....	31 50
Grace.....	Madison.....	63 00
St. James'.....	Manitowoc.....	26 25
Trinity.....	Marquette.....	10 50
St. Stephen's.....	Menaasha.....	10 50
St. Paul's.....	Milwaukee.....	200 00
St. James'.....	Milwaukee.....	75 00
St. John's.....	Milwaukee.....	60 00
Church of St. Paul.....	Milwaukee.....	70 00
Trinity.....	Mineral Point.....	38 00
St. Sylvanus.....	Nashotah.....	30 00
Zion.....	Oconomowoc.....	30 50
Hobart.....	Oneida.....	32 00
Trinity.....	Oshkosh.....	52 50
St. Paul's.....	Plymouth.....	16 00
St. John's.....	Portage.....	42 00
Trinity.....	Prairie du Chien.....	10 50
St. Luke's.....	Racine.....	80 00
Grace.....	Ripon.....	42 00
St. Mark's.....	Rosendale.....	17 00
Grace.....	Sheboygan.....	18 00
Intercession.....	Stevens Point.....	16 00
Redeemer.....	Superior.....	16 00
St. Alban's.....	Sussex.....	21 00
St. Paul's.....	Watertown.....	37 00
St. Matthias'.....	Waukesha.....	21 00
St. Mark's.....	Waupaca.....	17 00
St. Luke's.....	Whitewater.....	21 00
St. John's.....	Elkhorn.....	21 00
College Chapel.....	Racine.....	24 00
Mission.....	Grant County.....	12 00

By resolution, Rev. H. W. Spalding and J. B. Doe were appointed to issue circulars to the parishes for the above object.

June 8th. A meeting having been held to adopt a report, and transact such business as might remain unfinished, the Committee adjourned *sine die*.

Rev. H. W. SPALDING, Secretary.

Rev. L. W. DAVIS, President.

On motion, the Report was accepted and ordered printed in the Journal of this Convention.

On motion of Mr. J. B. Doe,

Resolved, That Rev. H. W. Spalding and Mr. C. A. Place be hereby appointed a Committee to report to this Convention the list of delinquent parishes on Bishop's salary.

Mr. J. B. Doe, from Committee on Finance, made the following

Report:

The Committee on Finance, to whom was referred the Report of the Treasurer of the Trustees of the Funds and Property of the Church, beg leave to report, that they have examined the account of said Treasurer and find the same correct.

J. BODWELL DOE.
DANIEL JONES,
ALEXANDER MITCHELL. } Committee.

Rev. L. W. Davis, from Committee on Admission of Parishes, presented the following

Report:

The Committee on Admission of Parishes respectfully report, that they have examined the documents submitted to them from Trinity Church, Prairie du Chien, and find them in accordance with the Constitution, and would therefore recommend the adoption of the following resolution:

Resolved, That the parish of Trinity Church, Prairie du Chien, be received into union with this Convention.

L. W. DAVIS,
H. H. CAMP,
JAMES KNEELAND, } Committee.

On motion, the Report was accepted, and the resolution adopted.

Mr. Daniel Jones, from Committee on Finance, made the following

Report:

The Committee on Finance, to whom was referred the account of the Treasurer of the Board of Diocesan Missions, would respectfully report, that they have examined the account and accompanying vouchers, and find the same correct.

DANIEL JONES,
ALEXANDER MITCHELL. } Committee.

On motion, the Convention adjourned until 2½ o'clock P. M.

22 Seventeenth Annual Convention

AFTERNOON SESSION.

ST. PAUL'S CHURCH, 2½ O'CLOCK P.M.

The Convention met pursuant to adjournment.

The President in the Chair.

Rev. Wm. Shelton, D.D., of Western New York, was introduced to the Convention by the Bishop, and invited to a seat.

On motion of Rev. David Keene,

Resolved, That the Bishop be requested to act as a member of the Board of Trustees of the Funds and Property of the Church in this Diocese, if elected thereto.

On motion of Mr. J. B. Doe,

Resolved, That the Journal of the last Convention be corrected, by inserting the word "May" in lieu of "March," in the amendment of Section 3 of Canon 6 as adopted.

On motion, the Convention proceeded to the election of Standing Committee for the ensuing year.

The President appointed Rev. David Keene and Mr. R. N. Kimball, Tellers.

The Tellers reported the result of the balloting, whereupon, the following were declared duly elected as

STANDING COMMITTEE:

Rev. H. W. Beers,	Mr. J. Bodwell Doe,
" L. W. Davis,	" S. A. Hudson,
" H. W. Spalding,	" O. K. Bennett,
" W. B. Ashley, D.D.,	" Ezra Miller.

Rev. Geo. B. Eastman, from Committee on Diocesan Missions, made the following

Report:

The Committee on Diocesan Missions, to whom was referred so much of the Bishop's Address as had reference to the subject of Missions, beg leave to report as follows: That, in their opinion, the missionary work of the Diocese would be greatly aided and enlarged by the organization of Convocations; and for this purpose would recommend that the whole Diocese be divided into these convocational districts, as provided in the following

CANON.

1. The Diocese shall be divided into the following Missionary Convocations,—to be named respectively the Eastern, Western and Northern Convocations.

2. The Eastern Convocation shall consist of the Clergy residing in the Counties of Kenosha, Racine, Milwaukee, Walworth, Waukesha, Ozaukee, and Washington.

The Western Convocation shall consist of the Clergy residing in the Counties of Rock, La Fayette, Grant, Jefferson, Dane, Crawford, Vernon, Sauk, Iowa, Green, and Dodge.

4. The Northern Convocation shall consist of the Clergy residing in the remaining counties of the State.

5. These Convocations shall be governed by such Rules as they shall respectively adopt, subject to the approval of the Bishop, who shall be, when present, *ex officio* presiding officer.

6. All missionaries shall be appointed, and all monies disbursed by the Missionary Board of the Diocese.

All of which is respectfully submitted.

GEO. B. EASTMAN,
WM. B. ASHLEY,
FAYETTE DURLIN.

On motion, the Report was accepted, and the Canon unanimously adopted.

On motion, the Convention proceeded to the election of Delegates and Supplementary Delegates to the General Convention.

The President appointed Rev. S. Palmer and Mr. S. Ford, Tellers.

The Tellers announced the result of the balloting, whereupon, the following were declared duly elected as

DELEGATES TO THE GENERAL CONVENTION:

Rev. W. B. Ashley, D.D.,	J. Bodwell Doe, Esq.,
" Lewis A. Kemper,	Daniel Jones, Esq.,
" William Adams, D.D.,	L. J. Bush, Esq.,
" George B. Eastman,	A. L. Pritchard, Esq.

SUPPLEMENTARY DELEGATES:

Rev. David Keene,	Dr. Benjamin McVickar,
" A. D. Cole, D.D.,	Hon. D. Worthington,
" William Greene,	H. B. Gallup, Esq.
" L. Wilson Davis,	Arch Bishop, Esq.

On motion, Mr. J. Bodwell Doe, of Janesville, was unanimously re-elected Treasurer of the Board of Diocesan Missions.

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On motion, Mr. C. A. Place, of Milwaukee, was unanimously elected Treasurer of the Diocesan Fund.

On motion, the Convention proceeded to the election of Trustees of the Funds and Property of the Church in this Diocese, resulting in the unanimous election of the following:

Rt. Rev. Jackson Kemper, D.D.,	
Rev. David Keene,	Mr. C. A. Place,
Mr. Cyrus Hawley,	" D. Ferguson.

Mr. J. B. Doe, from Committee on Finance, made the following

Report:

The Committee on Finance, to whom was referred the Report of the Treasurer of the Convention Fund, beg leave to report, that they have examined the account of said Treasurer, and find the same correct.

J. BODWELL DOE,	} Committee.
DANIEL JONES,	
ALEXANDER MITCHELL.	

On motion of Rev. F. R. Haff,

Resolved, That the next Annual Convention of this Diocese be held in Trinity Church, Oshkosh.

On motion of Rev. A. D. Cole,

Resolved, That the sincere thanks of this Convention are justly due, and are hereby cordially tendered, to the Rector, Wardens, Vestry and Congregation of St. Paul's Church, for the kind attentions and hospitality to the members of this Convention.

On motion,

Resolved, That the Secretary and Assistant Secretary be appointed a Committee to procure the printing and to distribute 500 copies of the Journal of this Convention.

Mr. James Kneeland, from Committee on Admission of Parishes, presented the following

Report:

The undersigned, members of the Committee on the Admission of Parishes, would respectfully report, that the Chairman of the Committee is absent, and that they cannot agree upon any recommendation with reference to the application of the Church of St. Paul, Milwaukee, for admission into

union with this Convention, and therefore beg leave to return the application to the Convention, and ask to be discharged from a further consideration of the subject.

JAMES KNEELAND,
H. H. CAMP.

On motion, the Report was received, and the Committee discharged from further consideration of the application named.

On motion of Rev. A. D. Cole, D.D.,

Resolved, That the application of the Church of St. Paul for admission into union with this Convention, be referred to a special Committee, with instructions to report to this Convention.

The President appointed as such Committee, Rev. Messrs. A. D. Cole, D.D., W. W. Hickox and Fayette Durlin.

The assessment made by the Standing Committee on the several parishes for the Diocesan Fund, in accordance with the new Canon, was read by the Secretary, and after correction by the Standing Committee, was approved by the Convention. [See Appendices.]

On motion of Rev. H. W. Spalding,

Resolved, That the Clergy and Vestries of this Diocese correspond with the Standing Committee and Treasurer alone upon all matters pertaining to the Diocesan Fund.

On motion of Mr. J. B. Doe, the Committee appointed to report the list of delinquent parishes on Bishop's Salary, were excused from making a report, on the ground that the number of delinquents were few, and in great measure excusable.

Rev. A. D. Cole, D.D., from Committee appointed to report upon the application of the Church of St. Paul, made the following

Report:

The Special Committee, to whom was referred the application of the Church of St. Paul for admission into union with this Convention, hereby report, That whereas, it has come to the knowledge of this Committee that the Standing Committee of this Diocese, acting as a board of advice to the Bishop at his request, did unanimously advise him not to receive said Parish under his care except under some other name, therefore the Committee recommend the adoption of the following resolution:

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Resolved, That the Convention of this Diocese will cheerfully admit the parish calling itself the "Church of St. Paul, Milwaukee," whenever it changes its name to the satisfaction of the Bishop and Standing Committee.

A. D. COLE,
W. W. HICKOX, } Committee.
F. DURLIN.

On motion, the Report was accepted, the Committee discharged, and the Resolution adopted.

Mr. James Kneeland, in behalf of the Committee appointed at the last Convention for the purpose of procuring the proper legislation for the legal re-organization of the Churches in this Diocese, stated that they had not accomplished the object for which they were appointed. It was, therefore, on motion of Mr. Winfield Smith,

Resolved, That a Committee of three be appointed to obtain the necessary and proper legislation for the legal re-organization of the present Churches, and the organization of new Churches in this Diocese.

The President appointed, as such Committee, Messrs. Winfield Smith, James Kneeland and Francis Bloodgood.

There being no other business before the Convention, it was,

On motion,

Resolved, That after reading the minutes, and the customary devotions, the Convention adjourn *sine die*.

The reading of the minutes of proceedings was dispensed with.

The "*Gloria in Excelsis*" was sung, and after prayers and the Apostolic benediction by the Bishop, the Convention adjourned *sine die*.

Attest:

GEO. L. FIELD,

Secretary of the Convention.



BISHOP'S ADDRESS.

REVISIONS AND CORRECTIONS

The Bishop's Address.

DEAR BRETHREN! THE CLERICAL AND LAY MEMBERS OF THIS CONVENTION:

I am happy to meet you once more, and to state that notwithstanding increasing infirmities, I have been enabled to devote the most of my time to the interests of our beloved Church. Perhaps the more satisfactory plan will be to state at once my several visitations and acts, and then conclude this Address with such reflections as occur to me.

Immediately after the close of our last Convention, during which I confirmed one person in Christ Church, Janesville, where we held our sessions and worship, I went to Nashotah to attend the meetings of the Trustees of that important and useful Institution; and on Trinity Sunday the 15th of June, I admitted to Deacons' Orders nine Candidates, viz: Robert Waller Blow for Minnesota, Densmore D. Chapin, Mosely Morris A.B. for Michigan, Simeon Palmer, John Thomas Pearce for Connecticut, Lyman Phelps for Michigan, Charles H. Rice, William Pray Ten Broeck, and Joseph Wood Jr. These gentlemen had passed through the canonical course of studies, and after due examinations, had been recommended to me by the Faculty. Although disappointed in not having with me on that day Bishops McCoskry and Whipple, yet

there were present several of the Clergy of the Diocese, besides the Rev. Dr. Clarkson, the Rev. Anthony Ten Broeck and others.

The next day, I attended a meeting of the Trustees of Racine College, and during the following morning, in the Chapel thereof, I confirmed six of the students. On this occasion, Bishop Whipple favored us with a sermon. He left home with the intention of being with me on Trinity Sunday, but was detained on his passage down the Mississippi by the boat running aground.

On the 19th, at Janesville, I met the members of the Standing Committee as the Diocesan Missionary Committee. We made several appointments.

I went, on the 20th, to Beloit, to secure the services of our estimable brother the Rev. Stephen C. Millett, as Missionary to Grant County.

The 22d was devoted to Mineral Point, where I preached once and confirmed thirteen persons. The Rev. E. Williams was present; he assisted the Rector, the Rev. Mr. Skinner, in the services, and preached at night.

Sunday the 29th was spent at Stevens Point, where the Rev. Mr. Pedelupe was Rector. Here I preached twice and laid my hands on nine persons.

The examinations of Miss Jones' School at Oconomowoc took place during the afternoon of the 2d of July. I was present,—opened the exercises with prayers, and addressed the pupils.

Having received an interesting letter from Grant County, the purport of which was, that, annoyed by constant succession of political sermons, the writer, with several of his friends, was anxious to become acquainted with the Church, I determined at the earliest opportunity to spend a day at Shullsburg in that County. I devoted to it Sunday the 6th of July. Mr. Sweet, a Candidate for Holy Orders, kindly met me there, and, unable to obtain a place in which I could officiate during the morning, we assembled with a few persons in a parlor, and explained the doctrines, discipline and worship of the Church. During the afternoon, the place of worship of the Congregationalists was loaned to us. Here I preached,

and our edifying and scriptural Common Prayer was heard for the first time in that town. To this County the Rev. Mr. Millett soon went as an itinerant; and before we separate you will learn with pleasure how greatly our Divine Master has blessed his labors.

On the 8th, I had the pleasure of baptizing my seventh grandchild in Nashotah Chapel.

I had spent the evening of the 4th, on my way to Shullsburg, at Racine College. I now returned to it and united in its daily Services, attended the meeting of the Trustees, and on the 10th was present at its first Commencement, which I opened with prayers, and addressed those pupils to whom prizes were awarded. At this time I will mention but one fact in relation to this admirable College. The graduating class consisted of six. All these young gentlemen are looking towards the Ministry.

On the 13th I was at Prairie du Chien, where I preached, confirmed six, and administered the Lord's Supper to probably eleven persons. The officiating minister is the Rev. Charles W. Clinton, who is in Deacon's Orders, and appropriates part of his time to McGregor, Iowa.

The 20th of July was spent by me at Waupaca. Here I preached twice, assisted the Rev. Mr. Sorenson in the administration of the Eucharist and laid hands on eight persons at the renewal of their baptismal vows. On my way to this place I spent a night at Oshkosh, and the Rev. Mr. Haff being absent, celebrated a marriage.

On the 27th of July I was at Beloit. Here there were eight candidates for Confirmation on whom I laid hands, and afterwards addressed them, according to my invariable custom. I likewise preached twice and united in the administration of the Lord's Supper.

I now spent some time at Janesville, where I met the Missionary Committee and visited some of the sick members of Mr. Spalding's parish. On the 1st of August, in Christ Church, I admitted the Rev. F. Von Schmidt to the holy Order of Priests. The sermon was preached by the Rev. Mr. Greene. The Rev. Messrs. Peters,

Davis, Dafter, Rice, Spalding and Wells were present and assisting. At night, Mr. Von Schmidt preached and baptized two children. He appears to have interested several of the Germans in this city.

Sunday the 3d of August was spent with the Rev. Mr. Keene. I preached twice in his Church, St. John's, Milwaukee, and assisted him in the administration of the Holy Communion.

On the 6th, I started with the Rev. Mr. Keene on board the Sea Bird for Lake Superior. During Sunday the 10th we were enabled to celebrate Divine Worship, when the Rev. Messrs. Keene and Gilbert read prayers and I preached. The Sea Bird landed us at Ontonagon, which was the extent of her trip, and we had to wait for another boat, enjoying the hospitality of Mr. Berbashaw and family, and the kind attentions of the clergyman, the Rev. Mr. Seymour. Bishop McCoskry arrived, and officiated and preached on the 13th and 14th. I took part in the Services. Detained over Sunday the 17th, I preached in the morning, visited and addressed the Sunday School, and participated in the Service at night, when Mr. Keene preached. At last, on the 20th, the Planet arrived from Detroit; we went on board of her, and when within two miles of Superior, on the 21st, a few of us who were bound to the place were sent ashore in the yawl, while the wind was blowing, the waves dashing over us and the rain was falling. The Rev. Mr. Williamson and Mr. Relf were on the wharf, expecting me. They assisted me to land, and I was soon in most comfortable quarters. I visited the families of the Church, with the Rector, during my stay, and on Sunday, the 24th of August, I preached twice and confirmed eight persons in the morning and two at night. At the latter service, the Rector, Mr. Williamson, baptized an adult. The Church is a comfortable building, and has no debt resting upon it. The parish owns some lots for a parsonage.

I started the next morning in the stage, and at the close of the fourth day arrived at St. Paul in Minnesota. Although improving every opportunity I was unable to get nearer home this week than to La Crosse.

Sunday the 31st of August was spent at La Crosse, in company with the Rev. Mr. Dorset, who preached in the morning, and I during the afternoon. We administered the Lord's Supper. At night I met the Vestry, and pledged them missionary aid for a short time, provided they received Mr. Dorset as their minister, and took immediate measures to build a Church.

The 8th of September was given to the Rev. Mr. Engle. I arrived by boat at a very early hour at Manitowoc, where I preached and confirmed three persons. We then rode, accompanied by some friends, to Clark's Mills, where, in a school room, I preached and laid hands on five candidates for Confirmation. The next day Mr. Engle took me through the country to Sheboygan, then vacant. Here, in the evening, he preached and I read prayers.

On the 12th, in his own Church, I baptized the child of the Rector of St. John's, Delafield.

I was at Waukesha on the 14th. Here I preached, and visited and addressed the Sunday School. I was assisted in the Services by the Rev. Mr. Stoy. With the Vestry I had a consultation concerning the debt then yet resting on their large and beautiful Church.

On the 18th I was at Janesville, to consult with the members of the Standing Committee concerning the Diocesan Missions; and the next day, in Christ Church, assisted the Rector in the Morning Prayer.

The 21st was spent at Nashotah, where I participated in the two Services and in the administration of the Lord's Supper, and preached.

In fulfilment of a promise which I made when last at Janesville, I returned there, and on the 24th, in Christ Church, preached and confirmed four persons.

During the meeting of the General Convention, which assembled in the city of New York on the 1st of October, I was enabled to attend every session of the House of Bishops, and to participate in the deliberations of the various Societies and Institutions which meet during that interesting period.

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I find from my Diary that I preached in the city of New York, at the Church of the Annunciation, at St. Paul's, (the place of worship which I attended in my youth) and at the Church of the Resurrection. I likewise preached at Norwalk, (the parish from which I was called to the West) and in its immediate neighborhood; baptized the child of a relative when passing through Philadelphia; and on a very rainy Sunday in Pittsburgh, as I was returning home, delivered a discourse in St. Peter's Church.

I was graciously enabled to resume my diocesan duties on the 3d of November, when, at Madison, I preached twice, confirmed eleven persons, and assisted the present and the former Rector in the administration of the Holy Communion.

Passing through Milwaukee, I confirmed a sick member of the Rev. Mr. Ingraham's parish, on the 4th.

Being at home on the 5th, I took part in the celebration of the daily Evening Prayer at Nashotah.

I now passed some days at Racine and the College, and united in various services. I preached for the Rev. Dr. Park the morning of the 9th, and that evening delivered an address to the students.

The German Mission and other diocesan affairs led me to Milwaukee, where I remained during the 16th, and preached at St. John's in the morning and at St. Paul's in the afternoon.

Having consented to marry a couple at Waukesha on the 20th, I preached there the night before, being assisted by the Rev. Mr. Stoy. The wedding was celebrated in the Church.

I now travelled towards the North, and spent Sunday the 23d of November at Fond du Lac, where I preached and assisted in the two Services.

On the 25th, I consecrated St. Stephen's Church, Menasha. This building does great credit to the former missionary, the Rev. Mr. Edmunds, who persevered amidst many discouragements in accomplishing an object very dear to his soul. The Church is without debt and is now supplied by the young and laborious deacon, the Rev. S. Palmer. The sermon was preached by the Rev. Mr. Eastman. The Rev. Messrs. Haff, Hickox, Durlin, Palmer and

Turner were present, and assisted in Divine Service and the celebration of the Eucharist.

I spent part of two or three days at Appleton, and on the 27th preached and administered the Lord's Supper to a few. I was assisted by the Rev. Mr. Palmer, who now resides here.

I was alone at Horicon on the 30th, where I read prayers and preached.

Having promised to give a Sunday to Elkhorn, which was then vacant, I stopped on my way some hours at Racine College and participated in the Evening Service, and, after midnight, reached the place of my destination. Here,

On Sunday the 7th of December, I read prayers, preached, and administered the Lord's Supper to fourteen communicants. The Rev. Mr. Nicholson came in the afternoon, and officiated. I assisted him in the reading of prayers, and I baptized a child. I was gratified to find that the Sunday School was kept up, and that the ladies had an association to collect funds to pay the debt of the Church and to support a minister. In consequence of misinformation concerning the cars, I passed Monday night and the following morning at Racine College, and participated there in both the public services.

Having a leisure Sunday, and the Rev. Mr. Keene being indisposed, I devoted the 14th to Milwaukee. In the morning I preached at St. John's, and in the afternoon I preached at St. Paul's, spoke to the Sunday School children, and afterwards, in private, at the request of Rev. Dr. Ashley, confirmed two persons.

On the 17th I was at Nashotah, where I united in the Morning Service and addressed the students.

On the 18th I was at Janesville to consult with the Standing Committee as a council of advice and as a Missionary Committee; and the next morning I made some parochial visits with the Rev. Mr. Spalding.

Having been invited, under interesting and encouraging circumstances, to visit Hustisford, I spent Sunday the 21st there. We worshipped in an upper room, where I celebrated Divine Service

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and preached. Here, as in other places, our beloved Church could be established by proper attention.

On the 24th I rode to Oconomowoc, visited the Sunday School, and addressed the children.

The Festival of our blessed Lord's Nativity was spent by me in my own neighborhood. In the morning I preached at Delafield, and was assisted in the Services and the administration of the Holy Communion by the Rev. Dr. Adams. At Nashotah, after Evening Prayer, I talked to the children of the Sunday Schools, who were assembled to receive prizes from the Rector, the Rev. Dr. Cole.

I arrived at an early hour at La Crosse, Sunday the 29th, and having slept in the cars, was enabled to devote the whole day to its solemn duties. I preached twice, confirmed twelve persons, assisted in the administration of the Lord's Supper, and visited and addressed the Sunday-School children. The Rev. Mr. Dorset, during the Morning Service, baptized an adult.

My first Sunday in this year was given to Sheboygan, where the Rev. Mr. Blow, then in Deacon's Orders, had settled. I preached twice and administered the Lord's Supper to about twelve persons, and visited and administered that solemn Sacrament to a sick person during the afternoon, and to another during the next morning.

The evening of the 5th was given to Plymouth, where I preached to a full congregation, confirmed one person, and administered the Lord's Supper to twenty-five. I was assisted by the Rev. Mr. Blow, who stately visited this parish at this time, as it was vacant.

Sunday the 11th was a very gratifying day to me, for I was at Nashotah, where I preached, and confirmed, in the presence of a large congregation, eleven persons, who had been brought to the Church by the students, through the instrumentality of the various Sunday Schools which they teach in the neighborhood. I was assisted in the Services and the administration of the Holy Communion by the Rev. Drs. Cole and Adams.

Stevens Point being vacant, and anxious for the welfare of the

parish, I spent the 18th of January there, and was enabled to celebrate Divine Service twice, preach two sermons, confirm three persons, and administer the Lord's Supper, of which twenty-five communicants participated. The next day I baptized two infants.

Without going home, stopping from necessity one night at Berlin, one at Appleton and another at Green Bay, I finally succeeded in reaching the Oneida settlement. Here the Rev. Mr. Goodnough has the spiritual charge of six hundred and fifty-eight souls, of whom one hundred and forty-six are communicants. The Service on Sunday morning, the 25th of January, was exceedingly interesting. If I was animated, and spoke with fluency, so did the interpreter. Riveted attention and reverence prevailed. The Church was crowded and many could not get into it. When the call was made for the candidates for Confirmation, there was a pause, and then, sponsors might be seen passing through the crowd to bring up to the altar those young persons for whom they were responsible. I laid hands on sixteen, and addressed them. Then the Lord's Supper was administered. Nor did I leave the Church until I had shaken hands with every person present. The Government appropriation for a school, to which I alluded in my last, has not yet been made, though I still cherish hopes. The Missionary is anxious to obtain a collection of books fit for the reading of those among his flock who have been instructed in English. I trust I may appeal in confidence to the members of the Church for donations of this nature, and especially to those of New York, for the devoted Bishop Hobart was deeply interested in the welfare of these people, from whose Diocese they came to this.

Notwithstanding the bad state of the roads in consequence of the mild weather, Mr. Goodnough succeeded in taking me to Green Bay in time for the night Service, where I preached in the presence of a crowded congregation, and confirmed twenty-nine persons.—Our brother, the Rev. Mr. Hickox, has commenced a glorious work in this parish,

On the 27th, at Chicago, I assisted at the solemnization of a marriage.

The 1st of February was given by me to Oconomowoc, where I preached, and administered the Lord's Supper to thirty-one persons.

About this time, I was present at the delivery of an admirable lecture by Rev. Dr. Clarkson to the students of Racine College, and participated in the celebration of the Daily Service.

The Rev. Mr. Stoy gives half of his time to Waukesha. I was there with him on the 8th, when I preached, confirmed four persons, and assisted in the administration of the Lord's Supper.

On the 15th, I was at Platteville in Grant County, where our excellent brother the Rev. S. C. Millett, with all his infirmities, has collected a very promising congregation. I preached twice, and confirmed eighteen persons. A Church is to be erected here without delay. The Candidate, Mr. Sweet, kindly accompanied me on this journey and was often of great service. We were several times in considerable danger.

On the 22d I preached at Nashotah, and assisted at the administration of the Eucharist; and several times during that week participated in the Daily Common Prayer.

On the 26th I read the Service, with the Rev. Dr. Cole, at the funeral of the Rev. J. LeGrand Finney, a clergyman of great promise, who fell a victim to consumption at an early age. He was theologically educated at Nashotah, and soon after returned to his own Diocese of Connecticut. Last Fall he was transferred to my jurisdiction, and came to Wisconsin expecting to officiate at Rosendale; but almost immediately after his arrival there, he was confined to his room. Believing a journey to Nashotah would do him good, he came to us, and after a very few days, suddenly and unexpectedly, calmly fell asleep in Jesus.

On the 1st of March, in Nashotah Chapel, I preached, and admitted the Rev. R. W. Blow to the Priesthood. Several of the Clergy were present and assisting. Mr. Blow is now the settled minister at Sheboygan.

The 8th of March was given by me to the young and ardent Deacon, the Rev. Charles H. Rice, who has been officiating every Sunday at three places. In the morning I preached at Whitewa-

ter and administered the Holy Communion to twenty-three persons. In the afternoon I preached, and confirmed two persons at Fort Atkinson; and at night I delivered a short address at Jefferson.

On the 10th, in Milwaukee, I confirmed in private a sick person for the Rev. Dr. Ashley.

I now travelled to Waupaca, and had the gratification of consecrating St. Mark's Church on the 12th of March. The building is neat and comfortable, and has been erected through the exertions and generous contributions of its Rector, the Rev. Mr. Sorenson. In consequence of the weather and the Lent Services, not one of the Clergy was able to be with us. I preached both morning and afternoon, and consecrated the Elements in the Lord's Supper. At night Mr. Sorenson baptized two children, and was assisted in the Services by the Rev. Mr. Turner, who had just arrived.

Immediately afterwards, I was at the flourishing parish at Oshkosh, of which the Rev. Mr. Haff is Rector. Here, on Sunday the 15th, I preached, visited the Sunday School and talked to the children and catechized them. Nine persons were confirmed, one of them in private. The Rev. Mr. Callahan assisted in the Morning Service.

The next Sunday, I assisted in the Service and Communion at Nashotah; during that period, attended, when I could, the Daily Common Prayer, and took part therein; and on Sunday, the 29th, was with the Rev. Mr. Stoy at Delafield, where ten candidates for Confirmation were presented for the laying on of hands. I preached, and assisted in the Service and the administration of the Holy Eucharist.

At Fond du Lac, April 1st, I preached, united in the Services, and laid hands on twelve persons at the renewal of their baptismal vows.

At night, in Milwaukee, in the Church of the Rev. Dr. Kelly, on the 2d inst., I preached, and assisted him in the administration of the Lord's Supper to forty communicants.

I preached, Good Friday morning, at St. John's Church in Milwaukee.

At Racine College, on Easter Even, I participated in the Public Worship of the day, and confirmed five of the students.

I spent the glorious festival of EASTER with the Rev. Mr. Ingraham. At his Church in Milwaukee, I preached, and laid hands in Confirmation on twelve of his candidates, besides one presented by the Rev. Mr. Von Schmidt. All those who thus renewed their baptismal vows partook of the Sacrament of our Lord's Supper.—At night, I took part in the Evening Prayer.

On the 8th, I celebrated a marriage at Nashotah Chapel.

The next night I was at Watertown, where I preached, and confirmed seventeen candidates, prepared and presented by the Rector, the Rev. W. Greene, for that holy rite.

In Milwaukee, on the 10th, I baptized an infant in private. The Rev. David Keene was present.

My excellent and zealous friend, Mr. Whitney, having returned to the State after some years absence, and resumed the office of lay reader, in the Chapel which he had erected at Bloom Prairie, I visited him with the Rev. Mr. Dafter, and on the 12th of April, administered the Lord's Supper to nineteen recipients, confirmed two young persons, and preached. That night, I preached at Geneva. The Rev. Messrs. Dafter and Phelps were present and assisted.

On the night of the 15th, I held a Confirmation in Trinity Church, Janesville. Thirteen candidates were presented by the Rector, the Rev. Mr. Beers. Several of the Clergy and a large congregation were present. I preached.

On Sunday the 19th of April, in Milwaukee, I preached in the morning for the Rev. Dr. Kelly, who presented sixteen candidates for Confirmation. That night, I confirmed twenty-three for the Rev. Dr. Ashley. On that occasion, the Rev. Mr. Keene preached.

I was at La Crosse the 22d, to lay the corner stone of the Church. After the solemn Service thereof, I addressed the assembled people. Likewise, on that day, I confirmed thirteen persons, and preached to the congregation in the old building, where they yet hold Public Worship.

At Ripon, on the 24th, there were eight candidates presented for the laying on of hands, by the Rev. Mr. Durlin. I preached in the morning, and catechized the children after the Second Lesson of Evening Prayer. The Rev. Mr. Dorset was present and assisting.

At Kenosha, on the 26th, I preached, confirmed thirteen persons, and united in the Services of the day with the Rector, the Rev. Mr. Thompson, and the Rev. Mr. Wood. At night the Rector baptized an adult, and at Evening Prayer the night before, he baptized two adults and seven children.

The 28th I devoted to the parish of Christ Church, Janesville. I preached, confirmed nine persons, and with the assistance of the Rector and the Rev. Mr. Beers, administered the Lord's Supper to ninety persons. Mr. Spalding baptized two adults. I visited, with him, some of his sick parishioners, and prayed with them.

On the 29th, I was at Racine. The Service was at night. After preaching a sermon, I had presented to me by the Rev. Dr. Park, thirty-six who renewed their baptismal vows by being confirmed. After Church was over, I went with Dr. Park and confirmed a sick lady.

Passing through Milwaukee, I attended Divine Service at St. Paul's Church on the Fast Day appointed by the President, and assisted Dr. Ashley by reading the Ante-Communion.

At Sussex, (formerly Lisbon) on the morning of the 3d of May, I confirmed eight persons, assisted the Rector the Rev. Mr. Reilly, and the Rev. Mr. Armstrong, in the Communion, and preached.

The Clergy of the North-eastern portion of the Diocese had held a Convocation in February at Green Bay, and considered the meeting so beneficial, that they determined to meet again after three months, at Fond du Lac. Decided symptoms of approaching illness kept me from the first meeting, but I embraced with pleasure the opportunity of attending the second. While there, I participated in the Services, took part in the consultations, confirmed two persons, and on the morning of the 7th, consecrated the Lord's Supper, of which the Clergy and many friends partook, immediately before the adjournment of the Convocation.

Sunday morning the 10th of May, I preached at Madison, visited the Sunday School during the afternoon, when I addressed the children and heard them recite the Catechism, and at night confirmed nine persons. You will learn from the parochial report, that this parish is flourishing and increasing.

On the festival of the Ascension I preached at Beloit, and had two persons presented to me for Confirmation.

Some days were now devoted to the mission of the Rev. S. Palmer. On the 17th, at Appleton, I administered the Lord's Supper, of which thirteen persons participated, confirmed two, and preached. At Menasha, on the 19th, there were nineteen communicants. Here I preached, and confirmed three. At Butte des Morts, four persons were confirmed, and twelve participated of the Holy Eucharist. Here I likewise preached.

At Prairie du Chien, the night of the 22d, I baptized two adults and two children, preached, and laid my hands on four who assumed their baptismal vows.

At Portage, on the 24th, I preached in the morning, confirmed five persons, and assisted the Rector, the Rev. Mr. Hudson, in distributing the Holy Communion to sixty participants. During the afternoon I visited the Sunday School, and afterwards assisted in the Evening Service.

The examinations of candidates for the Ministry began at Neshotah on the 26th. With those examinations, the meetings of the Trustees, and the Daily Prayers, all my time was occupied until Trinity Sunday, on which sacred day I admitted to the Diaconate: George Norman James, who had been transferred to me from Tennessee by the Bishop thereof, John Wesley Ledenham and Elias Weil at the request of the Bishop of Maryland, and Sidney Corbett of this Diocese; and I advanced to the Priesthood the Rev. Deacons Joseph Wood and Charles H. Rice. The sermon was by the President of Racine College. Notwithstanding the weather was very unpropitious, the new and as yet unfinished Chapel was greatly crowded, and it is believed there were two hundred communicants.

The Annual Meetings of the Trustees of Racine College was held

the next day, the 1st of June, which I attended. That Institution is full of promise to the rising generation, and most richly deserves the aid and patronage of every Churchman.

Last Sunday, the 7th inst., I was at Oconomowoc. The parish is yet small, but it is growing under the very faithful labors of the Rev. Lyman Phelps. The Female School under the direction of Miss Jones I most cordially recommend to the attention of parents. The means of accommodation are now limited, and pupils have to be refused admittance. Could we enlarge its borders, the result, I fully believe, would be highly beneficial to many Christian families. The candidates for Confirmation were fourteen, all of whom received the Holy Communion; the full number was forty-three. I preached in the morning, and the Rev. Mr. Weil in the afternoon.

I have thus, since I met you last in Convention, baptized nine children and four adults, and celebrated four marriages. Most of these ministerial acts, I presume, are recorded in parish registers. I have confirmed four hundred and thirty-seven persons, laid the corner stone of one Church, consecrated two edifices to the worship of Almighty God, and have received information of the organization of St. Paul's Parish at Horicon on the 28th of April. I have ordained thirteen Deacons and four Priests. The following persons have become Candidates for Holy Orders: George A. Whitney, Stephen W. Frisbie, William Cox Pope, Sidney Corbett (since ordained), Walter Delafield, William Charles, George N. James (since ordained), and William W. Rafter. Of the above, I have licensed to act as lay readers, Messrs. Whitney, Frisbie, Pope and Charles; and likewise Messrs. Oberly, Burton, Van Dusen, John Burnet and Allen Dorset.

The following Clergymen have been received into the Diocese:— the Rev. James L. Maxwell from New Jersey, the Rev. Robert W. Blow, Deacon, from Minnesota, the Rev. Dr. J. C. Passmore from Maryland, the Rev. Charles P. Dorset from Minnesota, the Rev. J. LeGrand Finney from Connecticut, the Rev. Asher P. Crouch from Illinois, the Rev. Charles V. Kelly, M.D., from Illinois, the Rev. Lyman Phelps, Deacon, from Michigan, and the

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Rev. Mosely Morris, A.B., Deacon, from Michigan. I have transferred to Pennsylvania the Rev. Charles C. Edmunds and the Rev. Deacon William P. Ten Broeck, to California the Rev. D. Chapin, Deacon, and the Rev. A. S. Nicholson, to Illinois the Rev. J. B. M. Pedelupe, and to Ohio the Rev. James B. Britton.

Besides the Rev. Mr. Finney, we have lost by death the Rev. Joseph H. Nichols. You must all remember his intelligence and gentlemanly deportment. He had been for some years Rector of the Church at Elkhorn and one of the Professors at Racine College. His patriotic sentiments induced him to become a Chaplain in our army, and while in the performance of his duty in that situation, he was attacked by a disease which prostrated both body and mind. He died at the city of Washington on the 11th of December, 1862.

I have received official information that there have been deposed from the Ministry: Henry O. G. Smeathman in California, James L. Grover in Ohio, William C. Robinson in Pennsylvania, George T. Dougherty, M.D., in Indiana, Ebenezer R. N. Allen in Iowa, and Matthew L. Forbes in Indiana.

Finding that we were indebted to the General Convention, and ascertaining that the funds in the hands of the Treasurer were not sufficient to meet that just demand and likewise print the Journal of our last Convention, it was the opinion of all with whom I could consult, that we should pay our debts and postpone printing the Journal. I have of late, however, had that Journal put to press, and copies, though in a measure imperfect, but containing all your transactions at Janesville, are now at your disposal. You will adopt, I trust, before you adjourn, measures for the completion of the Journal of 1862 and the publication of that of this year.

Referring to my Address of last year, which is now for the first time presented to you in print, and which must be as new to most of you, I beg to say, that

In reference to the mission of the Rev. Mr. Barton, it has been but partially supplied. The Rev. Mr. Ten Broeck, and afterwards the Rev. Mr. Morris, made Sparta, for a short time, his abode,

and officiated there and in the neighborhood. The Rev. Mr. Armstrong has of late been at New Lisbon and Mauston. A mission has been formed and the Rev. Mr. Staples now has charge of Juneau and Horicon. The parish at Sparta is building a Church, and I am happy to say, that the Rev. Charles B. Stout, formerly of this Diocese, and who has relatives there, has kindly solicited and obtained funds towards the completion of the building. At La Crosse, you will observe, from what I have already said, that our prospects are highly encouraging. But up to this hour, as far as I know, Sparta, Kilbourn City, and some other places in their vicinity, are destitute of the Services of the Church.

The Rev. Mr. Beckel has been for nearly a year a Chaplain in the army. The Rev. F. Von Schmidt officiates at several places, and resides in Milwaukee. The expectations of the brethren, as well as of ourselves, have by no means been realized, thus far.—They have met with much silent, and occasionally open and unexpected opposition. The experiment, however, was worth making, as infidelity and rationalism prevail to a great extent among the Germans.

The Rev. George Turner officiated for nearly a year at Oakfield. He now proposes to make Mayville and Neosho the fields of his future labor.

The Rev. Mr. Pedelupe was for some time at Stevens Point, but has removed to the Diocese of Illinois. He is succeeded by the Rev. Mr. Crouch.

The Rev. Hiram Beers, at the earnest solicitation of his parish, returned to Janesville, after having acted with great efficiency and usefulness as Chaplain in the army hospitals at St. Louis.

The Rev. Mr. Nicholson has left us for California. His parish and school are now supplied by the Rev. Mr. Skinner, formerly Rector of the Church at Mineral Point.

The present position of the other Clergy you will learn from their reports.

Concerning the building of Churches according to the means on hand, and the importance of securing, at an early day as possible,

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land for our sacred edifices and for parish schools, cemeteries, parsonages and glebes, I intended to say much, but I must refer you to my last Address.

Amidst some discouragements, such as the decay of several villages, and the too frequent removal of not a few of our best members to the North or the far West, we have abundant cause for increased hope and renewed energy with respect to our beloved Church. It is, dear brethren, our sacred duty, and we can if we will, relying on Him whose cause we espouse,—we can establish our Scriptural Services and our apostolic Ministry in every portion of this State. When ignorance, error and opposition are so rife, dare we relax our exertions? We have infinite cause to mourn the want of self-sacrificing spirit, the want of liberality and the want of interest in spreading the Gospel. Some Clergymen, forgetting their most solemn vows, are discouraged, and relax their energies, or almost cease from officiation. Even if neglect and insults are to be endured, the consecration of soul and body to the work of the Ministry — the love of Christ — and the precious privilege of saving immortal beings — must never be forgotten. Faithfulness unto death — unto *death*! Is not the eternal happiness of every commissioned servant of the Lord Jesus involved therein? And oh! how solemn, how weighty the responsibility of the Laity to encourage and sustain those who labor for them in the Lord.— Dear brethren! it is not merely kindness, generosity and affection that should characterize your conduct. Thousands and tens of thousands of those who are now in joy and felicity, cheerfully endured the loss of all things that they *might win Christ*. And ought we not, as His professed followers, especially in these trying times, be characterized by frequent contributions, often of a liberal nature,—by a deep personal interest in the sacred cause of Him who has called us out of darkness to the marvellous light and liberty of the Gospel—and by a daily, earnest desire to adorn by our prayers and efforts the doctrine of God our Savior in all things? The example and the energy of others should rouse us to a sense of our most important duty.

At the ordination lately held at Nashotah, I expected, among other friends, Bishops Otey, McCoskry and Upfold. The two latter were detained by their Conventions, while the inestimable Bishop of Tennessee was called away to the bosom of his Father and his God from a bed of suffering, a few weeks before Trinity Sunday. He is a great loss to his Diocese and the Church at large. Faithful and untiring, he exemplified in his character and conversation the true model of a primitive Bishop.

It was my intention to submit a form of parochial report, and to add to it a few remarks. I have not had time to prepare it as I wished, and will therefore send it forth accompanied with a circular. Convinced from long experience and reflection that the language of the Church as recorded in the various offices of the Prayer Book is peculiarly correct, edifying and Scriptural, and that the Rubrics and Canons, prepared by wise and judicious men, are admirably adapted to enable us to worship the Lord in the beauty of holiness, I trust you will all endeavor to prove that by following our acknowledged rules and practices, the welfare of souls and the honor of the Church are essentially promoted.

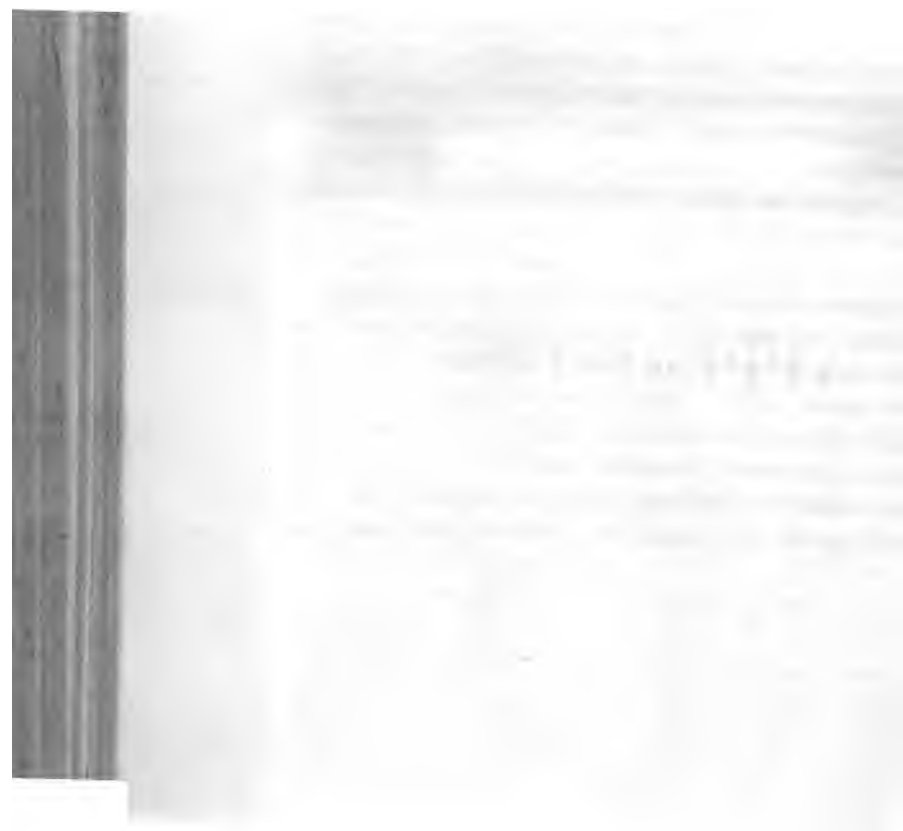
I have at least once intimated my intention of following the plan of my brother Bishops in publishing a list of visitations; but heretofore, the Diocese, in reality, has been so young and feeble, that I have considered it a duty to go wherever and whenever I was called. This, as you are aware, has occupied a vast deal of my time; and if the result has been beneficial, I rejoice — and am glad. I now propose, at all events, to give a portion of my time from this period until Advent Sunday to some necessary attention to my books and papers, which have, in a great measure, been overlooked and neglected for the last twenty-five years. To calls requiring immediate attention I will cheerfully comply, as heretofore; and near the close of our present ecclesiastical year, after consulting with the brethren, I will issue such plans of visitation as may be considered advisable.

I alluded, last year, to the insecurity of several of our Church buildings, owing to debts which had been improperly if not immor-

ally incurred, and to the efforts I had made to save them by an earnest appeal to Eastern friends. I promised to give a statement at this time of my success; but not having yet closed my negotiations with respect to two of the edifices, I deem it advisable to wait until the next Convention.

Brethren! Let your contributions for our Diocesan Missions be frequent and liberal. We want more money than heretofore.— Some few of our old parishes, if we would preserve them, must be helped for a time to sustain their Clergymen, because many of their members have lately moved away. I want a Missionary for Oakfield, for Jefferson and Fort Atkinson, for Butte des Morts, for the Chippewa Valley, for Hustisford, for several villages on the La Crosse Railroad, — while Manitowoc and Whitewater must in all probability be aided this year.

Hereafter, I will not be so minute in my statements, for I am sure I have wearied your patience. I will therefore close, although there is much more that I could say. Of my deep personal interest in your welfare, you cannot doubt. In my present work I delight, and always shall while my health and strength remain. May the Holy Spirit, our eternal Guide and Comforter, be with us during our present deliberations! and may our actions prove our deep and abiding interest in the Church of the living God!



APPENDICES.

PAROCHIAL REPORTS.

ST. PAUL'S CHURCH, ASHIPPUN.

Rev. LEWIS A. KEMPER, Rector.

I have continued occasional services in this parish, though, as before, too little time could be spared to it from my duties as professor at Nashotah.

Communicants, 38; baptisms: children, 14; burials, 4; Sunday school: teachers, 5; scholars, 41. Offerings: missions, \$25; Contribution fund, \$5; support of Episcopate, \$22; parochial purposes, 5.

ST. PAUL'S CHURCH, BELOIT.

Rev. L. W. DAVIS, Rector.

Families, 55; communicants, 82; baptisms: infants, 12; adults, total, 15; confirmed, 10; marriages, 4; burials, 3; Sunday school: teachers, 13; scholars, 65. Offerings: for Bishop's salary, 3; convention fund, \$10; Diocesan missions, \$38; Domestic missions, \$10; Foreign missions, \$12; Nashotah, \$18; soldiers', \$18; Sunday School, \$30; Church at Platteville, \$25; New York Bible and Prayer Book Society, \$7,50; parish expenses, 00.

CHURCH OF ST. JOHN CHRYSOSTOM, DELAFIELD.

Rev. WILLIAM H. STOEY, Rector.

This parish is divided into three districts, one of which contains the parish Church, with the regular attendants and communicants; each of the others constitutes a lay station, where Sunday Schools are in operation and Divine Service is celebrated each Sunday af-

ternoon by students from Nashotah. These Services are attended by the children of the Sunday Schools, by communicants who are occasionally at the parish Church, and by strangers gathered in. The reported number of communicants, therefore, of Sunday School teachers, scholars and families, includes those of the whole parish.

Families, about 80; communicants: added, 10; regular, from 35 to 40; occasional, living at a distance, 26; German communicants, 20; (in whose pastoral care I am now assisted by the Rev. F. Von Schmidt) removed, 2; present number, 84; confirmations, 10; baptisms: adults, 2; infants, 13; total, 15; Sunday School: teachers, 6; scholars, 40. Offerings: Bishop's salary, \$26; Diocesan missions, \$5; convention fund, \$5; contributed for bell, \$50; other purposes, \$20; total, \$106.

CHRIST CHURCH, DELAVAN.

Rev. G. M. SKINNER, Rector.

Having had charge so short a time, the present Rector is unable to give anything like an accurate report. There are about 49 communicants; Sunday School: scholars, 40; teachers, 7. Offering: Episcopal fund, \$38.50; convention fund, \$3; S. S. library, \$4. This report dates from March 22d.

ST. JOHN'S CHURCH, ELKHORN.

Rev. J. C. PASSMORE, D.D., Officiating.

Regular weekly Services were held in this parish by the late Mr. Nichols, until he accepted a Chaplaincy in the army in the Spring of 1862. After that time the Church was rarely opened until the present minister began to officiate at Easter, 1863. In the mean time the parish suffered by the removal of some valuable members. The ladies kept up a Sewing Society, and, with the generous aid of the Bishop, have paid off a debt which has long been troublesome. The present number of communicants is 23. During the week I am engaged as a Professor in Racine College.

ST. PAUL'S CHURCH, FOND DU LAC.

Rev. GEORGE B. EASTMAN, Rector.

Number of families, 98; individuals, about 400; communicants: removed, 6; added, 16; present number, 105; baptisms: infants, 18; adults, 5; total, 23; confirmed, 14; marriages, 6; burials: in-

fants, 15; adults, 9; total, 24; Sunday School: teachers, 9; scholars, 89; library, 250 volumes. Offerings: convention fund, \$ 12; Bishop's salary, \$ 68; Diocesan missions, \$ 17; Domestic missions \$ 17; Communion alms, \$ 63,55; Sunday collections for parochial objects, \$ 88,22; other contributions for parochial objects, \$ 161,85.

FORT ATKINSON.

Rev. C. H. RICE, Missionary.

I have held Divine Service at this place, for the past year, every Sunday afternoon, with two or three exceptions.

Families, 7; communicants, 7; confirmed, 2; baptisms: children, 1; adults, 1.

CHRIST CHURCH, GREEN BAY.

Rev. W. W. HICKOX, Rector.

Families, including Dupere, Howard and Lower Duck Creek, about 90; individuals, 380; communicants: removed, 5; died, 1; added, 28; present number, 110; confirmed, 29; baptisms: adults, 11; children, 14—out of the parish, 3—17; marriages, 3; marriages in and out of the parish, 7; Sunday School: teachers, 12; scholars, 115, besides a Bible class of 10. Offerings: Communion offerings, \$ 136; Bishop's salary, \$ 49,61; Domestic missions, \$ 10; Diocesan missions, \$ 38,05; raised for S. S. books, \$ 50; besides this, the Ladies' Society have raised and appropriated deficit in Rector's salary, \$ 100; repairs of parsonage, paint and furniture, say at least \$ 150; appropriated to Sunday School, \$ 40.

Church has been closed no Sunday of the year, I believe, and but one or two Saints' Days; sermons on Ash Wednesday and Good Friday and all Fast Days; and also Prayers Wednesdays and Fridays through Lent, and every day in Holy Week.

ST. PAUL'S CHURCH, HORICON.

Rev. O. H. STAPLES, Minister.

Families, 18; individuals, 60; communicants: added, 1; present number, 13; deaths, removals, baptisms, confirmations, marriages, S. S. teachers, scholars, library, none; all moneys collected, \$93,80.

The attendance upon our Services has been good. A melodeon has been purchased, and a very good choir is in constant attend-

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ance. Having no place of worship of our own, it has not been thought expedient to attempt a Sunday School either at Horicon or Juneau. I hear the Catechism repeated privately by some of the children.

CALVARY CHURCH, IOWA COUNTY.

Rev. EBENEZER WILLIAMS, Rector.

Divine Service has been performed in Calvary Church every Sunday, with two exceptions, since my last report. I have also officiated at Belmont and Mineral Point. My services, as usual, have been gratuitous. Have visited several sick people in their chambers, and to some of them administered the Holy Eucharist.

Two additions to the number of communicants, 14; baptisms: adults, 5; children, 19; in all, 24; marriage, 1. Offerings; to the Bible and Prayer Book Society, \$3; to Nashotah, \$2.

CHRIST CHURCH, JANESVILLE.

Rev. H. W. SPALDING, Rector.

Families, 70; communicants, 112; baptisms: adults, 11; infants, 45; total, 56; confirmed, 14; marriages, 5; burials: infants, 3; adults, 2; total, 5; Sunday School: teachers, males, 5; females, 21; total, 26; scholars, 120; library, 290 vols.

Offerings:

Church objects,	.	.	.	.	.	\$ 24 00
Episcopal fund, .	.	.	.	.	.	76 17
Domestic missions,	.	.	.	.	.	22 25
Foreign missions,	.	.	.	.	.	12 77
Soldiers' aid,	.	.	.	.	.	24 28
Nashotah,	.	.	.	.	.	5 53
German missions,	.	.	.	.	.	15 19
Sunday School collection,	.	.	.	.	.	24 36
Total,	.	.	.	.	.	\$ 204 55

By the blessing of God, this parish continues to gain steadily in numbers. Unity is still vouchsafed to us in a special degree. The relations between pastor and people are exceedingly pleasant. A most harmonious state of feeling is still existing, as indeed it ever has, between the two parishes and their rectors, in this place. To

this, in a great degree, is attributable, I think, the success and prosperity of both. May it long continue thus.

A fine field for the Church is here, and many stand ready to embrace the truth, and find in the Church, with its admirable system of doctrine and discipline, what the human heart most needs, — a home, a sure abiding place, unshaken by the frantic tossings of fanaticism, and unmoved by the billows of political excitement, and one-idealism. Nevertheless, as in every other place, so here, we have felt the effects of the evil times upon which we have fallen, both pecuniarily and spiritually. May God, in His mercy, hasten the kingdom of peace, when nations shall learn war no more.

Before closing, I would remark that a parish school has been sustained during the year. Efforts have been made to improve the grounds about the Church. An interesting work has been accomplished among the Germans, who have come into the Church from the Lutherans, under the acceptable administrations of the Rev. F. C. Von Schmidt. He holds monthly Services, and reports 30 communicants.

Services have been held upon all Sundays and Holy Days; the Communion publicly administered upon the first Sunday of every month and upon all the high Festivals of the Church; weekly lectures have been delivered upon Confirmation and other topics deemed by the Rector important.

TRINITY CHURCH, JANESVILLE.

Rev. H. W. BEERS, Rector.

Number of families, 85; individuals, 340; communicants: died, 2; removed, 10; added by removal, 2; added by Confirmation, 15; present number, 120; marriages, 4; burials: infants, 3; adults, 2; total, 5; baptisms: infants, 10; adults, 3; total, 13; Sunday School: teachers, 16; scholars, 100; library, 160 volumes; parish library, 12 volumes.

Offerings:

Diocesan missions,	.	.	.	.	.	\$ 40 00
Foreign missions,	.	.	.	.	.	13 25
Sunday School,	.	.	.	.	.	16 81
Nashotah,	.	.	.	.	.	5 00
Sick and wounded soldiers,	.	.	.	.	.	50 00
Bishop's salary,	.	.	.	.	.	67 00
Convention fund,	15 00
Circulars for Convention fund,	2 15
Communion alms,	70 00

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Rector's salary,	1000 00
Fuel and lights,	150 00
Interest and Insurance,	150 00
Sexton, &c.,	100 00
Rectory,	1050 00
For Church at Platteville,	55 00

The Rector was absent from the parish as Chaplain in the army from March 25th, 1862, until January 1st, 1863; during which time the Church was supplied by the Rev. Prof. Kemper until the 1st of August, to the entire satisfaction of the vestry and congregation. Rev. W. G. Spencer, of St. John's Church, St. Louis, supplied the Church during the month of August, after which, the Rev. Mr. Schofield's services were secured until the 1st of November; the Rector made a short visit in November, after which, S. A. Hudson, Esq., officiated as a lay reader until the time of the Rector's return.

During my absence, most of my time was spent in the military hospitals of St. Louis. I officiated in some of the Churches in that city nearly every Sunday during my stay. Since my return, I find the parish in a healthy, prosperous condition. Since last November, the congregation have generously built, and paid for, a very pretty and convenient Rectory, which I am now occupying.

CHURCH OF THE HOLY CROSS, JEFFERSON.

Rev. C. H. RICE, Rector.

Families, about 14; individuals, about 50; communicants, 20; baptisms: adults, 4; children, 5; total, 9; marriage, 1. Offerings: Bishop's salary, \$4; convention fund, \$3; parish purposes, about \$20.

ST. MARK'S CHURCH, JUNEAU.

Rev. O. H. STAPLES, Minister.

Number of families, 20; individuals, 75; communicants, 18; added, removed, died, baptized, confirmed, married, S. S.: teachers, scholars, library, none.

I expect to baptize several adults and children on Sunday next, the 14th inst. Some persons are also awaiting Confirmation.

The congregation at Juneau was small at the beginning, but has steadily increased up to the present time. A good choir has been

organized, by which the choral part of our Service is well sustained; and a Sunday School could be formed if we had a building of our own in which to worship. In the Presbyterian house, which we occupy, a Union School is held, and an attempt to open one of our own in the same house might be thought an interference.

ST. MATTHEW'S CHURCH, KENOSHA.

Rev. HUGH MILLER THOMPSON, Rector.

Number of families, 64; individuals, 400; communicants: added by Confirmation, 12; removed, 18; stricken from roll, 2; present number, 76; baptisms: infants, 17; adults, 10; total, 27; confirmed, 13; marriages, 4; burials, 5; Sunday School: teachers, 10; scholars, 70; library, 300 volumes.

Offerings:

Sunday School,	\$ 55 00
Poor of parish,	23 25
Soldiers' aid,	34 50
Repairs in Church,	46 00
Diocesan missions,	14 61
Convention fund,	1 00
Bishop's salary,	63 00
Nashotah, from Nashotah Aid Society,	20 00
do do Parishioners,	35 00
Offerings for current expenses,	152 00

Total, \$ 444 36

Offerings of Sunday School, \$ 30.

CHRIST CHURCH, LA CROSSE,

Rev. C. P. DORSET, Rector.

The record of work done in this parish, since the 1st of October last, is as follows:

Baptisms: adults, 17; infants and children, 41; total, 58; confirmed, 26; communicants: dismissed to other parishes, 11; present number, 75; marriages, 4; burials, 5; Sunday School: teachers, 13; scholars, 92; parish school: teachers, 2; scholars, 30. Number of families, 64.

Divine Services: on Sundays, 73; on other days, before the beginning of Lent, 22; since Ash Wednesday, Daily Morning Prayer has been celebrated, and during Holy Week, Daily Morning and

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Evening Prayer. The Holy Communion has been celebrated 17 times.

Offerings:

Bishop's salary and Convention fund,	\$ 30 00
Rector's salary,	300 00
Diocesan missions,	11 00
Domestic missions,	4 00
N. Y. Bible and Prayer Book Society,	6 00
For relief of the distressed,	14 00
For S. S. library, &c.,	50 00

On the 22d of April, the Rt. Rev. the Bishop laid the corner stone of the Church edifice, which we hope to have ready for use by next Winter. Everything considered, we have abundant reason to thank God, and take courage.

ST. ALBAN'S CHURCH, LISBON.

Rev. W. M. REILLY, Rector.

Baptisms: adults, 2; infants, 18; total, 20; confirmed, 8; marriages, 1; burials, 19; communicants: removed, 2; added, 9; present number, 60.

Offerings:

Diocesan missions,	\$ 14 00
Bible and Prayer Book Society,	3 00
Nashotah,	14 50
Bishop's salary,	21 00
Soldiers' aid,	8 00
Privately, for Nashotah,	8 00
Parochial purposes,	39 50

GRACE CHURCH, MADISON.

Rev. JAMES L. MAXWELL, Rector.

My report of this Church dates from the 18th of May, 1862, when taking charge of the parish, to June 1st, 1863.

Baptisms: children, 23; adults, 8; total, 31; confirmed, 20; marriages, 7; funerals: adults, 6; children, 9; total, 15; communicants: removed, 7; died, 1; added, 11; present number, 91; Sunday School: teachers, 18; scholars, 150.

Offerings:

Diocesan missions,	.	.	.	.	.	\$ 21 50
Domestic missions,	.	.	.	.	.	10 85
Foreign missions,	.	.	.	.	.	37 61
Church purposes,	.	.	.	.	.	2040 89
<hr/>						
Total,	.	.	.	.	.	\$ 2211 91

The usual Sunday Services in this Church have been uninterrupted the past year. In addition, the Church has been open for Divine Service and sermon on Christmas, Ash Wednesday, Good Friday and Ascension Day. Weekly lectures from Advent to Easter. The Sunday School publicly catechized in the Church once a month, and the Catechism explained.

I take pleasure in reporting this parish in a prosperous condition externally. May Christ grow in the hearts of its individual members.

ST. JAMES' CHURCH, MANITOWOC.

Rev. GEORGE B. ENGLE, Rector.

Communicants: added, 12; removed, 1; present number, 55; baptisms: infants, 14; adults (including 3 at Clark's Mills, where there is no parish organized), 4; total, 18; confirmations (including five at Clark's Mills), 8; there are several candidates for Confirmation; marriages, 1.

Offerings:

Parochial offerings,	.	.	.	.	.	\$ 17 82
Diocesan missions,	.	.	.	.	.	10 00
Bishop's salary, .	.	.	.	.	.	18 13

Since my last report, stated Services have been performed here on Sunday morning, on Holy Days, and on national Fast and Thanksgivings, with congregations about as large as formerly, and I think with a growing attachment for holy things.

The Sunday School has been quite prosperous, in which some 75 children have been taught "such things as a Christian ought to know and believe."

Sunday afternoons have been devoted to Clark's Mills, twelve miles distant, and Two Rivers, six miles distant. At Clark's Mills three adults have been baptized and five persons confirmed. The Services were held in a small school house. At Two Rivers there is quite a neat little Church, which, by the kind intervention of our good Bishop within the past year, has been freed from an old debt, which was cancelled for \$ 200. Unfortunately for the Church here,

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her friends have nearly all left the town. Yet it is hoped that the time will come when her courts will again be occupied by devout worshippers of Him for whose honor her walls were erected.

TRINITY CHURCH, MARQUETTE.

Rev. G. R. BARTLETT, Rector.

Communicants: present number, 10; marriages, 1; burials, 4;
Sunday School: teachers, 3; scholars, 18; library, 128 volumes.

Offerings:

Of the parish,	\$ 18 58
Episcopal fund,	6 00
Convention fund,	3 00
Diocesan missions,	4 00

ST. PAUL'S CHURCH, MILWAUKEE.

Rev. WILLIAM BLISS ASHLEY, D.D., Rector.

Families: removed, 7; added, 37; present number, 230; baptisms: adults, 6; children, 35; total, 41; confirmed, 26; communicants: lost by death, 8; by removals, 26; total, 34; gained by admission, 16; by removals, 43; total gained, 59; present number, 325; Holy Communion administered: in public, 15 times; in private, 6 times; total, 21 times; marriages, 9; burials, 28; Sunday Schools, 2; teachers, 40; pupils, 275.

Alms and offerings: parochial objects:

Communion alms,	\$ 301 56
For Sunday Schools,	78 20
For holy garments,	61 00
For orphans,	48 72
For parish debt,	170 00

Total for parish, \$ 659 48

Diocesan:

The Bishop,	\$ 200 00
Diocesan missions,	275 70
Nashotah,	197 60
Racine College,	85 00

Total Diocesan, \$ 758 30

General:	
Domestic missions,	\$ 125 55
Iowa,	35 64
Indiana,	19 50
Minnesota,	80 45
General Seminary,	20 00
Bibles and Prayer Books,	42 50
Soldiers' Prayer Books,	59 00
Soldiers' relief,	112 53
Total General,	\$ 495 17

Whole amount of alms and offerings, exclusive of current parochial expenses, \$ 1912,95; towards which the Sunday School contributed \$ 218,40.

ST. JAMES' CHURCH, MILWAUKEE.

Rev. J. P. T. INGRAHAM, Rector.

Number of families, 72; communicants, 92; confirmed, 13; baptisms: infants, 35; adults, 5; total, 40; marriages, 13; burials, 22; Sunday School: teachers, 10; scholars, 75; library, 150 volumes; Offerings:

Bishop's salary,	\$ 60 00
Indian missions,	25 00
Milwaukee Orphan Asylum,	10 00
Nashotah, *	10 00
Church of the Atonement, Milwaukee,	5 00
Church in Minnesota,	4 00
Diocesan missions,	30 50
Parish expenses,	1359 09
Total,	\$ 1503 59

* Besides private contributions.

ST. SYLVANUS' PARISH, NASHOTAH LAKES.

Rev. A. D. COLE, D.D., Rector.

Number of families, 30; communicants: died, 1; removed, 9; added, 10; present number (including students of Nashotah House), 50; baptisms: infants, 3; adults, 1; total, 4; confirmed, 11; Sunday School: teachers, 5; scholars, 25; library, 80 vols.; parish library, 12 vols.

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Offerings:					
Diocesan missions,	\$ 18 00
Domestic missions,	30 00
Foreign missions (two Whitsunday offertories),	31 00
Episcopal fund,	.	.	.	.	25 00
Convention fund,	.	.	.	.	4 00
Parish poor,	.	.	.	.	20 00

ZION CHURCH, OCONOMOWOC.

Rev. LYMAN PHELPS, Minister.

Number of families, about 40; individuals, 170; communicants: died, 1; removed, 1; added, 16; present number, 52; baptisms: infants, 23; adults, 5; total, 28; Sunday School: teachers, 16; scholars, 90; library, 225 vols.; confirmed, 14; marriages, 1; burials, 4.

Offerings:					
Bishop's salary,	.	.	.	.	\$ 30 50
Diocesan missions,	.	.	.	.	5 12
Parochial purposes, about	.	.	.	.	100 00

HOBART CHURCH, ONEIDA.

Rev. E. A. GOODNOUGH, Minister.

Number of families, 135; individuals, 658; communicants: died, 5; removed, 19; added, 33; present number, 146; baptisms: infants, 40.

Offerings:					
Bishop's salary,	.	.	.	.	\$ 15 00
Missions,	.	.	.	.	7 00
Convention fund,	.	.	.	.	4 00
Parochial purposes,	.	.	.	.	88 09
Total,	.	.	.	.	\$ 115 09

TRINITY CHURCH, OSHKOSH.

Rev. F. R. HAFF, Rector.

Families, 80; individuals, 300; communicants: died, 2; removed, 4; added, 17; present number, 80; baptisms: infants, 15; adults,

4; total, 19; confirmed, 10; marriages, 3; burials: infants, 4; adults, 4; total, 8; Sunday School: teachers, 20; scholars, 120.

Offerings:

Bishop's salary,	\$ 64 40
Diocesan missions,	34 55
Convention fund,	7 00
Parochial purposes,	330 00

The parish is now out of debt.

ST. PAUL'S CHURCH, PLYMOUTH.

Rev. M. MORRIS, Rector.

Number of families, 45; communicants: died, 1; removed, 2; present number, 25; baptisms: infants, 12; adults, 2; total, 14; confirmed, 1; burials: infants, 1; adults, 1; total, 2; Sunday School: teachers, 14; scholars, 101; library, about 250 volumes; parish library, 60 volumes.

Offerings: Bishop's salary, \$ 16; Nashotah, \$ 4; parish poor, \$ 20; other parish purposes, \$ 30; Sunday School purposes, \$ 25; children's S. S. offering, \$ 8.32; Church painting, \$ 20.

This parish has been self supporting since Easter, 1863. Rev. J. T. Pearce in charge from July to October. Rev. R. W. Blow used Evening Service and lay reading on Sundays from November to Easter.

ST. JOHN'S CHURCH, PORTAGE.

Rev. A. J. M. HUDSON, Rector.

Families, 57; communicants: died, 1; removed, 13; added, 10; present number, 86; baptisms: adults, 2; infants, 21; total, 23; Sunday School: teachers, 11; scholars, 130; library, 370 volumes.

Offerings: Episcopal fund, \$ 42; convention fund, \$ 8; Nashotah, \$ 10; parochial purposes, \$ 178.

TRINITY CHURCH, PRAIRIE DU CHIEN.

Rev. CHARLES W. CLINTON, Rector.

Number of families, 40; individuals, 150; communicants: died, 1; removed, 1; added, 17; present number, 43; baptisms: adults, 3; infants, 5; total, 8; marriages, 3; burials, 2.

Offerings: New York Bible and Prayer Book Society, \$ 3.27; parochial purposes, \$ 300.

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ST. LUKE'S CHURCH, RACINE.

Rev. ROSWELL PARK, D.D., Rector.

Families, about 145; communicants, about 190; baptisms: children, 80; adults, 9; total, 89; confirmed, 37; marriages, 7; burials, 29; Sunday School: teachers, 24; scholars (including the Bible class taught by the Rector), 200; library, 150 volumes; parish library, 30 volumes.

External offerings:

Bishop's salary,	\$ 80 00
Convention fund,	15 00
Diocesan missions,	42 00
Domestic missions,	10 00
Foreign missions,	15 00
Nashotah,	8 00
Feeble Churches,	12 00
Soldiers' Testaments,	12 00
Soldiers' relief, *	26 00
Total,	\$ 220 00

* Besides a large amount given through other channels.

Parish expenses:

Charity,	\$ 50 00
Sunday School,	40 00
Music books,	15 00
Library,	8 00
Insurance,	38 00
Repairs,	65 00
Fuel and gas,	58 00
Old debt paid,	63 00
Mission Chapel,	200 00
Sexton,	66 00
Organist,	64 00
Collector,	50 00
Contingent expenses,	24 00
Rector's salary,	750 00
Total,	\$ 1491 00

This report is entirely exclusive of the Mission Chapel, henceforward to be known as Immanuel Church, which is under the pastoral care of Rev. Prof. Shaw; having now a lot and a building of its own, vested in legal Trustees, until it shall be organized as a parish.

In the Easter Communion at St. Luke's Church, 153 of the laity participated. It remains to add, that during the past year the

Rector has regularly officiated as Professor of Natural Philosophy, &c., in Racine College.

RACINE COLLEGE, RACINE.

Rev. JAMES DE KOVEN, Rector.

During the past year I have continued to discharge my duties as Rector of Racine College.

The Daily Service is held in the College Chapel, and the Holy Communion celebrated on all Sundays and greater Festivals.—Regular religious instruction is given to the students, not only in the sermons and lectures in Chapel, but also in various sacred studies and public catechizings. Twelve persons have been confirmed; 19 communicants have left, and 19 been added; the whole number is 39. There are now in the College 92 students.

The contributions have amounted to \$341,05.

Through the kindness of one of the Trustees, plans have been procured for an additional building for the College. Its erection will, of course, depend upon the liberality of those interested in the cause of Christian education.

GRACE CHURCH, RIPON.

Rev. FAYETTE DURLIN, Rector.

Number of families, 45; individuals, 200; communicants: added, 13; died, 2; removed, 11; present number, 68; baptisms: infants and children, 17; adults, 7; total, 24; confirmed, 8; marriages, 0; burials: children, 2; adults, 4; total, 6; Sunday School: teachers, 10; scholars, 50; library, 50 volumes.

Offerings:

Bishop's salary,	\$ 42 00
Diocesan missions,	51 74
Convention fund,*	
Parochial purposes,	875 00
Total,	\$ 968 74

* Whatever the assessment may be.

GRACE CHURCH, SHEBOYGAN.

Rev. ROBERT W. BLOW, Rector.

Families, 38; communicants: died, 2; removed, 1; added, 8; present number, 34; baptisms: adults, 2; infants, 22; total, 24;

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marriages, 1; burials: infants, 2; adults, 5; total, 7; Sunday School: teachers, 13; scholars, 90; library, about 250 volumes; parish library, 20 volumes.

Offerings:

Bishop's salary,	\$ 18 00
Diocesan missions,	8 20
Convention fund,	1 77
Domestic missions,	8 00
Nashotah,	8 75
Parochial purposes,	18 91

At the earnest solicitations of the congregation at Plymouth, I have officiated in St. Paul's Church in that village every Wednesday evening since November last until Easter; have paid a number of visits; buried two, one adult and one infant; besides catechizing the Sunday School at their Christmas tree festival.

CHURCH OF THE REDEEMER, SUPERIOR.

Rev. JOHN WILLIAMSON, Missionary.

Baptisms: infants, 4; adults, 2; total, 6; confirmed, 10; burials, 4; communicants: last report, 17; added, 7; removed, 7; present number, 17. Contributions: Domestic missions, \$ 8.

ST. PAUL'S CHURCH, WATERTOWN.

Rev. WILLIAM GREENE, Rector.

Communicants: removed, 9; died, 2; added, 12; present number, 68; confirmed, 17; baptisms: adults, 7; infants, 17; total, 24; marriages, 6; burials, 4; Sunday School: teachers, 11; scholars, 61. Offerings for various purposes, Diocesan and Parochial, \$ 203.91.

ST. MATTHIAS' CHURCH, WAUKESHA.

Rev. WILLIAM H. STOY, Rector.

Number of families, 38; individuals, 150; communicants: added during the year, 7; removed, 8; present number, 35; baptisms: infants, 5; adults, 1; total, 6; confirmed, 4; marriages, 1; burials, 1; Sunday School: teachers, 7; scholars, 35.

Offerings:

Diocesan missions,	\$ 6 32
Domestic missions,	5 00
Bishop's salary,	18 00
To defray balance on Church debt, raised by the ladies, .	165 00
Contributed by direct subscription,	135 00
For other purposes,	24 27
Total,	\$ 353 59

The parish has, under the Divine blessing, manifested a gradually increasing life during the past year. It has but 6 male communicants at present; these, with the earnest Church women who compose the parish seem disposed to act earnestly and zealously with their Rector in all things which tend to the well-being of the Church. The debt on the Church, through the liberal aid of our Bishop and the sincere endeavors of our people, has been paid.—The Sunday School has been re-organized, its library enlarged, and the attendance is slowly but steadily increasing; the congregations have also improved during the year. The chief draw-back in the parish is found in the need of a well supported resident Rector, and regular Sunday Services.

ST. MARK'S CHURCH, WAUPACA.

Rev. M. F. SORENSON, Rector.

Baptisms: adults, 1; infants, 14; total, 15; confirmed, 8; marriages, 9; burials, 5; communicants: added, 8; removed, 5; present number, 45; Sunday School: teachers, 4; scholars, 35; library, 50 volumes.

During the past year we have built a Church, which was consecrated on the 12th of March.

Clerical and Missionary Reports.**REV. WILLIAM ADAMS.**

I beg leave to report, that during the past year I have been fully occupied in the duties of my Professorship at Nashotah. I have

also done various services, the records of which will be found in the parishes wherein they were performed.

REV. A. D. COLE, D.D.

At Nashotah Mission, Rev. A. D. Cole, D.D., President, during the year ending June 1st, 1863, thirteen persons have been ordained Deacons. There are now connected with the Institution, and sustained by the daily mail, four Professors, seventeen Candidates for Holy Orders, and eleven preparing to become Candidates.

The Candidates devote the Sunday afternoons to Sunday Schools in the vicinity. Besides the one in the Chapel, they have six Sunday Schools,—three in the township of Delafield and three in the township of Summit. The three in Delafield are within the parochial limits of the Rev. Mr. Stoy, Rector of the Church of St. John Chrysostom: the three in Summit are, 1st, the South Side Sunday School, seven miles south and west of the Mission; 2d, the Summit Sunday School, 2½ miles west, and 3d, the Okauchee Sunday School in the Okauchee district school house, two miles north-west from the Mission. Evening Prayer is said and a sermon read at each of these places by the students. The Holy Communion is administered at South Side on the first Sunday evening in each month.

It may not be amiss to add, that within a circle twelve miles in diameter, Morning Prayer is said in three Churches and Evening Prayer in eight places, including the three Churches, on the Lord's Day. The three Churches are St. John Chrysostom, Delafield, Zion Church, Oconomowoc, and the Nashotah Chapel. The Churches in Delafield and Oconomowoc are under the care of graduates of Nashotah.

REV. S. C. MILLETT.

Immediately after the last Convention, I entered upon the duties of itinerant missionary in La Fayette and Grant counties of this state. I visited at once Shullsburg and New Digging, at which places I found a few communicants of the Church, and held Services at the two places alternately for six weeks, visiting from house to house and calling upon every one who had the least attachment to the Church, and baptizing several children in both places. I visited Darlington, also, where are a few communicants of the Church, and baptized, at an Evening Service held in a private house, six children. At Shullsburg and New Digging, (which are eight miles apart) something could be raised to help support a missionary; and with nursing care for a few years, I think between the two towns a respectable congregation could be gathered.

When I visited these towns, such was the intense excitement in

regard to the war, that scarcely any other subject could be listened to. The hearts and the purses of all were being appealed to with such earnestness, that it was thought best by myself and others that a future attempt to establish the Church in this vicinity would be more judicious than any further effort for the present. I trust the seed sown from house to house, and by holding public Services, will not be lost.

From this point I went into Grant County, taking in my way the town of Hazel Green, where I baptized one child in private, and buried the child of Dr. Jencks, holding public Service on the occasion. I visited here, a few who were attached to our Services, but it was thought that nothing effectual could be accomplished towards establishing our Services in the town. Platteville, one of the largest and most important towns in Grant County, was then visited by me, and Services were held in the Methodist House of worship on the first Sunday, with a very good attendance. Here I found two communicants, a gentleman and a lady. Such were the representations made to me as to induce me to appoint Services for the next Sunday in the Academy building, which we immediately secured, as we thought, for one year; but, after a few Sundays, it was considered best (on account of feeling which was manifested in regard to the occupation of the building for our Services) to remove to a large and commodious school house, where we have since held Service every Sunday. This building was rented for one year, and we are pretty well assured that at the expiration of that time we shall have to relinquish it, and go, we know not at present where. Such has been the growing interest manifested here, that we feel confident, if a Church building can be erected here, a good congregation can, in a very few years, be secured to the Church.— A melodeon has been purchased and paid for, and a good choir organized, and all the chants sung on every occasion of Divine Service. The parish has been duly organized by the name of Trinity Church, Platteville, and incorporated, a lot purchased and paid for, and \$900 raised for the erection of a Church. Seventeen were confirmed by the Bishop during the last Winter, and others are ready, we trust, to receive the laying on of hands when the Bishop shall again visit that section. The average attendance is, as nearly as we can judge, from 70 to 100; families, from 18 to 20; communicants, 20.

At Lancaster, 16 miles from Platteville, a small Church was built several years since, and if the Services of the Church could be occasionally held there, in time, it would be hoped that a small congregation might be gathered. There are at this place a few communicants of the Church. Here I held Services several Sunday mornings, and baptized a number of children.

During the year, the statistics for the several places visited by

your missionary, would sum up as follows: baptisms: adults, 4; infants, 40; confirmed, 17; marriages, 1; burials: adults, 2; infants, 1; one Sunday School has been established.

I visited also, Belmont, six miles from Platteville, at which place I held Services several times and baptized several children. This is an interesting and important field, and I rejoice that one has here been found who will take this mission under his charge; and I would earnestly commend the parish of Platteville (now struggling to build a suitable house of worship,) to the benevolence of every Churchman in Wisconsin.

REV. SIMEON PALMER.

Your missionary at Appleton, Menasha and Butte des Morts, reports, that since the 3d Sunday after Trinity, 1862, he has been on duty at the above mentioned places. At Appleton he has held Services three and four times each month,—sometimes more; Services are held in a hall; the debt on the Church lot has been removed. Communicants, 15; families, 12; individuals, 50; baptisms: adults, 1; infants, 8; total, 9; confirmed, 1; Sunday School: teachers, 6; scholars, 30; library, 60 volumes; Holy Communion administered: by the Bishop, twice; by Rev. Mr. Eastman, once. Offerings: Domestic missions, \$2,50; Diocesan missions, \$4,20; support of missionary, \$30; parish purposes, \$60.

MENASHA. In St. Stephen's Church your missionary has held three Sunday Services each month, besides Services on most Saints' Days and on Fridays in Lent. The Church has been completed, and was consecrated by the Bishop. Communicants, 16; families, 16; individuals, 100; confirmed, 3; baptisms: adults, 2; infants, 4; total, 6; burials, 1; Sunday School: teachers, 9; scholars, 40. Offerings: Diocesan missions, \$2,20; Domestic missions, \$2,50; Bishop's salary, \$10,00; support of missionary, \$35,00; parish purposes, \$200. Holy Communion administered by the Bishop, twice.

BUTTE DES MORTS. At this place your missionary has always held three Services each month. During the two years previous to his arrival, there had been only an occasional Service here; the people were as sheep without a shepherd. Scattered through the surrounding country were ten or twelve persons who had been communicants in former years. The Bishop administered the Lord's Supper here for the first time in May last; four were confirmed.—Baptisms: adults, 2; infants, 13; total, 15; burials, 1; marriages, 1. Offerings: Diocesan missions, \$3,90; parish purposes, \$24; support of missionary, \$70.

REV. A. B. PEABODY.

The missionary at Prescott, Hudson, &c. reports the following

statistics and statement of ministerial acts since entering upon the work of his mission in July last:

CALVARY CHURCH, PRESCOTT. Families, 18; individuals, about 80; communicants, 16 baptisms: infants, 5; Sunday School: teachers, 1; scholars, 10.

HUDSON STATION. Families, 15; individuals, about 50; communicants, 9; baptisms: infants, 1.

BOARDMAN STATION. Families, 10; individuals, about 50; communicants, 5; baptisms: infants, 2; burials, 1.

RIVER FALLS STATION. Families, 7; individuals, about 40; communicants, 5; baptisms: infants, 1.

CHURCH OF ST. JOHN IN THE WILDERNESS, including Huntingdon, Wagon Landing and Cedar Valley. Families, 21; individuals, about 120; communicants, 22; baptisms: adults, 1; infants, 6; total, 7; marriages, 3; Sunday School: teachers, 3; scholars, 28.

Summary: families, 71; individuals, 340; communicants, 51; baptisms: adults, 1; infants, 15; marriages, 3; burials, 1.

REV. J. B. PRADT.

During the past year I have officiated on three Sundays at Prairie du Chien in the absence of the missionary, four Sundays at Ripon for Mr. Durlin, with third Services at Rosendale, twice at Sun Prairie, one Sunday at Sparta, once at Mineral Point, once at Fort Atkinson, and have on a few occasions assisted or officiated for the Rector at Madison. I have celebrated two marriages and attended one funeral. My time has been otherwise occupied with my duties as editor of the Wisconsin Journal of Education, and in other services connected with the public schools.

REV. F. C. VON SCHMIDT.

I left my station at Theresa, Dodge Co., on the 18th of October, 1862, the Rev. F. A. Beckel taking my place. He found there yet 15 families of the old congregation; the most of them have left since the time he took charge of the parish, and removed to Minnesota and Nebraska, whereby the once flourishing mission has been destroyed entirely. I immediately after took charge of Christ Church in Milwaukee. I found here a very hard work to do. The few families who constituted the congregation of Mr. Pedelupe had partly left the city and partly joined sectarian congregations. The Church edifice had been occupied for seven months by the Moravian sect, which has done everything in their power against us since the time I took the place. They spread calumnies against our doctrines and customs, and so provoked a dislike toward us amongst the people in the neighborhood. In the beginning of January they set up a meeting house in opposition to us. That

my influence on the people could only be a very small one, under the circumstances, every one will perceive at the first glance. All I was able to do was to visit the people in their houses and talk to them about the Church, and to give them (if there was a sufficient number assembled), explanations of the Scriptures. I was able to perform only a very few Services, because I could not get a sufficient attendance. After Christmas, I was obliged to give up my Services entirely, because they were attended by no one. After Easter, I performed three Services at St. James' Church, which were attended somewhat better, but for an announced fourth Service I did not find any attendance at all.

Till Easter Sunday I kept up an English Sunday School, which was attended by 15 children; but after Easter my only teacher went away, and I was requested to join some other station with Milwaukee, and could not be present every Sunday, and so I was obliged to give it up; because there was not so much interest among the American Church people that any of them was willing to take the place of the former teacher. On Easter Sunday I presented one young lady for Confirmation; and this is the only holy action I have to report of Milwaukee.

From Milwaukee I went sometimes to Janesville, and there I founded a little congregation, consisting of about 15 families. I baptized there 10 children, and have 3 young persons who are preparing for Confirmation. Till now, the people have paid the greatest part of my travelling expenses. The number of communicants is 25.

Another station I joined with Milwaukee, is Delafield. This is a very good and promising field, where other clergymen have done a great deal. Especially I am indebted to the successful labors of the Rev. Mr. De Koven, who has laid a good foundation, and to the Rev. Mr. Stoy, who has built further on it. At present there are perhaps 30 families who join in the Services; the number of communicants may amount to 30. I intend to go there, for a time, every fourth, and afterwards every second week. I may say, that I have there a regular missionary congregation, which adheres to the doctrines and worship of the Church, and responds as good as any American congregation; they have kindly offered to pay all my travelling expenses. Delafield is my best station; and the reason is that the seed has been disseminated years ago; no trouble, no diligence, no self-denial on the part of the clergy has been spared. I have, also, confidence in the Lord that I will succeed, by His aid, in Milwaukee, if I am permitted to persevere, as it is my intention to do. The work is difficult, but not impossible; I have to get friends and make acquaintances, and that needs time. Milwaukee is the metropolis of the Germans in this country, and therefore I think it is to be an important thing for our Church to have a con-

gregation here. I may conclude this report with the words of St. Paul, which ought to be the comfort of every missionary who does not see at present the success of his work: "Be rejoicing in hope; patient in tribulation; continuing instant in prayer." I pray to the Lord to grant me that spirit of hope, of patience and of fervent prayer, and that I may do the difficult work among the Germans, and be the means of regenerating at least a part of that people, so much deceived and degenerated in this country, to the love of the true Church of God.

REV. HENRY C. SHAW.

During the past year I have been engaged in my duties as teacher in Racine College. With two exceptions, I have officiated every Sunday, and preached in the Canada mission. Here we have a flourishing Sunday School, and an increasing congregation. There are thirteen communicants connected with the mission. I am now preparing a class of six for baptism, and hope to present a class for confirmation during the Summer.

REV. HUGH MILLER THOMPSON

Would respectfully report to the Bishop, that he has been engaged, as usual, in the duties of his Professorship at Nashotah, and has also performed, with the assistance, part of the year, of Rev. Joseph Wood, Deacon, the duties of his Rectorship in St. Matthew's Church, Kenosha.

REV. JOSEPH WOOD.

Since my ordination to the Diaconate on Trinity Sunday last, I have been engaged as Assistant Minister in St. Matthew's parish, Kenosha, under the direction of its Rector, the Rev. Prof. Hugh Miller Thompson. I have taken part in most of the Services during the year, and have preached a number of times, besides officiating occasionally in other parishes. I have also superintended the Sunday School, which has been in a very flourishing condition.

The baptisms, burials and marriages, in which I have been called to officiate, will appear in the aggregate report of the Rector.

REV. HOMER WHEELER.

The past year, with me, has been mainly devoted to the duties of my position in the College,—filling not only my own particular Professorship, but largely that of Greek and Latin. In my clerical capacity, I have assisted daily in the celebration of Divine Service, taught sacred studies Sundays, preached generally once a month in the College Chapel, once at Nashotah, twice at Geneva, four times in St. James' Church, Milwaukee, and performed such occasional Services as came in my way when from home, which include officiating with preaching, twice in the city of Toledo, Ohio, and

eight times in different places in Indiana. And besides, from the time that the Government camp in Racine was occupied, early in the Fall, till the last regiment left, in the Spring, I visited the hospitals *always* two or three times a week,—often daily; buried one soldier (preaching a funeral sermon), and extended the comforts of the Church, to the best of my ability, to a large number of sick and dying, and am still visiting one poor fellow, who has been lying here ever since Christmas, unable to be moved; and in conclusion, allow me to say, that in these visits, witnessing the general docility of the men, and their appreciation of our simple prayers, in the time of their greatest need, I have been exceedingly mortified at the little interest which, from all accounts, the Church, as a body, seems to have taken in this very important part of her duty.

Statistics from the Bishop's Address.

Ordered Priests.....	4
“ Deacons.....	13
Churches Consecrated.....	2
Clergy dismissed to other Dioceses.....	6
“ received from other Dioceses.....	9
Candidates for Orders.....	8
Baptized by the Bishop (adult, 4; infants, 9;).....	13
Confirmed.....	437
Marriages solemnized.....	4

Summary of Parochial Reports.

Families in 37 parishes and missions.....	1900
Communicants in 56 parishes and missions.....	3158
Baptisms (infant) in 41 parishes and missions.....	153
“ (adult) in 34 “ “ “ “.....	858
Marriages in 26 parishes and missions.....	114
Burials in 28 “ “ “ “.....	219
Sunday School: teachers in 30 parishes and missions... ..	313
“ “ scholars in 31 “ “ “ “... ..	2197
For parochial purposes in 32 “ “ “ “... ..	\$ 12,872.94
“ missionary & other purposes in 35 “ “ “ “... ..	3,867.16
Total contributions.....	16,740.10

This Summary is very deficient, owing to vacancies in several parishes and the neglect of the Clergy to furnish complete reports. The Secretary would respectfully call the attention of the Clergy, and in the case of vacant parishes, the Wardens, to the BLANK FORM set forth by the Bishop as the proper method in which to make their reports. (see Canon 4) in order to secure an accurate statistical view of the condition of the Church.

Assessment for Diocesan Fund,

REPORTED BY THE STANDING COMMITTEE, AND ADOPTED BY DIOCESAN CONVENTION,
FOR THE YEAR ENDING JUNE 1st, 1864, IN ACCORDANCE WITH THE
CANON "OF THE DIOCESAN FUND OF WISCONSIN."

St. Paul's Church	Ashippun	\$ 25 00
St. Mark's	Beaver Dam	10 00
St. Paul's	Beloit	50 00
Trinity	Berlin	10 00
St. John Chrysostom	Delafield	31 00
Christ	Delavan	38 00
St. Paul's	Fond du Lac	69 00
Holy Communion	Geneva	50 00
Christ	Green Bay	58 00
Christ	Janesville	75 00
Trinity	Janesville	64 00
Holy Cross	Jefferson	6 00
St. Mark's	Juneau	6 00
St. Matthew's	Kenosha	68 00
Christ	La Crosse	35 00
Grace	Madison	70 00
St. James'	Manitowoc	20 00
Trinity	Marquette	12 00
St. Stephen's	Menasha	12 00
St. Paul's	Milwaukee	225 00
St. James'	Milwaukee	85 00
St. John's	Milwaukee	65 00
Church of St. Paul	Milwaukee	84 00
Trinity	Mineral Point	42 00
St. Sylvanus'	Nashotah	33 00
Zion	Oconomowoc	23 00
Hobart	Oncida	20 00
Trinity	Oshkosh	50 00
St. Paul's	Plymouth	17 00
St. John's	Portage	50 00
Trinity	Prairie du Chien	9 00
St. Luke's	Racine	90 00
Grace	Ripon	46 00
St. Mark's	Rosendale	18 00
Grace	Sheboygan	20 00
Intercession	Stevens Point	20 00
Redeemer	Superior	15 00
St. Alban's	Sussex	25 00
St. Paul's	Watertown	41 00
St. Matthias'	Waukesha	23 00
St. Mark's	Waupaca	20 00
St. Luke's	Whitewater	25 00
St. John's	Elkhorn	20 00
College Chapel	Racine	26 00
Mission	Platteville	14 00

\$ 1,810 00

DIocese of Wisconsin,—1863.

BISHOP OF THE DIOCESE,
Rt. Rev. JACKSON KEMPER, D.D.

SECRETARY OF THE CONVENTION,
Mr. GEORGE L. FIELD, Ripon.

ASSISTANT SECRETARY OF THE CONVENTION,
Rev. WILLIAM H. STOY, Delafield.

TREASURER OF THE DIOCESAN FUND,
Mr. C. A. PLACE, Milwaukee.

TREASURER OF THE BOARD OF DIOCESAN MISSIONS,
Mr. J. BODWELL DOE, Janesville.

STANDING COMMITTEE:

Rev. H. W. Beers,	Mr. J. Bodwell Doe,
" L. W. Davis,	" S. A. Hudson,
" H. W. Spalding,	" O. K. Bennett,
" W. B. Ashley, D.D.,	" Ezra Miller.

DEPUTIES TO THE GENERAL CONVENTION:

Rev. W. B. Ashley, D.D.,	Mr. J. Bodwell Doe,
" Lewis A. Kemper,	" Daniel Jones,
" William Adams, D.D.,	" L. J. Bush,
" George B. Eastman,	" A. L. Pritchard,

SUPPLEMENTARY DEPUTIES,

Rev. David Keene,	Dr. Benjamin McVickar,
" A. D. Cole, D.D.,	Hon. D. Worthington,
" William Greene,	Mr. H. B. Gallup,
" L. Wilson Davis,	" Arch Bishop.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY,

Rev. A. D. Cole, D.D.,	Rev. George B. Eastman,
" William Adams, D.D.,	" W. B. Ashley, D.D.,
Rev. James De Koven.	

TRUSTEES OF CHURCH PROPERTY,

Rt. Rev. Jackson Kemper, D.D.,	
Rev. David Keene,	Mr. C. A. Place,
Mr. Cyrus Hawley,	" D. Ferguson.

**Committees to Report to the Eighteenth Annual
Convention.**

COMMITTEE ON LISTS OF PARISHES AND CLERGY,

Rev. William B. Ashley, D.D.,
" David Keene,
" William Greene.

COMMITTEE ON PERMANENT LOCATION OF THE ANNUAL CONVENTION.

Rev. William Adams, D.D.,
" William B. Ashley, D.D.,
" Hiram W. Beers.

**COMMITTEE ON LEGISLATION FOR LEGAL RE-ORGANIZATION OF CHURCHES
IN THIS DIOCESE,**

Mr. Winfield Smith,
" James Kneeland,
" Francis Bloodgood.

		68	3	1	4	11	1	4	5	25	20 00	108 00
• Mineral Point, Trinity,	[vacant.]	30	50	28	44	1	1	1	4	16	100 00	85 62
Nashotah, St. Sylvanus',	A. D. Cole, D. D.	40	52	23	40	1	1	1	1	16	100 00	85 62
Oconomowoc, Zion,	Lyman Phelps,	135	146	40	19	10	8	8	20	120	88 09	26 00
Oneida, Hobart,	E. A. Goodhough,	80	80	16	14	1	2	2	14	101	330 00	105 95
Oshkosh, Trinity,	F. R. Haef,	45	25	12	23	1	1	1	11	130	103 82	20 00
Plymouth, St. Paul's,	M. Morris,	57	86	21	23	1	1	1	11	130	178 00	60 00
Portage, St. John's,	A. J. M. Hudson,	40	43	5	8	8	3	2	2	24	300 00	3 27
Prairie du Chien, Trinity,	C. W. Clinton,	145	190	80	9	86	37	7	26	200	1491 00	220 00
Racine, St. Luke's,	Roswell Park, D. D.	45	68	17	7	24	8	6	10	50	875 00	93 74
Ripon, Grace,	Fayette Durlin,	13	25	22	2	24	7	13	90	18 91	44 72	
• Rosendale, St. Mark's,	" " Miss.	38	34	22	2	24	7	13	90	18 91	44 72	
Sheboygan, Grace,	R. W. Blow,	40	30	17	4	2	6	10	4	11	61	8 00
• Stevens Point, Intercession,	A. P. Crouch,	68	17	7	24	17	6	4	11	61	203 91	
Superior, Redeemer,	John Williamson,	38	35	5	1	6	4	1	1	7	35	29 32
Watertown, St. Paul's,	William Greene,	45	14	1	15	8	9	5	4	35		
Waukeesa, St. Matthias',	William H. Stoy,	39	7	1	2	2					141 05	
Waupeca, St. Mark's,	M. F. Sorenson,	7	13	2	15	4	1	1	1	6	80	3 90
Racine College,	James De Koven,	12	15	8	1	9	1	1	1	10	90 00	6 70
Fort Atkinson,	C. H. Rice, Miss.	15	9	1	1	1	1	1	1	10		
Canada Mission,	H. C. Shaw, Miss.	10	5	2	2	1	1	1	1	1		
Butte des Morts,	S. Palmer, Miss.	12	13	2	15	4	1	1	1	6	44 00	3 90
Appleton,	" "	18	10	6	5	1	1	1	1	10	90 00	6 70
Prescott, Calvary Church,	A. B. Peabody, Miss.	15	9	1	1	1	1	1	1	1		
Hudson Station,	" "	10	5	2	2	1	1	1	1	1		
Boardman Station,	" "	7	5	1	1	1	1	1	1	1		
River Falls Station,	" "	21	22	6	1	7	3	2	3	20		
Huntingdon, &c.,	" "	20	20	40	4	17	1	3	3	20		
Platteville, &c.,	S. C. Millett,	25	10	1	10	1	1	2	2			
Janeville, &c. German Mts'ns,	" "											
Unrecorded in Parishes,	F. Von Schmidt,											
• From Journal of 1862.		1900	3158	705	153	858	366	114	219	318	\$12,872 94	\$3867 16

Form of Parochial Reports.

The Bishop of the Diocese earnestly requests the Clergy (or in case of a vacant parish, the Wardens,) to strictly conform, hereafter, to the following schedule, in making out their **Annual Reports**, in order that a full and correct tabular view of the state of the Church may be readily prepared therefrom:

.....CHURCH,

Rev.....

Congregation: families,.....; individuals,.....; **Baptisms:** adults,.....; infants,.....; total,.....; **Confirmations,**.....; **Communicants:** admitted,.....; received,.....; total added,.....; died,.....; removed,.....; present number,.....; **Marriages,**.....; **Burials,**.....; **Public Services:** on **Sundays,**.....; on **Holy Days,**.....; on other days,.....; total number of Services,.....; **Communion administered:** in public,.....; in private,.....; total number of times,.....; **Children catechized,**.....times; **Sunday School:** teachers,.....; scholars,.....

The collections and assessments upon this parish, required by **Canons**, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$.....
Diocesan missions,	.....

The following sums have also been collected, for other purposes:

Endowment fund,	\$.....
Domestic missions,	.....
Foreign missions,	.....
Nashotah,	.....
Bibles and Prayer Books,	.....
Communion alms,	.....
Parochial objects, not including salary,	.....
Other objects,	.....

EIGHTEENTH ANNUAL CONVENTION

OF THE

Diocese of Wisconsin.

MDCCCLXIV.

Statistics from the Bishop's Address.

Ordered Priests,	4
" Deacons,	4
Churches Consecrated,	1
Clergy Transferred to other Dioceses,	6
" Received from other "	3
Candidates for Orders,	7
Baptized by the Bishop, (adults, 1; infants, 24;)	25
Confirmations held,	39
Confirmed,	469
Marriages,	4

Summary of Parochial Reports.

Families,	2349
Communicants,	3137
Baptisms, (Infants, 700; Adults, 187;)	887
Confirmations,	469
Marriages,	148
Burials,	330
S. S. Teachers,	424
" Scholars,	3198

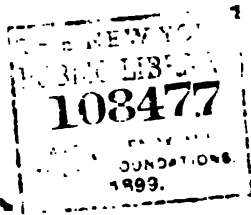
CONTRIBUTIONS.

Parochial,	\$26,658.92
Missionary and other objects,	9,431.98
Total Contributions,	<u>36,090.80</u>

JOURNAL OF THE PROCEEDINGS
OF THE
Eighteenth Annual Convention
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF WISCONSIN,
HELD IN
Trinity Church, Oshkosh,
ON
THE 8th AND 9th OF JUNE, 1864.

WITH THE
CONSTITUTION AND CANONS.

JANESVILLE:
DOTY, VEEDER & CO., BOOK AND JOB PRINTERS.
1864.



LIST OF PARISHES

IN THE

Diocese of Wisconsin.

ST. PAUL's, Ashippun,	FREE CHURCH OF THE ATONE-
ST. MARK's, Beaver Dam,	MENT, Milwaukee,
ST. PAUL's, Beloit,	TRINITY, Mineral Point,
ST. JOHN CHRYSOSTOM, Delafield	ST. SYLVANUS', Nashotah,
CHRIST, Delavan,	GRACE, Oakfield,
ST. JOHN's, Elkhorn,	ZION, Oconomowoc,
ST. PAUL's, Fond du Lac,	HOBART, Oneida,
HOLY COMMUNION, Geneva,	TRINITY, Oshkosh,
CHRIST, Green Bay,	ST. PAUL's, Plymouth,
ST. PAUL's, Horicon,	ST. JOHN's, Portage,
TRINITY, Janesville,	TRINITY, Prairie du Chien,
CHRIST, Janesville,	CALVARY, Prescott,
HOLY CROSS, Jefferson,	ST. LUKE's, Racine,
ST. MATTHEW's, Kenosha,	GRACE, Ripon,
CHRIST, La Crosse,	GRACE, Sheboygan,
GRACE, Madison,	INTERCESSION, Stevens Point,
ST. JAMES', Manitowoc,	REDEEMER, Superior,
TRINITY, Marquette,	ST. ALBAN's, Sussex,
ST. STEPHEN's, Menasha,	ST. PAUL's, Watertown,
ST. PAUL's, Milwaukee,	ST. MATTHIAS', Waukesha,
ST. JOHN's, Milwaukee,	ST. MARK's, Waupaca,
ST. JAMES', Milwaukee,	FREE CHURCH OF ST. JOHN IN
TRINITY, Milwaukee,	THE WILDERNESS, Wausau,
CHRIST, Milwaukee,	ST. LUKE's, Whitewater.
	TOTAL, 46.

LIST OF THE CLERGY

OF THE

Diocese of Wisconsin.

Rt. Rev. JACKSON KEMPER, D.D., L.L.D., Bishop, residence and Post office, Delafield.

Rev'd William Adams, D.D., Professor of Systematic Theology, Nashotah.

" William C. Armstrong, Missionary at Oakfield and Waupun.

" William B. Ashley, D. D., Rector of St. Paul's Church, Milwaukee.

" George R. Bartlett, Rector of Trinity Church, Marquette.

" F. Beckel, officiating at West Bend and its neighborhood.

" Hiram W. Beers, Rector of Trinity Church, Janesville.

" Andrew D. Benedict, Rector of St. Luke's Church, Racine.

" Robert W. Blow, Rector of Grace Church, Sheboygan.

" L. D. Brainard, Missionary at Fox Lake and Markesan.

" S. G. Callahan, Oshkosh.

" William Charles, Deacon, Missionary at Stevens Point.

" A. D. Cole, D. D., President of Nashotah House, and Rector of St. Sylvanus' Church, Nashotah. Mission P. O.

" Sidney Corbet, Deacon, Rector of the Church of the Atonement, Milwaukee.

" Asher P. Crouch, Rector of St. Matthias' Church, Waukesha.

" William Dafter, Rector of the Church of the Holy Communion, Geneva.

" L. Wilson Davis, Rector of St. Paul's Church, Beloit.

" James DeKoven, D. D., President of Racine College.

" C. P. Dorset, Missionary at LaCrosse.

" Fayette Durlin, Rector of Grace Church, Ripon.

" George B. Eastman, Rector of St. Paul's Church, Fond du Lac.

" George B. Engle, Rector of St. James' Church, Manitowoc.

" E. A. Goodnough, Missionary to the Oneida Indians. P. O. Oneida.

-
- Rev'd *William Greene*, Rector of St. Paul's Church, Water
 " *F. R. Haff*, Rector of Trinity Church, Oshkosh.
 " *W. W. Hickox*, Rector of Christ Church, Green Bay
 " *A. J. M. Hudson*, Rector of St. John's Church, Port
 " *J. P. T. Ingraham*.
 " *George N. James*, Rector of St. Alban's Church, Su
 " *David Keene*, Rector of St. John's Church, Milwau
 " *Charles V. Kelly*, M.D., Rector of Trinity Church, Milw
 " *Lewis A. Kemper*, Professor of Biblical Literature,
 tah, and Rector of St. Paul's Church, Ashippu
 " *John McNamara*, Chaplain 1st Wisconsin Regiment.
 Kenosha.
 " *James L. Maxwell*, Rector of Grace Church, Madiso
 " *S. C. Millett*, Beloit.
 " *Mosely Morris*, Rector of St. Paul's Church, Plymou
 " *P. B. Morrison*, Missionary at Columbus.
 " *S. Palmer*, Missionary at Appleton and Menasha.
 " *Joseph C. Pussmore*, D.D., Professor in Racine Colle
 Rector of St. John's Church, Elkhorn.
 " *Lyman Phelps*, Rector of Zion Church, Oconomowoc
 " *A. B. Peabody*, Missionary in Pierce and adjacent co
 P. O. Huntingdon, St. Croix County.
 " *Henry P. Powers*.
 " *J. B. Pradt*, Madison.
 " *James C. Richmond*.
 " *Charles H. Rice*, Missionary at Platteville.
 " *Thomas J. Ruger*, Janesville.
 " *Henry C. Shaw*, Professor at Racine College, and off
 in the suburbs of Racine.
 " *G. M. Skinner*, Rector of Christ Church, Delavan.
 " *M. F. Sorenson*, Rector of St. Mark's Church, Waup
 " *H. W. Spalding*, Rector of St. Luke's Church, Whit
 and Missionary at Jefferson.
 " *O. H. Staples*, Missionary at Juneau.
 " *W. H. Studley*.
 " *Richard F. Sweet*, Deacon, Missionary at Beaver Da
 " *Hugh M. Thompson*, Professor of Ecclesiastical His
 Nashotah, and Rector of St. Matthew's Church
 Nosha.
 " *F. Von Schmidt*.
 " *Homer Wheeler*, Professor at Racine College.
 " *Ebenezer Williams*, Rector of Calvary Church, Iov
 P. O. Montford, Grant Co.
 " *John Williamson*, Missionary at Superior.
 " *John Wilkinson*, Rector of St. James' Church, Milw
 " *James Young*, Weyauwega.

JOURNAL
OF THE
Proceedings of the Convention.

TRINITY CHURCH, OSHKOSH, *Wednesday, June 8th, 1864.*

This being the time and place appointed for the meeting of the Eighteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, the Rt. Rev. Jackson Kemper, D. D., Bishop of the Diocese, with the Clergy and Laity, assembled in Trinity Church at 10½ o'clock A. M.

Morning prayer was offered by the Rev. A. D. Benedict, assisted by the Rev. L. P. Tschiffely and Rev. A. D. Cole, D. D.

The Ante-Communion Service was read by Rev. Jas. DeKoven, D. D.

The Convention Sermon was preached by Rev. W. B. Ashley, D. D., from St. John, xviii., 38: "Pilate said unto him, *what is truth?*" St. John, xiv., 6: "Jesus saith, I am the truth."

The Bishop proceeded to the administration of the Holy Communion; the Rev. A. D. Cole, D. D., reading the service, and the Rt. Rev. the Bishop consecrating; the Rev. Messrs. Ashley, Benedict and Tschiffely assisting in the distribution of the Elements.

Divine Service being ended, the Convention was called to order by the Bishop. Mr. Geo. L. Field, the Secretary, then called the roll of the Clergy, from a list furnished by the Bishop, when the following answered to their names:

The Rt. Rev. Jackson Kemper, D. D.,	
Rev. W. C. Armstrong,	Rev. E. A. Goodnough,
" W. B. Ashley, D. D.,	" W. Greene,
" G. R. Bartlett,	" F. R. Haff,
" T. Beckel,	" W. W. Hickox,
" H. W. Beers,	" G. N. James,
" A. D. Benedict,	" D. Keene,
" S. G. Callahan,	" L. A. Kemper,
" W. Charles,	" J. L. Maxwell,
" A. D. Cole, D. D.,	" M. Morris,
" A. P. Crouch,	" P. B. Morrison,
" L. W. Davis,	" S. Palmer,
" Jas. Dekoven, D. D.,	" J. C. Passmore, D. D.,
" C. P. Dorset,	" L. Phelps,
" F. Durlin,	" M. F. Sorenson,
" Geo. B. Eastman,	" H. W. Spalding,
" G. B. Engle,	" R. F. Sweet,

Rev. L. P. Tschiffely.

The list of Parishes entitled to representation at the last Convention was called; thereupon the certificates of lay delegates were laid upon the Secretary's table.

The Rev. Messrs. Geo. B. Eastman, Wm. Greene and F. Durlin. were appointed a Committee to examine and report upon the Certificates of Lay Members.

On motion the Convention adjourned to 3 o'clock P. M.

AFTERNOON SESSION.

TRINITY CHURCH, 3 o'clock P. M.

The Convention met pursuant to adjournment.

The Rt. Rev. the Bishop then read his annual address.

Rev. Geo. B. Eastman, from Committee on certificates of Lay Delegates, reported the following entitled to seats :

CHURCHES.	DELEGATES.
BELLOT,.....St. Paul's,.....	{ Dr. Henry Ritchie. Wm. C. Ritchie, G. B. Tambling, N. B. Gaston.
COLUMBUS,.....St. Paul's,.....	{ Chas. L. Derring, Jno. R. Wheeler, Amasa G. Cook, Sam'l Everson.
DELAYAN,.....Christ,.....	{ Haeckiah Wells, N. M. Harrington.
ELKHORN,.....St. John's,.....	{ L. G. Rockwell, B. V. Babcock.
FOND DU LAC,.....St. Paul's,.....	{ Arch. Bishop, Robert Flint, A. D. Bonesteel, R. A. Baker.
GENEVA,.....Holy Communion,.....	{ John Christian.
GREEN BAY,.....Christ,.....	{ John V. Suidam, T. C. Dousman, A. C. Robinson, E. H. Ellis.
JANESVILLE,.....Trinity,.....	{ J. Bodwell Doe, Jos. A. Wood, Chas. Norton, S. Foord, Jr.
JANESVILLE,.....Christ,.....	{ H. T. Selby, Hiram Jackman, Ezra Miller, Jno. J. R. Pease.
KENOSHA,.....St. Matthew's,.....	{ Silas Ames, Volney French, Josiah Bond, Nathan Hawley.
LESDON,.....St. Alban's,.....	{ Richard Weaver, Edward Champney, Thos. Weaver.
MADISON,.....Grace,.....	{ W. H. Derby, Jno. Gurnee.
MANTOWOC,.....St. James',.....	{ H. T. Hubbard.
MEWASHA,.....St. Stephen's,.....	{ L. M. Taylor, Wm. Duchman, J. A. Bryan, Jr.
MILWAUKEE,.....St. Paul's,.....	{ Edward H. Brodhead, Francis Bloodgood, L. J. Bush, Edward F. Pratt.
MILWAUKEE,.....St. John's,.....	{ C. A. Place, Horace O. Green, Edgar Keene, Montague Fourness.
MILWAUKEE,.....St. James',.....	{ Alex. Mitchell, James Kneeland, N. B. Caswell, O. B. Battles.

CHURCHES.	DELEGATES.
MINERAL POINT,.....Trinity,.....	{ Moses M. Strong, R. D. Pulford, Chas. Cotterell, Richard L. Read.
NASHOTAH LAKEs,.....St. Sylvanus',.....	{ E. W. Edgerton, T. C. Dousman.
OAKFIELD,.....Grace,.....	{ Allen Pilbey, Chas. Telf.
OCONOMOWOC,.....Zion,.....	{ James Luck, O. W. Putnam, J. R. Carpenter, A. B. Hill.
OMAHA,.....Hobart,.....	{ Baptist Deacons, John Baird, Cornelius Hill, John Thomas.
OSHKOSH,.....Trinity,.....	{ Thos. P. Russell, Thos. T. Reese, Jas. Jenkins, Wm. B. Folds.
PORTAGE,.....St. John's,.....	{ S. S. Case, H. S. Hascall.
PLATTEVILLE,.....Trinity,.....	{ Geo. Laughton, Jno. McArthur, Robert McKay, H. Kimball.
PRAIRIE DU CHIEN,.....Trinity,.....	{ Thos. B. Kemp, H. Baldwin, John Plummer, L. H. S. Vile.
RACINE,.....St. Luke's,.....	{ Geo. G. Meacham, P. L. Morgan, N. A. Baillie, C. W. Pitch.
RIPON,.....Grace,.....	{ Col. Bertine Fiskens, John P. Taggart, George L. Field, M. W. Seely.
SHENBOGAN,.....Grace,.....	{ Andrew Higby, James Bell.
STEVENS POINT,.....Intercession,.....	{ Wm. Weston, N. P. Clements, A. G. Ellis, C. B. Jackson.
WATERTOWN,.....St. Paul's,.....	{ Henry B. Gallup, Theodore Prentiss, Andrew Peterson.
WAUKESHA,.....St. Matthias',.....	{ R. N. Kimball, James Marsh, C. Jackson.

The list of Lay Delegates was then called, and those in *italic* answered to their names.

Mr. Geo. L. Field having declined a re-election, Mr. S. Foord, Jr., was, on motion, unanimously elected Secretary of the Convention.

The Secretary appointed Mr. H. T. Selby Assistant Secretary, which was approved by the Convention.

On motion of Rev. Dr. Cole, clergymen not members of the Convention and candidates for Holy orders were invited to seats in this Convention; whereupon, Rev. Messrs. W. F. Lloyd, of Iowa, and R. W. Wolseley of England, took seats.

Also, on motion of Rev. Dr. Cole, the thanks of this Convention were tendered to Mr. George L. Field for his faithful discharge of the duties of Secretary for the past two years.

The President announced the following Committees:

On the Admission of Parishes—

Rev. L. WILSON DAVIS,
Mr. JAS. KNEELAND,
Mr. H. WELLS.

On Diocesan Missions—

Rev. GEO. B. EASTMAN,
Rev. W. B. ASHLEY, D. D.,
Rev. F. DURLIN.

On Finance—

Mr. H. B. GALLUP,
Mr. A. G. ELLIS,
Mr. H. BALDWIN.

On Canons—

Rev. A. D. COLE, D. D.,
Rev. J. C. PASSMORE, D. D.,
Mr. M. W. SEELY.

On the Rights of Clergymen to Seats in this Convention—

Rev. JAS. DEKOVEN, D. D.,
Rev. L. A. KEMPER,
Rev. WM. GREENE.

On Unfinished Business—

Rev. W. W. HICKOX,
Mr. L. J. BUSH,
Mr. JAS. JENKINS.

Mr. C. A. Place, Treasurer of the Diocesan Fund, presented the following

Report.

C. A. PLACE, TREASURER OF THE DIOCESAN FUND,
IN ACCT WITH THE CONVENTION OF THE DIOCESE OF WISCONSIN.

1863.		Dr.
June 11	Balance on hand per Report.....	\$ 43 30
" "	Cash rec'd from Hon Moses M Strong.....	10 00
" "	" Christ Ch., LaCrosse.....	31 50
" "	" St. James', Milwaukee	10 00
" "	" St. Alban's, Lisbon.....	12 00
" "	" St. James' Manitowoc.....	12 12
" 25	" St. James', Milwaukee.....	7 00
Aug. 22	" Grace, Sheboygan.....	11 50
" 25	" Hobart, Oneida.....	10 00
Sept. 5.	" Trinity, Oshkosh.....	26 00
" 20	" Grace, Ripon.....	20 00
" 25	" Zion, Oconomowoc.....	14 00
Oct. 8	" St. James', Milwaukee.....	6 00
" 12	" Trinity, Janesville.....	27 50
" 30	" Grace, Madison.....	30 00
" "	" St. Alban's, Sussex.....	13 50
Nov. 8	" Hobart Oneida.....	5 00
" "	" St. Paul's Ashippun.....	12 50
" "	" " Fond du Lac.....	26 00
" 12	" Christ Ch., Green Bay	25 00
" "	" St Paul's, Plymouth.....	8 50
" 28	" Trinity Marquette.....	10 00
" 30	" St. Paul's, Beloit.....	25 00
Dec. 23	" St. Paul's, Watertown.....	20 50
" 3	" St. Paul's, Milwaukee.....	115 50
" 7	" St. John's, Elkhorn.....	10 00
" 8	" Christ Ch Delavan.....	15 00
" 9	" Christ Ch., Janesville.....	23 00
" 10	" Trinity, Prairie du Chien	4 50
" "	" Trinity, Mineral Point.....	14 00
" 25	" St. Sylvanus Nashotah.....	23 00
" "	" Zion, Oconomowoc.....	9 00
" "	" Grace, Ripon.....	16 30
Jan 1, 1864.	" Mission at Platteville.....	8 75
" 8	" St. Matthews', Waukesha.....	5 75
" 10	" Hobart Parish, Oneida.....	5 00
" 15	" Trinity, Mineral Point.....	7 00
" 20	" St. Mark's, Rosendale.....	9 10
" 25	" Holy Communion, Geneva,	15 00
" "	" Racine College Chapel.....	26 00
" 28	" Church Holy Cross, Jefferson.....	3 00
" "	" St. John's, Portage.....	20 00
Feb. 10	" St. James', Manitowoc.....	10 00
" 20	" St. John Chrysostom, Delafield.....	20 00
" "	" St. James, Milwaukee.....	25 00
" "	" Grace, Sheboygan.....	8 00
" 24	" Christ Church, Green Bay.....	25 00

Month	Day	Church	Amount
March	2	Cash rec'd from St. Matthew's, Waukesha,	5 75
"	14	" Grace, Ripon,	10 00
April	1	" Trinity, Janesville,	87 50
"	8	" St. Paul's, Ashippun,	12 50
"	11	" St. John's, Portage,	11 00
"	18	" St. Paul's, Milwaukee,	112 50
"	16	" St. Alban's, Sussex,	8 50
"	"	Church of the Redeemer, Superior,	7 00
May	2	" Grace, Madison,	40 00
"	"	" St. Matthew's, Kenosha,	68 00
"	"	" St. Paul's Plymouth,	8 50
"	"	" St. John's Milwaukee,	50 00
"	"	" Trinity, Platteville,	5 25
"	"	" Trinity, Marquette,	4 00
"	"	" Trinity, Mineral Point,	21 00
"	"	" Trinity, Oshkosh,	24 00
"	25	" St. Paul's, Fond du Lac,	88 00
"	"	" Coupons, St. Alban's, Lisbon,	9 00
"	31	" " Sussex,	5 00
"	"	" Dr. Clarkson, Chicago,	100 00
"	"	" St. John's, Milwaukee,	15 00
"	"	" Calvary Ch., Iowa Co.,	8 00
"	"	" St. Paul's, Beloit,	25 00
"	"	" St. Luke's, Racine,	90 00
"	"	" St. Mark's, Rosendale,	9 00
"	"	" St. John Chrysostom, Delafield,	11 00
"	"	" Holy Communion, Geneva,	10 00
"	"	" St. Stephen's, Menasha,	12 00
"	"	" St. Matthew's, Waukesha,	8 84
"	"	" Coupons, Geneva,	5 75
"	"	" St. Paul's, Watertown,	20 00
June	8	" Intercession, Stevens Point,	20 50
"	"	" St. Mark's, Waupaca,	20 00
"	"	" St. John's, Elkhorn,	10 00
"	"	" Christ Ch., La Crosse,	85 00
			\$1,802 25

1868.

Ср

June 15	Bishop Kemper Bal. last year's salary, per Rec't.,.....	\$ 58 97
Oct. 12	Standing Committee order N. C. Hawks Ac. Journal,.....	50 00
Nov. 14	" " " " ".....	63 00
Dec. 8	" " " Bishop Kemper,.....	400 00
Jan. 29, 1864.	" " " " ".....	100 00
April 1	" " " Bill Circulars and Postage,.....	4 00
" 31	" " " Bishop Kemper,.....	400 00
" "	" " " N. C. Hawks' Ac. Journal,.....	101 50
June 8	" " " Bill Circulars and Postage,.....	4 50
" "	Treasurer's Postage,.....	50
June 8	Standing Committee's order favor Bishop Kemper, being balance due on Salary, ending June 1, 1864,.....	800 00
	Balance on hand,	21 48

\$1,803 20

C. A. PLACE, Treas'r.

Milwaukee, June 8, 1864.

Which was, on motion, referred to the Committee on Finance.

Rev. H. W. Spalding, Secretary of the Standing Committee, presented the following

Report.

The Standing Committee, during the past year, have held meetings at the following times and places :

Milwaukee, June 12, 1863.—Committee organized.

Janesville, June 22, 1863.—Committee signed testimonials recommending Rev. Lyman Phelps for ordination to the Priesthood; also Rev. Simeon Palmer for the same. Consideration of Rev. Mr. Turner's papers was postponed to the next meeting.

Janesville, July 1st, 1863.—Transacted the usual routine of business.

Janesville, August 3, 1863.—Committee signed testimonials recommending Rev. Mr. Morris to be ordained to the Priesthood, and Mr. Geo. Burton to be received as candidate for Holy Orders in the Diocese of Wisconsin. Order drawn for \$50 for Journal of Convention.

Janesville, Sept. 16, 1863.—Usual routine of business transacted.

Janesville, Dec. 3, 1863.—Order drawn for \$400, for support of the Episcopate ; also order for \$4, circulars and postage, in favor of Bishop Kemper. Ordered an appeal to delinquent parishes.

Janesville, January 22, 1864.—Papers were signed recommending Rev. Geo. Norman James for ordination to Priesthood, and Chas. G. Machin to be received as candidate for deacon's orders.

Janesville, April 19, 1864.—Wm. Charles, Joseph Randolph Anderson, and Richard Foster Sweet, to be ordained Deacons. An order was drawn in favor of Bishop Kemper for \$101.50, for Journal of 1862 ; also for \$400 on salary.

Oshkosh, June 7, 1864.—Standing Committee met for the transaction of business previous to Convention. Orders were allowed in favor of Geo. L. Field, and the Standing Committee, for expen-

ses connected with official duty, of \$11.35, and \$4.50 ; also in favor of Bishop Kemper for \$600, for balance of salary due first of June, 1864.

In compliance with Sec. 3d of the Canon of the Diocesan Fund, the Committee beg leave to submit the following

Report.

FIRST.

The following Parishes have complied with the Canon by paying the full amount of their assessment for Diocesan Fund *by the times specified*:

St. Paul's,	Milwaukee.	Trinity,	Marquette.
St. Paul's,	Ashippun.	Zion,	Oconomowoc.
St. Paul's,	Beloit,	Hobart,	Oneida.
St. Paul's,	Fond du Lac.	Trinity,	Oshkosh.
Trinity,	Janesville.	St. Paul's,	Plymouth.
Grace,	Madison.	Grace,	Sheboygan.

SECOND.

The following paid full amounts required by the Canon, but not at proper times :

St. John Chrysostom,	Delafield.	Intercession,	Stevens Point.
St. Matthew's,	Kenosha.	St. Paul's,	Watertown.
St. Stephen's,	Menasha.	St. Mark's,	Waupaca.
St. James',	Milwaukee.	College Chapel,	Racine.
St. John's,	Milwaukee.	Trinity,	Platteville.
Trinity,	Mineral Point.	Christ,	Janesville.
St. Sylvanus',	Nashotah.	Christ,	LaCrosse.
St. John's,	Portage.	St. John's,	Elkhorn.
St. Luke's,	Racine.	Christ,	Green Bay.
Grace,	Ripon.	Christ,	Delavan.
St. Mark's,	Rosendale.	Trinity,	Prairie du Chien.

THIRD.

The following paid in part :

Holy Communion,	Geneva.	Redeemer,	Superior.
Holy Cross,	Jefferson.	St. Alban's,	Sussex.
St. James',	Manitowoc.	St. Matthias',	Waukecha.

FOURTH.

The following paid nothing :

St. Mark's,	Beaver Dam.	St. Mark's,	Juneau.
Trinity,	Berlin.	St. Luke's,	Whitewater.

The Standing Committee also reported the assessment of Parishes for the Diocesan Fund for the coming year, which was accepted, and the report was recommitted for the purpose of hearing complaints and correcting the same.

Rev. David Keene offered the following resolution, which was, on motion, adopted :

" *Resolved*, That hereafter a Committee of Reference for the Diocesan Fund, be appointed by the Chair on the first day of Convention, and the same shall report on the second day of Convention at such time as it may deem expedient."

The Standing Committee then reported back the assessment of Parishes for the coming year as follows :

Assessment for Diocesan Fund reported by the Standing Committee for the year ending June 1st, 1865.

St. Paul's Church.....	Ashippun.....	\$20 00
St. Mark's.....	Beaver Dam.....	10 00
St. Paul's.....	Beloit.....	50 00
Trinity.....	Berlin.....	10 00
St. John Chrysostom.....	Delafield.....	31 00
Christ.....	Delevan.....	33 00
St. John's.....	Elkhorn.....	25 00
St. Paul's.....	Fond du Lac.....	60 00
Holy Communion.....	Geneva.....	40 00
Christ.....	Green Bay.....	60 00
St. Paul's.....	Horicon.....	6 00
Trinity.....	Janesville.....	85 00
Christ.....	do.....	64 00
Holy Cross.....	Jefferson.....	10 00
St. Matthew's.....	Kenosha.....	68 00
Christ.....	LaCrosse.....	35 00
Grace.....	Madison.....	75 00
St. James'.....	Manitowoc.....	20 00
Trinity.....	Marquette.....	12 00
St. Stephen's.....	Menasha.....	12 00
St. Paul's.....	Milwaukee.....	225 00
St. John's.....	do.....	65 00
St. James'.....	do.....	85 00
Trinity.....	do.....	64 00
Atonement.....	do.....	30 00
Trinity.....	Mineral Point.....	42 00
St. Sylvanus'.....	Nashotah.....	33 00
Grace.....	Oakfield.....	6 00
Zion.....	Oconomowoc.....	23 00
Hobart.....	Oneida.....	21 00
Trinity.....	Oshkosh.....	60 00
St. Paul's.....	Plymouth.....	20 00
St. John's.....	Portage.....	62 00

Trinity	Prairie du Chien.....	9 00
St. Luke's	Racine	96 00
Grace	Ripon	61 00
St. Mark's	Rosendale	18 00
Grace	Sheboygan.....	20 00
Intercession	Stevens Point.....	26 00
Redeemer	Superior.....	15 00
St. Alban's	Sussex	20 00
St. Paul's	Watertown	45 00
St. Matthias'	Waukesha.....	23 00
St. Mark's	Waupeca	20 00
St. Luke's	Whitewater	30 00
College Chapel.....	Racine	30 00
Trinity	Platteville.....	20 00
St. Mark's	Juneau.....	5 00
St. Paul's	Columbus	5 00

The Standing Committee venture to remark upon the importance of remitting the assessments for the Diocesan Fund promptly on or before the days specified in the canon. Many Parishes have paid the full amount, but not in time for the Diocese to meet promptly its dues. The Treasurer could not make his report until this morning, because remittances were coming in up to this date. Respectfully submitted.

H. W. SPALDING, Secretary.

H. W. BEER, President.

Which was adopted.

Hon. M. M. Strong offered the following :

" *Resolved*, That the next annual Convention of this Diocese, be held at Grace Church, Madison."

An amendment was offered substituting "St. Paul's Church, Milwaukee," which having been accepted by Mr. Strong, the resolution was adopted.

Mr. J. B. Doe, Treasurer of the Board of Diocesan Missions, presented the following

Report.

BOARD OF DIOCESAN MISSIONS,

IN ACCOUNT WITH J. BODWELL DOE, Treasurer.

1868.

Cn.

June 12	By Bal. on hand, as per report,.....	\$ 851 07
Aug. 7	" Rev. S. Hollingsworth pr Bishop Kemper.....	40 00
" "	" St. Luke's Church,..... Whitewater.....	9 00
" 8	" Church of the Holy Communion..... Geneva.....	5 25
" 13	" " Holy Cross,..... Jefferson,.....	7 00
" "	" St. John's Church,..... Milwaukee	6 06

Sep. 4	By St. Luke's Church,	Racine,	10 55
" 7	" Trinity, "	Janesville,	17 50
" 10	" St. Paul's "	Milwaukee,	105 00
" 16	" Grace, "	Ripon,	18 00
Oct. 7	" Grace, "	Eheboygan,	3 25
" 26	" Rev. S. Hollingsworth,	per Bishop Kemper,	40 00
Nov. 1	" St. John's Church,	Elkhorn,	4 00
" 4	" Trinity, "	Prairie du Chien,	3 00
" 17	" Grace, "	Madison,	4 75
" 20	" St. John's "	Milwaukee,	18 55
" 24	" Christ, "	Green Bay,	15 00
" 25	" Trinity, "	Oshkosh,	11 35
Dec. 8	" St. Paul's "	Milwaukee,	45 16
" 8	" " "	" for Ch. at Rosendale,	95 00
" 8	" St. Paul's "	Beloit,	10 00
" 6	" Rev. P. B. Morrison,	Columbus,	5 15
" 6	" Trinity Church,	Janesville,	15 00
" 14	" St. James' "	Manitowoc,	5 00
" 24	" Grace "	Ripon,	21 25
" 28	" St. Paul's "	Watertown,	10 00
1864.			
Jan. 9	" Rev. F. C. Brown,	pr Bishop Kemper,	10 00
" 2	" St. Alban's Church,	Sumner,	5 00
" 6	" St. Sylvanus "	Nashotah Lake,	15 00
" 6	" Nashotah Mission,		10 00
" 11	" Hobart Church,	Onida,	3 00
" 18	" St. Paul's "	Fond du Lac,	25 51
" 25	" Zion "	Oconomowoc,	6 25
" 27	" St. Stephen's "	Menasha,	2 00
" 28	" St. Marks' "	Waupaca,	2 50
Feb'y 8	" Grace "	Oakfield,	9 00
" 9	" St. John's "	Elkhorn,	9 00
" 10	" St. Paul's "	Watertown,	5 37
" 12	" Trinity, "	Mineral Point,	21 00
" 12	" Church of the Holy Communion,	Geneva,	6 05
" 18	" St. Paul's Church,	Beloit,	10 00
" 18	" Rev. E. M. P. Wells,	per Bishop Kemper,	20 00
" 17	" Trinity Church,	Prairie du Chien,	3 10
" 19	" St. Paul's, "	Plymouth,	9 00
" 20	" Trinity "	Marquette,	2 25
" 20	" Church People,	at Wagon Landing,	1 50
" 20	" " "	at Prescott,	5 30
" 24	" St. John's Church,	Milwaukee,	9 00
" 26	" Grace, "	Madison,	8 00
" 27	" Church of the Redeemer,	Superior,	6 00
M'ch 8	" St. Paul's Church,	Milwaukee,	52 15
" 12	" Rev. E. M. P. Wells,	per Bishop Kemper,	5 00
" 28	" Henry W. Nelson,	" " "	5 00
" 16	" Grace Church,	Ripon,	18 15
Ap'l 4	" Trinity "	Janesville,	10 00
" 4	" Grace "	Sheboygan,	5 50
" 20	" Rev. S. Hollingsworth,	per Bishop Kemper,	40 00
" 28	" Christ Church,	Delavan,	5 15
May 2	" Trinity "	Janesville,	10 00

Of the Diocese of Wisconsin.

17

May	2	"	St. John's Church,	Elkhorn,	5 25
"	3	"	Trinity "	Prairie du Chien,	2 50
"	8	"	St. Matthew's	Kenosha,	8 00
"	6	"	St. Paul's "	Columbus,	8 75
"	9	"	Grace "	Sheboygan,	3 50
"	11	"	St. Paul's "	Plymouth,	2 80
"	18	"	Grace "	Sheboygan,	4 03
"	20	"	St. John's "	Portage,	6 00
"	26	"	St. Paul's "	Milwaukee,	70 00
"	30	"	St. John's "	Portage,	10 00
"	21	"	Rev. J. B. Pratt,		10 00
"	31	"	Grace Church,	Hipon,	25 60
June	2	"	St. John's "	Milwaukee,	9 00
"	4	"	St. Stephens "	Menasha,	1 45
"	4	"	St. Luke's "	Racine,	20 37
"	4	"	Calvary "	Iowa County,	1 00
"	6	"	Christ "	Janesville,	20 40
"	6	"	St. Paul's "	Watertown,	10 12
"	8	"	St. Paul's "	Beloit,	10 00
"	8	"	Christ "	Green Bay,	19 06
"	8	"	Trinity,	Oshkosh,	32 44
"	8	"	St. Paul's "	Ashippun,	5 00
"	8	"	Christ "	Delavan,	2 80
"	8	"	Nashotah Mission,		5 00

\$1,526 81

1863.

			Dr.	
June	12	To Rev. M. F. Sorenson,	per Bishop's order,	\$ 25 00
July	11	To Rev. W. C. Armstrong,	do do	50 00
July	11	To Rev. Geo. B. Engle,	do do	50 00
Aug't	7	To Rev. F. Von Schmidt,	do do	75 00
Sept.	11	To Rev. S. O. Millett,	do do	50 00
Sept.	14	To Rev. George Turner,	do do	50 00
Sept.	23	To Rev. M. F. Sorenson,	do do	25 00
Oct'r	8	To Rev. F. Von Schmidt,	do do	75 00
Oct'r	8	To Rev. Chas. B. Stout,	do do	50 00
Oct'r	12	To Rev. Geo. Turner,	do do	100 00
Oct'r	12	To Rev. Geo. B. Engle,	do do	100 00
Oct'r	19	To Rev. Wm. C. Armstrong,	do do	50 00
Dec'r	8	To Church at Rosendale—special from St. Paul's, M.,		95 00
Dec'r	7	To Rev. M. F. Sorenson,	per Bishop's order,	25 00
Dec'r	31	To Rev. P. B. Morrison,	do do	50 00

1864.

Jan'y	11	To Rev. F. Von Schmidt,	do do	75 00
Jan'y	20	To Rev. M. F. Sorenson,	do do	25 00
Jan'y	22	To Rev. W. C. Armstrong,	do do	50 00
Feb'y	11	To Rev. Geo. B. Engle,	do do	50 00
Feb'y	26	To Rev. W. F. Lloyd,	do do	25 00
Mch.	2	To Rev. F. Von Schmidt,	do do	75 00
April	25	To Rev. W. C. Armstrong,	do do	50 00
June	8	To balance on hand,		306 81

\$1,526 81

Respectfully submitted,

J. BODWELL DOE, *Treasurer.*

Which was, on motion, referred to the Committee on Finance.

The Trustees of the funds and property of the Church, through Rev. David Keene, their Chairman, presented the following

Report.

The Trustees of the *Funds and Property of the Episcopal Church in the Diocese of Wisconsin*, respectfully report, through their Treasurer, the following as the funds under their charge, and belonging to the Episcopal Fund of the Diocese of Wisconsin.

JACKSON KEMPER,
DAVID KEENE,
C. A. PLACE,
C. HAWLEY,
D. FERGUSON,

MILWAUKEE, June 8, 1864.

Trustees.

D. FERGUSON, *Treasurer*, in account with the Trustees of the Fund and Property of the Protestant Episcopal Church in Wisconsin.

June 10, 1863.	To balance from last Report,.....	\$3,300 31
June 1, 1864.	To interest to date,.....	336 02
		<hr/> \$3,636 33

The fund is loaned out as heretofore on good and reliable securities, which I personally guarantee.

D. FERGUSON, *Treasurer*.

Which was also referred to the Committee on Finance.

Rev. Mr. Eastman offered the following resolution which was adopted :

Resolved, That the Standing Committee be authorized to defray from the Diocesan Fund, the necessary expenses incurred by members of the Committee in attending the meetings of the same, as also necessary expenses of stationery, postage, and printing incurred by the committee in the discharge of their duties."

The Rev Dr. Cole offered the following resolution :

Resolved, That this Convention hereby declares its right to assess for the expenses of the Diocese every congregation recognized by the Bishop, whether incorporated or not."

Which, after full consideration, was adopted by ayes 18, noes 12.

On motion of Rev. Dr. DeKoven, the Convention proceeded to the election of a Standing Committee for the ensuing year.

The President appointed Messers Rockwell and Jackman as tellers.

The tellers announced the result of the balloting, whereupon the following were declared duly elected :

STANDING COMMITTEE.

Rev. H. W. Beers,	Mr. J. B. Doe,
“ L. W. Davis,	“ S. A. Hudson,
“ H. W. Spalding.	“ O. K. Bennett.
“ W. B. Ashley, D. D.,	

There being no choice for the fourth lay member, another ballot was had, when Mr. H. T. Selby was declared elected as such member of the committee.

Rev. Dr. DeKoven called up the amendment to the 2d article of the Constitution, the adoption of which by the Convention of 1863, may be found on page 14 of the Journal for that year, and moved the adoption thereof. After discussion of the subject without taking final action the Convention adjourned to meet at 8 o'clock to-morrow morning, June 9th.

MORNING SESSION.

TRINITY CHURCH, June 9th, 8 o'clock.

The Convention met pursuant to adjournment.

Morning prayer was offered by the Rev. Wm. Greene, assisted by Rev. A. D. Benedict.

The Rt. Rev. the Bishop in the Chair.

The reading of the minutes of yesterday's proceedings was dispensed with.

Rev. Dr. De Koven's motion to adopt the change of Constitution providing for holding the Convention in the month of *September* instead of in *June*, was, after full deliberation, put to vote and declared lost.

Convention then proceeded to the election of a Treasurer of the Diocesan Fund, which resulted in the choice of Mr. J. B. Doe.

The Committee on the Admission of Parishes, by Rev. L. W. Davis, Ch'n. presented the following

Report.

The Committee on admission of Parishes report, that they have examined the documents submitted to them from Calvary Church, Prescott, and finding them in accordance with the requirements of the Constitution, recommend that the said Parish of Calvary Church, Prescott, be received into union with this Convention.

L. W. DAVIS,
JAMES KNEELAND,
H. WELLS.

Which was, on motion, accepted and adopted. The same Committee also presented the following

Report.

The Committee on Admission of Parishes would respectfully refer back to the Convention the papers submitted to them from the parish of St. John's in the Wilderness, Alden, for the reason that the act of incorporation of said parish appears to be incomplete, from not having been recorded.

L. W. DAVIS.
JAMES KNEELAND.
H. WELLS.

Which was accepted and adopted ; and the papers were referred back to the parish.

Mr. Kneeland offered the following resolution :

Resolved, That Canon 4 be amended by striking out the word "Convention," where it occurs, and insert in lieu thereof, the word "June."

Which was, on motion, referred to the Committee on Canons.

Mr. F. Bloodgood from the committee of last Convention to obtain legislation, presented the following

Report.

The Committee appointed at the last Convention to obtain the necessary and proper legislation for the legal re-organization of the present churches, and the organization of new churches in this Diocese, respectfully report that, in the discharge of such duty, they procured the passage of the following act by the legislature of the state at its last session :

[Published Feb. 23, 1864.]

CHAPTER 60.

AN ACT in relation to Protestant Episcopal Churches in Wisconsin.

be people of the State of Wisconsin, represented in senate and assembly, do enact as follows :

SEC. 1. The rector, wardens, and vestrymen, being the trustees of each Protestant Episcopal Church incorporated within this state, may be chosen at such times and in such manner as may be in conformity to the rules and usages of such church, and elections or appointments of such officers heretofore made in conformity to such rules and usages, are declared to be valid.

SEC. 2. Each Protestant Episcopal church heretofore or hereafter incorporated within this state, may take by purchase, devise, gift or otherwise, and may forever hold, any lands intended to be used for cemetery grounds or burial purposes; and all grants, gifts, conveyances, or devises of lands heretofore made to any incorporated Protestant Episcopal Church, shall be valid and effectual, according to the intent of the parties.

SEC. 3. Sections 14, 15, and 16 of chapter sixty-seven of the revised statutes shall apply to all lands so heretofore or hereafter acquired or held for burial purposes.

SEC. 4. This act shall take effect and be in force from and after its passage and publication.

Approved Feb. 18, 1864.

[COPY.]

Which was accepted and ordered upon the journal in full.

Mr. Geo. L. Field offered the following resolution :

Resolved, That the Secretary and Assistant Secretary be, and they are hereby appointed a committee to procure the printing of 750 copies of the journal of this Convention, including the Constitution and canons of the Diocese, the constitution, organization and incorporation of parishes, and an act to incorporate the trustees of the funds and property of the Church, together with the act relating to the organization of churches in this Diocese, passed at the last session of the legislature; and to distribute the same as follows : one copy each to the Bishop and Secretary of every Diocese accessible by mail, and the balance pro-rata to the parishes of this Diocese, in accordance with the assessment for diocesan fund.

Which was accepted and adopted.

On motion of Rev. Mr. Keene, the Convention proceeded to the election of a Treasurer of the Diocesan Missionary Board; when Mr. J. B. Doe was declared elected.

On motion, Convention then proceeded to elect Trustees of the

Funds and Property of the Church; which resulted in the unanimous choice of the following:

Rt. Rev. Jackson Kemper, D. D., Rev. David Keene, Mr. L. J. Bush, Mr. C. A. Place and Mr. D. Ferguson.

Mr. Geo. L. Field offered the following resolution:

Resolved, That the form of Parochial Report as set forth in the Journal of Convention of 1863, be amended as follows: The first item relating to the Congregation shall be made to read thus—Congregation, Families..... Individuals not thus includedTotal of souls..... And that in the list of Collections the following item be inserted, viz: Salary. Amount pledged.....amount paid.....

Which was accepted and adopted.

Rev. Mr. Eastman, Ch'n of the committee on Diocesan Missions submitted the following preamble and resolution and moved the adoption thereof:

Whereas, According to Canon 6, sec. 1, title I, of the general Convention, "every deacon is subject to the regulation of the Bishop," and is required to "officiate in such places as the Bishop shall direct," and

Whereas, Several presbyters in charge of parishes have expressed their willingness to take the supervision, under the direction of the Bishop, of missions in their several neighborhoods, if the assistance of a deacon can be provided for each of them, therefore

Resolved, That the Rt. Rev. the Bishop of the Diocese be requested to assign a Deacon to one or more of such presbyters who will assume two thirds of his support for the missionary work above specified, the balance to be appropriated from the Diocesan Missionary Treasury.

GEO. B. EASTMAN, Ch'n.
WM. B. ASHLEY,
FAYETTE DURLIN.

The discussion on this resolution, which was participated in by the Rt. Rev. the Bishop, and Rev. Messrs. Dorset, Durlin, Eastman, Ashley and Beers, was listened to with the most profound attention by the entire Convention, and the resolution was unanimously adopted.

Rev. Dr. Cole, from the Committee on Canons, reported back the resolution offered this morning by Mr. Jas. Kneeland, with the recommendation that Canon 4 be so amended; which was adopted.

The Committee on Finance presented the following

Report.

The Finance Committee, to whom was referred the reports of the Treasurers of the Diocesan Fund, the Board of Missions, and the Trustees of the Funds and property of the Church, beg leave to report that they have examined the accounts of said Treasurers and find the same correct.

H. B. GALLUP, }
H. BALDWIN, } Committee.

TRINITY CHURCH, Oshkosh, June 9th, 1864.

Which was accepted and adopted.

On motion, the Convention then adjourned until half past three o'clock this afternoon for evening prayer, and to hear the reading of the Secretary's minutes, and to transact such other business as may be necessary.

EVENING SESSION.

TRINITY CHURCH, 3½ o'clock, P. M.

The Convention met pursuant to adjournment.

Evening prayer was read by Rev. Geo. B. Engle, assisted by the Rector, the Rev. F. R. Haff.

Rev. Mr. Davis offered the following :

Whereas, On the application of the so called Church of St. Paul, Milwaukee, to be admitted into union with this Convention, it was "Resolved that the Convention of this Diocese will cheerfully admit the parish calling itself 'the Church of St. Paul, Milwaukee,' whenever it changes its name to the satisfaction of the Bishop and Standing Committee:"

And *Whereas*, The said parish has changed its name accordingly into the style and title of "Trinity Church, Milwaukee:"

Therefore, *Resolved*, That the Parish of Trinity Church, Milwaukee be, and is hereby declared to be admitted into union with this Convention:

Resolved, That the Standing Committee be instructed to assess the said parish, under the canon of the Diocesan Fund, the sum of eighty-four dollars.

Which was accepted and adopted.

On motion of Rev. Dr. Ashley, the thanks of the Convention were tendered to Mr. C. A. Place for his faithful discharge of the duties of Treasurer of Diocesan Fund.

Rev. Dr. Cole then offered the following:

Resolved, That the best thanks of this Convention are hereby presented to the Rector, Wardens, Vestry and Congregation of Trinity Church, Oshkosh, for their kindness and hospitality extended to the members of this Convention.

Which was unanimously adopted.

On motion of Rev. Mr. Keene, the thanks of the Convention were tendered to Rev. Dr. Ashley, for his able convention sermon.

On motion of Rev. Mr. Beers, the Standing Committee was authorized to pay to Rev. Mr. Keene the sum of twenty-five dollars as conservator of Church documents.

On motion of Rev. Mr. Keene the Secretary was authorized to procure printed copies of the Journals of all the Conventions in the Diocese, since its organization, and have two sets of the same bound in one or more volumes, for future reference of the Convention.

On motion of Rev. Mr. Eastman, the Secretary was authorized to procure a "blank record book," in which to record the proceedings of this and future Conventions of the Diocese.

The Secretary read the minutes of this Convention, which were, on motion, approved.

The "*Gloria in Excelsis*" was then chanted, and with the apostolic benediction by the Bishop, the Convention adjourned *sine die*.

Attest,

S. FOORD, JR.,

Secretary of the Convention. •





BISHOP'S ADDRESS.

BISHOP'S ADDRESS.

DEAR BRETHREN! THE CLERICAL AND LAY MEMBERS OF
THIS CONVENTION :

Our great and most sacred object, which should be unceasing, is to make known the Church of God in all its purity, strength and vitality throughout this Diocese of Wisconsin. We are to do good unto all men, and especially unto those who are of the household of faith. The Gospel of our adorable Lord is to be preached to every person within our influence; each one of us is to win souls to Christ; and for those who once named that adorable name in sincerity and truth, but who are now debarred from the privileges and consolations which they once enjoyed as members of the household of faith, our most strenuous efforts should be put forth to enable them to unite in the hallowed services of the sanctuary, to participate of its sacred ordinances and to listen to the truth as it is in Jesus from the lips of the commissioned servants of the most high God.

Since we last met but little has been done to enlarge our borders and strengthen our stakes. And yet the vast majority of my clerical brethren have been indefatigable in their appointed spheres. The war has occupied our prime attention. Many individuals and whole families have removed, so that some of our parishes, once flourishing, are all but destroyed, while the want of laborers is becoming more and more painfully evident in a harvest that is ripe

and plenteous. I have transferred six clergymen and have received but five, and yet I ought to be enabled on this very day to send out from fifteen to twenty missionaries. There are now several vacant Church buildings, three of which have parsonages. Where are the men, and where are the means? It is a mortifying fact that our Diocesan Missionary Committee had to borrow \$200 on the first of January to pay the small stipends then due to those to whom they were pledged. Brethren beloved! this ought not to be. Many churchmen in our state are thriving in business, many are growing rich, while every one of us for the cause of Christ Jesus and Him crucified, could and should make some sacrifices, and greatly increase our contributions. The Domestic Committee of the General Church continue their kindness to our Diocese, but they can not, nor should we expect them to, do all that is needed. They are ready to give our new missions a start, and to afford them assistance for several years. But they will not, nor could we rightly ask them to aid those parishes which had once become independent, but now by the removal of members or the decay of the place, are feeble. That duty must devolve upon us. And as in some cases there is considerable property, I trust you will be most ready to unite in saving, for instance the parishes of Beaver Dam and Whitewater, each of which in all probability under a devoted, active clergyman, might become flourishing and self-supporting in less than two years. But where are the clergy? Parents! christian parents, we must look to you. Oh, train up your sons in the nurture and admonition of the Lord. Mark every word—*train up*—in the *nurture*—and in the *admonition* of the *Lord*!—teach them line upon line, and precept upon precept, the hallowed truths of the gospel; and surely there will be found among them those who will hereafter glory in proclaiming the faith of Christ crucified, and for the love of souls, will persevere therein unto the end, notwithstanding

the neglect, contempt and poverty to which they may be exposed !

Referring to the list of Clergy inserted in the last Journal, I would state that the Rev. F. Beckel has resigned his chaplaincy in the army, and is now teaching at West Bend, and officiating, I am informed, both in English and German.

The Rev. R. W. Blow has become rector of Grace Church, Sheboygan, which is now quite flourishing. Here upon *two* occasions I have confirmed. An effort is to be made to erect a stone church in place of the small wooden one.

The Rev. L. D. Brainard has retired from Beaver Dam and devotes himself to Fox Lake and Markesan, at both of which places he is encouraged. I lately found a church so far finished at Fox Lake that I was enabled to preach in it to a crowded congregation. That the parish may complete it without debt, Mr. Brainard has supported himself of late by teaching the public school.

Mr. Charles W. Clinton having renounced the ministry, I officially removed him therefrom. The Rev. Walton F. Lloyd of Iowa has supplied his place at Prairie du Chien for several months. I spent Easter with him, and confirmed eight of his parishioners. Everything appeared promising, and I trust that Mr. Lloyd will continue his useful labors in that ancient place.

The Rev. Sidney Corbett, Deacon, has retired from Kenosha, where he officiated as assistant to the Rector, and has taken charge of the Church of the Atonement in Milwaukee.

The Rev. Asher P. Crouch has resigned the Church of the Intercession at Stevens Point, and has become Rector of St. Matthias', Waukesha.

The Rev. J. P. T. Ingraham spent the greater part of the winter in the service of the Sanitary Commission; and considering it his duty to devote himself to the sick and wound-

ed of our army, has resigned St. James' Church, Milwaukee.

The Rev. George N. James has been admitted to Priests' orders, and is now Rector of St. Alban's Church, Sussex. This parish intends to build a new stone church.

The Rev. John McNamara continues in the army as chaplain to the 1st Wisconsin Regiment. In that situation, he is beloved and useful.

The Rev. Moseley Morris has also been admitted to Priests' orders, and continues his labors at Plymouth, where he is very successful.

The Rev. Simeon Palmer has likewise been admitted to the Priesthood. His labors as missionary are now confined to Menasha and Appleton. At the latter place he hopes to have a church erected during this year. At both stations, his ministry has been blest.

The Rev. Dr. Park has been transferred to the Diocese of Illinois. The large and flourishing parish at Racine was vacant for a long time, but has just been supplied, I am happy to say, by the Rev. Andrew D. Benedict, from the Diocese of New York.

The Rev. William M. Reilly and the Rev. Wm. H. Stoy have been transferred by me to Bishop Talbot.

The Rev. H. W. Spalding resigned the Rectorship of Christ Church, Janesville, and has been devoting his time for several months past to the interests of Racine College, for which he has travelled extensively as agent.

Of the Rev. Henry P. Powers and the Rev. Wm. H. Studley I know nothing. Neither resides in the Diocese, and neither has reported to me for some years past.

The Rev. George Turner, Deacon, has been transferred to the Diocese of Missouri.

The Rev. F. Von Schmidt has gone to Germany for his health.

The Rev. Peter B. Morrison has come to us from Western New York, and is now missionary at Columbus, where he hopes to have a church erected.

The Rev. Louis P. Tschiffely from Indiana, has become rector of Trinity Church, Mineral Point, a parish that was long vacant, but which I believe will again flourish, under the earnest pastoral care of its new Rector.

After all I have seen and heard since I last met you, I believe that, (besides the parishes already alluded to,) those under the charge of the following clergymen are doing well and improving: The Rev. Wm. C. Armstrong; The Rev. Wm. B. Ashley, D. D.; the Rev. George R. Bartlett; the Rev. Hiram W. Beers; the Rev. Wm. Dafter; the Rev. L. Wilson Davis; the Rev. C. P. Dorset; the Rev. Fayette Durlin; the Rev. Geo. B. Eastman, the Rev. E. A. Good-nough, the Rev. Wm. Greene; the Rev. F. R. Haff; the Rev. W. W. Hickox; the Rev. A. J. M. Hudson; the Rev. David Keene; the Rev. Charles V. Kelley, M. D.; the Rev. James L. Maxwell; the Rev. Lewis A. Kemper; the Rev. Charles M. Rice; the Rev. M. F. Sorenson, and the Rev. Hugh M. Thompson.

We have in our midst three incorporated institutions, admirably fitted to promote the best interests of our fellow beings, and the prosperity of the Church of the Living God. They richly deserve your interest, your prayers, your cordial and generous support.

Nashotah still continues, an act of *faith*. It has able professors, and the President assures me he has never refused to admit a student who came with proper recommendations. In addition to his duties as head of the Institution, the Rev. Dr. Cole officiates as Rector of the Parish of St. Sylvanus, and consequently has pastoral charge not only of the students, but of those neighbors who flock to the chapel for the privileges of public worship. It is an interesting and de-

lightful fact, which I state with much pleasure, that the students devote their Sunday afternoons to sunday-school teaching and lay reading; and that, as the fruit of their exertions, thirty-nine persons were lately presented for confirmation. The eldest professor, the Rev. Dr. Adams, continues his faithful labors, and there is never a Sunday in which he is not engaged in ministerial labors at the chapel, or in the neighborhood. The two other resident professors are graduates of Nashotah. The Rev. Lewis A. Kemper is Professor of Biblical Literature. He has likewise charge of the rural parish of St. Paul's, Ashippun, which is a very considerable distance from his home, and he has lately promised to assist me in keeping open the church at Delafield. The Rev. Hugh M. Thompson is Professor of Ecclesiastical History, and Rector of St. Mathew's Church, Kenosha. It is evident to you all that he holds the pen not only of a ready, but of an able and useful writer; and with the rest of his brethren at Nashotah, is unceasing in his efforts to do good. I must not forget to state that the Rev. Dr. Ashley, notwithstanding the care of a large parish, is often at Nashotah as Professor of Pulpit Eloquence.

I know not a better school for the thorough education of our youth than Racine College. While all proper attention is paid to every branch of literature, and thus the pupils are prepared for the various duties of life, they are treated as immortal beings who have souls to save, and who are bound by the most solemn obligations to adorn the doctrine of God, our Saviour, in all things. You are aware, dear brethren, of the fire which prevailed a few months since, and of the destruction which it caused. You will all be ready, I trust, to the extent of your ability, to aid in restoring the library, and in the erection of a suitable chapel. Of the clergy connected with the college, I have much gratification in stating that the Rev. Dr. DeKoven, in the estimation of all who know him, possesses peculiar qualifications for his important

station, and devotes all his energies to the fulfillment of his various duties as Rector. The Rev. Dr. Passmore, in addition to his professorship, is rector of the Church at Elkhorn, which is growing finely under his ministrations. Professor Wheeler has not only supplied vacancies on the Lord's day, but has devoted much of his time as voluntary chaplain to the sick soldiers who have been encamped in the vicinity of the College. Professor Shaw adds to his other duties that of missionary in the suburbs of Racine.

The school for girls at Oconomowoc has, under the devoted attention and excellent government of Miss Grace Jones, become a highly useful institution. She is not only ably assisted by well qualified teachers, but the rector of the parish, the Rev. Lyman Phelps, in his capacity as minister of the everlasting Gospel, as well as an earnest instructor, has been of great and essential service. Parents can send their daughters in full confidence to this school.

The Rev. Mr. Engle continues his faithful labors to Manitowoc, but is not properly sustained.

My earnest application for aid from the General Government to establish a proper school for the education of the girls of our Oneida Mission has been refused. Under the hope that I have been misunderstood, I will persevere and renew my efforts. In the meanwhile let me say that in the faithfulness, integrity, and devotion of the missionary, the Rev. E. A. Goodnough, I have the utmost confidence. I have been with him twice since I saw you, and am more and more convinced that he deserves the patronage of all good men, and the warm approbation and support of the Commissioner of Indian affairs.

Continued disease debars our excellent and able brother, the Rev. S. C. Millett, from officiating.

The Rev. A. B. Peabody, amidst difficulties, and, I fear, almost suffering, has continued his missionary work in Pierce and St. Croix counties.

The Rev. J. B. Pradt, still residing at Madison, has officiated many Sundays in vacant parishes.

The Rev. C. H. Rice considers his present mission very promising. Money has been secured to erect a church in Platteville.

The Rev. G. M. Skinner, besides his parish duties, superintends a school. I have been with him twice.

The Rev. Ebenezer Williams contemplates entering the army as chaplain.

The Rev. O. H. Staples now confines, I believe, his labors as missionary to Juneau.

But I need not go farther, for every clergyman, I presume, in obedience to the Canons, will present or send us a report.

My confirmations have been as follows: at Delavan, 8; in Rev. Mr. Peabody's Mission, 8; at Jefferson, 7; at Racine College, 12; at Juneau, 6; at Rev. Mr. Shaw's Mission in the suburbs of Racine, 8; at Green Bay, 12; at Oneida, 16; at Manitowoc, 10; at Sheboygan, 10; at Plymouth, 13; at Elkhorn, 23; at Prairie du Chien, 8; at Ashippun, 15; at Platteville, 3; at Nashotah, 39; in Milwaukee, at St. John's, 18; at St. Paul's, 22, and at Trinity, 20; at Bloom Prairie, 3; at Geneva, 20; at Madison, 11; at Kenosha, 17; at Rosendale, 5, and at Ripon, 12; at Oshkosh, 10; at Fond du Lac, 9; at Oconomowoc, 12; at Marquette, 7; at Portage, 12; at La Crosse, 29; at Stevens Point, 1; at Columbus, 3; at Oakfield, 7; at Appleton, 4; at Menasha, 7; at Janesville, Trinity Church, 22; at Beloit, 13; at Watertown, 7; in all, 469.

I have baptized one adult and twenty-four children; eleven of these baptisms are duly recorded in Parish registers; of the other 14 I have a proper minute. I have likewise celebrated four marriages, and occasionally attended to parochial duties.

I have been enabled, I believe, to comply with every re-

quest in reference to confirmation, and have frequently administered that most edifying ordinance more than once in the same place.

On the 10th of September I laid the corner-stone of the church at Rosendale, and on the 12th of April I consecrated it by the name of St. Mark to the worship of Almighty God. It is a neat and comfortable building, entirely out of debt. The Church and congregation have been built up by the Rev. F. Durlin, at extra hours.

Two candidates have been added to our list. The following seven persons are now looking to the ministry in this diocese: George A. Whitney, Stephen W. Frisbie, William Cox Pope, Walter Delafield, William W. Rafter, George Burton, and Charles I. Machin. Five of these are students at Nashotah.

At an ordination held at Oconomowoc on the 28th of June, 1863, I admitted the Rev. Lyman Phelps to the Priesthood. At Menasha, August 5th, the Rev. Simeon Palmer was ordained Priest. At Plymouth, on the 26th of August, the Rev. Moseley Morris was ordained Priest. On the 21st of February, 1864, I held an ordination at Nashotah, when I admitted to the Priesthood the Rev. George Norman James. On last Trinity Sunday, the 22d of May, the candidates, Joseph Randolph Anderson, William Charles, Richard Foster Sweet, and Charles Wallace Kelly, were ordained deacons. Mr. Kelly belonged to Minnesota and was ordained by me at the request of his Bishop. He and the other candidates had just graduated at Nashotah.

I have *transferred* to Illinois the Rev. Roswell Park, D. D.; to Bishop Talbot the Rev. Wm. H. Stoy, and the Rev. Wm. M. Reilly; to Missouri, the deacon, Rev. George Turner, and to Michigan the Rev. Joseph Wood, jr., and the deacon, the Rev. Joseph R. Anderson.

I have *received* into the Diocese by canonical transfer the

Rev. P. Brown Morrison, from Western New York; the Rev. Louis P. Tschiffely, from Indiana, and the Rev. A. D. Benedict from New York. These, with the two deacons lately ordained, of whom the Rev. Mr. Charles is going to Stevens Point, and the Rev. Mr. Sweet to Beaver Dam, make the number of our clergy no larger than it was last year. And can we expect to retain even that number! The laborer is worthy of his hire. The pastor can not be at ease or give himself heartily to his Master's work when convinced that even with the strictest economy he will not be able to support those dependent on him and remain out of debt. Remember that the same salary will now go little more than half as far as it did a few years since. Most earnestly, in my Master's name, as a matter of *right and duty*, rather than of charity, do I beg the members of every parish and station in the Diocese to increase, and, if possible, *double*, their minister's support. "Do ye not know that they who minister about holy things, live of the sacrifice; and they who wait at the altar are partakers of the altar! Even so hath the Lord also ordained, that they who preach the gospel should live of the gospel." (1 Cor., ix, 13, 14.) One of the clergy, a truly faithful man, whose labors have been greatly blessed, was drafted, and though aided to some extent by friends, was obliged to pay a part of his scanty salary to be released from the draft. Another was compelled, in the depth of winter, to take a long and expensive journey, (a grievous tax upon his very limited income,) to prove that he had been wrongly drafted. I shall be happy to receive any contributions towards the pecuniary relief of these estimable brethren.

We are living, brethren, in fearful and most trying times. Although we have thus far been mercifully spared from many of the horrors of war, yet there are few of us who have not relatives or dear friends in our country's service. One clerical Brother I know has two sons in the army, and

others have one. Several have officiated as chaplains, and others have been anxious to preach the gospel on the tented field and to administer the consolations of our holy religion to the sick, the wounded and dying. The ambassadors of Jesus Christ are necessarily and most solemnly devoted to the spiritual welfare of their fellow beings. As members of civil society, they have their rights, and are most fully authorized to exercise them. But as messengers of peace and good will; as those who are commissioned by the Most High to declare the terms of salvation to a guilty world, they are peculiarly pledged, upon all proper occasions, and especially in the house of God on the Lord's day, to draw off the minds of their hearers from worldly subjects, and especially from whatever may be rightly called mere *politics*, and to prepare them not only by the solemnities of public worship, but by urging upon them with the utmost fervor the immediate exercise of repentance and faith, of obedience and love, that they may be ready for the coming of their Lord at any moment.

I trust and pray that every member of the Diocese will learn lessons, not only of perseverance, zeal and devotion, but of caution, prudence and sound wisdom from the experience of the past few years. Let not the first effort of a newly organized parish and of a sanguine missionary be the building of a *handsome* church. Lots should be secured not merely for the wished-for sacred edifice, but for a parsonage, a parish school house, and even a cemetery, if not also for a glebe. If buildings in any way convenient can not be rented and means are decidedly limited, let a plain church without ornament be erected on land *legally* secured and *paid for*, and let not a cent of debt, in any form or to any person, rest upon the house when it is first used for celebrating the worship of Jehovah, our Lord and Savior. When you have done all that you *could*, you can *then*, and only *then*, with confidence solicit the aid of christian friends.

When our place of worship, however small, however humble, is the result of our own exertions, our prayers and our sacrifices for Christ, we can then most hopefully look forward to growth, improvement and strength. We have now a sad warning in several churches which are almost neglected. It is true that in some cases the former members have removed, but all those to which I now refer were erected from funds mainly obtained beyond the boundaries of the parish. Having contributed little, if anything, the interest of those for whom the church was built, apparently withered.

Perhaps at my advanced age and with the long experience I have had, I may without hesitation or blame state to you a few of my convictions. While I can truly and from the heart say with the late Bishop of Calcutta, the excellent Daniel Wilson, "As I grow older my religion is much more simple. None but Christ, none but Christ. Nothing but the atonement of Christ for our justification ; nothing but Christ's sanctifying spirit of grace for obedience to the will of God ; nothing but the blessed example of Christ for the pattern of meek and lowly holiness ; nothing but the mercy of Christ for the hope of everlasting life at the last." While I utter these words, I yet recognize, perhaps more firmly than ever the vast importance of adhering most earnestly and faithfully to all the doctrines inculcated by the Church, and to the edifying and most scriptural worship she prescribes. Let us ever with gratitude and delight seek the Lord in His own appointed ways. Our mother Church was not enabled to remove the vain and idolatrous practices and the unauthorized opinions which had been gradually imposed upon her by the usurping prelate of Rome, without the blood of glorious martyrs. The doctrines of those Reformers can not be improved, for they derived them from the highest sources—the inspired pages of scripture as interpreted by the primitive Church. The result of the study, the prayers, the deep researches and the intense sufferings

of those learned and holy men is embodied in our Book of Common Prayer. And it is of as much importance to our soundness in the faith, and to our spiritual welfare, that we at this day adhere to the sacred teachings of that Book as it was in those days which tried men's souls. *More* needful even, perhaps. For now there are some who, calling themselves by the name of Christ dare impiously to assert that our Blessed Lord did *not* cause all Holy Scriptures to be written for our learning, and that therefore we may question some of the truths of that inspired volume, and deny some of its clearest statements. Oh, my brethren, let us shun as a deadly pestilence the pride and arrogance, the inordinate self-conceit and total want of reverence, so characteristic of our times, so sadly prevalent. The scriptures do indeed testify of the Lord Jesus; and the voice of inspiration has assured us 'that there is none other name given under heaven among men whereby we must be saved but the name of our Lord and Savior, Jesus Christ.' Let us seek Him in His own appointed ways, under the guidance of His Holy Spirit, in His Church. And let us ever receive with meekness the engrafted word which is able to save our souls, and which has been handed down to us by His body, the Catholic Church.

The Prayer Book, then, I consider as a beautiful whole, and that our spiritual interest is promoted by conforming in all respects to its minutest injunctions. It not only serves as an important bulwark to the truth as it is in Jesus, but teaches us to worship Almighty God with reverence and love—in spirit and in truth.

Among other innovations which alarm me, and which are becoming very prevalent throughout our country, and even among the members of the Church, is the neglect of *truly sanctifying* the Lord's day. Is there not danger that, even among *us*, the reaction from *puritanic* prejudices on this subject go too far? Surely, one seventh of our time is

not too much to be devoted to the worship of our Heavenly Father; to the acquiring and imparting of religious knowledge, and to visiting the sick and poor and sorrowing. It should be emphatically the day for every Churchman to receive good, and to imitate his Lord in doing it. Secular occupations and thought, as far as possible, should be laid aside. Our Bible; our religious books; the greatly neglected duties of our closets; (I particularly refer to self-examination and fervent prayer;) the promoting of peace and kindness among our neighbors; visiting and helping the afflicted;—such occupations would refresh us, and greatly strengthen us to encounter the toils and difficulties and sorrows of the coming week. Let us not forget that we are as much bound as were the christians of old to adorn the doctrine of God our Saviour in *all* things! There are many laymen now separated by the events of life from the privileges of the Sanctuary, who, by acting as lay-readers and sunday-school teachers, could greatly edify their neighbors, benefit their own souls, and win perhaps not a few to the cause of Christ. In these times, especially, so trying, so perilous. Oh brethren, let us all be up and doing.

There are several towns where the Church could soon be established, and where a missionary would at once be welcomed. And there are, scattered all over the state, in little villages and in the country, hundreds, nay, *thousands* who were baptised in the Church, and who yet retain an affection and respect for her. We *need* and *ought* to have at least two itinerant missionaries in the Diocese, whose chief work it should be to seek for these sheep who are scattered abroad; to administer the consolations of our holy religion; to enable them to bring their children to Christ in holy baptism; to exhort them to hold fast the profession of their faith, and hope and pray and labor for better days, when full spiritual blessings may be granted them.

Our excellent Secretary has kindly prepared and furnish-

ed a full form of parochial report. I trust that you will all use it, so that the secretary may be able to place in this year's journal what always, heretofore, has been sadly lacking—*full and trustworthy* statistics of the Diocese. I would express the hope, too, that by our next convention, you will all be able voluntarily to add one item to the list, and that each parish and station may report itself entirely *free from debt*.

The Bishop White Parish Library Association, of Philadelphia has for many years been most ready, when requested, to send a collection of choice theological books to newly organized parishes in this, as in every other western Diocese. These libraries, I fear, in some cases, have been neglected, and even lost.

These volumes are given to the parish for the use of its minister for the time being. The books are never to be removed, or loaned; and when the parish is vacant they are to be carefully protected by the vestry. I hope that at our next Convention I shall have a statement of the condition of these libraries. The books have been, and may still continue to be of invaluable service to poor clergymen. Such a gift, so kindly given, should be received with thankfulness, and guarded with the greatest care.

I have been, since I met you in Convention, almost as much occupied as usual, and therefore some of the good plans stated in my last address have not been carried out. Perhaps I am still fond of the missionary life, which, I confess, I left with reluctance. At all events, (and I thank God for his infinite mercy), I have been enabled to accept every invitation and leave home with cheerfulness whenever duty called. My old age is never forgotten by my friends. I receive from them every kindness, and I almost agree with them that I am still fond of preaching and that traveling even during the hardest weather and over the roughest roads is beneficial to my health. Brethren, pray that I

may finish my course with joy. And remember that my time is short, and that you ought to prepare without delay to provide for a future Bishop.

I am still unable fully to report to you the manner in which I spent the money which some kind friends gave me to save some of our church buildings. One case still remains which is sadly involved, and the history of which, if it ever need be published, will prove not only the folly but the iniquity of building a church where one was not wanted, on land which was not free from claims, and with money that was obtained indiscreetly and on almost false promises.

The church at Two Rivers I have sold because it was going to ruin and every family belonging to us had moved away. I have deposited the money with Mr. Ferguson to be appropriated, with the approbation of the Standing Committee, towards the building of a church in some promising locality.

Some of the students of Nashotah have occasionally passed their vacation, which lasts three months, in acting as lay readers and catechists in vacant parishes or vicinities where their services are desired. Application can be made to me for such services during the session of this Convention.

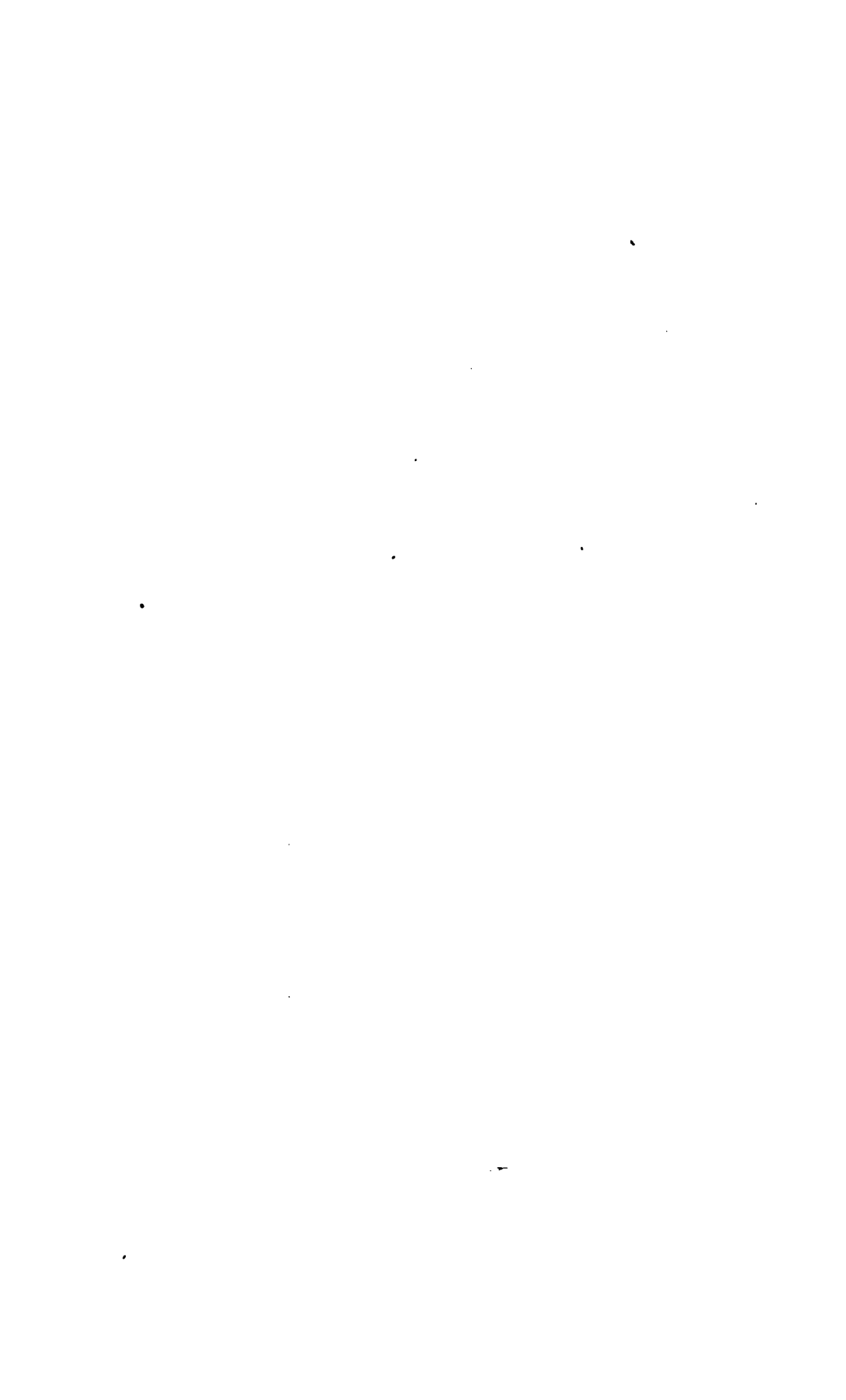
Besides the places already mentioned I have preached at Wagon Landing, Hudson, Whitewater, Fort Atkinson, Horicon, Spring Green, Mineral Point, Two Rivers, Oconto, Avoca, Durand, Eau Galla, Waukesha, Salem, Sparta, Delafield, Edgerton, Racine, Cambria, and Beaver Dam. Thirteen of the baptisms which I have reported I celebrated on Sunday afternoon at Edgerton. They were children of various ages, whose parents once knew and loved the Church, but from which they had been separated for many years. If clergymen of energy and devotion will come to us, and none others should come to the West, their self-sacrificing spirit, their activity and zeal will be blessed.

Convocations of the clergy have not been attended to as

I wished. Reports from the Eastern Dioceses are highly in their favor. I hope, unless poverly utterly interferes, they may be more fully tried.

And now, dear brethren, I bow my knees unto the Father of our Lord Jesus Christ, that He would grant you according to the riches of His glory, to be strengthened with might by His spirit in the inner man, that Christ may dwell in your hearts by faith, and that ye, being rooted and grounded in love, may be enabled to think and act as those who are solemnly bound to promote the glory of God, and the best interests of their fellow beings.







PAROCHIAL REPORTS.

RECEIVED

PAROCHIAL REPORTS.

GRACE CHURCH, APPLETON.

Rev. S. PALMER, Missionary.

Congregation: families, 20; individuals, 75. Baptisms: infants, 8. Confirmations, 4. Marriages, 1. Burials, 1. Communicants: admitted, 4; received, 6; total added, 10; died, 1; removed, 2; present number, 22. Public services: Sundays, 44. Communion administered: in public, 8. Sunday school: teachers, 9; scholars, 58.

The following sums have been collected:

Domestic Missions,	\$ 5 00
Parochial objects, not including salary,	1400 00
Other objects,	60 00

Work has already commenced on the church building, and in a few weeks the corner stone will (D. V.,) be laid.

ST. PAUL'S CHURCH, ASHIPUN.

Rev. LEWIS A. KEMPER, Rector.

Congregation: Families, 26; individuals, 160. Baptisms: adults, 2; infants, 13; total, 15. Confirmations, 15. Burials, 4. Communicants, admitted, 15; died 1; removed, 8; present number, 44.

Public services: Sundays, 24; other days, 4; total number of services, 28. Communion administered; in public, 6; in private,

1; total number of times, 7. Sunday School: teachers, 6; scholars, 47; children catechised 8 times.

The collections and assessments upon this parish, required by Canons, have been made in part and appropriated as follows:

Diocesan Fund of Wisconsin,	\$25 00
Diocesan Missions,	5 00

The following sums have also been collected for other purposes:

Domestic Missions,	5 00
Nashotah,	5 00
Communion alms,	11 00
Parochial objects, not including salary,	43 00
Other objects,	27 00

There is much to cheer, but also much to dishearten, those interested in this little rural parish. The services, (monthly in winter and semi-monthly in summer,) have been regularly kept up; the Rev. Dr. Adams having most kindly supplied my place when prevented by serious sickness for a couple of months from meeting my appointments. The congregation is overflowing, and their interest, both in spiritual things and in the temporal prosperity of the parish, seems, by God's blessing, to be steadily increasing. But the distance (15 miles) at which I reside, and my constant occupation in the duties of my professorship, render it impossible for me to give such pastoral care as the growing needs of the parish demand. I earnestly hope that soon, united with some of the villages in its neighborhood, this parish may receive from a regular missionary more frequent services and more efficient spiritual oversight.

ST. MARK'S CHURCH, BEAVER DAM.

Rev. L. D. BRAINARD, Rector.

Congregation: families, 6; individuals, 20. Baptisms: infants, 2. Burials, 3. Communicants: received, 1; died, 1; removed, 6; present number, 10. Public services: Sundays, 20; Holy days, 3; other days, 1; total number of services, 24. Communion administered: in public, 5. Sunday school: children catechized 5 times.

The following sums have been collected:

Domestic Missions,	\$3 00
Communion alms,	2 25
Salary,	5 00
Other objects,	2 00

I moved to Fox Lake early last fall; and services were not held here during the winter. I have written to the vestry stating that it is my wish to resign the rectorship just as soon as some of them shall pay into the Bank, subject to the order of the clerk of the vestry, their subscriptions to repair the church, &c. This parish, from the beginning, has suffered for the want of active, live and contributing members. The Rector, from the beginning, was compelled to be church collector, builder and sexton; in fact, was left to do everything. The church property which I have secured to the parish is worth 2,500 or 3,000 dollars.

ST. PAUL'S CHURCH, BELOIT.

Rev. L. W. DAVIS, Rector.

Congregation: families, 64; individuals, 220. Baptisms: adults, 6; infants, 11; total, 17. Confirmations, 13. Marriages, 6. Burials, 4. Communicants: admitted, 15; received, 6; total added, 21; died, 1; removed, 8; present number, 94. Public services: Sundays, 104; Holy days, 14. other days, 12; total number of services, 130. Communion administered: in public, 12; in private, 5; total number of times, 17. Sunday school: teachers, 12; scholars, 70; children catechized, 52 times.

The collections and assessments upon this parish, required by canons, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 50 00
Diocesan Missions,	40 00

The following sums have also been collected for other purposes:

Domestic Missions,	\$ 12 00
Foreign Missions,	10 00
Nashotah,	25 00
Bibles and Prayer Books,	10 00
Communion alms,	5 00
Parochial objects, not including salary,	200 00
Other objects,	125 00

HOLY COMMUNION CHURCH, BLOOMFIELD.

Rev. WILLIAM DAFTER, Missionary.

Congregation; families, 12; individuals, 60. Baptisms: adults, 5; infants, 17; total, 22. Confirmations, 3. Burials, 2. Com-

municants: admitted, 3; died, 1; removed, 5; present number, 8. Public services: Sundays, 65; Holy days, 10; other days, 1; total number of services, 76. Communion administered: in public, 14. Sunday school: teachers, 2; scholars, 20; children catechized, 20 times.

The following sums have been collected:

Communion alms,	\$107 64
Parochial objects, not including salary,	248 85
Bibles and Prayer Books,	17 50

In addition to my report of the church in Geneva, I herewith add a report of services performed during the past year in the parish of Bloomfield. I have given regularly one service a month to the parish, and performed such other parochial acts as will be found enumerated in the above report.

Regular lay service has been held by Mr. W. H. Whiting on the Sundays when I did not officiate, and on many of the holy days. He has also gathered together the few children of the neighborhood, and instructed them regularly in the church catechism.

ST. PAUL'S CHURCH, COLUMBUS.

Rev. P. B. MORRISON, Missionary.

Congregation: families, 21; individuals, 125. Baptisms: infants, 4. Confirmations, 3. Marriages, 2. Burials, 2. Communicants: received, 5; died, 1; removed, 5; present number, 20. Public services: Sundays, 40; Holy days, 7; other days, 19; total number of services, 66. Communion administered: in public, 5; in private, 1; total number of times, 6. Sunday school; teachers, 4; scholars, 21; children catechized, 5 times.

The collections and assessments upon this parish required by canons, have been made and appropriated as follows:

Diocesan Missions,	\$8 90
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The following sums have also been collected for other purposes:

Communion alms,	\$13 14
Parochial objects, not including salary,	20 14

This report embraces the time between the 30th of August, 1863, when I performed the first service in the parish, and the 1st day of June, 1864. Consequently the number of services is not so full as it would be were the time the whole conventional year. But other services have been performed in various parts of

the Diocese, which will be found in their proper place in the journal.

CHRIST CHURCH, DELAVAN.

Rev. G. M. SKINNER, Rector.

Congregation : families, 28 ; individuals, 140 Baptisms ; infants, 1. Confirmations, 8. Marriages, 3. Burials, 2. Communicants : admitted, 7 ; received, 2 ; total added, 8 ; died, 4 ; removed, 5 ; present number, 49. Public services : Sundays, 95 ; Holy days, 3 ; other days, 2 ; total number of services, 100.* Communion administered : in public, 13 ; in private, 1 ; total number of times, 14. Sunday school : teachers, 7 ; scholars, 48 ; children catechized, 52 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows :

Diocesan Missions,	\$ 8 00
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The following sums have also been collected for other purposes :

For Sunday School Library, &c.,	\$100 00
Communion alms,	38 00
Parochial objects, not including salary,	20 00
Other objects,	8 00

* Fifteen or twenty services have been held in school houses in the country.

ST. JOHN'S CHURCH, ELKHORN.

Rev. J. C. PASSMORE, D. D., Officiating.

Congregation : families, 20 ; individuals, 100. Baptisms : adults, 8 ; infants, 5 ; total, 13. Confirmations, 23. Marriages, 3. Burials, 3. Communicants : admitted, 23 ; died, 1 ; removed, 2 ; present number, 44. Public services : Sundays, 100 ; holy days, 2 ; other days, 2 ; total number of services, 104. Communion administered : in public, 11. Sunday School : teachers, 9 ; scholars, 50 ; children catechized, 25 times.

The collections and assessments upon this parish, required by Canons, have been made and appropriated as follows :

Diocesan fund of Wisconsin,	\$20 00
Diocesan Missions,	19 11

The following sums have also been collected for other purposes:

Nashotah,	12 00
Racine College,	11 25
Church at Platteville,	65 00
Parochial objects, not including salary,	250 00

During the past year this parish has been steadily improving. The Ladies' Sewing Society, which includes all the female communicants, was organized at Easter into a kind of parish sisterhood, which is working admirably. The parishioners display much zeal and industry, and are liberal in giving according to their ability.

ST. PAUL'S CHURCH, FOND DU LAC.

Rev. GEO. B. EASTMAN, Rector.

Congregation: families, 100; individuals, 450. Baptisms: adults, 4; infants, 17; total, 21. Confirmations, 9; Communicants: admitted, 9; received, 2; total added, 11; died, 1; removed, 4; present number, 111. Marriages, 9. Burials, 14. Public services, on Sundays, 101; on holy days, 10; on other days, 20; total number of services, 131. Communion administered: in public, 11; in private, 7; total number of times, 19. Sunday School: teachers, 11; scholars, 100.

The collections and assessments upon this parish required by Canons, have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$69 00
Diocesan Missions,	35 51

The following sums have also been collected for other purposes:

Domestic Missions,	7 75
Nashotah,	13 13
Bible and Prayer Books,	3 84
Communion Alms,	70 21
Parochial objects, not including salary,	107 28
For New Church,	700 00

CHRIST CHURCH, FOX LAKE.

Rev. L. D. BRAINARD, Rector.

Congregation: families, 20; individuals, 100. Baptisms: infants, 2. Burials, 5. Communicants: admitted, 2; died, 1; re-

d, 2; present number, 16. Public services: Sundays, 59; days, 1; other days, 1; total number of services, 61. Communion administered: in public, 6. Sunday school: teachers, 3; scholars, 30; children catechized, 5 times.

The collections and assessments upon this parish required by the Convention, have been made and appropriated as follows:

Parish Missions,	\$ 4 00
The following sums have also been collected for other purposes:	
Parish Missions,	\$ 8 50
Assessment to the Bishop,	12 00
Parishioner alms,	5 00
Parishioner's contribution,	112 00
For objects, building church, &c.,	1,200 00

We have held stated services at Markesan since last fall. Congregation: families, 12; individuals, 75; Baptisms: infants, 4. Burials, 1; present number of communicants, 6. Public services, 20; communion administered, 4 times. Sunday school: teachers, 4; scholars, 25. Collections: For Diocesan missions, \$3 00; Sunday school books, \$8 00; Organ, \$115 00; rector's donation, \$60 00.

We shall soon organize a parish and commence a church. We have one half acre of land given for a church.

For the time during the last year has been mostly taken up as follows: Collecting money and building the church at Fox Lake; teaching in the public schools of this place, and officiating on Sundays. Property to the amount of \$1,800 00 has been secured at Fox Lake. We now occupy our new church; but it is not yet fully finished, and there is a debt on it of three hundred and fifty dollars. When this debt is paid the church will be consecrated and admitted into union with the Convention.

HOLY COMMUNION CHURCH, GENEVA.

Rev. WILLIAM DAFTER, Rector.

Congregation; families, 50; individuals, 200. Baptisms: adults, 11; infants, 21; total, 29. Confirmations, 20. Marriages, 3. Burials, 1. Communicants: admitted, 21; received, 2; total added, 23; died, 1; removed, 32; present number, 69. Public services: Sundays, 80; Holy days, 23; other days, 10; total number of services, 113. Communion administered; in public, 17; in private, 2; total number of times, 19. Sunday school: teachers, 4; scholars, 45; children catechized, 44 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$ 50 00
Diocesan Missions,	14 80

The following sums have also been collected for other purposes:

Nashotah,	\$ 12 00
Communion alms,	66 99
Parochial objects, not including salary,	328 90
Other objects,	39 41

CHRIST CHURCH, GREEN BAY.

W. W. HICKOX, Rector.

Congregation: families, 97; individuals, 450. Baptisms; adults, 2; infants, 28; total, 30. Confirmations, 12. Marriages, 7. Burials, 8. Communicants: admitted, 18; received, 3; total added, 21; died, 1; removed, 3; present number, 128. Public services: Sundays, all; Holy days, mostly; other days, some; total number of services, say 150. Communion administered: in public, 14; in private, 1; total number of times, 15. Sunday school: teachers, 14; scholars, 135; children catechized, several times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$58 00
Diocesan Missions,	34 06

The following sums have also been collected for other purposes:

Domestic Missions,	\$8 35
Foreign Missions,	6 00
Communion alms	47 84
Other objects, fast day collection for soldiers,	18 00

\$ 200 00 to free the parsonage from a mortgage, has also been raised—\$ 100 00 by the Ladies' Society; so that the parish is now entirely out of debt.

I have reported the families and communicants above as all belonging to Christ Church, Green Bay, though a few reside at Depere, six miles south, and 12 at Lower Duck Creek, five miles west, where I give a third service once a month, and where the neighborhood gathers every afternoon on Sunday for Sunday school, superintended by a communicant of the Church.

CALVARY CHURCH, IOWA CO.**Rev. EBENEZER WILLIAMS, Rector.**

Regular Sunday services have been held in Calvary Church.

Visited several sick people, and to some administered the Holy Eucharist.

Several communicants have left this locality.

Baptisms: children, 5. Marriages, 2. Funerals, 5, in Calvary Church; 1 in Mifflin; 2 in Mineral Point.

Offerings: Diocesan Fund of Wisconsin,	\$3 00
The Bible and Prayer Book Society,	2 00
Nashotah,	2 00
Home Missions,	1 00

TRINITY CHURCH, JANESVILLE.**Rev. H. W. BEERS, Rector.**

Congregation: families, 87; individuals, 368. Baptisms: adults, 5; infants, 15; total 20. Confirmations, 22; Marriages, 6; Burials, 12. Communicants: admitted 22; received, 3; total added 25; died, 1; removed, 6; present number, 138.

Public services: Sundays, 52. Communion administered: in public, 14; in private, 2; total number of times, 16. Sunday School: teachers, 20; scholars, 120.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$75 00
Diocesan Missions,	53 00

The following sums have also been collected for other purposes:

Communion alms,	\$23 00
Parochial objects, not including salary,	2,000 00
Other objects, church at Leavenworth,	12 70
Aid Society and soldiers' families,	37 47
For Oconomowoc,	87 50

Of the two thousand dollars for parochial objects, thirteen hundred was a collection on Trinity Sunday to pay off the Church debt, and one hundred and fifty dollars was a collection to pay debt on the font and altar.

CHRIST CHURCH, JANESVILLE.

Rev. ROBERT W. WOLSELEY, M. A., Minister.

Congregation: families, 56; individuals, 240. Baptisms: adults, 6; infants, 19; total 25. Burials, 2. Communicants: admitted, 7; removed, 17, present number, 98. Public services: Sundays, 32; holy days, 10; other days, 15; total number of services, 57. (From Feb'y 16th to June 1st, 1864.) Communion administered: in public, 11. Sunday School: teachers, 22; scholars, 146; children catechized 16 times.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$64 00
Diocesan Missions,	30 00

The following sums have also been collected, for other purposes:

Domestic Missions,	\$12 57
Nashotah,	15 00
Bibles and Prayer Books,	10 40
Communion alms,	49 37
Parochial objects, not including salary,	864 00
Other objects,	89 67

The Rev. H. W. Spalding having resigned the charge of this Church about the middle of October, 1863, the Rev. Robert W. Wolseley was called thereto. The latter entered on his ministry among us in February, 1864. During the intervening time the services were continued by lay reading. The returns have been made out as correctly as possible under the circumstances.

ST. MATTHEW'S CHURCH, KENOSHA.

Rev. HUGH MILLER THOMPSON, Rector.

Congregation: families, 80; individuals, 400. Baptisms: adults, 4; infants, 9; total, 13. Confirmations, 17. Marriages, 4. Burials, 6. Communicants: admitted, 16; received, 4; total added, 20; died, 1; removed, 8; present number, 88. Public services: Sundays, 102; Holy days, 40; other days, 58; total number of services, 200. Communion administered: in public, 15. Sunday school: teachers, 15; scholars, 96; children catechised, 50 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 68 00
Diocesan Missions,	8 00

The following sums have also been collected for other purposes:

Endowment Fund,	\$ 25 00
Foreign Missions,	5 00
Nashotah,	18 00
Communion alms,	70 00
Parochial objects, not including salary,	610 49
Other objects: Oneida Mission,	12 00
Dacotah Mission,	10 00
Freed-man's Aid,	81 00
Oconomowoc Female Seminary,	8 00
Private offering, Diocesan Mission,	10 00

Report of Rev. Sidney Corbett, Assistant Minister of St. Matthew's Church, Kenosha.

During my six month's ministrations in this parish, I preached on Sundays eighteen times, and made extemporaneous addresses on most of the occasions when we met for week-day service. The Sunday school report and the statistical information touching baptisms, funerals and marriages will be given in the report of the Rector, Rev. Hugh Miller Thompson.

CHRIST CHURCH, LA CROSSE.

Rev. C. P. DORSET, Missionary.

Congregation: families, 64; individuals, 250. Baptisms: adults, 10; infants, 40; total, 50. Confirmations, 29. Marriages, 8. Burials, 11. Communicants: admitted, 36; received, 19; total added, 49; died, 8; removed, 12; present number, 110. Public services: Sundays, 94; Holy days, 31; other days, 808; total number of services, 433. Communion administered: in public, 21; in private, 3; total number of times, 24. Sunday school: teachers, 15; scholars, 100; children catechized, 52 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 85 00
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The following sums have also been collected for other purposes;

Domestic Missions,	\$ 4 00
Racine College,	21 00
Bibles and Prayer Books,	14 00

Communion alms,	106 60
Parochial objects, not including salary,	3860 00

We commenced services in our new church on Easter day, but it will not be finished, ready for consecration, before next summer. The parish school in connection with the parish has been kept nearly all the year. It now numbers 2 teachers and 39 scholars. We hope to build a parish school house another year. The daily service is maintained throughout the year, and the weekly communion through Lent and Advent.

ST. ALBAN'S CHURCH, LISBON.

Rev. GEORGE N. JAMES, Rector.

Congregation: families, 48; individuals, 220. Baptisms, 15. Marriages, 2; Burials, 7. Communicants: received, 1; died, 1; removed, 8; present number 52.

Public services: Sundays, 88; holy days, 10; other days, 13; total number of services, 112. Communion administered: in public, 4. Sunday School: teachers, 7; scholars, 51; children catechised, 44 times.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows,

Diocesan Fund of Wisconsin,	\$25 00
Diocesan Missions,	5 00

The following sums have also been collected, for other purposes:

Endowment Fund,	20 00
Domestic Missions,	6 30
Nashotah,	17 20
Communion alms,	3 61
Parochial objects, not including salary,	44 69
Oconomowoc Seminary,	16 31
Racine College,	10 00

This report dates from July 19, 1863, at which time the present Rector entered upon his charge. The parishioners are preparing to erect a new church edifice of stone; a thing very much needed here, as the present building is not capable of protecting the congregation from frost, wind, rain or snow.

GRACE CHURCH, MADISON.**Rev. J. L. MAXWELL, Rector.**

Congregation; families, 125; individuals, 18. Baptisms: adults, 4; infants, 25; total, 29. Confirmations, 11. Marriages, 3. Burials, 10. Communicants: admitted, 9; received, 6; total added, 15; died, 3; removed, 4; present number, 100. Public services; Sundays, all; Holy days, 4. Communion administered: in public, 12; in private, 3; total number of times, 15. Sunday school: teachers, 14; scholars, 100; children catechized, 12 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$70 00
Diocesan Missions,	12 70

The following sums have also been collected for other purposes:

Domestic Missions,	\$ 39 06
Foreign Missions,	67 41
Communion alms, to Easter Monday, 1864,	125 92
Parochial objects, not including salary,	3539 51

The above collections for Domestic and Foreign Missions include amounts given both by church and Sunday school. The communion alms are from Easter Monday, 1863. Weekly lectures from Advent to Easter. Nearly \$3,000 00 of the above sum of \$3,539-51, was the balance of church indebtedness, now paid off.

ST. JAMES' CHURCH, MANITOWOC.**Rev. GEO. B. ENGLE, Rector.**

Baptisms: adults, 4; infants, 8; total, 12; confirmations, 10. Communicants: admitted, 12; received, 1; total added, 13; removed, 4; suspended, 1; present number, 63. Marriages, 6; burials, 12. Public services: on Sundays, 100; Holy days, 2; other days, 12; total number of services, 114. Communion administered: in public, 13. Sunday school: teachers, 10; scholars, 80; children catechized, 50 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$20 00
Diocesan Missions,	5 00

The following sums have also been collected for other purposes:

Communion alms,	\$ 36 00
Parochial objects, not including salary,	30 00
Racine College,	5 00

At Clark's Mills, twelve miles in the country, I had stated appointments twice a month, until the middle of March. My missionary salary ceased on the last day of February, and my salary in this parish being small, I found it necessary to curtail my expenses, by selling my horse, and to discontinue my missionary tours, which was done with much regret, as there are at Clark's Mills some very earnest communicants, who deserve better things than the Church can afford in the way of missionary labor.

TRINITY CHURCH, MARQUETTE.

Rev. G. B. BARTLETT, Rector.

Congregation: families, 16; individuals, . Baptisms: adults, 1. Confirmations, 7; burials, 4. Communicants: admitted, 7; present number, 18. Public services: Sundays, 95; Holy days, 4; other days, 4; total number of services, 108. Communion administered: in public, 9. Sunday school: teachers, 5; scholars, 20.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$14 00
Diocesan Missions,	3 25

The following sum has also been collected for other purposes:

Communion alms,	18 24
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In addition to the above, I have baptized 5 children at Kingston. This report is to the 1st of June, 1864.

ST. STEPHEN'S CHURCH, MENASHA.

Rev. S. PALMER, Missionary.

Congregation: families, 21; individuals, 50. Baptisms: adults, 3; infants, 9; total, 12. Confirmations, 8. Marriages, 1. Burials, 3. Communicants: admitted, 8; received, 2; total added, 10; removed, 4; present number, 22. Public services: Sundays, 58;

Holy days, 20; other days, 14; total number of services, 92. Communion administered: in public, 8. Sundayschool: teachers, 6; scholars, 30; children catechized, 3 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 12 00
Diocesan Missions,	8 30

The following sums have also been collected for other purposes:

Domestic Missions,	7 31
Parochial objects, not including salary,	110 48
Other objects,	4 08

ST. PAUL'S CHURCH, MILWAUKEE.

Rev. WM. BLISS ASHLEY, D. D., Rector.

Congregation: families, 220. Baptisms: adults, 5; infants, 34; total, 39. Confirmations, 22. Marriages, 13. Burials, 29. Communicants: admitted, 33; received, 23; total added, 56; died, 5; removed, 27; present number, 349. Public services: Sundays, 104; Holy days, 31; other days, 24; total number of of services, 159. Communion administered: in public, 14; in private, 10; total number of times, 24. Sunday school: teachers, 28; scholars, 150; children catechized, 15 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 225 00
Diocesan Missions,	510 31

The following sums have also been collected for other purposes:

Domestic Missions,	190 96
Foreign Missions,	111 08
Nashotah,	209 50
Communion alma.	876 28
Parochial objects, not including salary,	1255 85
Racine College,	348 50
Orphans,	75 15
Sunday School Union,	10 00
Protestant Hospital,	111 87

SAINT JAMES' CHURCH, MILWAUKEE.*Rev. J. P. T. INGRAHAM, Pastor.*

Congregation: families, 85. Baptisms: adults, 5; infants, 55; total 60. Confirmations, 2. Marriages, 9. Burials, 35. Communicants: present number, 109. Communion administered: in public, 14. Sunday School: scholars, 75.

The collections and assessments upon this parish required by canons, have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$85 00
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In consequence of Rev. J. P. T. Ingraham's absence from the Parish a great part of the year, and owing to his resignation on the first of May last, the Wardens and vestry are not able to present so full a report as could be wished.

June 6th, 1864.

ST. JOHN'S CHURCH, MILWAUKEE.**Rev. DAVID KEENE, Rector.*

Baptisms: adults, 14; infants, 55; total, 69. Confirmations, 18. Marriages, 10. Burials, 33. Number of Communicants: removals, 8; added, 5; present number, 91. Sunday School: teachers, 12; scholars, 130.

Offerings:

For Diocesan Fund,	\$125 00
Nashotah,	12 69
Diocesan Missions,	54 34
Charitable purposes,	158 96
Church improvements,	148 52
Diocesan Fund of Wisconsin,	65 00
Diocesan Missions,	42 63
Domestic Missions,	9 36
Foreign Missions,	5 58
Soldiers' Aid,	18 38
Parochial and Charitable purposes,	211 08
Church Improvements and Repairs,	689 93

OAK CREEK, the missionary station under the charge of this parish, is full of promise and of Church work. Last winter one and a half acres of land were purchased for a church and churchyard. I do not think the time is far distant when a small but neat church building will be erected at this place.

* This report is compiled from the years 1863 and 1864; the report for 1863 having been omitted from the Journal.

Mr. Asa Howes, our Lay-reader, reads morning prayer and a sermon on each Lord's day, excepting on those Sundays when the communicants come to St. John's, Milwaukee, to receive the Holy Communion.

I give to this interesting station as much of my labors as I can consistently with my charge in Milwaukee. A Sunday School, having a fine library and a zealous band of teachers, is doing a good work among the children. It is much to be regretted that Oak Creek cannot have more frequent church ministrations.

CHURCH OF THE ATONEMENT, MILWAUKEE.

Rev. SIDNEY CORBETT, Rector.

In consequence of the procrastination of the mechanics employed in the re-fashioning of our church edifice, it has been impossible for us to re-organize until the present week. We therefore have no statistics to furnish. Our hearts are made glad by the large congregations which have assembled to worship with us during the month last past. Our report, then, may be summed up in one word, viz: "PROGRESS."

TRINITY CHURCH, MINERAL POINT.

Rev. LEWIS P. TSCHIFFELY, Rector.

Congregation: families, 40. Baptisms: adults, 1; infants, 15; total, 16. Communicants, 50. Marriages, 1. Burials, 8. Public services: Sundays, 65; Holy days, 27; other days, 27; total number of services, 119. Communion administered: in public, 12; private, 3; total, 15. Sunday school: teachers, 10; scholars, 86. children catechized, publicly in the church, 2 times, and in Sunday school, every Sunday.

Contributions:

Diocesan Missions,	\$21 00
Diocesan Fund of Wisconsin,	42 00
Nashotah,	81 00
Parochial objects,	83 31
Communion Alms,	8 15

The above report is from Oct. 16, 1863.

ST. SYLVANUS' CHURCH, NASHOTAH LAKES.**Rev. A. D. COLE, D. D., Rector.**

Congregation : families, 20 ; individuals, 100. Baptisms : adults, 8 ; infants, 26 ; total, 34. Confirmations, 49. Marriages, 5. Burials, 6. Communicants : admitted, 13 ; died, 1 ; removed, 3 ; present number, 62. Public services : Sundays, 104 ; Holy days, 52 ; other days, 574 ; total number of services, 730. Communion administered : in public, 64 ; in private, 2 ; total number of times, 66. Sunday Schools : 4 ; teachers, 17 ; scholars, 200 ; children catechised, 12 times.

The collections and assessments upon this parish required by canons, have been made and appropriated as follows :

Diocesan fund of Wisconsin,	\$33 00
Diocesan Missions,	25 00

The following sums have been collected :

Domestic Missions,	15 00
Foreign Missions,	15 00

NASHOTAH MISSION.**Rev. A. D. COLE, D. D. President.**

The report of this school for the sons of the prophets of necessity follows that of St. Sylvanus parish. During the past year 32 young men have been sustained by the alms and offerings of the Church. Twenty-two of these were candidates for Holy Orders, and ten preparing for candidateship. These latter are in Racine College. Five have graduated and are now Deacons in the Church, increasing the number of alumni to 81. The candidates have continued their Sunday schools in the vicinity. Of the seven Sunday schools, four are noticed in the above report ; three are in Delafield. Among the innumerable good fruits of this blessed work are the forty-nine confirmations reported above. To the Laymen ; to the women ; to the parishes ; to the Sunday schools, and to the Clergy of Wisconsin, the best thanks of the friends of Nashotah are due for their continued help to this enterprize of faith.

GRACE CHURCH, OAKFIELD.**Rev. W. C. ARMSTRONG, Missionary.**

agation: families, 20; individuals, 70. Baptisms: infants
 7; received, 1; total added, 8; removed, 1; present
 17. Communion administered, in public, 12; in private,
 number of times, 13. Sunday School—teachers, 5; schol-
 Children catechized 11 times.

lections and assessments upon this parish required by
 have been made and appropriated as follows:

Missions,	\$ 9 00
Following sums have also been collected for other purposes:	
Restoration,	4 30
Church Lot,	25 00
Vestry Room,	30 00
	100 00

ZION CHURCH, OCONOMOWOC.**Rev. LYMAN PHELPS, Rector.**

agation: families, 35; individuals, 180. Baptisms—
 ; infants, 20; total, 28. Confirmations, 12. Marriages,
 als, 2. Communicants: admitted, 6; received, 6; total
 ; removed, 11; present number, 53. Public services:
 84; holy days, 12; other days, 2; total number of ser-
 . Communion administered, in public, 19. Sunday
 teachers, 16; scholars, 15. Children catechised, 12

lections and assessments upon this parish required by
 ve been made and appropriated as follows:

Fund of Wisconsin,	\$ 23 00
Missions,	6 25
Following sums have also been collected for other purposes:	
Missions,	8 00
	25 00
d Prayer Books,	8 00
ion alms,	43 33
l objects, not including salary,	115 00

During the past year I have been somewhat severely tried mentally in account of ill health. The energy of Superintendent Rev. Dr. Adams and Mr. Leamon have amply supplied my physical want of the time and my brethren have been kind to one of the students Mr. George Burton so that the church has been open for service nearly every Sabbath day.

MISSISSAUGA, CANADA, 1890-1891.

Rev. JAMES HARRIS, Rector.

I have continued to discharge my duties as Rector of the Diocese within the given limits in this place.

A daily service is held in the school room, except on the Lord's day and festivals when the people worship in the parish church. Regular religious instruction is given to all. Six have been baptized and six confirmed during the past year. These are included in my personal report. There are now 25 pupils in the school.

We are in want of new buildings. Their erection must depend on the liberality of those who take an interest in the cause of Christian education. We have no buildings now. The old ones are very small. They can be purchased reasonably, but they are so small. We trust every parish will be able to aid us in this important work of erecting a suitable building for the school.

HOBART CHURCH, ONEIDA.

Rev. E. A. GOODENOUGH, Missionary.

Congregation: families, 135; individuals, 658. Baptisms: adults, 4; infants, 39; total, 43. Confirmations, 16; Marriages, 7. Burials, 30. Communicants: admitted, 34; died, 5; suspended, 35; present number, 145. Public services: Sundays, 52; Holy days, 27; other days, 3; total number of services, 82. Communion administered: in public, 12; in private, 7; total number of times, 19.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$20 00
Diocesan Missions,	3 00

The following sums have also been collected for other purposes :

Diocesan Missions,	8 00
Parochial objects, not including salary,	60 00

This is an Indian mission church. The success attending the efforts of the missionary proves that Indians are not incapable of being christianized by the power of the grace of God. During the past year some efforts have been made by a few unprincipled Indians, aided by equally unprincipled white men, to interfere with the missionary. But it is to be hoped that these troublers will soon see the wickedness of their undertakings, and, by the mercy of our Lord Jesus Christ, be brought to repentance and better minds.

TRINITY CHURCH, OSHKOSH.

Rev. F. R. HAFF, Rector.

Congregation : families, 102 ; individuals, 340. Baptisms—adults, 6 ; infants, 6 ; total, 12. Confirmations, 10. Marriages, 5. Burials, 13. Communicants : admitted, 9 ; received, 6 ; total added, 15 ; died, 2 ; removed, 9 ; present number, 74. Public services : on Sundays, 94 ; Holy days, 6 ; other days, 12 ; total number of services, 112. Communion administered : in public, 12 ; in private, 3 ; total number of times, 15. Sunday school, teachers, 26 ; scholars, 179 ; children catechized, 12 times.

The collections and assessments upon this parish, required by Canons, have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$50 00
Domestic Missions,	12 00

The following sums have also been collected for other purposes :

Nashotah,	40 00
Communion alms,	48 00
Parochial objects, not including salary,	500 00
Other objects,	127 40

TRINITY CHURCH, PLATTEVILLE.

Rev. CHARLES H. RICE, Missionary.

Congregation—families, 35 ; individuals, 98. Baptisms, adults,

10 ; infants, 12 ; total, 22. Confirmations, 3. Marriages, 2, Burials, 3. Communicants : admitted, 3 ; reclaimed, 2 ; total added, 5 ; died, 1 ; removed, 1 ; present number, 31. Public services : Sundays, 100 ; Holy days, 4* ; other days, 1 ; total number of services, 105. Communion administered : in public, 13. Sunday school : teachers, 7 ; scholars, 85 ; children catechized 40 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$14 00
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The following sums have also been collected for other purposes:

Domestic Missions,	15 10
Nashotah,	6 25
Communion alms,	15 00
Parochial objects, not including salary,	500 00
Other objects,	400 00

* Our place of worship is a public school house.

ST. PAUL'S CHURCH, PLYMOUTH.

Rev. MOSELEY MORRIS, Rector.

Congregation : families, 50 ; individuals, 400. Baptisms : adults, 10 ; infants, 26 ; total, 36. Confirmations, 13. Marriages, 1 ; Burials, 7. Communicants : admitted, 22 ; received, 1 ; total added, 23 ; died, 4 ; removed, 3 ; present number, 41. Public services : Sundays, 104 ; Holy days, 3 ; other days, 11 ; total number of services, 118. Communion administered : in public, 14 ; in private, 1 ; total number of times, 15. Sunday School : teachers, 13 ; scholars, 120. Children catechized, 13 times.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows :

Diocesan Fund of Wisconsin,	\$18 00
Diocesan Missions,	8 00

The following sums have also been collected for other purposes:

Nashotah,	18 00
Bibles and Prayer Books,	10 50
Communion alms,	28 30
Parochial objects, not including salary,	160 97
Racine Chapel,	29 00
Furnishing Rectory,	60 00

Christmas Tree,	80 86
Gift to the Rector, (from the young folks,)	20 00
Children's S. School collections,	19 81
Oconomowoc Ladies' Seminary,	40 00

Rector's salary promptly paid quarterly.

ST. JOHN'S CHURCH, PORTAGE.

Rev. ALONZO J. M. HUDSON, Rector.

Congregation: families, 74; individuals, 322. Baptisms: adults, 8; infants, 21; total, 29. Confirmations, 12; Marriages, 4; Burials, 6. Communicants: admitted, 12; received, 4; total added, 16; died, 2; removed, 9; present number, 91. Public services: Sundays, 96; Holy days, 5; other days, 12; total number of services, 113. Communion administered: in public, 16. Sunday school: teachers, 14; scholars, 183.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$50 00
Diocesan Missions,	16 00

The following sums have also been collected for other purposes:

Communion alms,	\$70 74
Parochial objects, not including salary,	1433 53
Other objects,	50 00

The present Rector took charge of this parish Feb. 1, 1861. During the first year the parish received \$300 from the Diocesan Mission Fund. Since then it has been self-supporting. When the present Rector came, the parish had been about two years without a rector; the church had been sold for debt, and the claims against the parish amounted to about \$3,000. The first question was, shall we repudiate, re-organize, and build anew? or shall we retain our organization, recover the church, and satisfy all claims? The latter was resolved upon, and the whole matter entrusted to Mr. S. S. Case, then Junior Warden, but now Senior Warden. Mr. Case soon made a beginning, and has patiently struggled on through very many tough difficulties. He has redeemed the church, at a cost of \$1,800, of which the ladies of the parish have raised \$300, during the past year; and the remainder, (\$1,000,) Mr. Case has recently obtained by subscription. Other claimants, through the

agency of Mr. Case, have released their claims. In a few days, Mr. Case will be ready to give the parish a clear deed and title to their church ; and then we shall be entirely clear from debt. At this result, so long desired and labored for, no one, not acquainted with the circumstances, can appreciate our joy and our thankfulness.

TRINITY CHURCH, PRAIRIE DU CHIEN.

Rev. WALTER FREDERICK LLOYD, Rector.

Congregation : families, 52 ; individuals, 156. Baptisms : adults, 3 ; infants, 9 ; total, 12. Confirmations, 8. Marriages, 9. Communicants : admitted, 8 ; received, 16 ; total, 24 ; removed, 2 ; present number, 21. Public services : Sundays, 37 ; Holy days, 13 ; total number of services, 22, since Oct. 30, 1863. Communion administered : in public, 8. Sunday school : teachers, 9 ; scholars, 59.

The collections and assessments upon this parish required by canons have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$13 00
Diocesan Missions,	8 60

The following sums have also been collected for other purposes:

Alms and Parochial objects, not including salary,	193 07
Other objects,	208 50

The present Rector took charge of the Parish October 30, 1863. The above report refers to the whole conventional year, as far as baptisms and marriages are concerned, but as to all other items only from October 30th, 1863, to June 1st, 1864, a period of seven months.

I found no register in the Parish, or memoranda from which to gather the previous state of parish matters. The 16 communicants reported above as *received*, are those previously in the parish, and received by me as such. I notice that in the last year's report 43 communicants are returned, which is a wrong statement, as there has never been that number. It is also stated that 17 were added to the number of communicants. That is another wrong statement—none were added. The former minister (since deposed) was only in deacon's orders, and could neither admit to communion, or celebrate that holy sacrament. I mention these matters to account for the great dissimilarity between last year's report and this year's.

There is a debt of some four hundred dollars on the church building; with this exception the parish is presenting a future of promise; and we are much encouraged to hope that better things are in store for Trinity Church, and that she will soon emerge from her depressed condition, and take her place among the self-supporting parishes of the Diocese.

The Sunday School, organized last July, under the charge of Mr. Superintendent Kemp, is in a flourishing condition.

ST. LUKE'S CHURCH, RACINE.

Rev. A. D. BENEDICT, Rector.

The collections and assessments upon this parish, required by canons, have been made, and appropriated as follows:

Diocesan Fund of Wisconsin,	\$90 00
Diocesan Missions,	30 90

The following sums have also been collected, for other purposes:

Foreign Missions,	10 55
Nashotah,	12 40
Parochial objects, not including salary,	1370 00
Soldiers' Aid Society,	17 00
Service and Library Books for Sunday School,	200 00

Having had charge of this Parish but a few weeks, I am unable to make an accurate report. My predecessor, the Rev. Dr. Park, represented last convention 145 families and 190 communicants. I have administered the holy communion three times, married one couple, and baptised one infant. A large portion of the amount for parochial purposes was raised for the purchase of a rectory.

THE CHAPEL OF RACINE COLLEGE.

Rev. JAMES DEKOVEN, D. D., Rector.

Baptisms: adults, 9; infants, 1; total, 10. Confirmations, 12. Communicants: admitted, 13; received, 5; total added, 18; removed, 13; present number, 44.

The collections and assessments upon this college required by canons have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$26 00
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The following sums have also been collected for other purposes:

Total Am't of Offerings, not including Diocesan Fund,	421 65
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The above report is to May 1, 1864, at which time the spring vacation of the college began. The daily service is held in the temporary chapel of the college, and the holy communion celebrated on all Sundays and greater Festivals. Regular religious instruction is given to the students not only in the sermons and lectures in chapel, but also in various sacred studies and public catechizings. At the close of the session there were in the college 107 students.

It has pleased God in His wise Providence to send us during the past year the trial of a disastrous fire. Through the kindness of many friends and brethren, within and without the Diocese, much has been done towards restoring the college, and placing it in even a better situation than before. Should we succeed in our present effort to procure a new chapel, we shall indeed have cause for most devout thankfulness.

GRACE CHURCH, RIPON.

Rev. FAYETTE DURLIN, Rector.

Congregation : families, 50 ; individuals, 200. Baptisms : adults, 7 ; infants, 12 ; total, 19. Confirmations, 12. Marriages, 3. Burials, 3. Communicants : admitted, 12 ; received, 8 ; total added, 20 ; removed, 10 ; present number, 78. Public services : Sundays, 94 ; Holy days, 21 ; other days, 70 ; total number of services, 185. Communion administered : in public, 12. Sunday school : teachers, 9 ; scholars, 55 ; children catechized, 15 times.

The collections and assessments upon this parish, required by Canons, have been made and appropriated as follows :

Diocesan Fund of Wisconsin,	\$46 00
Diocesan Missions,	93 00

The following sums have also been collected for other purposes :

Nashotah,	16 00
Communion alms,	87 50
Parochial objects, not including salary,	1,500 00
Other objects,	140 00

The sum of \$1,500, put down under the head of "Parochial Objects," includes amount raised for parish school house and grounds. A lot has been purchased for \$300 adjoining the church—we have \$900 on hand, and are about letting the contract for building the school house.

ST. MARK'S CHURCH, ROSENDALE.

Rev. FAYETTE DURLIN, Missionary.

Congregation; families, 15; individuals, 60. Baptisms: adults, 1. Confirmations, 6. Burials, 1. Communicants: admitted, 6; removed, 1; present number, 27. Public services: Sundays, 30; other days, 2; total number of services, 32. Communion administered; in public, 3.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin, \$18 00

The following sum has also been collected for other purposes:

Parochial objects, not including salary, . . . \$1,300 00

I have endeavored to give a third service to this Parish each Lord's day during the year. They have Lay service on the morning of each Lord's day. During the winter I was frequently unable to reach the place on account of the state of the roads—being for weeks impassable, by reason of snow drifts. The Sunday school was suspended during the winter, and has not been reorganized as yet, but will be soon. The parish has, with great exertion, erected a very pretty church building during the year, which required every dollar that could be procured. The church is finished, consecrated, and paid for. It cost, complete and entire, \$1,800—\$1,300 of which was raised among themselves. They have shown great zeal and energy in the good work, and deserve to have more pastoral care than I am able to give them, in connection with my duties in my own parish.

GRACE CHURCH, SHEBOYGAN.

Rev. ROBT W. BLOW, Rector.

Congregation: families, 38. Baptisms: adults, 6; infants, 28;

total, 34. Confirmations, 10. Marriages, 3. Burials, 5. Communicants: admitted, 10; received, 1; total added, 11; removed, 11; present number, 34. Public services, Sundays, 49; Holy days, 26; other days, 65; total number of services, 140. Communion administered: in public, 25; in private, 2; total number of times, 27. Sunday school: teachers, 13; scholars, 104; children catechised, 52 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 20 00
Diocesan Missions,	16 25

The following sums have also been collected for other purposes:

Domestic Missions,	8 00
Nashotah,	13 00
Parochial objects, not including salary,	327 14
Other objects, sent to Racine,	4 00

During the year, through the exertions of the Ladies of the parish, we have paid off the debt resting upon us, and with some help from abroad, we have purchased a splendid communion set of pure silver, and a large and beautiful stone font, while our congregations are so large as to make it an imperative necessity that we have a new church building.

INTERCESSION CHURCH, STEVENS POINT.

Rev. A. P. CROUCH, Missionary.

Congregation: families, 70; individuals, 300. Baptisms: adults, 2; infants, 11; total, 13. Confirmations, 1. Marriages, 1. Burials, 11. Communicants: admitted, 1; received, 4; total added, 5; died, 2; removed 1; dropped from list, 9; present number, 40. Communion administered: in public, 12. Sunday school: teachers, 7; scholars, 43.

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows,

Diocesan Fund of Wisconsin,	\$20 00
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The following sums have also been collected for other purposes:

Domestic Missions,	\$11 00
Communion alms,	45 40
Parochial objects, not including salary,	382 67
Other objects,	376 00
Paid for material, and not included in the above,	20 00

I found this Parish in a very sad state, indeed, the people divided—some leaving the church, and others almost ready to give up the faith. But, blessed be God, they are revived, and many are returning to the church again. Instead of the number of families being 20, as last reported, it is 70. And the church building, although large for the place, soon became too small for the congregation. We were, therefore, compelled to enlarge it—adding 19 new pews, a recess chancel and a large vestry room. We have, also, a parish school, and during a part of last year we employed two teachers, one male and one female.

In addition to my labors in this place, I have preached at three o'clock in Plover, which is five miles from here. In this place we have five communicants, and a good building has been rented for service. I may say here that the congregation has sometimes been so large, that we had to go to some other building, where the people could be accommodated.

I have also visited Grand Rapids. This is an important and growing place; and the people assured me that if I would come and preach to them, at the end of one year I should have a good church building and a self-supporting congregation. Whenever I go I find the same cry for the church. Shall we answer this call, or shall we leave it for others to do? Oh! may the good God send us earnest and faithful men, who may go forth with heart and soul to gather in the scattering sheep.

CHURCH OF THE REDEEMER, SUPERIOR.

Rev. JOHN WILLIAMSON, Missionary.

Congregation: Families, 16; individuals, 60. Baptisms: infants, 11. Burials, 2. Communicants: admitted, 1; received, 1; total added, 2. removed, 1; present number, 18. Public services: Sundays, 104; Holy days, 3; other days, 7; total number of services, 114. Communion administered; in public, 12 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 7 00
Diocesan Missions,	5 00

The following sums have also been collected, for other purposes:

Diocesan Missions,	6 00
Communion alms,	30 00
Parochial objects, not including salary,	10 00

There is little change in this place since my last report, but we are still living in hope that it will soon revive, and present a more encouraging report.

ST. PAUL'S CHURCH, WATERTOWN.

Rev. WILLIAM GREENE, Rector.

Congregation: families, 45; individuals, 153. Baptisms: adults, 8; infants, 35; total, 38. Confirmations, 7. Marriages, 3. Burials, 6. Communicants: admitted, 8; received, 1; total added, 9; died, 3; removed, 11; present number, 72. Public services: Sundays, 92; Holy days, 14; other days, 48; total number of services, 154. Communion administered: in public, 13; in private, 7; total number of times, 20. Sunday School: teachers, 8; scholars, 71; children catechised, 49 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin,	\$ 41 00
Diocesan Missions,	25 39

The following sums have also been collected for other purposes:

Domestic Missions,	17 58
Bibles and Prayer Books,	3 80
Communion alms,	40 65
Parochial objects, not including salary,	231 89
Other Objects,	5 60

WEST BEND.

Rev. F. A. BECKEL.

Chaplain to 34th Wisconsin Regiment drafted militia, until the middle of last November.

Have officiated chiefly in the town of Jackson, in German.

Baptized and confirmed: families, 8; individuals, 19. Baptized: adults, 4; infants, 21; total, 25.

Marriages, 2. Burials, 5. Communicants: admitted, 43. Public services: Sundays, 27; Holy days, 4; other days, 3; total, 34, since November last.

When chaplain in Columbus, Ky.: Baptized: infants, 3; soldier, 1. Marriage, 2. Burials, military, 22; civil, 2.

I have to work from Monday morning eight hours every day, to barely support my large family; six hours in the public school, 72 scholars, 2 hours to private lessons. On Saturday, 6 miles travel, 7 hours private lessons. What I am able to do as a missionary under these circumstances, you may judge, though I am willing, the Lord knows, to do as much as I can.

ST. MATTHIAS' CHURCH, WAUKESHA.

Rev. A. P. CROUCH, Rector.

Congregation: families, 40; individuals, 175. Baptisms: infants, 2. Communicants: received, 10; present number, 45. Sunday School: teachers, 7; scholars, 36.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin, \$ 23 00

The following sums have also been collected for other purposes:

Parochial objects, not including salary, 100 00

Other objects, 5 00

My report is short, as I have been in this parish but two months, and therefore know but little of what has been done during the past year.

ST. MARK'S CHURCH, WAUPACA.

Rev. M. F. SORENSON, Minister.

Congregation: families, 21; individuals, 10. Baptisms: infants, 10. Marriages, 7; Burials, 2. Communicants: present number, 30. Public services: Sundays, 100; Holy days, 7; other days, 1; total number of services, 108. Communion administered: in public, 10. Sunday school: teachers, 3; scholars, 30; children catechized, 12 times.

The collections and assessments upon this parish required by canons have been made and appropriated as follows:

Diocesan Fund of Wisconsin, \$ 15 00

Diocesan Missions, 2 00

The following sums have also been collected for other purposes:

Bibles and Prayer Books,	2 00
Parochial objects, not including salary,	200 00

During the past year, the Church, which was consecrated in March, 1863, has been painted and a steeple built, at a cost of about \$200. I would further report that, since August last, I have officiated on every alternate Sunday, in the afternoon, to a congregation of Danes, who have settled in Waupaca and the neighborhood within the last year. The services have been well attended, and generally the congregation numbers about 60.

Clerical and Missionary Reports.

REV. WILLIAM ADAMS, D. D.

During the last year I have been fully occupied with my duties as Professor of Systematic Divinity in the Theological Seminary at Nashotah. I have also preached and officiated at various places in the Diocese. These services will be found recorded among the statistics of the parishes where they were performed.

REV. P. B. MORRISON.

The following services were performed by me previous to my entering upon my regular duties in St. Paul's Church, Columbus. At Whitewater I preached twice, and baptized 5 children. At Jefferson I preached five times, and administered the Holy communion once in public and once in private. At Nashotah I preached three times; administered the Holy communion twice, and buried one child. At Berlin preached once.

REV. A. B. PEABODY.

Calvary Church, Prescott: Families, 22; communicants: removed, 4; added, 6; present number, 18. Baptisms: infants, 3; confirmations, 3. Sunday school: teachers, 3; scholars, 15.

Offerings, \$24.97

River Falls Station: Families, 9; communicants, 6; funerals, 2. Offerings, \$3.20.

Boardman Station: Families, 9; communicants, 8; confirmations, 3; burials, 1.

Church of St. John in the Wilderness; Alden and Star Prairie: Families, 20; communicants: removed, 4; died, 1; added, 2; present number, 19; confirmations, 2; Baptisms: infants, 7; adults, 1; marriages, 3; Sunday school: teachers, 6; scholars, 35.

Offerings, \$22.35.

REV. J. C. RICHMOND.

Since my last report, I have officiated the greater part of the time as chaplain in the army of the United States. During a portion of this period, my duties were in the field, near Manassas and Fredericksburg, and afterward in St. Elizabeth's Hospital and the Armory and Circle Hospitals at Washington. In many interesting cases of wounded men the last sacraments were administered before they departed in peace. Some had never been baptized, and desired, in the presence of their comrades, to profess their faith in Christ and to become members of His Body. I have also baptized ten soldiers who were in health, and uninfluenced by any immediate fear of death. The sober energy and earnestness with which some of these received the faith, gave promise that they would be good soldiers of Christ.

Since my connection with the army ceased, I have officiated, as occasion offered, in the neighborhood of my home at Poughkeepsie, N. Y.

REV. HENRY C. SHAW.

During the past year I have been occupied with my duties as teacher in Racine College.

IMMANUEL CHURCH, RACINE.

Rev. H. C. SHAW, Rector.

Baptisms: adults, 2; infants, 10; confirmations, 8; communicants, 21. Sunday school: teachers, 10; scholars, 60.

Every Sunday of the past collegiate year I have officiated in this parish, except one, when I did the same duty in a neighboring parish.

REV. H. W. SPALDING.

I herewith submit a report of my labors since the 7th of October last, previous to which time it forms part of the records of Christ Church Janesville, of which I was Rector.

I have been engaged in discharge of my duties as Agent for Racine College, in the collection of funds for the erection of new buildings. And in connection with those duties, and in furtherance of the objects of the agency, I have preached and taken part in Divine service as follows:

Public services on Sundays and holy days, 74; preached; number of times, 54; Sunday schools addressed, 2. I have also presented one candidate for confirmation; baptized two children in St. John's Church, Brooklyn, and attended four funerals, two adults and two children, and been present and assisted at the laying of one corner stone.

REV. HUGH MILLER THOMPSON.

The Rev. Hugh Miller Thompson would respectfully report to the Bishop that he has been regularly engaged as heretofore in his duties as Professor of Church History at Nashotah, and in his Rectorship of St. Matthew's Church, Kenosha. In the duties of his Rectorship he was effectually aided half the year by the Rev. Sidney Corbett, Deacon.

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
OF THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June, 1847.

ARTICLE I.

Acceding to the General Constitution.

The Church in the Diocese of Wisconsin, desirous of entering into federal union with the Protestant Episcopal Church of the United States of America, does accordingly accede to, recognize and adopt the General Constitution and Canons of that Church, and acknowledge its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be an Annual Convention of the Church in this Diocese, to be holden on the Second Wednesday of June.

ARTICLE III.

Members of Convention.

- SEC. 1. The Convention shall be composed of Clergy and Laity.
SEC. 2. Every Clergyman canonically connected with this Dio-

cese, and having charge of some parish, (or officiating as a Missionary within its bounds, or having spiritual charge, as president, professor, tutor or instructor in some college, academy, or seminary of learning constituted or countenanced by ecclesiastical authority, or being a chaplain in the navy or army of the United States,) shall be entitled to a seat in this Convention. In every case, however, where a Clergyman is not able to hold a cure of souls, arising from bodily infirmity, or age, he shall not for such cause be excluded from a seat in this Convention.

SEC. 3. The Lay members shall consist of not more than four deputies from each congregation in this Diocese in union with this Convention, a certificate of whose appointment shall be signed by either the Minister of the Parish, or one of the Wardens, or the Clerk of the vestry, and laid before the Convention, before his or their admission to a seat or vote.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, ex-officio, preside in Convention, and be entitled to a vote on all questions. The Assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President pro-tempore.

ARTICLE V.

Transaction of Business.

SEC. 1. The Bishop, with such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such.

SEC. 3. On a call of any five members, the Convention shall vote by orders. In such a case, the concurrence of both orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 4. On every question, the votes of a majority of those present, or when voting by orders, the votes of a majority of those present of the two orders respectively, shall decide the question.

ARTICLE VI.

Secretary and Treasurer of the Convention.

SEC. 1. At each annual Convention, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book ; to preserve the journals and records ; to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his successor all books and papers relating to the concerns of the Convention, which may be in his possession. An Assistant Secretary may also be chosen, if requested by the Secretary.

SEC. 2. A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, to the Secretary of the Convention, for the use of the Convention, and shall present a statement of his accounts at each annual Convention.

SEC. 3. In case the Treasurer dies, removes from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Convention, who is authorized to receive all money, bonds, mortgages, notes, or other property and papers that may be in the Treasury at the time of such decease, resignation, removal or incapacity.

ARTICLE VII.

Standing Committee.

SEC. 1. The Convention shall elect annually a Standing Committee, to consist of four Presbyters and four Laymen, who, when there is no Bishop, or he incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in this Constitution:

SEC. 2. The said Presbyters must be of those entitled to seat in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some church in the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Bishop shall have power to supply vacancies which may occur in this body during the recess of the Convention.

SEC. 6. The whole being summoned, three of the Committee, both orders being represented, shall be a quorum for the transaction of business.

ARTICLE VIII.

Deputies to General Convention. Amended in 1857.

SEC. 1. At every Annual Convention, four Clerical and four Lay Deputies shall be elected by ballot, to represent this Diocese to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, canonically connected with this Diocese, and having seats in this Convention.

SEC. 3. In case of a failure, or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of Supplementary Deputies of each order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least six weeks before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the Supplementary Deputies as shall be necessary to ensure a full representation of the Diocese; and the

persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE IX.

Special Conventions.

SEC. 1. The Bishop shall have power to call a special Convention.

SEC. 2. There shall be no less than six weeks notice, previous to the day appointed, given to the several Churches by a circular letter.

SEC. 3. Such special Convention shall be holden at a place designated by the Ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE X.

Admission of Parishes.

New Parishes may be admitted into union with this Convention, on motion, by a majority of votes; provided they shall have laid before the Convention a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and are duly incorporated, and regularly organized by the election of two Wardens and at least three vestrymen.

ARTICLE XI.

Election of a Bishop.

SEC. 1. After the first, no other election of a Bishop for this Diocese shall be made, unless in an annual Convention, or in a special Convention called for the purpose at least sixty days before the time appointed, the object being stated by notice in writing,

and sent by the Secretary of the Standing Committee to every Clergyman and vestry of the Diocese.

SEC. 2. The election shall be made in the following manner:— The order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the congregations entitled to vote be represented, then a majority of each order shall determine a choice. Should there not be two-thirds of the Clergy and congregations present, then two-thirds of the vote of each order shall be necessary to determine a choice.

ARTICLE XII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner: The proposed alteration or amendment shall be submitted to the Annual Convention, and if approved of by a majority of both orders, shall lie over to the next annual Convention, and if then approved by a majority of each order, shall become valid and obligatory.

ARTICLE XIII.

The Funds and Property of the Protestant Episcopal Church in Wisconsin.

SEC. 1. All real estate granted, personal property or monies given or bequeathed to the Protestant Episcopal Church in Wisconsin, for any special object, shall forever be and remain inviolably appropriated to such specified object, and shall not by authority of the Convention, or any other power, be diverted from such specified object, or employed by the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," in any commercial business whatever.

SEC. 2. This article shall in no case be altered or amended, except as it is provided in Art. XII of this Constitution; and in

addition thereto, a vote of two-thirds of each order shall be required to make such alteration or amendment.

Done in Primary Convention of the Bishop, Clergy and Laity of the Protestant Episcopal Church in the Diocese of Wisconsin, the 24th day of June, 1847.

NOTE.—The Thirteenth article of this Constitution was added by the Diocesan Convention of 1849, as instructions to the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin."

Rules of Order.

For the Government of the Annual Conventions of the Protestant Episcopal Church in the Diocese of Wisconsin, adopted 1862.

I. The daily Morning Prayer of the Church shall be performed on every day during the session of the Convention; and at the opening of the Convention the Lord's Supper shall also be celebrated, and a sermon preached by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

II. On the first day of the session, Divine Service being ended, the Convention shall then be called to order by the Bishop; or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, then the members shall elect from among the Presbyters present a President *pro tempore*.

III. The Secretary of the last Convention shall be Secretary *pro tempore*; or in his absence some other person shall be appointed by the Bishop.

IV. The Secretary shall then call the names of the clergymen who are declared by the Bishop entitled to seats in this Conven-

tion. He shall also call the names of all Parishes entitled to representation at the last Convention, the present lay delegates of which shall thereupon lay the certificates of their election to this Convention upon the Secretary's table. And the Convention shall then proceed to declare, in such manner as it thinks proper, who are entitled to seats.

V. The President, with such clergymen and lay delegates as shall at the time appointed be duly assembled, shall constitute a quorum for the transaction of business.

VI. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an assistant Secretary.

VII. The President shall then appoint the following committees, of three members each :

1. ON THE ADMISSION OF PARISHES into union with this Convention.
2. ON DIOCESAN MISSIONS.
3. ON FINANCES ; to whom shall be referred the accounts of the various funds.
4. ON CANONS ; to whom shall be referred all proposed new Canons or amendments of the Canons or Constitution.
5. ON THE RIGHTS OF CLERGYMEN TO SEATS IN THIS CONVENTION. This Committee shall consist of Clergymen.
6. ON UNFINISHED BUSINESS of the previous Convention.

The President shall also appoint all other committees for which no provision is made, unless otherwise ordered by the Convention.

ORDER IN DEBATE.

1. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the President.
2. No member shall absent himself from the Service of the Convention, unless he have leave of the President, or of the Convention.
3. When any member is about to speak or deliver any matter

to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

4. No member shall speak more than twice in the same debate, without leave of the Convention.

5. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

6. No motion shall be considered as before the Convention unless seconded, and when required, in writing.

7. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a day certain, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

8. When the Convention is about to rise, every member shall keep his seat until the President leaves his Chair.

9. The Convention shall close with the reading of the minutes of the entire session, and such devotional exercises as the President may direct.

CANONS FOR THE GOVERNMENT
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June 24, 1847.

CANON I.

List of Clergymen in the Diocese.

On or before the first day of the meeting of the Convention, it shall be the duty of the Bishop, or if there be no Bishop, of the President of the Standing Committee, to give the Secretary of the Convention a certified list of the names of Clergymen canonically resident in the Diocese, and entitled to seats and votes in Convention.

CANON II.

Opening of Convention.

Every Convention shall be opened with the Public Common Prayer of the Church, the celebration of the Lord's Supper, and a Sermon by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a Sermon or Charge.

CANON III.

Standing Committee of Convention. Adopted in 1850. Amended in 1855.

In order to organize the Convention, the President shall appoint

a Special Committee of three Clergymen to receive the certificates of appointment of the Lay Deputies, and prepare a list of the same for the use of the Secretary; and after the Convention is fully organized the President shall appoint Standing Committees, consisting of three members each, upon the following subjects:

1st. A Committee on the Admission of Parishes into union with the Convention.

2d. A Committee on Diocesan Missions.

3d. A Committee on finance, to whom shall be referred the accounts of the various Funds.

4th. A Committee on Canons, to whom shall be referred all proposed new Canons, or amendment of the Canons, or Constitution.

CANON IV.

Parochial Registers and Reports.

In every congregation the Church Wardens shall, at the expense of the Parish, provide a proper book, in which the Minister, or if the Parish be vacant, one of the Wardens, shall record the names of all persons baptized, married, and buried, together with a list of persons confirmed, and of those who are Communicants of the Church, with the date of every event recorded, which shall be under the signature of the person recording. From this Register there shall, annually, be presented to the Bishop, on or before the first day of June, a full and accurate statement of the baptisms, marriages, and burials, and of persons confirmed and admitted to the Holy Communion.

CANON V.

Persons repelled the Holy Communion. Amended in 1857.

When a person who has been repelled the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person demands, it shall be his duty to appoint three Presbyters, who shall make inquiries into the truth of the charges alleged, and shall make a report thereof, with their opinion thereon, to the Bishop.

All Rectors, or Ministers of Parishes, in the Diocese, shall hereafter, before receiving into the Parish under their charge any person as a regular Communicant from any other Parish, require of him or her a certificate from the Rector or Minister of the Parish of their last residence, or, if there be no Minister, from one of the Wardens, stating that said applicant is of good standing as a Communicant of the Church.

Any person absenting himself or herself from the Holy Com-

munion for one year, shall be called upon by the Rector or Minister in charge of the Parish, to give a reason for such absence; and if a reason satisfactory to the Rector or Minister be not given, or assurance of repentance and amendment, such person shall be formally repelled from the Communion, and an account of the same be given to the Ordinary.

CANON VI.

Of Diocesan Missions. Adopted in 1862.

SECTION 1. The Board of Missions of the Diocese shall consist of the Bishop, together with the Standing Committee; of which Board the Bishop shall be *ex-officio* President.

SEC. 2. The Standing Committee may at any time resolve itself into the Board of Missions, at the request of the Bishop; and in case this request be made by letter, then the Board may act upon such business only as the Bishop may designate.

SEC. 3. It shall be the duty of the Minister of every Parish in the Diocese to make a special collection for Diocesan Missions, in time of morning service, on some Sunday in each of the months of February, May, August and November, and to transmit the same immediately to the Treasurer of the Diocesan Missionary Fund, to be subject to the disposition of the Board of Missions.

SEC. 4. No Missionary shall be appointed by the Board, unless he shall first have been nominated by the Bishop.

SEC. 5. The Missionaries of the Diocese shall be appointed to do duty at stations, or as itinerants over specified districts, at the discretion of the Board.

SEC. 6. No Itinerant Missionary receiving a salary from the Board, may receive any salary from the Missionary district to which he may be appointed, nor from any source except from the Domestic Committee of the Protestant Episcopal Church.

SEC. 7. At every service at which an Itinerant Missionary of the Board officiates, in his station or district, a collection shall be taken for the Diocesan Missionary Fund, and an account of the same shall be rendered quarterly, before he receives his salary.

SEC. 8. It is the duty of every clergyman of the Diocese, having a pastoral charge, to preach frequently on behalf of Diocesan Missions, and to use every means in his power to interest his people in the vigorous support of their Missions.

CANON VII.

Mode of Trying Clergymen.

SEC. 1. If a clergyman of this Church offend against any Canon of the General Convention of the Church, or against any Can-

on of this Diocese, complaint may be made to the Standing Committee, which shall be done in writing by any two persons, who shall be Communicants, and one of them shall be a Presbyter of this Church.

SEC. 2. The Standing Committee, if they deem the charges well founded, shall present said clergyman to the Bishop for trial.

SEC. 3. The Bishop shall thereupon summon a jury of three Presbyters, who shall be the judges both of the law and the facts. The Standing Committee shall be prosecutors in the case, and shall appoint a Judge Advocate, who shall be a Presbyter of the Church in this Diocese, and shall give the accused a copy of the charges presented to the Bishop, and also sixty days' notice of the time and place of trial.

SEC. 4. If the accused shall not appear at the trial, without assigning sufficient cause, the judgment of the court shall proceed against him for contempt, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if during that period he shall not apply for a trial, he shall then be degraded from the Ministry.

SEC. 5. The judgment of the court shall in all cases be made known in writing to the accused, and to the Wardens and Vestrymen of his parish, together with the charges and specifications, and an outline of the evidence produced on the trial, if it shall be demanded by the accused.

SEC. 6. If the Bishop approve the judgment, he shall within thirty days proceed to administer the discipline prescribed by the court.

SEC. 7. Should the Bishop disapprove the decision of the court, he may summon a new court and order a new trial, and the judgment of the second court shall be final, and the Bishop shall then proceed to execute it as above.

SEC. 8. In case of the suspension of any clergyman, such suspension may be either for a limited period or until the offender give the Bishop satisfactory evidence of contrition and reformation.

SEC. 9. Suspension from the exercise of the functions of the ministry shall, *ipso facto*, sever the connection between the clergyman so suspended and his parish.

SEC. 10. In all cases where charges are canonically preferred against a clergyman of this church, the accused shall have the right to demand a trial, which demand must be made in writing, and if not granted within three months the charge shall be discontinued.

CANON VIII.

Ritual Uniformity in this Diocese. Adopted in 1850. Amended in 1852.

SECTION 1. In the performance of the Ritual and ceremonies of the church, where there is no positive interpretation of existing law, either by canon or by solemn declaration, or by opinion of the House of Bishops, the clergy of this Diocese shall be bound to the rule of what is usually called "*Common Law*,"—that is to say: they shall not, for themselves and for their congregation, in their public and official ministrations, act according to private judgment, but according to the *general usage of the Protestant Episcopal Church of these United States*.

SEC. 2. And in case there be in the mind of any clergyman a doubt as to what that "*General Usage*" is, he shall not decide it for himself and for his congregation by his private opinion, but shall refer it to the *Interpreters* in this canon appointed, who shall give to him an authoritative decision thereupon, founded upon the same principle of "*General Usage*." Provided, always, that there be, as aforesaid, no positive interpretation upon the point in question, either by canon, or by declaration, or by opinion of the House of Bishops.

Sec. 3. The Bishop, or Bishop in charge of the Diocese, in council with the standing committee, are hereby established as *Interpreters* for this Diocese of the Ritual Usage of the Church. And their decisions so pronounced, and given in writing, shall be binding upon the clergy of the Diocese in their performance of the services of the Church.

Sec. 4. All decisions shall, for the information of the clergy, be given in writing, by the secretary of the standing committee, to all clergymen canonically connected with the Diocese, and shall also be printed along with the Journal of the proceedings of the annual Diocesan convention, under the head of "*Decisions of the church of Wisconsin, in reference to Ritual Usage, binding upon her clergy, according to CANON VIII, of this Diocese.*"

Sec. 5. This Canon shall in no wise be taken to refer to any question of doctrine, but solely and entirely to ritual interpretation as it affects practice. And it shall be considered as binding upon and referring to those Clergy only who are canonically connected with this Diocese.

Sec. 6. Transgressions of this Canon are hereby declared offences for which a minister may be tried and punished.

Sec. 7. It shall be the duty of the standing committee, upon being legally apprized, in the manner as required by Canon VII, Sec. 1, of this Diocese, of any breach of Ritual Uniformity, to no-

tify the Bishop of such complaint. And if the complaint is for the violation of a solemn interpretation already given and made known, the Bishop shall thereupon, by letter, notify said clergyman that complaint has been made to the standing committee of a breach of Ritual Uniformity upon his part. But in case the complaint is upon a point not having been solemnly interpreted and made known, then the Bishop and standing committee shall meet and decide upon the "general usage of the Protestant Episcopal Church in these United States" upon the point in question; which done, the Bishop shall, by letter, inform said clergyman of the complaint, and of the decision of the Interpreters of General Usage. And the Bishop's notice, in either case, shall be considered a warning to said clergyman to conform to the ritual practice of this Diocese as established and declared. And if a clergyman, so warned, does not, within thirty days, notify the Bishop, by letter, of his intention to conform, he shall be proceeded against for breach of this canon, in the manner provided by Canon VII of this Diocese—of the mode of trying clergymen.

CANON IX.

The duty of Secretary and Treasurer of the Annual Convention. Amended in 1852.

SECTION 1. The Treasurer appointed in accordance with Section 2, of Article VI, of the Constitution, shall, before entering upon the duties of his office, give security as prescribed by said Sec. 2, in such sums as the convention shall prescribe, for the faithful performance of his duties, and the due accounting for all moneys which may come to his hands as such Treasurer; and when at any time during the recess of the convention, it shall be deemed necessary by the standing committee of the Diocese to increase the amount of such security, the said committee shall have power to increase the amount as aforesaid; and the treasurer shall, within ten days after notice of such determination by said committee, give such security. The treasurer shall also procure and keep a properly bound book, in which shall be entered accounts and statements in detail of all moneys received and disbursed by him. He shall keep accounts with the several parishes, in which he shall charge them with the amounts assessed against them respectively, and shall credit them with the amount by them paid respectively.

Sec. 2. The Secretary's journals and records, and the Treasurer's book, shall at all times be open to the inspection of the standing committee of the Diocese, and of the convention, and any committee thereof.

Sec. 3. The Secretary shall, within thirty days after the annual convention shall have adjourned sine die, furnish the Treasurer a certified statement of all accounts allowed by the conven-

tion, and the Treasurer shall pay the same, (and any claims and accounts duly allowed and certified by the standing committee during the recess of the convention,) but none other, out of any moneys in his hands not otherwise appropriated.

CANON X.

The due observance of Lent. Adopted in 1858.

Inasmuch as the Church has from the beginning provided for the yearnings of the human heart in every form; and whereas, many, forgetting or ignorant that she has such provisions, do in certain seasons turn from the church to other religious bodies, which they imagine answer these yearnings, therefore it is *Resolved*, That the clergy be requested to remind their people that the season of Lent is intended to answer these spiritual wants, and that this convention, in accordance with the provisions of the church, do hereby enact the following canon:

SECTION 1. It shall be the duty of each and every parochial clergyman of the Church in the Diocese of Wisconsin, to employ the sacred season of Lent as a solemn and stated season, wherein it is his duty to occupy himself earnestly and peculiarly in the conversion of souls to Christ—that is to say, in preaching to the *unbaptized*, repentance, true and real, from sin; faith in Christ our Lord, and baptism unto the Church of Christ; and to those within the Church, and who are either careless or have fallen away; the same duty of true conversion to the ways of God, and of a restoration to the full enjoyment of the privileges of the Church, in her Holy Communion.

SEC. 2. This shall be done regularly, under the laws and canons of the Church, and also under the advice and pastoral direction of the Bishop of the Diocese.

CANON XI.

Clergymen visiting Vacant Stations. Adopted in 1858.

It shall be in the power of the Bishop, according to his judgment, to detail any clergyman of the Church, four Sundays in each year, at equal intervals, to officiate in any station he may think advantageous to be visited. The expense of such visit to be defrayed by the parish or station visited.

CANON XII.

Admission of Parishes. Adopted in 1859.

SECTION 1. Parishes wishing admission to union with the Convention, shall give evidence of permanency by a previous existence of at least twelve months, and shall likewise give at least one

~~Month's~~ notice to the Ecclesiastical Authority of the Diocese, of
~~their~~ intention to apply for admission.

CANON XIII.

Lay Deputies. Adopted in 1859.

The Lay Deputies of each Parish to the Diocesan Convention, shall be elected at the annual parish meeting on Easter Monday, or in default of this, by the Vestry, at their first regular meeting after the annual parish election; or at a special meeting called for the purpose. If there be no election after the notice given, or if the deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies.

CANON XIV.

Of Parishes neglecting to Report. Adopted in 1863.

When any parish neglects authoritatively to report the state and condition thereof to the Bishop of the Diocese, for three successive years, said Parish shall be considered as not in union with the Convention, and shall be omitted in the List of Parishes in the published Journal of the same, until otherwise ordered.

CANON XV.

Of the Diocesan Fund. Adopted in 1863.

SECTION 1. The Standing Committee shall, annually, on the first day of the sitting of the Diocesan Convention, report an assessment upon every Parish for Diocesan purposes. The fund raised under this assessment shall constitute and be called "The Diocesan Fund of Wisconsin."

SEC. 2. When any assessment for the Diocesan Fund has been adopted by the Convention, it shall be binding upon every Parish; and the amount thereof chargeable to each Parish shall be due and payable, one-half by the first day of December, and one-half by the first day of June, next ensuing.

SEC. 3. On the first day of June in each year the Standing Committee shall make a list of all the parishes, specifying the amounts and dates of the payment by each into such Fund during the current year, and every parish reported delinquent shall be subject to exclusion from the Convention for that cause, by a vote of the Convention.

SEC. 4. The Diocesan Fund shall be subject to the order of the Standing Committee.

CANON XVI.

Of Convocations. Adopted in 1863.

SECTION 1. The Diocese shall be divided into the following Missionary Convocations; to be named respectively the Eastern, Western, and Northern Convocations.

SEC. 2. The Eastern Convocation shall consist of the Clergy residing in the counties of Kenosha, Racine, Milwaukee, Walworth, Waukesha, Ozaukee, and Washington.

SEC. 3. The Western Convocation shall consist of the Clergy residing in the counties of Rock, Lafayette, Grant, Jefferson, Dane, Crawford, Vernon, Sauk, Iowa, Green and Dodge.

SEC. 4. The Northern Convocation shall consist of the Clergy residing in the remaining counties of the state.

SEC. 5. These Convocations shall be governed by such rules as they shall respectively adopt, subject to the approval of the Bishop, who shall be, when present, *ex-officio* presiding officer.

SEC. 6. All missionaries shall be appointed, and all moneys disbursed, by the Missionary Board of the Diocese.

CANON XVII.

Alteration of Canons.

No alterations in the Canons of the Diocese shall be made, unless they be approved and confirmed by a majority of both orders.

CONSTITUTION OF THE PARISHES
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

Adopted in Primary Convention, in Milwaukee, June 25, 1847.

ARTICLE I.

Acceding to the General and Diocesan Constitution, Canons, &c.

This Parish, as a constituent part of the Protestant Episcopal Church in the Diocese of Wisconsin, expressly accedes to, recognizes and adopts the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority accordingly.

ARTICLE II.

Use of the Church Building.

The Church Building or House of Worship belonging to this Parish, may be opened for all services, rites, ceremonies, or other purposes, either authorized or approved of by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese.

ARTICLE III.

Rector and Minister.

SBC. 1. The Rector is ex-officio President of the Vestry and

of the congregation, and has the casting vote in case of a tie, on all questions brought before it.

SEC. 2. The Minister has the spiritual oversight of this Parish, and the church building shall be open to him for public common prayer, catechetical or other religious instruction, for marriages baptisms, funerals, and all other rites and ceremonies authorized by the Protestant Episcopal Church, at such times as he may deem proper.

SEC. 3. It shall be the duty of the Minister to enter in the church register all baptisms, marriages, burials, and confirmations occurring within his cure; to keep an accurate list of communicants, and also a register of the families and individuals belonging to the Parish.

SEC. 4. The Minister of this Parish, shall, at the end of every civil year, present to the Wardens a full, faithful and accurate written account of all offerings received and disbursed by him in his official capacity as almoner of the Church, which account the Wardens shall present to the Vestry, to be by them examined and entered in the "Record Book" of the church, and the original shall be placed upon file among the parish documents. The annual account shall distinctly state the sources from whence the offerings came, and the persons or objects to which they were applied. It is left discretionary with the Minister to withhold names, where prudence or a regard for the feelings of individuals renders it expedient.

ARTICLE IV.

Wardens.

SEC. 1. It is recommended that the Wardens, as advisers to the Minister, be communicants of the Church.

SEC. 2. The Senior Warden, or in case of his inability to act, then the Junior Warden shall have the care of the "Record Book" of the Parish, and shall cause to be copied therein all documents bearing upon the history of the Parish.

SEC. 3. The Wardens shall have a care that the church building be kept from all secular, or other uses not authorized by Article II of this Constitution; and that it be kept in good repair, as becometh the House of God.

SEC. 4. In case there be no Rector, or of absence or inability

to act on his part, the Wardens, according to seniority, shall preside at all meetings of the Vestry, and of the congregation. In case both the Rector and Wardens be absent, a Vestryman shall be chosen to preside.

Sec. 5. In case there be any clergyman of the Church, residing within this Parish, who shall conduct himself in such a way as is contrary to the Rules of the Church and disgraceful to his office, the Wardens shall, in writing, give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

Sec. 6. In the absence of the Wardens, their several duties shall devolve upon the Vestrymen.

ARTICLE V.

Annual Election.

The congregation of this Parish shall meet annually on Monday of Easter week, and elect two Church Wardens, and not less than three nor more than eight Vestrymen, who shall continue to discharge the functions of their office during one year, or until their successors are elected in accordance with the provisions of the act of the Legislature on the subject.

ARTICLE VI.

Vestrymen. Amended in 1855.

SEC. 1. It is recommended that the Vestry be chosen from the communicants, in all parishes where the number is sufficient.

Sec. 2. The Vestrymen, together with the Wardens, shall transact all the temporal business of the Parish; shall collect and disburse all money due for church purposes, and shall at the end of every civil year—if the Treasury be deficient—collect as far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

Sec. 3. The Vestry shall, on or before Easter Monday, cause to be written and placed in the hands of the Minister—but if there be no Minister, then the Senior Warden—a full, accurate and faithful statement of the temporal condition of the Parish, as a body corporate; and at the meeting of the congregation on Easter

Monday, the Minister or Senior Warden shall, before balloting for Wardens and Vestrymen, present and read the same to the congregation, and after deliver it to the new Vestry, to be by them examined and entered in the Record Book of the Church, and the original shall be placed on file among the parish documents. The said statement shall declare what money, lands, or other property have been received during their term of office, and from what source. It shall further declare what money has been expended, and for what objects; what property has been purchased, exchanged, mortgaged, sold, or otherwise alienated or encumbered, and for what purpose.

ARTICLE VII.

Secretary and Treasurer.

Sec. 1. A Secretary and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen.

Sec. 2. It shall be the duty of the Secretary to attend all meetings of the Vestry; to take minutes of its proceedings, and when approved, to enter and attest the same in the "Book of Minutes" of the Vestry; it shall be his further duty to enter in the "Record Book" of the Church the Minister's annual account of offerings, and the Vestry's annual account of the temporal condition of the Parish, and to preserve on file all the originals.

Sec. 3. It shall be the duty of the Treasurer to receive all monies collected under the authority of the Vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the Vestry, himself shall also collect the same.

Sec. 4. No money shall be paid by the Treasurer except on an order from the Vestry, signed by one of the Wardens. The Treasurer shall present to the Vestry, at least two weeks before Easter Monday, a full and accurate statement, accompanied by vouchers, of all monies received and paid by his department, since the last annual statement.

Sec. 5. The Treasurer, if he be not a member of the Vestry, shall attend its meetings when requested, and be guided by its ad-

vice in all matters pertaining to the duties of his office, and be ready to answer all questions as to the state of the treasury.

ARTICLE VIII.

Vestry Meetings.

SEC. 1. Quarterly Meetings of the Vestry shall be held on the first Monday of May, August, November and February.

Special Meetings may be held at such times as the Minister or any two of the members may desire.

Sec. 2. At every meeting of the Vestry, the minutes of the last meeting shall be read, and if correct, approved; if incorrect, amended and approved.

At every quarterly meeting, the minutes of the last quarterly, and of all subsequent special meetings shall be read.

ARTICLE IX.

Qualifications of Electors. Adopted in 1859.

No person shall be entitled to vote for Wardens and Vestrymen of this Parish, except he shall have been an attendant on public worship in this church at least six months before such election, and shall have contributed to the support of this church, according to its usages and customs.

ARTICLE X.

Altering of Constitution.

Alterations, amendments or additions may at any time be made to this Constitution, by the annual Diocesan Convention.

INSTRUCTIONS
FOR
ORGANIZATION, INCORPORATION AND ADMISSION
OF PARISHES, AND ELECTION OF MINISTERS,
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF WISCONSIN.

—◆—
Adopted in 1855. Amended in 1859.

—◆—
ORGANIZATION.

No Parish or Church is ever organized except with the intention, sooner or later, of obtaining the services of a clergyman to minister at its Altar. Care should therefore be taken not to interfere with the canonical rights of any other clergyman, by organizing within the bounds of his Parish.

“Where Parish boundaries are not defined by law or otherwise,” the General Canon IX of 1853 provides that, 1, “If a city, village, town, township, or incorporated borough, or any ward, district, or other subdivision of either of the same, shall contain but one church or congregation, the minister having charge of such church or congregation shall be deemed to have the parochial cure within the same. 2. Any city, village, town, township, or incorporated borough, or the smallest sub-division of either of the same, in which there are two or more churches or congregations, shall be

deemed the parochial cure of the ministers of such churches or congregations, and the assent of a majority of such ministers shall be necessary."

The same canon forbids any clergyman belonging to the Protestant Episcopal Church, to officiate, "either by preaching, reading prayers, or otherwise, in the Parish or within the parochial cure of another clergyman, unless he has received express permission for that purpose from the Minister of the Parish or cure, or in his absence, from the church wardens and vestrymen, or trustees of the congregation, or a majority thereof.

The course, therefore, to be taken, when about to organize a Parish, is

1st. Obtain the consent, in writing, of the minister, or ministers, within whose parochial bounds it is proposed to organize a new Parish.

This consent will prevent the possibility, on the part of the Minister who may be called to the new Parish, of his being presented for violating the requirements of the General Canon above referred to.

Consent having been obtained to organize, or if the proposed Parish or Church is not within the canonical bounds of another Parish, then:

2d. Let those interested meet, decide upon the name or title by which their Parish or Church shall be known, and elect "two Wardens and at least three Vestrymen."

3d. Draw up a Constitution for the Parish; in which Constitution there must be an article expressly acceding "to the Constitution, Canons, Doctrines and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin," (Diocesan Constitution, Art. X.)

4th. Give notice of your organization to the Bishop of the Diocese, asking him to take the Parish under his Episcopal charge.

The organization of the Parish is now complete and canonical; and the Parish or Church is in union *with the Protestant Episcopal Church* in the Diocese of Wisconsin.

The organization of a Parish is strictly and solely an ecclesiastical proceeding, constituting the Parish a component part of the Protestant Episcopal Church, and as such, only entitling it to Ecclesiastical rights and privileges; *i. e.* to the rights and privileges granted by General and Diocesan Constitutions and Canons. The Ecclesiastical organization gives no civil or corporate powers to the Parish. The right to purchase and hold, or take by gift, or to lease any real estate, or to sue for and to collect subscriptions, &c., can only be acquired by grant from the State; which right

the State does grant to all Parishes that avail themselves of her act providing for their incorporation. The manner of effecting this is as follows :

INCORPORATION.

The only laws now in force providing for the incorporation of Churches or Congregations, are Chap. 47 of the Revised Statutes of this State, and Chap. 60, Session Laws of 1864 ; the Act of the late Territory of Wisconsin, approved February 8, 1847, having been repealed by Sec. 9 of Chap. 157 of the Revised Statutes.

Sec. 23 of Chap. 47 of the Revised Statutes provides that, " Whenever, by the Constitution, rules and usages of any particular church or religious denomination, the minister or ministers, elders and deacons, or other officers elected by any church or congregation, according to such constitution, rules or usages, are thereby constituted the trustees of such church or congregation ; it shall be lawful for such minister or ministers, elders and deacons, or other officers, to assemble together and execute, under their hand and seals, a certificate, stating therein the name by which they and their successors in office shall forever thereafter be called and known, which certificate shall be acknowledged or proved, and recorded as herein before directed ; whereupon such persons, and their successors in office, shall be a body corporate, by the name expressed in such certificate, with all the rights, powers and privileges of other religious corporations, constituted according to the provisions of this chapter."

The Rector, Wardens and Vestrymen being, in virtue of their office, constituted the *Trustees* of the Church, within the meaning of the law, they are the proper persons to assemble and execute the certificate required by the Act.

The manner of proceeding, in order that a Church or Congregation may become incorporated, under the provisions above recited, is as follows :

1st. When a Church or Congregation has been duly organized as a Parish, according to the Constitution and Canons of the Church, and of this Diocese, the Rector, Wardens and Vestrymen will assemble together, and execute under their hands and seals a certificate, in the following form :

To all to whom these presents shall come : Know ye, that we, the Rector, Wardens and Vestrymen of [name of the Church,] Church, of [name of the town or place,] duly elected and qualified as such, according to the Constitution, rules and usages of the Protestant Episcopal Church in the Diocese of Wisconsin, that is to say, the Rev. W. A., Rector, J. M. and C. H., Wardens, and J.

H., D. F., L. S. and D. K., Vestrymen, have on this day of in the year of our Lord one thousand eight hundred and assembled in our aforesaid capacities, for the purpose of becoming incorporated under and pursuant to Chap. 47, R. S. of Wisconsin, and of Chap. 60, Sess. Laws of 1864, do hereby make known and declare, that we, the said Rector, Wardens and Vestrymen, and our successors in office, shall forever hereafter be called and known as "the Rector, Wardens and Vestrymen of [name of the church] church of [name of the town or place]" to the end and intent that we, the said Rector, Wardens, and Vestrymen, and our successors in office, may become a body corporate, by the name and style of "the Rector, Wardens and Vestrymen of [name the Church,] Church of [name the town or place,]" with all the powers and privileges by law appertaining thereto.

Witness our hands and seals at [name the place] the day and year aforesaid.

In Presence of

(Two Witnesses.)

W. A., [Seal.]
Rector.

J. M., [Seal.]

C. H., [Seal.]

Wardens.

J. H., [Seal.]

D. F., [Seal.]

L. S., [Seal.]

E. W., [Seal.]

D. K., [Seal.]

Vestrymen.

The above certificate must then be acknowledged before some officer authorized to take the acknowledgment of deeds. The certificate of acknowledgment may be in the following form :

STATE OF WISCONSIN, }
County of _____ } ss.

Be it remembered, that on this _____ day of _____, in the year of our Lord one thousand eight hundred and _____, before me, _____, a Justice of the Peace in and for the county of _____, [or other officer, as the case may be,] personally appeared the Rev. W. A., Rector, J. M. and C. H., Wardens, and J. H., D. F., L. S., E. W. and D. K., Vestrymen of [name the Church] Church, of [name the town or place,] to me known as the individuals described in, and who executed the foregoing certificate, and severally acknowledged the execution of said certificate by them, for the uses and purposes therein expressed.

A. B., Justice of the Peace.

2d. The certificate, thus duly acknowledged, must then be recorded by the Clerk of the Board of Supervisors of the county within which the church is situated, in a book to be by him kept for that purpose, and who is entitled to receive seventy-five cents for such recording. An Act entitled "An act to amend chapter forty-seven, title thirteen of the Revised Statutes, and for other purposes," approved April 2d, 1853, provides that the several Clerks of the Board of Supervisors in this state, not yet supplied with suitable books for recording the certificates aforesaid, shall immediately procure such book at the expense of the county.

The certificate thus recorded, the act of Incorporation is complete, and the church by the name expressed in the certificate, is a body corporate, invested with all the rights, powers and privileges of religious corporations, constituted according to the provisions of chap. 47, R. S., and of chap. 60, Sess. Laws of 1864, which vest in the Rector, Wardens and Vestry power, in their corporate capacity, "to take into their possession and custody all the temporalities of the Church, whether the same shall consist of real or personal estate, and whether the same may have been given, granted or devised, directly or indirectly, to such Church, or to any other person or persons for its use."

The Rector, Wardens and Vestrymen may also "in their corporate name, sue and be sued, in all courts and places, and they may recover and hold all the debts, demands, rights and privileges, all churches, buildings, burying places, and all the estate and appurtenances belonging to such church, in whatever manner the same may have been acquired, or in whose hands soever the same may be held, as fully and amply as if the right and title thereto had been originally vested in the said Rector, Wardens and Vestrymen; and they may hold other real and personal estate, and demise, lease and improve the same; but the whole of such estate, real and personal, shall not exceed the yearly value or income of three thousand dollars." They may also "alter or repair the church, and, under the direction of the congregation, erect churches and dwelling houses for their ministers, and other buildings for the use of the church and congregation.

They have also "authority to make rules and orders for managing the temporal affairs of such church or congregation, and to dispose of all moneys belonging thereto, and to order and regulate the renting of pews or slips in their churches, and the perquisites for the breaking of the ground in the cemetery or church yard, and in the churches, for burying the dead.

The organization and incorporation of a Parish does not admit it into union with the Convention of the Church in the Diocese. The manner of proceeding, in order to admission into union with the Diocesan Convention, is as follows :

ADMISSION.

When any new Parish, being duly organized and incorporated, desires to be admitted into union with the Diocesan Convention, the Wardens of the same should forward or present to the President of the Convention a copy of the constitution of their Parish. This constitution must expressly accede to the Constitution, Canons, Doctrines, Discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese. They should also certify that the Constitution has been duly adopted by the Parish making application, and subscribe to the same in their official capacity as Wardens. They should also forward or present to the Convention, through its President, a certificate that the Parish so applying is duly incorporated and regularly organized by the election of two Wardens and at least three Vestrymen, and has had an existence of at least twelve months, which certificate should also be signed by the Rector or Minister of the Parish, if there be one. These papers may properly be forwarded by one or more Deputies, elected to represent the Parish in Convention, provided it be admitted into union. These steps being taken, it only remains for the Convention to act upon the application, after referring it to the proper committee for examination. See Art. X, of the Diocesan Constitution, and Canon XII.

ELECTION OF MINISTER.

The Rector or Minister of the Parish is to be elected by the Vestry. The following is an extract from General Canon XIV, of 1853:

SEC. 1. It is hereby required that on the election of a Minister into any Church or Parish, the Vestry shall deliver, or cause to be delivered to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form, or to this effect:

"We, the Churchwardens, [or in case of an assistant Minister, We, the Rector and the Churchwardens,] do certify to the Right Rev. [naming the Bishop,] or to the Rev. [naming the President of the Standing Committee,] that [naming the person,] has been duly chosen Rector [or Assistant Minister, as the case may be,] of [naming the Parish, or Church, or Churches]."

Which certificate shall be signed with the names of those who certify.

AN ACT

TO INCORPORATE THE TRUSTEES FOR THE MANAGEMENT AND CARE OF THE FUNDS AND PROPERTY BELONGING TO THE PROTESTANT EPISCOPAL CHURCH IN WISCONSIN.

Be it enacted by the Council and House of Representatives of the Territory of Wisconsin :

SEC. 1. That Paraclete Potter, John Catlin, J. A. Helfenstein, A. H. Smith, and John R. Phelps, of Wisconsin, and their successors duly elected and appointed in the manner hereinafter provided, are hereby constituted a body corporate, by the name of the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," and by that name shall have perpetual succession, and be competent to contract and to be contracted with, to sue and be sued, to answer and to be answered unto, in all courts of law and equity, and be capable of taking and holding by gift, grant and devise, and of purchasing, holding and conveying real estate and personal property; *Provided*, the yearly income of such property both real and personal, shall not exceed fifteen thousand dollars.

SEC. 2. The object of said corporation shall be the management and care of any funds which are now provided, or which may be hereafter contributed or acquired for the use of the Protestant Episcopal Church in Wisconsin, the income whereof to be appropriated by the said Trustees according to the directions to be from time to time given by the Convention of said Church in Wisconsin.

SEC. 3. The said Trustees shall be five in number, to be hereafter elected at each annual meeting of the Convention of said Church, and hold their offices for the period of one year from and after such elections, and until other Trustees shall have been elected and entered upon their duties.

SEC. 4. The said Trustees shall make a report at each annual Convention, exhibiting the amount and condition of the said funds and property under their charge.

SEC. 5. The said Trustees shall have power to appoint a Treasurer, to hold his appointment during their pleasure, and to be subject at all times to their control and direction, whose duty it shall be, under the direction of said Trustees, to receive and pay out all money, and take charge of and manage all the property, real and personal, which may be intrusted to the care of said Board of Trustees for the use and benefit of the Church aforesaid, and to keep their books, accounts and records; and who shall give such

security for the faithful performance of the duties assigned to him, as may from time to time be deemed sufficient by said Board of Trustees.

SEC. 6. The said Trustees, hereby incorporated, shall be bound to conform to any instructions that may be given to them by the said Convention, touching the management of said funds and property, and the disposition of the income thereof; *Provided*, such instructions shall be in writing, and shall be entered on the Journals of the Convention.

Approved March 1st, 1848.

[Published Feb. 23, 1864.]

CHAPTER LX.

AN ACT in relation to Protestant Episcopal Churches in Wisconsin.

The people of the State of Wisconsin, represented in Senate and Assembly, do enact as follows :

SEC. 1. The Rector, Wardens and Vestrymen, being the Trustees of each Protestant Episcopal Church incorporated within this State, may be chosen at such times and in such manner as may be in conformity to the rules and usages of such Church, and elections or appointments of such officers heretofore made in conformity to such rules and usages, are declared to be valid.

SEC. 2. Each Protestant Episcopal Church heretofore or hereafter incorporated within this State, may take by purchase, devise, gift or otherwise, and may forever hold, any lands intended to be used for cemetery grounds, or burial purposes; and all grants, gifts, conveyances, or devises of lands heretofore made to any incorporated Protestant Episcopal Church, shall be valid and effectual, according to the intent of the parties.

SEC. 3. Sections 14, 15 and 16 of Chapter sixty-seven of the Revised Statutes shall apply to all lands so heretofore or hereafter acquired or held for burial purposes.

SEC. 4. This act shall take effect and be in force from and after its passage and publication.

Approved Feb. 18, 1864.

DIOCESE OF WISCONSIN,—1864.

BISHOP OF THE DIOCESE :**Rt. Rev. JACKSON KEMPER, D. D., L. L. I****SECRETARY OF THE CONVENTION :****S. FOORD, JR., Janesville.****ASSISTANT SECRETARY OF THE CONVENTION :****H. T. SELBY, Janesville.****TREASURER OF THE DIOCESAN FUND :****J. BODWELL DOE, Janesville.****TREASURER OF THE BOARD OF DIOCESAN MISSIONS :****J. BODWELL DOE, Janesville.****STANDING COMMITTEE :**

Rev. H. W. Beers, " L. W. Davis, " H. W. Spalding, " W. B. Ashley, D. D.	Mr. J. Bodwell Doe, " S. A. Hudson, " O. K. Bennett, " H. T. Selby.
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DEPUTIES TO THE GENERAL CONVENTION :

Rev. W. B. Ashley, D. D., " Lewis A. Kemper, " William Adams, D. D., " George B. Eastman,	Mr. J. Bodwell Doe, " Daniel Jones, " L. J. Bush, " A. L. Pritchard.
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SUPPLEMENTARY DEPUTIES :

Rev. David Keene, D. D., " A. D. Cole, D. D., " William Greene, " L. Wilson Davis,	Dr. Benjamin McVickar Hon. D. Worthington, Mr. H. B. Gallup, " Arch Bishop,
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TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY :

Rev. A. D. Cole, D. D., " William Adams, D. D.,	Rev. George B. Eastman " W. B. Ashley, D. I Rev. James De Koven.
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TRUSTEES OF CHURCH PROPERTY :

Rt. Rev. Jackson Kemper, D. D.,	
Rev. David Keene, D. D., Mr. L. J. Bush.	Mr. C. A. Place, " D. Ferguson.

Assessment for Diocesan Fund,

REPORTED BY THE STANDING COMMITTEE, AND ADOPTED BY DIOCESAN CONVENTION, FOR THE YEAR ENDING JUNE 1st, 1865, IN ACCORDANCE WITH THE CANON "OF THE DIOCESAN FUND OF WISCONSIN."

St. Paul's Church.....	Ashippun.....	\$20 00
St. Mark's.....	Beaver Dam.....	10 00
St. Paul's.....	Beloit.....	50 00
Trinity.....	Berlin.....	10 00
St. John Chrysostom.....	Delafield.....	31 00
Christ.....	Delevan.....	33 00
St. John's.....	Elkhorn.....	25 00
St. Paul's.....	Fond du Lac.....	60 00
Holy Communion.....	Geneva.....	40 00
Christ.....	Green Bay.....	60 00
St. Paul's.....	Horicon.....	6 00
Trinity.....	Janeville.....	55 00
Christ.....	do.....	64 00
Holy Cross.....	Jefferson.....	10 00
St. Matthew's.....	Kenosha.....	66 00
Christ.....	LaCrosse.....	35 00
Grace.....	Madison.....	75 00
St. James'.....	Manitowoc.....	30 00
Trinity.....	Marquette.....	12 00
St. Stephen's.....	Menasha.....	12 00
St. Paul's.....	Milwaukee.....	225 00
St. John's.....	do.....	65 00
St. James'.....	do.....	55 00
Trinity.....	do.....	54 00
Atonement.....	do.....	30 00
Trinity.....	Mineral Point.....	42 00
St. Sylvanus'.....	Nashotah.....	33 00
Grace.....	Oakfield.....	6 00
Zion.....	Oconomowoc.....	23 00
Hobart.....	Oneda.....	30 00
Trinity.....	Oshkosh.....	60 00
St. Paul's.....	Plymouth.....	20 00
St. John's.....	Portage.....	50 00
Trinity.....	Prairie du Chien.....	9 00
St. Luke's.....	Racine.....	55 00
Grace.....	Ripon.....	51 00
St. Mark's.....	Rosendale.....	18 00
Grace.....	Sheboygan.....	20 00
Intercession.....	Stevens Point.....	25 00
Redeemer.....	Superior.....	15 00
St. Alban's.....	Sussex.....	20 00
St. Paul's.....	Watertown.....	45 00
St. Matthias'.....	Waukesha.....	23 00
St. Mark's.....	Waupeca.....	20 00
St. Luke's.....	Whitewater.....	30 00
College Chapel.....	Racine.....	30 00
Trinity.....	Platteville.....	20 00
St. Mark's.....	Juncos.....	5 00
St. Paul's.....	Columbus.....	5 00

ABSTRACT OF PAROCHIAL REPORTS.

PARISHES.	Pastors or Ministers.	Families.			Baptisms.		Marriages.	Burials.	Teachers.	S. S. Scholars.	Parochial Contributions.	Missionary and other Contributions.	Tributions.
		Communi- cants.	Infants.	Adults.	Total.	Confir- mations.							
Appleton, Grace,	Rev. S. Palmer, Miss.,	20	22	44	8	4	1	1	9	68	\$1400 00	\$ 65 00	75 00
Ashtippun, St. Paul's,	" " L. A. Kemper,	26	44	13	2	16	16	4	4	47	43 00	78 00	6 00
Beaver Dam, St. Mark's,	" " L. D. Brinaud,	6	10	2	6	17	13	3	4	12	200 00	277 00	6 00
Beloit, St. Paul's,	" " L. W. Davis,	64	94	11	9	22	3	9	4	70	248 85	125 14	125 14
Bloomfield, Holy Communion,	" " Wm. Dafter,	12	8	17	9	4	3	2	2	21	30 14	122 64	20 00
Columbus, St. Paul's,	" " P. B. Morrison,	21	20	4	4	8	3	2	3	48	20 00	154 00	127 46
Delavan, Christ,	" " G. M. Skinner,	28	49	1	1	13	23	3	9	50	250 00	107 28	894 44
Elkhorn, St. John's,	" " J. C. Pasmore, D. D.,	20	44	6	8	13	23	3	9	50	250 00	107 28	894 44
Fond du Lac, St. Paul's,	" " G. B. Eastman,	100	111	17	4	21	9	14	11	100	1312 00	24 50	328 90
Fox Lake, Christ,	" " L. D. Brinaud,	20	16	2	2	20	12	11	6	45	200 00	172 25	8 00
Geneva, Holy Communion,	" " Wm. Dafter,	60	69	21	8	20	12	7	8	14	200 00	288 07	261 01
Green Bay, Christ,	" " W. W. Hickox,	97	128	28	2	30	12	12	6	120	864 00	610 49	260 00
Iowa County, Calvary,	" " E. Williams,	87	138	15	5	20	22	6	12	22	3860 00	180 60	103 42
Janesville, Trinity,	" " H. W. Beers,	66	98	19	6	25	13	4	2	16	44 09	316 19	30 00
Kenosha, St. Matthew's,	" " R. W. Wolsley,	80	88	9	4	13	17	4	6	25	183 00	3 00	8 00
LaCrosse, Christ,	" " H. M. Thompson,	64	110	40	10	60	29	3	11	100	110 48	20 64	20 64
Lebanon, St. Alban's,	" " C. P. Dorset,	64	110	40	10	60	29	3	11	100	110 48	20 64	20 64
Madison, Grace,	" " Geo. N. James,	48	52	100	25	4	12	10	10	100	3589 61	316 19	30 00
Manitowoc, St. James',	" " J. L. Maxwell,	125	63	8	4	12	10	6	12	10	30 00	64 00	3 00
Markesan,	" " Geo. B. Engle,	12	6	4	4	1	7	4	2	4	183 00	3 00	8 00
Marquette, Trinity,	" " L. D. Brinaud,	16	18	9	3	12	8	1	4	6	20 18	24 17	25
Menasha, St. Stephen's,	" " G. R. Bartlett,	21	32	9	3	12	8	1	4	6	20 18	24 17	25
Milwaukee, St. Paul's,	" " S. Palmer,	220	349	55	5	60	22	13	29	28	110 48	20 64	20 64
do St. James',	" " Wm. B. Ashley, D. D.,	86	109	55	5	60	22	13	29	28	110 48	20 64	20 64
do St. John's,	" " J. P. T. Ingraham,	40	60	16	1	16	18	6	18	12	901 01	140 95	85 00
Mineral Point, Trinity,	" " D. Keene, D. D.,	40	60	16	1	16	18	6	18	12	901 01	140 95	85 00
Nashotah Lakes, St. Sylvanus',	" " L. P. Tschiffely,	20	62	26	8	34	49	6	17	20	83 31	162 15	88 00
Oakfield, Grace,	" " A. D. Cole, D. D.,	20	17	8	3	7	1	2	5	25	165 00	13 30	13 30
Oconomowoc, Zion,	" " W. C. Armstrong,	35	63	33	20	8	28	12	2	16	116 00	113 68	116 00
Onesida, Hobart,	" " L. Phelps,	135	146	39	4	13	16	3	30	20	600 00	277 40	31 00
Oshkosh, Trinity,	" " E. A. Goodenough,	102	174	6	6	12	10	6	13	20	600 00	277 40	31 00
Platteville, Trinity,	" " F. R. Haef,	98	131	12	10	32	13	7	13	130	280 97	450 19	222 17
Plymouth, St. Paul's,	" " C. H. Rice,	31	41	38	10	36	13	7	13	130	280 97	450 19	222 17
St. Morris,	" " St. Morris,	30	41	38	10	36	13	7	13	130	280 97	450 19	222 17

Portage, St. John's,.....	74	91	21	8	29	12	4	6	14	183	1433 53	186 74
Prairie du Chien, Trinity,.....	52	21	9	3	12	8	9		9	69	193 07	290 10
Racine, St. Luke's,.....	145	190									1270 00	390 45
Racine, College Chapel,.....											421 65	26 00
Ripon, Grace,.....	60	78	12	1	9	10	12	3	3	9	55	382 50
Rosendale, St. Mark's,.....	15	27		1	1	6			1		1600 00	18 00
Sheboygan, Grace,.....	38	34	28	6	34	10	3	5	13	104	327 14	61 39
Stevens Point, Intercession,.....	70	40	11	2	13	1	1	11	7	43	382 67	472 40
Superior, Redeemer,.....	16	18	11		11			2			10 00	45 00
Watertown, St. Paul's,.....	45	72	35	3	38	7	3	6	8	71	231 89	134 02
West Bend,.....	8	43	21	4	25	19	2	5			100 00	28 00
Waukegan, St. Matthias,.....	40	45	2		2				7	38	100 00	28 00
Waukegan, St. Mark's,.....	21	30	10		10		7	2	3	30	200 00	19 00
Prescott, Calvary,.....	22	18	3		3				3	16		24 97
River Falls Station,.....	9	6										3 20
Boardman Station,.....	20	19	7	1	8	2	3	1	6	35		22 55
Alden and Star Prairie,.....	21	10	2	12	8				10	60		
Racine, Immanuel,.....												
	2349	3137	700	187	887	499	148	330	424	3198	\$25,658 92	\$9,431 98

Berlin, Trinity,.....	No Report.
Delafield, St. John Chrysostom,.....	Whitewater, St. Luke's,.....
Horton, St. Paul's,.....	Milwaukee, Trinity,.....
Jensen, St. Mark's,.....	do Christ,.....
Jefferson, Holy Cross,.....	do Atonement,.....
St. Atkinson,.....	Sumner, St. Alban's,.....
	Wausau, St. John's,.....



Form of Parochial Reports.

The Bishop of the Diocese earnestly requests the Clergy (or in case of a vacant Parish, the Wardens,) to strictly conform, hereafter, to the following Schedule, in making out their Annual Reports, in order that a full and correct tabular view of the state of the Church may be readily prepared therefrom :

.....CHURCH,.....

Rev.....

Congregation—families,....; individuals not thus included,; total number of souls; Baptisms—adults,; infants,; total,; Confirmations,; Communicants—admitted,; received,; total added,; died,; removed,; present number,....; Marriages,; Burials; Public services—on Sundays,; on Holy Days,; on other days,; total number of services,; Communion administered—in public,; in private,; total number of times,....; Children catechized, times; Sunday School—teachers,; scholars,

The collections and assessments upon this parish, required by Canons, have been made, and appropriated as follows :

Diocesan Fund of Wisconsin,	-	-	-	\$....
Diocesan Missions,	-	-	-	.....

The following sums have also been collected for other purposes :

Endowment Fund,	-	-	-	\$.....
Domestic Missions,	-	-	-	.....
Foreign Missions,	-	-	-	.....
Nashotah,	-	-	-	.....
Bibles and Prayer Books,	-	-	-	.....
Communion Alms,	-	-	-	.....
Parochial Objects, not including Salary,	-	-	-	.....
Salary—Amount pledged,	-	-	-	.....
Amount paid,	-	-	-	.....
Other Objects,	-	-	-	.....

NOTICE.

The Nineteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Wisconsin, will be held (D. V.) in St. Paul's Church, Milwaukee, on the Second Wednesday in June, 1865.

The Rt. Rev. the Bishop earnestly requests all the Clergy of the Diocese to make up their reports to June 1st, strictly in accordance with the form set forth in this Journal, and on that day to transmit them to the Bishop by mail,

S. FOORD, JR.,

Secretary of the Convention.

FORM OF TRANSFER OF COMMUNICANTS FROM ONE PARISH TO ANOTHER.

At a meeting of the Diocesan Convention it was

Resolved, In pursuance of Canon XIII, passed in the General Convention of the Church in 1853, entitled "*On removal of Communicants from one Parish to another*," that a Certificate, in substance like the following, is hereby recommended to be given by all the Rectors or Ministers of Parishes in this Diocese, to Communicants removing into other Parishes; and that this Certificate be hereafter published on the cover of our Convention Journal.

I, the undersigned, do hereby certify that..... is a Member of the Protestant Episcopal Church, and a Communicant of good standing in the same; and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his [or her] Pastor in the Church of God.

Given under my hand and seal, this.....day of..... in the year of our Lord.....

[Signed]

Rector of.....

Or, Minister in charge of.....



**This book is under no circumstances to be
taken from the Building**

[illegible]



